



---

# **INFORMATION BULLETIN**

---

**ISSUE NO. 18/2004**

**15 September 2004**





# Information Bulletin

**Issue No. 18/2004**

<b>Inside this Issue</b>	
<p>☉ <b>Information from City Strategy</b> Lilac Divider</p>	<ul style="list-style-type: none"> <li>▪ Nil</li> </ul>
<p>☉ <b>Information from Human Resources</b> Blue Divider</p>	<ul style="list-style-type: none"> <li>▪ Employee Movements..... HR-1</li> <li>▪ Elected Member Development Program ..... HR-2</li> </ul>
<p>☉ <b>Correspondence &amp; Papers</b> Pink Divider</p>	<ul style="list-style-type: none"> <li>▪ Local Government News – Issue No.35.04 – 3 September 2004 .....COR-1</li> <li>▪ Local Government News – Issue No.36.04 – 10 September 2004 .....COR-5</li> <li>▪ ALGA News – 3 September 2004.....COR-9</li> <li>▪ ALGA News – 10 September 2004.....COR-15</li> <li>▪ Media Release – 7 September 2004 .....COR-20</li> <li>▪ Media Release – 14 September 2004 .....COR-21</li> </ul>
<p>☉ <b>Information from Development Services</b> Yellow Divider</p>	<ul style="list-style-type: none"> <li>▪ Nil</li> </ul>
<p>☉ <b>Information from Technical Services</b> Green Divider</p>	<ul style="list-style-type: none"> <li>▪ <b>Outstanding Matters</b> Report on Outstanding Matters –Technical Services Committee..... T-1</li> <li>▪ <b>Minutes from Occasional Advisory Committees</b> Bushcare and Advisory Committee – July 2004 ..... T-2 Armadale Settlers Common – August 2004..... T-15</li> <li>▪ <b>General</b> Kelmscott Agricultural Show -2004..... T-19 Municipal Waste Advisory Council – Information Bulletin ..... T-21 Flows in the Canning and Wungong River ..... T-27 Notification of Presence of Threatened Ecological Communities on land you own/manage ..... T-29 Fantastic work done by RoadWise Committee ..... T-35</li> </ul>
<p>☉ <b>Information from Community Services</b> Beige Divider</p>	<ul style="list-style-type: none"> <li>▪ <b>Outstanding Matters</b> Report on Outstanding Matters –Technical Services Committee ..... C-1</li> <li>▪ <b>Monthly/Quarterly Departmental Reports</b> Library &amp; Heritage Services General Monthly Report – August 2004 ..... C-4 Accounting Services Report – 9 September 2004 ..... C-8 Manager Ranger &amp; Emergency Services Report – August 2004 ..... C-8</li> <li>▪ <b>Miscellaneous</b> Australian Local Government Women’s Association – National Biennial Conference 3 – 5 November 2004..... C16</li> <li>▪ <b>Minutes from Occasional Advisory Committees</b> Armadale Highland Gathering Committee – 10 August 2004 ..... C-17 Minnawarra Festival Committee – 3 August 2004..... C-17 Armadale Youth Advisory Committee – 26 July 2004..... C-17 SERRAG – 4 August 2004 ..... C-17 Aboriginal &amp; Torres Strait Islander Committee – 7 September 2004..... C-17 Australia Day/Carols in Minnawarra Committee – 7 September 2004..... C-17 Armadale Youth Advisory Committee – 16 August 2004 ..... C-17</li> </ul>



**1.1 EMPLOYEE MOVEMENTS**

***New Staff:***

- *Natalie Kippan has been appointed to the position of Customer Service Officer (casual), commencing with the City on 8 September 2004.*
- *Vanessa King has been appointed to the position of Human Resources Officer in the CEO's Office, commencing with the City on 11 October 2004.*

***Staff Leaving:***

- *Nil*

***Current Recruitment Activity:***

- *Services Information Officer (I), Technical Services – 3 applicants were interviewed on 26 August 2004. Appointment to be completed.*
- *Office Assistant (0.5), Corporate Services – 5 applicants were interviewed on 10 September 2004. Appointment to be completed.*
- *Armadale Aquatic Centre seasonal recruitment is underway.*

***Staff Changes:***

- *Nil*



WESTERN AUSTRALIAN LOCAL GOVERNMENT ASSOCIATION

## ELECTED MEMBER DEVELOPMENT PROGRAM ENHANCING THE INFLUENCE OF LOCAL GOVERNMENT

The program comprises of 14 separate learning modules aimed at raising the collective awareness of Local Government in the community through good governance practices in Local Government. Topics covered provide opportunities to develop skills in management and leadership, facilitate a greater understanding of strategic planning and administrative practices and encourage best practice in the Local Government sector.

<p>▶ <b>Module 12: Regions &amp; Resource Sharing</b> This module is designed to assist Elected Members assess the benefits of using more innovative approaches in the provision of community services through harnessing existing resources in both their Local Government area and the wider community.</p>	<p>Date: 21 October Time: 9.00am to 12.30pm Cost: \$135 +GST for Workplace Solutions Members \$148 +GST for Non Members</p>
<p>▶ <b>Module 10: Change Management</b> This module aims to enhance the ability of Elected Members to respond to and manage change in the most effective manner possible by understanding the origins of change, the positive aspects of change, and identifying methods for coping with it in their Councils.</p>	<p>Date: 29 October Time: 9.00am to 12.30pm Cost: \$135 +GST for Workplace Solutions Members \$148 +GST for Non Members</p>
<p>▶ <b>Module 8: Community Consultation and Participation</b> This module emphasizes the value to Councils of active communication and genuine consultation with their communities on key decisions and assists Elected Members with guidelines on how to facilitate communication and, in the process, provide better representation of electors, rate payers and residents interests.</p>	<p>Date: 11 November Time: 9.00am to 12.30pm Cost: \$135 +GST for Workplace Solutions Members \$148 +GST for Non Members</p>
<p>▶ <b>Module 11: Policy Development</b> This module aims to enhance the ability of Elected Members to participate in the strategic management of their Local Government by focusing on policy development, and will explain the links between policy making and strategic planning.</p>	<p>Date: 12 November Time: 9.00am to 12.30pm Cost: \$135 +GST for Workplace Solutions Members \$148 +GST for Non Members</p>
<p>▶ <b>Module 4: Teamwork, Communication &amp; Conflict in Local Government</b> This module emphasizes the importance of maintaining equilibrium, often under trying circumstances. It is vital that an Elected Member has an understanding of what makes for effective teamwork, what supports or undermines it and that conflicts are likely to arise. This module contains valuable information to assist Elected Members to be more effective in their roles.</p>	<p>Date: 3 December Time: 9.00am to 12.30pm Cost: \$135 +GST for Workplace Solutions Members \$148 +GST for Non Members</p>

All courses will be held at Local Government House, 15 Altona Street West Perth, unless advised.

### How to Register:

- **Contact Marka Haasnoot,  
Human Resources Manager  
Telephone: 9399 0104  
Email: [mhaasnoot@armadale.wa.gov.au](mailto:mhaasnoot@armadale.wa.gov.au)**













# Information Bulletin

**Issue No. 18/2004**

<b>Inside this Issue</b>	
<p>☉ <b>Information from City Strategy</b> Lilac Divider</p>	<ul style="list-style-type: none"> <li>▪ Nil</li> </ul>
<p>☉ <b>Information from Human Resources</b> Blue Divider</p>	<ul style="list-style-type: none"> <li>▪ Employee Movements..... HR-1</li> <li>▪ Elected Member Development Program ..... HR-2</li> </ul>
<p>☉ <b>Correspondence &amp; Papers</b> Pink Divider</p>	<ul style="list-style-type: none"> <li>▪ Local Government News – Issue No.35.04 – 3 September 2004 .....COR-1</li> <li>▪ Local Government News – Issue No.36.04 – 10 September 2004 .....COR-5</li> <li>▪ ALGA News – 3 September 2004.....COR-9</li> <li>▪ ALGA News – 10 September 2004.....COR-15</li> <li>▪ Media Release – 7 September 2004 .....COR-20</li> <li>▪ Media Release – 14 September 2004 .....COR-21</li> </ul>
<p>☉ <b>Information from Development Services</b> Yellow Divider</p>	<ul style="list-style-type: none"> <li>▪ Nil</li> </ul>
<p>☉ <b>Information from Technical Services</b> Green Divider</p>	<ul style="list-style-type: none"> <li>▪ <b>Outstanding Matters</b> Report on Outstanding Matters –Technical Services Committee..... T-1</li> <li>▪ <b>Minutes from Occasional Advisory Committees</b> Bushcare and Advisory Committee – July 2004 ..... T-2 Armadale Settlers Common – August 2004 ..... T-15</li> <li>▪ <b>General</b> Kelmscott Agricultural Show -2004..... T-19 Municipal Waste Advisory Council – Information Bulletin ..... T-21 Flows in the Canning and Wungong River ..... T-27 Notification of Presence of Threatened Ecological Communities on land you own/manage ..... T-29 Fantastic work done by RoadWise Committee ..... T-35</li> </ul>
<p>☉ <b>Information from Community Services</b> Beige Divider</p>	<ul style="list-style-type: none"> <li>▪ <b>Outstanding Matters</b> Report on Outstanding Matters –Technical Services Committee ..... C-1</li> <li>▪ <b>Monthly/Quarterly Departmental Reports</b> Library &amp; Heritage Services General Monthly Report – August 2004 ..... C-4 Accounting Services Report – 9 September 2004..... C-8 Manager Ranger &amp; Emergency Services Report – August 2004 ..... C-8</li> <li>▪ <b>Miscellaneous</b> Australian Local Government Women’s Association – National Biennial Conference 3 – 5 November 2004..... C16</li> <li>▪ <b>Minutes from Occasional Advisory Committees</b> Armadale Highland Gathering Committee – 10 August 2004 ..... C-17 Minnawarra Festival Committee – 3 August 2004..... C-17 Armadale Youth Advisory Committee – 26 July 2004 ..... C-17 SERRAG – 4 August 2004 ..... C-17 Aboriginal &amp; Torres Strait Islander Committee – 7 September 2004..... C-17 Australia Day/Carols in Minnowarra Committee – 7 September 2004..... C-17 Armadale Youth Advisory Committee – 16 August 2004 ..... C-17</li> </ul>



## **Local Government News-Issue No.35.04**

3 September 2004

### **HEADLINES**

- SHADOW MINISTERIAL MEETING – BARBARA SCOTT MLA
- RECRUITMENT & RENUMERATION OF CEOS
- AQUATIC FACILITIES LEGISLATION & EVENT GUIDELINES
- BREAKFAST WITH BARRY CARBON
- AUSTRALIAN CRIME PREVENTION CONFERENCE
- OFFICER TRAINING COURSE
- RECREATIONAL BOATING FACILITIES SCHEME
- WALK THERE TODAY TO FIND THIRTY
- CULTURAL PLANNING INVESTMENT FUND
- COASTAL MANAGEMENT PLAN ASSISTANCE PROGRAM

### **MAILBAG**

- PHYSICAL ACTIVITY GRANT – ROUND 3 FLYER
- TRAINING & DEVELOPMENT QUARTERLY CALENDAR – OCT-DEC 2004
- INFOPAGE – FEDERAL PROPOSAL FOR REFUGEE SETTLEMENT IN REGIONAL WA

## **ISSUES UPDATE**

### **SHADOW MINISTERIAL MEETING – BARBARA SCOTT, MLA**

Our Association President and senior staff met with Shadow Minister for Culture and the Arts and Children, Hon Barbara Scott MLA, to discuss our State Election Platform, Public Library Service funding and a Cultural Facilities Fund.

The Shadow Minister was provided with information on the State / Local Government partnership for the delivery of the public library service, including the current inequity and inadequacy of State Government funding. She indicated that her Party has yet to develop a policy on this issue. The Association will provide information to assist in the development of a shadow policy on public libraries.

The need for a Cultural Facilities Fund to assist Local Government in the development and upkeep of cultural facilities was also discussed. The Association will provide the Shadow Minister with information for the development of its policy on cultural facility funding.

*For further information, please contact Policy Manager Community, Michelle Mackenzie, on (08) 9213 2065 or email [mmackenzie@walga.asn.au](mailto:mmackenzie@walga.asn.au).*

### **RECRUITMENT & REMUNERATION OF CEOS**

At the Association's August State Council meeting, it was resolved that the Association, in conjunction with Local Government Managers Australia (LGMA), make strong representations to the Minister for Local Government and Regional Development, Hon Tom





Stephens, to seek his reconsideration of the proposals relating to the recruitment and remuneration of CEOs.

The Association and LGMA representatives met with Minister Stephens on Tuesday 31 August and, whilst we did not achieve a reconsideration of the proposals, which are already in the Legislative Assembly, we did obtain a commitment that there will be extensive consultation during the development of the regulations.

Representatives of the Association have also met with staff of the Shadow Minister for Local Government, Hon Jamie Edwards MLA, to outline the Association's concerns regarding these proposals.

*For further information, please contact Policy Manager Governance, Bruce Wittber, on (08) 9213 2057 or email [bwittber@walga.asn.au](mailto:bwittber@walga.asn.au).*

#### **AQUATIC FACILITIES LEGISLATION & EVENT GUIDELINES**

The Department of Health has invited Principal Environmental Health Officers to an information session on the Draft Aquatic Facilities Legislation and the Large Public Events Discussion Paper. These issues have considerable implications for Local Government. The Association is involved on both Working Groups, representing the views of Local Government. The Information session will be held from **2.00pm to 4.30pm on Thursday 9 September** at Grace Vaughan House, 227 Stubbs Terrace, Shenton Park.

Please RSVP to Wendy Jackson on (08) 9388 4911 or email [wendy.jackson@health.wa.gov.au](mailto:wendy.jackson@health.wa.gov.au).

*For further information on where these issues are currently at, please contact Policy Manager Community, Michelle Mackenzie, on (08) 9213 2065 or email [mmackenzie@walga.asn.au](mailto:mmackenzie@walga.asn.au).*

#### **BREAKFAST WITH BARRY CARBON**

Barry Carbon, former Chairman and CEO of the Environmental Protection Agency (EPA), as well as other distinguished national roles, is now CEO of the New Zealand Ministry for the Environment. He will provide a controversial presentation entitled "*If Local Government were an Olympic pursuit, New Zealand scores 'GOLD, GOLD, GOLD' while Western Australia scrapes in with a Bronze!!*" from **7.15am to 8.30am on Thursday 23 September** at The Esplanade Hotel, Fremantle.

Barry is renowned for calling a spade exactly that, and will provide revealing insights into the principles and practice of partnerships and devolution to Local Government as they have played out in the context of New Zealand. Barry is firmly of the view that New Zealand Local Government is way ahead of Western Australia – a statement he is well placed to make given his comprehensive experience in Australia and New Zealand.

This is a great opportunity to catch Barry during one of his infrequent trips back to his home state. CEOs and Senior Managers shouldn't miss this great opportunity to interact with Barry whilst enjoying a five-star breakfast with colleagues and peers.

*For registration, or more details, please contact Keynote Conferences on (08) 9382 3799, or visit [www.wasteandrecycle.com.au](http://www.wasteandrecycle.com.au).*



---

**AUSTRALIAN CRIME PREVENTION COUNCIL (ACPC) NATIONAL CONFERENCE**

The ACPC is calling for papers and expressions of interest for its *20th Biennial Conference on Preventing Crime, Trends in Crime Prevention - A Multi-Tiered Approach*.

The National Conference will be held at The Esplanade in Fremantle on Monday 21 and Tuesday 22 March 2005. Abstracts for Conference papers close on **Friday 24 September 2004**.

Information can be downloaded from the Conference webpage [www.keynote.com](http://www.keynote.com).

To register your interest to the conference or to obtain conference information, please contact Rebecca on (08) 9382 3799, email [rebecca@keynotewa.com](mailto:rebecca@keynotewa.com) or email Michael Coe at the City of Gosnells on [MCoe@gosnells.wa.gov.au](mailto:MCoe@gosnells.wa.gov.au).

**OFFICER TRAINING COURSE:**

**Introduction to Local Government Finance for Officers**

This module aims to improve participants' understanding and knowledge of financial instruments, standards and processes undertaken by Local Government, as well as how the roles and responsibilities of the various team members interact.

**Date:** Thursday 14 October 2004  
**Time:** 9.00 am to 4.30 pm  
**Venue:** Local Government House  
**Cost:** \$270 + GST for Workplace Solutions Members  
\$295 + GST for Non Workplace Solutions Members

**RECREATIONAL BOATING FACILITIES SCHEME – ROUND 10**

Fundraising for the Recreational Boating Facilities Scheme (RBFS) – Round 10, will open on Saturday 4 September 2004 with new Guidelines.

Eligible applicants and interest groups will be sent a letter of invitation from the Director General with a copy of the Round 10 Guidelines.

Applicants will have six weeks to submit an initial application by **Thursday 14 October 2004**.

Councils are reminded that they are eligible to apply for funding under this scheme.

For further information, please contact RBFS's A / Project Officer, Naomi Rule, on (08) 9213 8917 or email [Naomi.Rule@dpi.wa.gov.au](mailto:Naomi.Rule@dpi.wa.gov.au).

**WALK THERE TODAY TO FIND THIRTY**

'Walk There Today to Find Thirty', from **Monday 1 to Sunday 7 November**, is again supporting community and school events with information packs and merchandise to encourage more Western Australians to be aware of the benefits and opportunities to incorporate walking into their day. Local Governments are encouraged to apply.



*Application forms can be downloaded from [www.walga.asn.au/policy/community](http://www.walga.asn.au/policy/community).*

#### **CULTURAL PLANNING INVESTMENT FUND**

The Cultural Planning Investment Fund (for regional communities and Local Governments) is managed on behalf of the State of Western Australia through ArtsWA. This Fund aims to encourage the use of arts and culture to plan and build strong, healthy and vibrant regional, rural and remote communities.

- 1. Cultural Mapping**
    - Find your local stories and create artworks
  - 2. Cultural Planning**
    - Develop a community cultural plan which harnesses your arts and culture ideas
- Who Can Apply?**
- Regional WA Local Governments that can demonstrate that they wish to develop cultural plans with their communities.
  - Regional community groups that can demonstrate support and involvement (financial / in-kind) from their local Council.
  - Artists with cultural mapping skills (the mapping must happen in a regional community).

All applicants need to demonstrate their intent to undertake the development of a cultural plan linked to the Local Government strategic plan.

Application forms and guidelines are available from [www.walga.asn.au/policy/community](http://www.walga.asn.au/policy/community).

*For further information, please contact CanWA's Cultural Planning Project Officer, Angela Zeck, on 1800 681 021, or email either [angela@canwa.com.au](mailto:angela@canwa.com.au) or [communityculture@canwa.com.au](mailto:communityculture@canwa.com.au).*

#### **COASTAL MANAGEMENT PLAN ASSISTANCE PROGRAM**

The Western Australian Planning Commission (WAPC) has a small grants fund to assist non-metropolitan, coastal Councils with strategic coastal planning. Up to \$20,000 is available for projects which have ideally been identified in the *Annual Status of Coastal Planning Report* compiled from a survey to Local Government each year in October. This report is available at [www.wapc.wa.gov.au/publications](http://www.wapc.wa.gov.au/publications) and look under 'C' for Coastal Planning Program.

*For a copy of the Guidelines, please contact Coastal Planning Program Officer, Kylie Carmen-Brown, on (08) 9264 7922 or email [kylie.carmenbrown@dpi.wa.gov.au](mailto:kylie.carmenbrown@dpi.wa.gov.au).*

#### **MEDIA RELEASE**

3 September Waste and Recycle Conference – *'Setting Outcomes and Measuring Performance: Benchmarks, baselines and Bulldust*

#### **DIARY DATES**

8 September	State Council Agenda Deadline
21 – 24 September	Waste & Recycle 2004 Conference
23 September	Esperance-Eastern Goldfields Zone
24 September	Avon Midland Zone (Toodyay)



## **Local Government News-Issue No.36.04**

10 September 2004

### **HEADLINES**

- MINISTERIAL LIAISON MEETING WITH HON MICHELLE ROBERTS MLA
- PRESENTATION – PUBLIC HEALTH LAW
- WASTE & RECYCLE CONFERENCE 21 – 24 SEPTEMBER
- REPRESENTATION – CORE CONSULTATIVE COMMITTEE ON WASTE (3C)
- STATE, FEDERAL & ASSOCIATION BOARDS & COMMITTEES
- GOVERNMENT EMPLOYEES HOUSING AUTHORITY – SHIRE BUILDING SCHEMES
- NATURAL HAZARDS & DISASTER - DRAFT
- WATER RESOURCES POLICY - DRAFT

### **MAILBAG**

- MWAC INFORMATION BULLETIN: SEPTEMBER 2004 – ISSUE 69
- GRANTS & APPROPRIATIONS – GETTING IT RIGHT BROCHURES
- INFOPAGE – WESTPLAN – RESUPPLY ISOLATED COMMUNITIES

## **ISSUES UPDATE**

### **MINISTERIAL LIAISON MEETING WITH HON MICHELLE ROBERTS MLA**

The Association President and senior staff met with the Minister to discuss a range of issues within her portfolio area.

Discussion was held on the Communication and Consultation Partnership Agreement to observe the agreed principles and practices when interacting with Local Government. The Local Government State Election Platform was also discussed. The Minister was positive in her support of the State Black Spot Program, the Road Enhancement Program and voiced her appreciation of Local Government's involvement in road safety programs. An announcement will be made shortly regarding Local Government representation on the Road Safety Council.

The Association raised ongoing issues regarding the State / Local Government Community Safety and Crime Prevention Partnership. The Minister indicated a willingness to finesse partnership arrangements and reconsider and address a number of Local Government concerns. The Minister acknowledged Local Government's concerns with State Government funding, such as graffiti management monies, tied to partnership arrangements. The Working Group, established to address Local Government's concerns was discussed, as well as the need for parties to work together in this forum to find unconditional solutions to Local Government issues. The State / Local Government graffiti management arrangements were discussed and the Minister is willing to consider better and fairer graffiti management arrangements between State and Local Government. The Association also received an update from the Minister on the progress of the Emergency Management Legislation.





**PRESENTATION – PUBLIC HEALTH LAW – CURRENT AND FUTURE DIRECTIONS**

The Population Health Division of the Health Department invites interested people to attend a breakfast presentation by Dr Reynolds, Australian Centre for Public Health Law on '*Public Health Law - Current and Future Directions.*'

**Date:** Friday, 17 September 2004  
**Time:** 7.00 am (for 7.30 am start) – 9.00 am  
**Location:** Lecture Theatre, Department of Health  
189 Royal Street, East Perth

A light breakfast will be available from 7.00 am.

*For catering purposes, please email your RSVP to [mary.adam@health.wa.gov.au](mailto:mary.adam@health.wa.gov.au) by COB Tuesday 14 September 2004.*

**WASTE & RECYCLE CONFERENCE – TUESDAY 21 TO FRIDAY 24 SEPTEMBER 2004**

Registrations for this year's Waste & Recycle Conference are flowing in, with exhibitors jostling for space, and speakers preparing for an intense four days of interaction around this year's theme '*Setting Outcomes and Measuring Performance: Benchmarks, Baselines and Bullshit.*'

Local Government Elected Members and Officers should seriously consider attending, as the event brings to WA speakers that would only be accessible by travelling East or Overseas – at a fraction of the cost. This year's Conference, to be held at The Esplanade Hotel's new Convention Centre, features more exhibitors than last year and will offer unparalleled one-on-one access to keynote speakers and key decision makers in National, State and Local Government, industry and the not-for-profit sector. Register now to avoid disappointment!

*For more information, please contact Keynote Conferences, on (08) 9382 3799, or visit the website which is being constantly updated, [www.wasteandrecycle.com.au](http://www.wasteandrecycle.com.au).*

**REPRESENTATION – CORE CONSULTATIVE COMMITTEE ON WASTE (3C)**

Minister for the Environment, the Hon Dr Judy Edwards, is seeking Expressions of Interest from Elected Members / Serving Officers to represent Local Government on the Core Consultative Committee on Waste (3C). The 3C is implementing a Stakeholder Involvement Program for siting a Hazardous / Industrial Waste Precinct.

Having developed Technology Suitability Criteria and Site Selection, the committee is now planning for the implementation of the next stage of the program.

The committee meets every three weeks and sitting fees are set at \$220 for a full day of \$150 for a half day. Interested persons should address the selection criteria which can be downloaded from [www.walga.asn.au](http://www.walga.asn.au). The Terms of Reference can be accessed at [www.3c.org.au](http://www.3c.org.au).

*Please address your Expression of Interest to Danielle Witham, WA Local Government Association, PO Box 1544, West Perth 6872 or email [nominations@walga.asn.au](mailto:nominations@walga.asn.au) by no later than COB 22 October 2004. For further information, please contact Manager Waste and Recycling, Bernard Ryan, on (08) 9213 2037.*



## **STATE, FEDERAL AND ASSOCIATION BOARDS AND COMMITTEES**

The Association has representatives on more than 300 State, Federal and Association boards and committees. Some of the more prominent boards and committees include:

- Western Australian Planning Commission
- Local Government Grants Commission
- Local Government Advisory Board
- Fire and Emergency Services Board
- Swan River Trust Board
- Library Board
- Road Safety Council
- Road Freight Council
- Tourism Council
- Local Government Superannuation Board
- Local Government Self Insurance Schemes Board

Local Government requires capable and interested Elected Members and Serving Officers that will represent the interests of Western Australian Councils in the policy and decision making activities of boards and committees.

Are you interested in being an Association representative on one or more of these boards? Do you want to be notified when vacancies arise? The Association is putting together a database of Elected Members and Officers from member Local Governments who are interested in receiving regular new vacancy updates.

You will receive a regular bulletin that includes a summary of current vacancies. Notifications will be issued in early February, April, June, August, October and December. Each email will carry an option for you to deregister should you not wish to receive additional bulletins.

*To be added to our database or for more information, please contact Corporate Services Support Officer, Meredith Neilson, on (08) 9213 2013 or email [mneilson@walga.asn.au](mailto:mneilson@walga.asn.au).*

## **GOVERNMENT EMPLOYEES HOUSING AUTHORITY (GEHA) – SHIRE BUILDING SCHEMES**

The Association has been contacted by a member Council in relation to the GEHA Shire Building Scheme. This Council entered into a contract with GEHA under this scheme in the 1970s. The contract, whilst clear on the termination provisions by GEHA, lacks clarity in relation to the ownership of improvements to the land upon lease termination. The Association would like to hear from any Council that entered into a Shire Building Scheme with GEHA to determine if this is an issue that other Councils have faced and if legal advice has been received on this matter.

*Please contact Policy Manager Community, Michelle Mackenzie, on (08) 9213 2065 or email [mmackenzie@walga.asn.au](mailto:mmackenzie@walga.asn.au).*

## **NATURAL HAZARDS AND DISASTER – DRAFT**

The draft Statement of Planning Policy on Natural Hazards and Disasters has been released by the WA Planning Commission for public comment. The draft policy has been prepared under the guidance of a subcommittee of the State Mitigation Committee as one of the



responses to the Council of Australian Governments (COAG) commitment to undertake a review of natural disaster relief and mitigation arrangements.

The specific objectives of the policy are to:

- Include planning for natural disasters as a fundamental element in the preparation of all statutory and non-statutory planning documents; and
- Through the use of these planning instruments, to minimise the adverse impacts of natural disaster on communities, the economy and the environment.

*Copies of the Statement of Planning Policy are available from [www.wapc.wa.gov.au](http://www.wapc.wa.gov.au). Please email comments on this draft policy to [corporate@wapc.wa.gov.au](mailto:corporate@wapc.wa.gov.au).*

#### **WATER RESOURCES POLICY – DRAFT**

The draft Statement of Planning Policy on Water Resources has been released by the WA Planning Commission for comment.

In the draft policy, water resources include natural features such as wetlands, waterways (rivers, streams and creeks), floodplains, foreshores, estuaries, groundwater and surface water catchments, dams, stormwater and waste water.

The draft Water Resources Policy is a second tier Statement of Planning Policy, which is directly related to, and should be read in conjunction with the *Statement of Planning Policy 2 – Environment and Natural Resources Policy*. It aims to provide more detailed guidance regarding the protection, conservation, management and enhancement of water resources identified as having significant economic, social, cultural and environmental values.

*Copies of the Policy may be obtained from [www.wapc.wa.gov.au](http://www.wapc.wa.gov.au). Please forward comments on this draft policy to the WAPC by **Wednesday 1 December 2004** by contacting Ken Dawson on (08) 9264 7575.*

#### **MEDIA RELEASE**

7 September Local Government Supports Opportunity for Community Input into Perth's Future

#### **DIARY DATES**

21 – 24 September	Waste & Recycle 2004 Conference
23 September	Esperance-Eastern Goldfields Zone
24 September	Avon Midland Zone (Toodyay)
24 September	Great Southern Zone
24 September	South West Zone (Boyup Brook)
27 September	Northern Country Zone
27 September	South Metro Zone (Kwinana)
29 September	South East Metro Zone
30 September	East Metro Zone (EMRC)
30 September	Central Metro Zone (Nedlands)
30 September	North Metro Zone (Stirling)
30 September	Great Eastern Zone (Mukinbudin)
30 September	Peel Zone (Murray)



# ALGA NEWS

## Australian Local Government Association

Friday 3 September 2004

*ALGA News is distributed by the Australian Local Government Association free to subscribers, every Friday. It presents information and news about local Government issues from a federal perspective. Distribution within councils is encouraged. Ideas and suggestions for news items or advertising enquiries can be sent to the editor, Rohan Greenland at [rohan.greenland@alga.asn.au](mailto:rohan.greenland@alga.asn.au).*

### *In This Issue...*

- [ALGA launches policy blueprint](#)
- [Election media kit for Councils](#)
- [Keep in touch with ALGA's election website](#)
- [Labor welcomes Blueprint](#)
- [Labor's approach to Local Government](#)
- [PM acknowledges pressure on Councils](#)
- [Abolish the States, say the Greens](#)
- [Election may delay cost shift workshop](#)
- [Feds not only Government in caretaker mode](#)
- [General Assembly to consider post-election landscape](#)
- [Council environment spending \\$4.5 billion](#)
- [ALGA at key AusLink meeting](#)
- [Concerns grow on direction of building study](#)
- [National Trust seeks to protect 'rustic roads'](#)
- [Council sued over diving incident](#)
- [Road safety conference set for Perth](#)
- [Brisbane site for UN community conference](#)
- [Forthcoming events](#)

### **ALGA launches policy blueprint**

ALGA President, Cr Mike Montgomery, has used the first day of the official Federal Election campaign to call for a better funding deal for Local Government. Cr Montgomery formally launched ALGA's election policy document, the *Blueprint for Building Better Communities* ([www.alga.asn.au/2004federalElection/blueprint.php](http://www.alga.asn.au/2004federalElection/blueprint.php)), at the Local Government Association of Queensland's annual conference in Mackay on Wednesday. The document calls on the major parties to commit to a range of core issues for Local Government including reform of intergovernmental financing relations to provide Councils with a fair share of Commonwealth taxation revenue, achieving constitutional recognition for Local Government and forging ahead with an intergovernmental agreement to eliminate cost shifting. Cr Montgomery urged Councils to use the Blueprint to lobby Federal candidates in their communities. ALGA will be pressing the major parties for formal commitments on key issues for Local Government over the coming six weeks. The Blueprint may be downloaded from the WALGA website for local use.





### **Election media kit for Councils**

ALGA has prepared a media kit for Councils to help promote Local Government issues during the Federal election. The kit includes the Blueprint for Building Better Communities, a summary of the key points in the Blueprint, a shell media release and speaking notes. It will be expanded to include other shell releases and speaking notes as the election progresses. The kit can be downloaded from ALGA's Federal Election website ([www.alga.asn.au/2004FederalElection/index.php](http://www.alga.asn.au/2004FederalElection/index.php)).

### **Keep in touch with ALGA's election website**

ALGA has established a website to help Councils keep track of the key election developments, statements and commitments made by the major parties during the course of the campaign that affect Local Government. This will be updated daily. The website also provides links to other election information, including the websites of major parties, the Australian Electoral Commission *Info Centre* and the web pages of ABC psephologist, Anthony Green. ALGA statements, the *Blueprint for Building Better Communities* and other Local Government material will also be posted to this site as well as a media kit for Councils.

### **Labor welcomes Blueprint**

The Shadow Minister for Local Government, Daryl Melham, yesterday welcomed the launch of ALGA's *Blueprint for Building Better Communities* ([www.alga.asn.au](http://www.alga.asn.au)) and outlined the thrust of Labor's policy commitments. "Labor has always recognised Local Government's active and vital contribution to our communities," Mr Melham said. "A Federal Labor Government will not undervalue Local Government and will strive to ensure Local Government is an equal partner within the Australian Federation. Labor's *Plan for Local Government* will ensure its rightful recognition, active participation in Australia's future and adequate resourcing to fulfil its roles and responsibilities," he said.



Daryl Melham

### **Labor's approach to Local Government**

Labor yesterday outlined its broad approach to Local Government. In a media statement, Mr Melham said Labor's plans included the following commitments:

- Support for constitutional recognition;
- Local Government being an equal partner at COAG meetings;
- An end to shifting of programs and services to Local Government without adequate resourcing;
- A review of the roles and responsibilities of all levels of Government, as part of Labor's COAG reforms, to avoid duplication, overlap and waste;
- Real terms funding guarantee;
- Development of a new methodology, in collaboration with Local Government, to ensure the Financial Assistance Grants are distributed on the basis of need;
- The establishment of a process for wide-ranging discussion of future funding arrangements for Local Government;
- Representation of Local Government on Labor's National Infrastructure Advisory Council; and
- Continuation of the *Roads to Recovery* program with funding allocated in a transparent, open and accountable way.



### **PM acknowledges pressure on Councils**

Prime Minister, John Howard, has this week suggested State Governments use some of their GST revenue to better fund Councils. Mr Howard was being interviewed on Adelaide radio station 5AA on Tuesday when he was asked about the impact of recent rate rises in South Australia. Mr Howard said rates were levied by Local Councils and Local Councils were 'controlled' by State Governments. "Maybe the State Governments could help them (Councils) a bit out of the extra GST revenue they're getting," he said. "States have a lot of money and a lot of power and a lot of responsibility. When I hear the buck passing to us that happens from State Governments I really wonder why we have States. It's almost as if they want the power and independence and the authority and the prestige, but when it comes to any responsibility, well, that's always something that can be pushed off to the Federal Government," he said.

### **Abolish the States, says the Greens**

The Greens want to abolish the States and strengthen Federal, Local and regional spheres of Government. The call comes in a 180-page policy document ([www.greens.org.au](http://www.greens.org.au)) publicly circulated this week. The two page section on Local Government supports constitutional recognition, condemns 'large scale' forced amalgamations and opposes the use of unelected commissioners to replace locally elected representatives. The principle of the subsidiarity is supported, where, as far as practical, power should reside with the 'most localised' sphere of Government. While the Greens support local autonomy, they say that giving "unbridled power to local Councils could lead to further problems, especially irreversible environmental ones." They call for a code of ethics for Councils and a *Bill of Rights* based on green principles to ensure that, among other things, "local activities are socially advantageous and environmentally benign." The policy backs proportional representation and calls for a review of the revenue base of Local Government.

### **Election may delay cost shift workshop**

A workshop called to start the ball rolling on the development of an intergovernmental agreement (IGA) on cost shifting may be postponed until after the Federal Election. The workshop, involving Local Government, State and Federal representatives, is currently scheduled to meet on 18 September. The workshop, convened by the Federal Government, will develop proposals on an IGA for consideration later this year by the Local Government and Planning Ministers' Council. ALGA Executive last week discussed the development of an IGA and agreed that Policy Directors from ALGA and each State and Territory Local Government Association should clarify the general principles Local Government would like to see incorporated into the agreement.

### **Feds not only Government in caretaker mode**

The Australian Government officially went into caretaker mode as of 5 pm on Tuesday. But it was followed on Wednesday by 25 Victorian Councils that go to the polls in November. These Councils officially go into a caretaker period until 6 pm on Election Day as a result of new State Government requirements that prohibits Councils facing election from making any major policy decisions that bind incoming Councils. Exemptions may be granted by the Minister for Local Government if a decision is urgent. All Council services and programs continue as normal during the caretaker period. Councils are also prevented during this period from printing, publishing or distributing anything that is intended or likely to affect voting in an election. The Municipal Association of Victoria ([www.mav.asn.au](http://www.mav.asn.au)) points out that many Councils already have detailed caretaker policies which go beyond these minimum statutory requirements. The ACT Government also goes into caretaker mode on 10



September prior to the election for the 17 member Legislative Assembly on 16 October, one week after the Federal election.

### General Assembly to consider post-election landscape

With a Federal Election underway, this year's National General Assembly ([www.nga.alga.asn](http://www.nga.alga.asn)) features an examination of the political opportunities for Local Government in the months and years ahead. Two of Australia's most senior political insiders, Grahame Morris and Bob Hogg, will look at the post-election landscape and examine the implications for Local Government. Grahame Morris was a former Chief of Staff to Prime Minister, John Howard, while Bob Hogg served as ALP National Secretary and Senior Advisor to former Prime Minister, Bob Hawke. On-line registration is now available. Early bird registrations close on 20 September. Motions must be lodged by 10 September. The 2004 General Assembly will be held in Canberra on 7 – 10 November.

### Council environment spending hits \$4.5 billion

Local Government spending on measures to protect the environment increased to \$2.6 billion during 2002-03, up 6% percent from 2000-01, according to the latest figures ([www.abs.gov.au](http://www.abs.gov.au)) released by the Australian Bureau of Statistics. This included \$558 million in capital expenditure. Local Government spending on natural resource management also increased to \$1.9 billion (up 9%) over this period, including \$422 million in capital expenditure. Total spending across the two areas was \$4.5 billion.

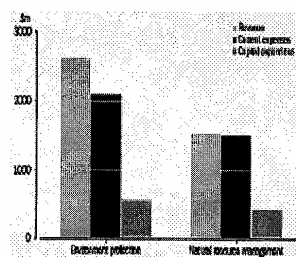


Photo – ABS Graph

The traditional Council activities of solid waste water treatment (\$1 billion) were the major expenses for environmental protection nationally. Water supply (\$0.8 billion), and land management activities (\$1.1 billion) were the main expenses for natural resource management. Local Government spent more on environment protection and natural resource management than revenue raised specifically for these activities. For environment protection activities, there was a revenue shortfall of \$28 million, however, there was a revenue shortfall for natural resource management of \$396 million, making a total revenue shortfall across the two areas of \$424 million.

### ALGA at key AusLink meetings

ALGA represented Local Government at two important AusLink meetings last week. The Assessment Methodology Working Group is finalising guidelines for evaluating and prioritising major transport projects for AusLink and state capital works and maintenance programs. Meanwhile, the Data Working Group is developing a national transport data framework in conjunction with a new Australian Bureau of Statistics National Data Network. Both these initiatives could provide future opportunities for involvement in key national projects which could increase Local Government's transport capacity and skills base.

### Concerns grow on direction of building study

ALGA is increasingly concerned at the direction being taken by a Productivity Commission study on building regulation reform. An interim report ([www.pc.gov.au](http://www.pc.gov.au)) released by the Commission this week said Local Government, through planning approval processes, were generating inappropriate inconsistencies in building requirements. The report recommends a clearer separation of issues addressed by planning regulation and those addressed through



building regulation. ALGA's original submission ([www.alga.asn.au](http://www.alga.asn.au)) to the Commission's inquiry states emphatically that it is a fundamental responsibility of Local Government to shape the built environment to reflect the expectations of local communities. ALGA will be responding vigorously to the interim report both through written submission and roundtable discussions to be held in September. To provide input into ALGA's response to the report, contact Jonathon Cartledge, Assistant Director Regional Development Policy, on (02) 6122 9443 or email [jonathon.cartledge@alga.asn.au](mailto:jonathon.cartledge@alga.asn.au). Written submissions on the interim report should be lodged with the Productivity Commission by Friday 8 October.

#### **National Trust seeks to protect 'rustic roads'**

Two dirt roads in NSW have been placed on the National Trust of Australia's annual list of endangered places because of Council plans to seal them because of increased traffic, maintenance costs and serious road safety issues. Preservationists say the two twisting roads had a low-key rustic appearance that contributed to the history and scenery of their respective areas. A representative of the Kempsey Shire Council told the Sydney Morning Herald this week that he was 'disappointed' to think someone like the National Trust had made a decision to list the road without recognising safety issues. "I think we would be negligent if we didn't," he said.

#### **Council sued over diving incident**

The NSW Supreme Court has this week ordered a rural Council and the state's Forestry Commission to pay a total of \$5.6 million in damages to a man who was seriously injured after diving from a log into shallow water in the Murray River eight years ago. The man suffered permanent spinal injuries when his head hit the bottom of the swimming hole. The man, aged 16 at the time of the accident, sued the Council and the Forestry Commission, claiming \$8 million in damages. The sum was reduced by 30% as the court found the man to have been partly to blame. The man's lawyer said the log could have been removed for less than \$1,000.

#### **Road Safety Conference set for Perth**

The 2004 National Road Safety Research, Policy and Education Conference ([www.impcom.com.au](http://www.impcom.com.au)) will be held in Perth on 14 – 16 November. There will be a range of international and local speakers presenting papers of relevance to Council road safety officers. Early bird registrations close on 17 September.

#### **Brisbane site for UN Community Conference**

The Premier of Queensland, Mr Beattie, this week launched the United Nations International Conference on Engaging Communities ([www.engaging.communities2005.org](http://www.engaging.communities2005.org)), to be held in Brisbane on 14 – 17 August next year. A call for abstracts and presentations has been made with expressions of interest to be lodged by 1 November. This event, an initiative of the Queensland Government and the UN, will explore all issues related to community engagement and address the experiences, challenges and research which affect all citizens, Governments and organisations alike. The program is designed to interest representatives from Councils, community groups, academia, Government agencies and associations.





**Forthcoming events**

- Going Public: *A conference for women in the Australian public sector and politics* ([www.publicsectorevents.com.au](http://www.publicsectorevents.com.au)), 15 – 16 September, Sydney. Proudly supported by ALGA
- 28<sup>th</sup> Australia New Zealand Regional Science Association International (ANZARI) Conference: *'The Regional Development Cocktail – Shaken, not Stirred'* ([www.anzrsai.org](http://www.anzrsai.org)), 28 September – 1 October, Wollongong, New South Wales
- Australian Association for Environmental Education's 13<sup>th</sup> Biennial Conference: *'Creating Ethical Communities now – Footprints, Pathways and Possibilities'* ([www.users.chariot.net.au](http://www.users.chariot.net.au)), 29 September – 2 October, Adelaide
- Municipal Association of Victoria Annual Conference ([www.mav.asn.au](http://www.mav.asn.au)), 7 – 8 October
- South Australian Local Government Association Annual Conference ([www.lga.sa.gov.au](http://www.lga.sa.gov.au)), 7 – 8 October
- 6<sup>th</sup> International Conference on Managing Pavements: *The Lessons, The Challenges, The Way Ahead* ([www.icmp6.com](http://www.icmp6.com)), 19 – 24 October, Brisbane
- Furthering the Flight: *1<sup>st</sup> Sydney Weeds Conference* ([www.sydneyweedscommittees.org.au](http://www.sydneyweedscommittees.org.au)), 23 October, Parramatta Town Hall, New South Wales
- Local Government Association of the Northern Territory Annual General Meeting ([www.lgant.nt.gov.au](http://www.lgant.nt.gov.au)), 20 – 21 October
- New South Wales Local Government Association Annual Conference ([www.lgsa.org.au](http://www.lgsa.org.au)), 23 – 27 October, Armidale
- National General Assembly of Local Government ([www.nga.alga.asn.au](http://www.nga.alga.asn.au)), 7 – 10 November, Canberra
- Queensland Local Government Accountants Association – 25<sup>th</sup> Annual Conference (email: [gregt@stanthorpe.qld.gov.au](mailto:gregt@stanthorpe.qld.gov.au)), 16 – 19 November, Yeppoon, Queensland
- Technology and Innovation Expo ([www.lgaq.asn.au](http://www.lgaq.asn.au)) 1 – 3 December, Gold Coast Convention Centre
- Commonwealth Local Government Conference ([www.clgc2005.org](http://www.clgc2005.org)), 15 – 17 March 2005, Aberdeen, Scotland



# ALGA NEWS

## Australian Local Government Association

Friday 10 September 2004

*ALGA News is distributed by the Australian Local Government Association free to subscribers, every Friday. It presents information and news about local Government issues from a federal perspective. Distribution within councils is encouraged. Ideas and suggestions for news items or advertising enquiries can be sent to the editor, Rohan Greenland at [rohan.greenland@alga.asn.au](mailto:rohan.greenland@alga.asn.au).*

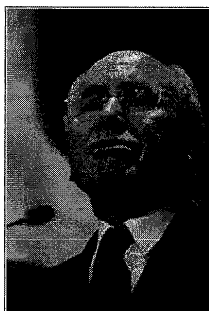
### ***In This Issue...***

- [Federal election news](#)
- [Howard's \\$24 million to stamp out bushfires](#)
- [Labor plans to strengthen mobile tower laws](#)
- [Latham's \\$17 million for regional airport security](#)
- [Ferguson pledges more money for NT local roads](#)
- [ALGA seeks fresh IT funds](#)
- [ALGA to work with PIA on planner shortages](#)
- [Planners working in 'toxic workplaces'](#)
- [ALGA endorses broadband plan](#)
- [Extended deadline for NGA motions](#)
- [ALGA joins critical infrastructure Council](#)
- [Giants in their own right: ALGA Executive reflects Council diversity](#)
- [Montgomery to address CLAIR ageing forum](#)
- [Waste Conference for Fremantle](#)
- [Forthcoming events](#)

### **Federal election news**

Keep up to date with the key events as they affect Local Government, by visiting ALGA's election website: [www.alga.asn.au/2004FederalElection](http://www.alga.asn.au/2004FederalElection), and also access ALGA's *Blueprint for Building Better Communities* and media kits for Councils. Use them to lobby your Federal candidates for a better deal for Local Government and a fair share of national taxation revenue!

### **Howard's \$24 million to stamp out bushfires**



Mr Howard

Some \$24 million will be provided over three years to assist local communities better prepare for bushfires, the Prime Minister, Mr Howard, announced ([www.liberal.org.au/PMmedia](http://www.liberal.org.au/PMmedia)) this week. This includes \$15 million for a bushfire mitigation fund to contribute to the construction, maintenance and signage of fire trails, an additional \$3 million for the Bushfire Cooperative Research Centre and \$6 million for a bushfire awareness and preparedness day.

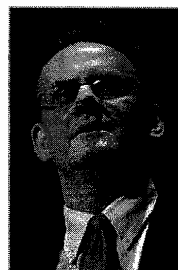


### **Labor plans to strengthen mobile tower laws**

A Labor Government would strengthen mobile tower planning regulations to give communities a greater say about the placement of mobile phone towers, Labor Communications Spokesman, Lindsay Tanner, said last week. Its mobile towers policy ([www.alga.asn.au/2004FederalElection/laborTowerPolicy.php](http://www.alga.asn.au/2004FederalElection/laborTowerPolicy.php)) provides for 'appropriate buffer zones' between schools and new mobile phone towers. Labor says it will tighten existing regulations to ensure that carriers do not exploit legal loopholes to install facilities that are against the spirit of mobile planning laws. The policy, released last week, empowers local authorities to make planning decisions with respect to all facilities located within close range of schools, kindergartens and hospitals. Labor says it will determine the most appropriate exclusion zone distance after a thorough scientific analysis of electro-magnetic radiation (EMR) effects over certain distances. Labor says the policy strikes the 'appropriate balance' between the legitimate planning concerns of local communities and the need for a viable national mobile phone network.

### **Latham's \$17 million for regional airport security**

Labor Leader, Mark Latham, has pledged \$17 million to purchase and install passenger screening equipment in 17 regional airports, with more than 50,000 passenger movements a year. But the airports, most of which are owned by Local Government, will be required to meet the on-going costs of operating the equipment. The Coalition has already announced funding for additional, lower level security measures that will see screening equipment provided to regional airports. Its use, however, will only be required when alert levels change.



Mr Latham

### **Ferguson pledges more money for NT local roads**

Labor's Transport Spokesman, Martin Ferguson, yesterday committed a Latham Government to spend an additional \$19 million over four years to improve local roads on unincorporated land in the Northern Territory. The \$1 million committed in this year's Budget would remain, making a total commitment of \$20 million over four years. Strategic projects would be established in partnership with the NT Government, Local Government, Aboriginal communities and the Northern Territory Cattleman's Association. Labor also announced \$20 million for upgrading sections of the Victoria Highway, \$14 million for widening and rehabilitating the Stuart Highway and \$13.7 million to upgrade the road link to the Port of Darwin. The Local Government Association of the Northern Territory has welcomed the new funding.

### **ALGA seeks fresh IT funds**

ALGA is writing to the major parties seeking commitments for additional funding to help Councils access the benefits of information and communication technology now that the *Networking the Nation* program has concluded. In letters to the Coalition's Helen Coonan and Labor's Kate Lundy, ALGA President, Cr Mike Montgomery, calls for a commitment to a *Roads to Recovery* style program to help address the growing digital divide between Local Government on one hand and State and Federal Governments on the other. ALGA recently released a report – *Broadband Adoption by Agriculture and Local Government Councils* – that found that continued Federal Government support was needed to avoid a digital divide disadvantaging Councils, businesses and individuals in regional areas.



*In Other News...*

**ALGA to work with PIA on planner shortages**

ALGA will work with the Planning Institute of Australia to implement mutually acceptable solutions to the nationwide shortage of planners, ALGA President, Cr Mike Montgomery, said this week. He was responding to the release on Wednesday of the Institute's report, *Planners for Tomorrow* ([www.planning.org.au](http://www.planning.org.au)), which makes a number of recommendations to address planning workforce issues. Cr Montgomery said the report was 'something of a curate's egg – good in parts'. ALGA generally supported those recommendations that seek to address the shortage planners without imposing an additional financial burden on Local Government. These include an increase in fully funded university places for planning students, inclusion of planning on the list of 'migration occupations in demand' and sharing and pooling planners in rural and regional Australia. However, Cr Montgomery said some recommendations were not acceptable, particularly those that sought to impose additional financial burdens on already hard pressed Council budgets or required Councillors to undertake 'compulsory training' on planning roles and responsibilities.

**Planners working in 'toxic workplaces'**

Planners are working in 'toxic workplaces', according to the Planning Institute's report – *Planners for Tomorrow* ([www.planning.org.au](http://www.planning.org.au)). The report says a survey of 34 young planners indicated the majority considered they were working in stressful environments due to a shortage of planners and the roles they were required to perform. The report said these 'toxic workplaces' led to a poor image of the planning profession, poor image of Local Government, perceived ineffectiveness of the profession because of inadequate professional body responses to high profile cases of planners under pressure or controversial planning decisions. Planners were becoming disillusioned with the profession. The report found that over the past three years, there had been on average a 16% vacancy rate in planning positions. Around half of Australia's 5,400 planners worked in Local Government, 30% in the private sector and 20% in State and Territory Government.

**ALGA endorses broadband plan**

At its recent meeting in Darwin, the ALGA Executive endorsed the *Australian Local Government Broadband Action Plan* ([www.connect.alga.asn.au/index.php](http://www.connect.alga.asn.au/index.php)). The plan was prepared by the Local Government Online Service Delivery Advisory Group (LGOSDAC) and will become an appendix, along with the State and Territory plans, to a national broadband plan developed under the auspices of the Australian Government. The Local Government plan recognises the significant role played by Councils in the development of sustainable broadband services, particularly in regional areas where the business case may be insufficient to attract commercial suppliers.

**Extended deadline for NGA motions**

ALGA has extended the deadline for lodging notices of motion for the National General Assembly of Local Government to 20 September. As part of the review of the General Assembly, and in response to concerns expressed by delegates about the nature and clarity of some motions and their relevance to the whole of Local Government, an on-line form has been developed to assist Councils demonstrate the national importance of their motions. The form is being used for the first time in 2004 and some of our trail blazers have requested more time to submit motions. Don't forget – early bird registration closes on Monday 20 September.





### **ALGA joins critical infrastructure Council**

The Federal Attorney-General, Philip Ruddock, has invited ALGA to join and fully participate in the activities of the Critical Infrastructure Advisory Council. The Council comprises representatives of each critical infrastructure sector and advises the Australian Government on matters of nationally significant critical infrastructure protection. It concentrates on medium to long-term issues concerned with preventative aspects of infrastructure protection, particularly those matters requiring coordination between Government and the private sector. Mr Ruddock said he believed ALGA's participation would 'significantly enhance' the activities of Council.

### **Giants in their own right: ALGA Executive reflects Council diversity**



Crs Mitchell & Bennisson

The rich diversity of Australian Local Government has always been well reflected in ALGA's 16-person Executive, but never more so than now. The recent Executive meeting in Darwin brought together Councillors from Australia's largest and smallest Councils. Cr Bill Mitchell, President of the Western Australian Local Government Association, hails from the nation's smallest Council, at least in terms of population. Murchison Shire Council services a population of 160 people spread across a large chunk of WA. Attending her first ALGA Executive meeting last month was the recently elected Senior Vice President of the Local Government Association of Queensland, Cr Anne Bennisson.

Cr Bennisson is an elected representative on the nation's largest municipality, Brisbane City Council, which serves the needs of 900,000 residents. Brisbane's annual revenue of \$1.2 billion dwarfs that of Murchison (\$2 million). But Murchison is the giant when it comes to geography. At 45,000 sq km, Murchison is larger than Holland and more than 32 times bigger than Brisbane (1,400 sq km). Australia's largest shire by area is, however, East Pilbara, (population 7,000) also in WA, which weighs in at a hefty 379,000 sq km. If it were an independent nation, it would rank 61<sup>st</sup> in the world in terms of size, just ahead of Germany.

### **Montgomery to address CLAIR ageing forum**

The Australian office of the Japan Local Government Centre (CLAIR) is organising a one-day forum ([www.jlgc.org.au](http://www.jlgc.org.au)) in Adelaide on 6 October to examine Local Government's responses to ageing communities. ALGA President, Cr Mike Montgomery, will give the closing address, outlining the association's growing involvement in helping Councils address the challenges and opportunities presented by ageing populations and demographic change. Other speakers will include Adelaide Lord Mayor, Michael Harbison, Local Government Association of South Australia President, Cr John Legoe, and Professor Akio Karniko from Kyoto University. Registration is free, but places are limited. Call Claire Wallom on (02) 9241 5033 or email [Claire@jlgc.org.au](mailto:Claire@jlgc.org.au), for further details.

### **Waste Conference targets benchmarks, baselines and bulldust**

The annual *Waste and Recycle Conference* ([www.wasteandrecycle.com.au](http://www.wasteandrecycle.com.au)) – to be held on 21 – 24 September in Fremantle – will examine practical measures used to measure outcomes and set performance by Governments and organisations in the European Union, United States, New Zealand and Australia. Aimed at Local, State and Federal Government, as well as industry, the Conference includes tours, workshops, a wide range of discussion forums and the obligatory social program.



### Forthcoming events

- Going Public: *A conference for women in the Australian public sector and politics* ([www.publicsectorevents.com.au](http://www.publicsectorevents.com.au)), 15 – 16 September, Sydney. Proudly supported by ALGA
- 28<sup>th</sup> Australia New Zealand Regional Science Association International (ANZARI) Conference: *'The Regional Development Cocktail – Shaken, not Stirred'* ([www.anzrsai.org](http://www.anzrsai.org)), 28 September – 1 October, Wollongong, New South Wales
- Australian Association for Environmental Education's 13<sup>th</sup> Biennial Conference: *'Creating Ethical Communities now – Footprints, Pathways and Possibilities'* ([www.users.chariot.net.au](http://www.users.chariot.net.au)), 29 September – 2 October, Adelaide
- Municipal Association of Victoria Annual Conference ([www.mav.asn.au](http://www.mav.asn.au)), 7 – 8 October
- South Australian Local Government Association Annual Conference ([www.lga.sa.gov.au](http://www.lga.sa.gov.au)), 7 – 8 October
- 6<sup>th</sup> International Conference on Managing Pavements: *The Lessons, The Challenges, The Way Ahead* ([www.icmp6.com](http://www.icmp6.com)), 19 – 24 October, Brisbane
- *Furthering the Flight: 1<sup>st</sup> Sydney Weeds Conference* ([www.sydneyweedscommittees.org.au](http://www.sydneyweedscommittees.org.au)), 23 October, Parramatta Town Hall, New South Wales
- Local Government Association of the Northern Territory Annual General Meeting ([www.lgant.nt.gov.au](http://www.lgant.nt.gov.au)), 20 – 21 October
- New South Wales Local Government Association Annual Conference ([www.lgsa.org.au](http://www.lgsa.org.au)), 23 – 27 October, Armidale
- National General Assembly of Local Government ([www.nga.alga.asn.au](http://www.nga.alga.asn.au)), 7 – 10 November, Canberra
- Queensland Local Government Accountants Association – 25<sup>th</sup> Annual Conference (email: [gregt@stanthorpe.qld.gov.au](mailto:gregt@stanthorpe.qld.gov.au)), 16 – 19 November, Yeppoon, Queensland
- Technology and Innovation Expo ([www.lgaq.asn.au](http://www.lgaq.asn.au)) 1 – 3 December, Gold Coast Convention Centre
- Commonwealth Local Government Conference ([www.clgc2005.org](http://www.clgc2005.org)), 15 – 17 March 2005, Aberdeen, Scotland



## **MEDIA RELEASE**

7 September 2004

### **Local Government Supports Opportunity for Community Input into Perth's Future**

The Western Australian Local Government Association supports the public launch of the draft *Network City – Community Planning Strategy for Perth and Peel*.

Association President, Cr Bill Mitchell, said, "Today's launch is an important step in continuing the Dialogue process of engaging the community in the development of a thirty-year strategic plan, in an effort to address changing demographics and community expectations."

Local Government is in no doubt that our city is rapidly changing and our population growing. The role of Local Government, as the sphere of Government closest to the community, is to ensure that in partnership with the State Government, we deliver strategies and plans that achieve the desired outcomes of a safe, vibrant and sustainable city with better public transport, less urban sprawl, more affordable housing and protection of the environment.

Local Government is supportive of the principles and objectives contained in the draft strategy as they encapsulate the aspirations of the community and underpin the development of an integrated approach to the future development of Perth. The draft Strategy is an evolving framework, which will be subject to ongoing consultation and local communities involved in its review and further development. Local Government must now work with their communities to consider whether the Strategy delivers in the objectives, if the actions are achievable and how the targets will impact at the local level.

Cr Mitchell said, "This strategy is still in the early stages, and we believe that different Councils and communities will hold varying views regarding aspects of the plan. I encourage Local Government to participate in this next phase and seek feedback on the Strategy from their communities to enable both State and Local Government to plan for these changes, enhance the strategy and ensure that Perth truly is the world's most liveable city by 2030."



## **MEDIA RELEASE**

**14 September 2004**

### **Use Surplus to Fund Capital and Social Infrastructure**

The WA Local Government Association calls on the Premier to direct some of the \$793 million funding windfall from the 2003 / 2004 State Budget surplus towards funding for capital and social infrastructure.

WA Local Government Association President, Cr Bill Mitchell said, "A proportion of this surplus should be directed to Local Government. It is very disappointing that the State Government has slashed promised funding for our vital road network due to a 'lack of funds' and now announces this budget surplus of \$793 million."

"Against a backdrop of State road funding cuts of \$24 million over the last two financial years, many Local Governments have been forced to review and mothball road projects because of lack of funds. Industry access to roads is being placed in jeopardy because of the increasingly poor standards of roads, as well as the continual oversubscribed funds available for safety initiatives under the Black Spot Program."

The recently completed *Local Government Road Assets and Expenditure Report* indicates that the shortfall between the funds spent on local roads and what is needed to maintain them in their current condition has increased to \$73 million in 2002 / 2003, up from \$43 million in 2001 / 2002.

Cr Mitchell said, "This means that our road standards continue to fall and this \$73 million shortfall does not as yet reflect the \$24 million cut to local roads funding by the State Government that has taken place over the last two years."

The Association has also been lobbying the State Government this year to have funds made available to Local Government to provide environmental services to their local communities. Together with the campaign on local roads, the Association is also seeking the reinstatement of funding to the Perth Biodiversity Project (PBP).

The Association's PBP, helps Local Government plan for the retention and management of local bushland in Perth, has been told that 2004 / 2005 funding is being slashed by half because of a lack of funding for the Department of Planning and Infrastructure.

Cr Mitchell said, "This is yet another example of the Government not meeting its commitments and cost-shifting to Local Government. The State Government, under its Bush Forever Policy, had promised to fund a Local Bushland Officer for Local Government, yet they are once again reneging on their promises."

"It's time for the State Government to commit to funding Local Government to ensure the maintenance of capital and social infrastructure and stop the impact of inadequate State Government funding felt within the community."









# Information Bulletin

**Issue No. 18/2004**

<b>Inside this Issue</b>	
<p>☉ <b>Information from City Strategy</b></p> <p>Lilac Divider</p>	<ul style="list-style-type: none"> <li>▪ Nil</li> </ul>
<p>☉ <b>Information from Human Resources</b></p> <p>Blue Divider</p>	<ul style="list-style-type: none"> <li>▪ Employee Movements..... HR-1</li> <li>▪ Elected Member Development Program ..... HR-2</li> </ul>
<p>☉ <b>Correspondence &amp; Papers</b></p> <p>Pink Divider</p>	<ul style="list-style-type: none"> <li>▪ Local Government News – Issue No.35.04 – 3 September 2004.....COR-1</li> <li>▪ Local Government News – Issue No.36.04 – 10 September 2004.....COR-5</li> <li>▪ ALGA News – 3 September 2004.....COR-9</li> <li>▪ ALGA News – 10 September 2004.....COR-15</li> <li>▪ Media Release – 7 September 2004 .....COR-20</li> <li>▪ Media Release – 14 September 2004 .....COR-21</li> </ul>
<p>☉ <b>Information from Development Services</b></p> <p>Yellow Divider</p>	<ul style="list-style-type: none"> <li>▪ Nil</li> </ul>
<p>☉ <b>Information from Technical Services</b></p> <p>Green Divider</p>	<ul style="list-style-type: none"> <li>▪ <b>Outstanding Matters</b></li> <li>Report on Outstanding Matters –Technical Services Committee..... T-1</li> <li>▪ <b>Minutes from Occasional Advisory Committees</b></li> <li>Bushcare and Advisory Committee – July 2004 ..... T-2</li> <li>Armadale Settlers Common – August 2004..... T-15</li> <li>▪ <b>General</b></li> <li>Kelmscott Agricultural Show -2004..... T-19</li> <li>Municipal Waste Advisory Council – Information Bulletin ..... T-21</li> <li>Flows in the Canning and Wungong River ..... T-27</li> <li>Notification of Presence of Threatened Ecological Communities on land you own/manage ..... T-29</li> <li>Fantastic work done by RoadWise Committee ..... T-35</li> </ul>
<p>☉ <b>Information from Community Services</b></p> <p>Beige Divider</p>	<ul style="list-style-type: none"> <li>▪ <b>Outstanding Matters</b></li> <li>Report on Outstanding Matters –Technical Services Committee ..... C-1</li> <li>▪ <b>Monthly/Quarterly Departmental Reports</b></li> <li>Library &amp; Heritage Services General Monthly Report – August 2004 ..... C-4</li> <li>Accounting Services Report – 9 September 2004 ..... C-8</li> <li>Manager Ranger &amp; Emergency Services Report – August 2004 ..... C-8</li> <li>▪ <b>Miscellaneous</b></li> <li>Australian Local Government Women’s Association – National Biennial Conference 3 – 5 November 2004..... C16</li> <li>▪ <b>Minutes from Occasional Advisory Committees</b></li> <li>Armadale Highland Gathering Committee – 10 August 2004 ..... C-17</li> <li>Minnawarra Festival Committee – 3 August 2004..... C-17</li> <li>Armadale Youth Advisory Committee – 26 July 2004 ..... C-17</li> <li>SERRAG – 4 August 2004 ..... C-17</li> <li>Aboriginal &amp; Torres Strait Islander Committee – 7 September 2004 ..... C-17</li> <li>Australia Day/Carols in Minnawarra Committee – 7 September 2004 ..... C-17</li> <li>Armadale Youth Advisory Committee – 16 August 2004 ..... C-17</li> </ul>



TECHNICAL SERVICES COMMITTEE REPORT ON OUTSTANDING MATTERS			
ITEM	REFERRING COMMITTEE	COMMENTS	OFFICER RESPONSIBLE
<b><u>Armadale Shale Quarry – Management Plan</u></b> <i>[Refer T145/02 of 25 November 2002]</i>	Technical Services	Further report to future Technical Services Committee.	Senior Projects Engineer
<b><u>Gillam Drive, Kelmscott – Verge Streetscaping</u></b> <i>[Refer T106/10/03 of 27 October 2003]</i>	Technical Services	Further report to future Technical Services Committee.	Manager Engineering and Design / Manager Parks
<b><u>Armitage Road – Temporary Road Closure/Parking arrangements</u></b> <i>[Refer T23/04/04 of 27 April 2004]</i>	Development Services/ Technical Services	Further report to future Development Services Committee. Future report to Technical Services Committee.	Executive Director Development Services. Manager Engineering and Design.
<b><u>Road Calming to Jarrah Road Roleystone and other items associated with upgrading of the Roleystone Shopping Centre</u></b> <i>[Refer T29/04/04 of 27 April 2004]</i>	Technical Services	Further report to future Technical Services Committee.	Manager Engineering and Design.
<b><u>Junk Busters Premises</u></b> <i>[Refer T65/06/04 of 28 June 2004]</i>	Technical Services	Progress report to Technical Services Committee, required May 2005.	Coordinator Waste Management



**BUSHCARE AND ENVIRONMENTAL  
ADVISORY COMMITTEE**

**MINUTES**

**TUESDAY 20 July 2004 – 6.35 PM  
CITY OF ARMADALE**

**Up the ramp, City of Armadale Administration Office, 7 Orchard Ave, Armadale**

**CONTENTS**

<b>1.</b>	<b>ATTENDANCE, APOLOGIES &amp; LEAVE OF ABSENCE .....</b>	<b>3</b>
<b>2.</b>	<b>DISCLOSURES OF FINANCIAL INTEREST .....</b>	<b>3</b>
<b>3.</b>	<b>PUBLIC QUESTION TIME .....</b>	<b>3</b>
<b>4.</b>	<b>DEPUTATIONS .....</b>	<b>4</b>
<b>5.</b>	<b>PROJECTS FOR COUNCIL'S NOTICE .....</b>	<b>4</b>
<b>6.</b>	<b>CONFIRMATION OF MINUTES .....</b>	<b>4</b>
<b>7.</b>	<b>CORRESPONDENCE AND INFORMATION .....</b>	<b>4</b>
	7.1 Correspondence in .....	4
<b>8.</b>	<b>BUSINESS ARISING .....</b>	<b>5</b>
	8.1 Bob Blackburn Community Day .....	5
	8.2 Items for public comment .....	6
	8.2.1 General .....	6
	8.2.2 Planning applications & scheme amendments .....	6
	8.3 BEAC Annual Calender .....	6
	8.4 Information items (i.e. progress reports relevant to previous business) .....	7
	8.4.1 Grant watch information report .....	7
	8.4.2 Monthly Environmental Column in Comment News .....	7
	8.4.3 Update on the Volunteer Strategy .....	7
	8.4.4 Armadale Settlers Common terms of Reference .....	7
	8.4.5 Reminder list –items in progress or scheduled for future meetings .....	8
<b>9.</b>	<b>GENERAL BUSINESS .....</b>	<b>8</b>
	9.1 Earth Alive Biodiversity Month – organise activities for September .....	8
	9.2 Review of our Insurance Compliance .....	8
	9.3 Erosion into the Wungong .....	9
	9.4 Around the table & issues of concern/ new items for discussion 10	
<b>10.</b>	<b>NEXT MEETING &amp; CLOSURE .....</b>	<b>11</b>





## **1. ATTENDANCE, APOLOGIES & LEAVE OF ABSENCE**

<b>Member/Deputy Member</b>	<b>Affiliations</b>
Cr Pat Hart (Presiding Member)	Armadale City Rivercare
Cam Clay	Bedfordale Volunteer Fire Brigade Nominee & Armadale Gosnells Landcare Group
Cr Bob Tizard	City of Armadale Councillor
Adrian Choules	Friends of Goolamrup
David James	Friends of Forrestdale
Beth Laurie	Armadale Gosnells Landcare Group (6.40 pm to 8.55 pm)
Ian Colquhoun	Roleystone Dieback Action Group
Kim Fletcher	Friends of Armadale Shale Quarry (6.35 pm to 8.25 pm)
John Herpen	Churchman Brook Bushland Association
Cr Frank Green	Bungendore Park Management Committee (6.35pm to 7.40 pm)
Ken Downsborough	Palomino Reserve Catchment Group
Penny Versteeg	Guest (6.40 pm to 6.45 pm)
Corinne Gaskin	City of Armadale
Trish McCourt	City of Armadale (6.35 pm to 7.00 pm)
Yvonne Ward	City of Armadale
<b>Apologies</b>	
Juliette Green	Friends of Canning Mills Reserves
Alex Agafonoff	

*Cr Pat Hart welcomed Trish McCourt (City of Armadale Community Development Officer) attending the meeting to talk about the possibilities for Friends Groups to become involved in joint events.*

## **2. DISCLOSURES OF FINANCIAL INTEREST**

Nil

## **3. PUBLIC QUESTION TIME**

**Penny Versteeg – Bungendore Park Management Committee**

**Q-1:** On behalf of the Settlers' Common people my interest is in 8.4.4 (Armadale Settlers' Common Terms of Reference) – how far has it got and is proposed that a public meeting will occur with Settlers' Common and Bungendore Park Management Committee people.

*The Environmental Officer advised that Terms of Reference will be developed and consultation between both Committees but not necessarily together.*

*Penny Versteeg left the meeting at 6.45 pm*



**4. DEPUTATIONS**

Nil

**5. PROJECTS FOR COUNCIL'S NOTICE**

The following projects are listed for Council's notice. The Project/ Group leader for all projects listed in the table below has agreed to conduct the works with due regard to the City's safety and training requirements for bushcare activities as described in the City's Friends Group Manual.

**RECOMMEND**

**That Council be advised that the Project/ Group leader listed in the table below has been co-opted to the Bushcare and Environmental Advisory Committee to protect or rehabilitate bushland by facilitating works by volunteers for this Committee to extent of the scope of works and volunteer duties described.**

<b>Project/ Group leader</b>	<b>Group (if any)</b>	<b>Span of dates</b>	<b>Scope of works/ volunteers duties</b>
<b>Ian Colquhoun</b>	<b>Roleystone Dieback Action Group</b>	Sunday, 25 July 2004 - Gilcoe Place – National Tree Day	Planting day
	<b>Hillandale Bushcare</b>	Sunday, 8 August 2004 - Hillandale Reserve	Planting day
<b>Pat Hart</b>	<b>Armadale City Rivercare</b>	Sunday, 25 July 2004 – Fancote Park – National Tree Day & Bridal Creeper Rust	Planting day

**6. CONFIRMATION OF MINUTES**

**Moved John Herpen that the Minutes of the Bushcare and Environmental Advisory Committee meeting held on 22 June 2004 be adopted.**

**7. CORRESPONDENCE AND INFORMATION**

**7.1 *Correspondence in***

- 'The Swan' Newsletter from the Swan Catchment Council
- Western Weeds tax invoice for a year's subscription to EWAN
- Eco Plan Newsletter
- Draft Environmental Protection Policy for Coastal Plain Wetlands.  
*(This matter to be placed on the Agenda of the August BEAC Agenda for consideration.)*



## **8. BUSINESS ARISING**

### **8.1 Bob Blackburn Community Day**

A Dieback treatment Day was proposed for 11 September for Bob Blackburn Flora Reserve. This was to utilise the opportunity to have Conservation Volunteers Australia for the day, paid for by the Commonwealth Bank.

The aims of the day were primarily to:

- recruit volunteers to environmental groups (and perhaps establish a Friends of Bob Blackburn), and
- treat Bob Blackburn Flora Reserve for Dieback.

However, a Community Day to celebrate History, Heritage, Culture and the Environment has been organised by Community Development. The date for this event is 31 October.

Changing the event from 11 September to 31 October, and incorporating the Dieback project into the overall Community Day could better achieve the aims of the day.

Trish McCourt (City of Armadale Community Development Officer) joins us to discuss possibilities for Friends Groups to become involved on this day, and in another event in November.

*Trish McCourt, City of Armadale Community Development Officer advised that the Community Development Team had been successful in gaining funding from the Government to hold community days. It was hoped to have volunteer groups come on board with community days and have volunteers participate. Copies of the fliers for the Community Days is attached at Attachment "A-1".*

*The Community Development Team is planning to hold a twilight family evening to be held on 31 October 2004. Trish stated that the reason for her attending this meeting was to advise Committee that the Community Development team would be running these community days and would be happy to unite on a dieback treatment and community day. There will also be a community day at Rushton Park on 28 November 2004.*

*The Environmental Officer asked the Committee whether they would be happy to change the planned dieback treatment day on 11 September to 31 October 2004 to coincide with the Community Day planned by the Community Development team.*

*Committee indicated it was happy to change the date to 31 October 2004*

*Cr Green requested that a BEAC poster/display be organised for the day.*

*The Environmental Officer requested that all Friends Groups contact her in regard to providing a poster/display for the Dieback Day/Community Day on 31 October 2004. An item be placed on the Agenda for the August Meeting in regard to planning.*

*Trish McCourt left the meeting at 7.00 pm.*



## **8.2 Items for public comment**

### **8.2.1 General**

*It was advised that a development is occurring on the corner of Nicholson and Armadale Roads and that this development is open for comments (WAPC) until September 2004. There is a concern that the wetland next door may be under threat and that a water study therefore needs to take place.*

*The Environmental Officer to research this matter and place an item on the August 2004 Agenda of BEAC.*

*Cr Hart advised Committee that a Special Meeting of Electors had been called for Thursday, 22 July 2004 to discuss matters relating to Town Planning Scheme No. 4, specifically the zoning of certain areas of the City currently used by the community for sport and recreation for residential use rather than being reserved for Parks and Recreation (Local).*

*Mr Downsborough advised of a letter from Dykstra & Associates circulating to residents in the Bay Court area, advising of a meeting to be held on 23 July 2004 to discuss a rezoning application proposed for Bay Court. He expressed concern that any rezoning may affect the Wungong River.*

### **8.2.2 Planning applications & scheme amendments**

Nil

## **8.3 BEAC Annual Calender**

At its June 2000 meeting BEAC resolved to adopt an annual calendar, which was last updated in November 2002 (amended February 2004) in order to help ensure the Committee fulfils its Terms of Reference. Items listed for the next few months (as updated at previous meetings) or that may need further discussion appear below.

### June

Fire tours – on site. Invite Fire Management Personnel.

### July

- SCULP funding workshops
- Earth Alive Biodiversity Month – organise activities for September

### September

- Discuss burning off program with volunteer fire-fighters
- Send out letter inviting volunteer hours October to October





**8.4 Information items (i.e. progress reports relevant to previous business)**

**8.4.1 Grant watch information report**

Grant applications for SALP, Envirofunds and Riverbank are now closed.

**8.4.2 Monthly Environmental Column in Comment News**

At the December 2003 meeting, BEAC decided to have a regular agenda item and calendar to address upcoming press releases. To ensure the ongoing supply of press releases to the Comment, it was suggested to nominate a person for the preparation of a press release, at least 3 months in advance. At each meeting, ideas for articles were to be discussed with a seasonal focus on environmental issues.

The Committee at its 16 March 2004 meeting recommended that ideas for press releases still be identified, and information be referred to the Environmental Officer by an identified BEAC member each month.

*The Environmental Officer stated that advice had been received from the Comment News that they would not be able to accommodate a monthly environmental column in its paper. The Public Relations Co-ordinator is going to approach the Examiner and ask if they would be prepared to publish an environmental column. Friends Groups to continue to send press releases to her and she would attempt to have them printed.*

*Cr Green left the meeting at 7.40 pm.*

**8.4.3 Update on the Volunteer Strategy**

*The Environmental Officer advised that an invitation had been sent out to the Friends Groups to attend the Volunteer Strategy Workshop. The RSVP date will close on 23 July 2004. The merchandising is ready and will available in the near future.*

**8.4.4 Armadale Settlers' Common Terms of Reference**

At BEAC's June meeting, an update on the stage of development of the ASC Terms of Reference was requested.

Council resolution 28 June 2004:

*"That Council develop Terms of Reference for Bungendore Park Management Committee and the Armadale Settlers Common management Committee in consultation with these Committees."*

The City's Environmental Planner is preparing these Terms of Reference.



8.4.5 Reminder list – items in progress or scheduled for future meetings

- Terms of Appointment – regarding the turnover of terms  
*(The Environmental Officer to report back on this matter.)*
- Watch on EP Act for roadside vegetation clearing regulations (BEAC April 2004)  
*(The Environmental Officer stated that advice had been received that it will be a requirement for Council to prepare a road vegetation management plan - the Environmental Officer will report back to Committee on this matter.)*
- Development of path construction guidelines
- Levels of Service Report – Parks Department. A copy of this report to be provided to BEAC when it goes to Council. It is expected to address the issue of contacting Reserve Custodians prior to works occurring in their reserve.  
*(The Environmental Officer to confer with the Manager Parks in regard to this matter.)*
- Time periods for payment of invoices (Sept 03). DEFERRED until Business Process Review Complete.
- Terms of Reference for Armadale Settlers' Common Management Committee and the Bungendore Park Management Committee.

9. **GENERAL BUSINESS**

9.1 ***Earth Alive Biodiversity Month – organise activities for September***

*This matter was raised earlier in the Meeting and Committee had agreed to change the date for the dieback treatment day from 11 September to 31 October 2004. Committee was of the view that activities should nevertheless proceed as planned in September and that an informal walk around the Bob Blackburn Reserve should take place. The focus to be on the Family Centre for Biodiversity Day on 11 September 2004 to encourage family participation. It was suggested that a photo of Bob Blackburn Reserve be placed in the newspaper a week before the Walk to also encourage members of the public to attend the Biodiversity Day.*

*The Environmental Officer to organise photographs and signs and send out invitations to Friends Groups.*

9.2 ***Review of our Insurance Compliance***

The Friends Group Manual establishes a process for Friends Groups to follow, in order to be covered by the City's Public Liability Insurance. This Public Liability Insurance includes Volunteer Personal Accident Insurance.

In addition, BEAC previously committed to pay the Roleystone Dieback Action Groups Public Liability Insurance, as they are now an incorporated body and no longer covered by Council's insurance policy. Does BEAC wish to also pay for their Volunteer Personal Accident Insurance, if not covered as a component of the Public Liability Insurance?

*Review of Friends compliance with insurance requirements as set out in the Friends Group Manual is deferred to the August BEAC meeting.*



*The Environmental Officer advised that at the last meeting of BEAC it was requested that a check be made that the current procedure was covering the Friends Groups and that nothing was falling through the gaps and there was no possibility of litigation. A representative of the Insurer will attend the next Meeting of BEAC in August to go through that with Committee members.*

*Cr Hart requested that Brian Moralee, Council's Insurance Officer be invited to attend the August 2004 BEAC Meeting along with the representative from Council's Insurer.*

Ian Colquhoun requested that a solution to the RDAG insurance problem be investigated and be brought to the next meeting of BEAC in August 2004. Also that a meeting be arranged between the Environmental Officer, Council's Insurance Officer and Ian Colquhoun regarding quotes for public liability insurance.

### **9.3 Erosion into the Wungong**

Mr Ken Downsborough from the Palomino Reserve Catchment Group brought to the attention of the Committee, issues relating to sediment travelling into the Wungong River as a result of surrounding land development.

*Mr Downsborough gave a photographic display to Committee which showed the effects on the Wungong River occurring as a result recent developments in the area.*

*Kim Fletcher left the meeting at 8.25 pm.*

### **RECOMMEND**

#### **Moved Ian Colquhoun/Seconded Cam Clay:**

- 1. The developer of the developments occurring in the Tealbrook and Corondale Estates be requested to provide BEAC with a copy of the construction and soil stabilisation plans that have been lodged for these developments.**
- 2. A meeting be arranged with the Executive Directors Technical Services and Development Services, as a matter of urgency, to discuss the issue of what is occurring on site in regard to compliance and to see what can be done to ameliorate the effects of the development occurring at the Tealbrook and Corondale Estates.**
- 3. Council officers to liaise with the Department of the Environment and Council to see what can be done immediately in the way of compliance to prevent our waterways silting with sediment.**

**CARRIED**



**9.4 Around the table & issues of concern/ new items for discussion**

**Ken Downsborough**

**Tonkin Highway**

Because the project is a design and construct project the earthworks for the highway and the drain have been built on the side of the highway. At the end of the drain they have built a retention basin. They have not built a structure to connect the retention basin to the river and the Engineers told the contractors that the retention basin would be able to hold the water all the way through winter. The retention basin didn't and according to the report from the Joint Venture, 4,400 litres of water and dirt have ended up in the Wungong River. This occurred on Wednesday of last week. They are at the stage where they are going to provide information to the Department of the Environment of how they are going to stop that happening. That is the most serious evidence to date that the design and construct project does not work.

On Monday there was an incident in the Canning River where they are working on the underpass that is going under the Tonkin Highway and they had to pump out the water out of the hole dug. Something went wrong and the water went into the river instead of filtering through hay bales. That has been reported by the Joint Venture as an incident.

Cr Hart advised that this matter had been reported to the Swan River Trust and they had called for a full report on the whole incident.

**Cr Pat Hart**

**1. Hilbert Road Wetland**

A number of people have been out and had a look at the Hilbert Road Wetland and Banksia Woodland. It is proposed to write to Main Roads Department to request that it be placed under the Wetland Banking and it is proposed to request Council to encourage the Armadale Redevelopment Authority to look at preservation of this area as it is believed to be of significance.

**RECOMMEND**

**Moved Cr Bob Tizard/Seconded Ken Downsborough: That the Bushcare & Environmental Committee request Council's support to encourage the Armadale Redevelopment Authority to help in the preservation of the Hilbert Road Wetland and Banksia Woodland.**

**CARRIED**

**2. Dr Ian Colquhoun – Roleystone Dieback Action Group**

Cr Hart congratulated the RDAG on its 10<sup>th</sup> Anniversary. At a Meeting of Council held on Monday, 19 July 2004, the Mayor acknowledged the achievements of the Roleystone Dieback Action Group and in particular of Dr Colquhoun. Dr Colquhoun was invited to sit with the Mayor during the meeting. The Mayor





congratulated the RDAG not only on their local achievements but on the significant achievements both state and nationally.

**10. NEXT MEETING & CLOSURE**

Tuesday, 17 August 2004 - Committee Room, City of Armadale Administration Centre.

**MEETING CLOSED AT 8.55 PM**



**The City of Armadale's Community Development team are organising a community day in your local area. The draft flyer enclosed gives an overview of what is happening. Would you like to be involved?**

Date of Community Day.....Venue.....

Name of service/agency/business/group

.....

Address .....

Contact person.....Phone.....

- 
- Are you interested in being part of the day?
  - What would you like to do as part of the day eg: activities, display, donation etc...?
  - We are on a limited budget, so are you able to supply your own shade, tables, materials etc...?
  - What would you like to see at the community day that your group *cannot* provide eg: information, activities, refreshments etc...?
  - Other comments

PLEASE RETURN THIS FORM WITH YOUR COMMENTS TO THE CITY OF ARMADALE IN THE REPLIED PAID ENVELOPE ENCLOSED.

*Thank you from the Community Development Team.*



# Community Day

**CELEBRATE YOUR COMMUNITY**

**Recognising local and WA history, heritage, culture and environment**

**Sunday 31 October 2004**

**Bob Blackburn Reserve, Seville Grove,  
Kelmescott. 3.00pm start**

**Twilight family movie to end the day starts at 7.00pm sharp.**



Twilight Family Movie

**7pm sharp.**



Supported by City of Armadale and The Western Australian Government as a program to commemorate the 175<sup>th</sup> Anniversary of the founding of Western Australia.



# Community Day

**CELEBRATE YOUR COMMUNITY**

**Recognising local and WA history, heritage, culture and environment**

Sunday 28 November 2004

**Rushton Park, River Road,  
Kelmscott. 3.00pm start**

**Twilight family movie to end the day starts at 7.00pm sharp.**



Twilight Family Movie

**7pm sharp.**



Supported by City of Armadale and The Western Australian Government as a program to commemorate the 175<sup>th</sup> Anniversary of the founding of Western Australia.





## **ARMADALE SETTLERS COMMON**

### **MINUTES**

#### **MINUTES OF THE COMMITTEE MEETING HELD ON THURSDAY 26th AUGUST 2004 AT THE FIELD CENTRE AT 7.30 PM**

PRESENT:	Cr. Bob Tizard	Chairman
	Michael Moltoni	Deputy Chairman
	Shirley Hobday	Minute Secretary
	Toni Liebeck	Community Rep
	Kim Fletcher	Community Rep
	Leo den Hollander	Community Rep
	Ron Van Delft	Environmental Planner, C of A.

#### **1. OPEN, WELCOME & APOLOGIES**

1.1 The meeting opened at 7.35pm. Bob Tizard welcomed Mr Van Delft and the Committee.

#### **1.2 Apologies:**

Ian Thompson	Bush Fire Brigade Rep
Peter Greenway	Community Rep
Peter Blaxell	Community Rep

#### **2. DISCLOSURE OF FINANCIAL INTEREST**

No financial interests declared.

#### **3. PUBLIC QUESTION TIME**

No Questions

#### **4. DEPUTATIONS**

No deputations

#### **5. TERMS OF REFERENCE**

Ron Van Delft attended this meeting to discuss the "Terms of Reference" proposed for the Armadale Settlers Common Management Committee. Details were discussed in a workshop situation and specific amendments applicable to the local requirements of the Common were combined with the Standard Terms of Reference. A draft of these Terms of Reference is to be made available to the Committee prior to submission to Council for endorsement. On completion of this item Mr Van Delft left the meeting.



**6. CONFIRMATION OF THE MINUTES & MATTER ARISING**

Michael Moltoni moved that the minutes of the 24<sup>th</sup> June 2004 and 22<sup>nd</sup> July 2004 be accepted as a true and correct record. Carried

**7. MATTERS ARISING**

7.1 At the Committee meeting of the 22<sup>nd</sup> July 2004, Peter Blaxell put forward a motion that \$300 per annum be spent on the library to keep it up to date. Consideration was also given to listing the books in the library on the Internet. In the absence of a quorum, the motion was deferred until this meeting.

7.2 Shirley Hobday moved "that an amount of \$300 per annum be spent on the library to keep it up to date". The motion was carried.

**8 GENERAL BUSINESS**

In view of the lateness of the hour and the importance of the issues to be discussed, it was agreed that that the meeting be adjourned until Thursday 16<sup>th</sup> September 2004. The two key issues to be finalised at this meeting are:

- a) arrangements for the "Walk the Common" event on 3<sup>rd</sup> October and
- b) naming of the walk trails.

The next monthly meeting will be held on Thursday 23<sup>rd</sup> September 2004 at the Field Centre at 7.30 pm

The meeting closed at 9.40 pm



# NOTICE

## **SPRINGTIME WALK - 3<sup>RD</sup> OCTOBER 2004**

All Committee members and "Friends of the Common" are requested to provide some help on Sunday 3<sup>rd</sup> October at our "Walk the Common" event. Many of you helped at last year's successful morning. Your assistance would be appreciated again this year. Those that were unavailable last year are also welcome to participate.

It is going to be an exciting day this year. We are expecting that the wildflowers will be exceptional again. In addition, we have organised an art/craft display, reptile display, raptor display and, of course, our friends from the Bedfordale Volunteer Fire Brigade will be there to assist. A five-kilometre and a two-kilometre walk will be available with interpretative signage. Guided tours are also available.

With the set-up and clean-up, the event will run from 7.30 am to approx. 12.30 pm. The roster includes:

- a) helping with the morning teas
- b) cooking the Sausage Sizzle
- c) helping on the Registration Desk
- d) working in the carparks
- e) other general help

If you can put in some time for an hour or more it would be very much appreciated.

As we need to make up an early roster could you advise us as early as possible of your availability. Please phone Shirley on 9497 9856 or Bob on 9497 3469.

Shirley would also like to hear from those who can assist by preparing either some home-made cakes or biscuits for the morning teas. The home-made morning teas are a terrific feature of our event.

With enough workers we can all enjoy the walk as well as put in some time helping. It should be a great day, again.

Hope to hear from you soon.



**NOTICE** (cont.)

**DRAFT MANAGEMENT PLAN**

The release of the draft Management Plan for public comment is likely to be delayed for another couple of months.

The current preliminary draft plan includes detailed identification of the issues, a priority listing of these issues and the likely cost of implementation. As the financial considerations are quite significant, the matter is undergoing a full review by the Chief Executive Officer and his team. It is expected that an appraisal by this group will result in an outcome that will realistically state the financial commitment that can be made to the Common over the next ten years.

We will keep you informed of the progress of the draft plan as information comes to hand.

**P.S. Don't forget the special meeting on 16<sup>th</sup> September and the normal meeting on the 23<sup>rd</sup> September.**





### **KELMSCOTT AGRICULTURAL SHOW - 2004**

The 2004 Kelmscott Agricultural Show is scheduled to run over a three-day period (Friday 22 to Sunday 24 October) culminating with a rodeo event on the Sunday 24 October between 10.00am and 4.00pm.

As an initial step in considering the Agricultural Society's application the views of both the Kelmscott Ward Members were sought. Both Councillors have given their consent.

Councillors will be aware that a similar rodeo event was held at last year's Show which proved to be a great success. All conditions set by Council were met and the whole area was left in a clean condition and to the satisfaction of the Manager Parks.

In considering the above, the request for the 2004 rodeo has been handled administratively with approval being granted subject to the same conditions as of last year which is detailed below.

1. Current insurance documents (Public Liability) from Kelmscott Agricultural Society and the appropriate Rodeo Operators License from a corporate identity to run such events.
2. Layout plan of the site showing the details of the event's appurtenance.
3. Plan of structure (seating arrangements) including an Engineering Certificate / Structural Integrity of the structure for the expected loading.
4. Management procedures to ensure that the structure cannot be overloaded or overcrowded.
5. Detail of the type of fence material that will be used to contain the event – as per 4 above.
6. Copy of letter from the Kelmscott Agricultural Society advising residents at the caravan park, all residents of River Road and Rundle Street, including the Kelmscott Congregational Church of the event.
7. Letter from Kelmscott Agricultural Society indemnifying Council against any injury to persons or property should an occasion arise from any aspect of the event.
8. Referees (names and contact numbers) where previous events were held.
9. Confirmation that the Rodeo event complies with any Animal Welfare legislation.
10. Parking arrangements on River Road and surrounding streets.
11. Location where the horses and / or animals will be stalled and how will they be secured and what means will be taken to protect the general public.




12. Location and details of where other stalls, structures etc may be erected including advice as to whether food / drinks will be sold at the event.
13. Time frame as to when the entire area will be cleaned including removing of the sand, hay, animal faeces etc.
14. A Special Performance Bond of \$1,500 has been lodged prior with Council.

Though no formal request has been received to date for a fireworks display or additional parking, however as part of the 2003 Kelmscott Agricultural Show the following arrangements were made.

- a) Fireworks display on Friday 17 October 2003 was approved administratively and in accordance with Policy ENG/8 – “Fireworks”.
- b) Additional parking was approved for the duration of the show utilising the vacant block of land located on Clifton Street near the Gilwell Avenue intersection subject to the following conditions:
  - (i) That the area be fenced (star pickets not permitted) and “manned” by appropriate personnel.
  - (ii) All fencing to be removed by Monday 25 October 2004.
  - (iii) The area left clean and tidy after the event.
  - (iv) That there must be a single entrance into and a single exit out of the parking area separated by appropriate fencing.
  - (v) The line of visibility is maintained at all times for those entering and exiting the parking area.
  - (vi) No parking is allowed on the footpath.

Should a similar request be received, the issues will be again handled administratively and in accordance with Council’s relevant policies.





# INFORMATION BULLETIN

Issue 68 August 2004

---

### INSIDE THIS ISSUE:

Extensive Policy Ramifications Policy Statement on EPR	2
A Walk in the Fields SMRO compost trials	2
Delegates Got Dried Up Used Oil Program showcased at Local Government Week	2
It's Not Rubbish—It's Art Art from Rubbish in Subiaco	2
Workshop Whapped NPO Workshop summary	3
The Buck is the Berner Survey on waste technologies	3
Squashing Bugs Waste-to-energy plant reporting programmes	3
WMAA Gets the Green Grant for the Waste Management Association of Australia	3
Sustainable September Sustainable September update	3
Recycling Does Compute Recycling computers in WA	4
Handful Perth's Clubs for Celebration New technology allows PET bottles to have handles	4
OCOMIA Endorsed Update on OC's activities	4
Over Half of Victoria Recycled Results of a survey on waste in Victoria	4
Rubber Stops Erosion Used tyre uses	4
Of Their Own Accord? New Zealand waste packaging Accord	5
Hello Officer Welcome new Officers	5
Japanese (Recycling) Story Home appliance recycling in Japan	5
Collective Thinking Collective thinking for waste management services	5
Hungry for a Cause? Plastic Bag Famine	5

## A NEW PROCESS IN TOWN

**WESTERN AUSTRALIAN LOCAL GOVERNMENT COUNCIL**

Construction has started on the trial resource recovery facility at the Western Metropolitan Regional Council's (WMRC) Brockway Road Transfer Station.

The facility will turn waste from Perth's western suburbs into energy and compost.

The natural biological process is a new technology recently patented worldwide.

The company responsible for the new process and construction of the facility is Organic Resource Technology Ltd (ORT).

ORT has spent five years developing this process, which combines anaerobic digestion and aerobic composting.

The key advantage of this process is its small environmental footprint and the speed of operation.

The facility is expected to be completed in December 2004. The trial will be completed by mid 2005.

If the process meets the prerequisite performance criteria it will be expanded to a commercial plant.

The facility also intends to be energy self-sufficient through the use of the biogas produced during processing.

For more information contact Thomas Ridas at ORT on 9358 5444 or visit the ORT website on [www.ort.com.au](http://www.ort.com.au)

(Source: The Sunday Times, 25/7/2004)

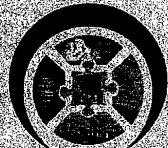
---

### WASTE & RECYCLE: NO BULL!

Waste & Recycle 2004 will be held from the 21st-24th September at the Esplanade Hotel, Fremantle.

It is anticipated that the conference will draw more than 350 delegates from the government and private sectors, along with education and community representatives.

The theme of this years conference is **Setting Outcomes and Measuring Performance: Benchmarks, Baselines and Bullshit.**



**WASTE & RECYCLE 2004 CONFERENCE**  
SETTING OUTCOMES AND MEASURING PERFORMANCE:  
*Benchmarks, Baselines and Bullshit*

Mary Anne Curran and Andrew Walford are two of the keynote speakers.

Mary Anne Curran, is the Life Cycle Assessment Research Program Manager

for the US Environmental Protection Agency.


Andrew Walford is the Service Head, Environment at the Audit Commission in the UK.

Other international keynote presentations will focus on the global perspectives of measuring environmental outcomes and performance.

Registration brochures are out now, so grab one ASAP. For more information visit [www.wasteandrecycle.com.au](http://www.wasteandrecycle.com.au)

[www.wastenet.net.au](http://www.wastenet.net.au)—About Waste in Western Australia



Page 2  Issue 68  
MUNICIPAL WASTE ADVISORY COUNCIL


---

### EXTENSIVE POLICY RAMIFICATIONS

<p>The WA Local Government Association State Council has just endorsed the Municipal Waste Advisory Council Extended Producer Responsibility Policy Statement.</p>	<p>EPR makes those involved in making, providing or selling a certain product responsible for the management and disposal of that product at the waste phase.</p>	<p>The Policy Statement is available from the WasteNet website <a href="http://www.wastenet.net.au">www.wastenet.net.au</a></p>
--	---	---

---


### A WALK IN THE FIELDS

 <p><b>Southern Metropolitan Regional Council</b></p> <p>The Southern Metropolitan Regional Council (SMRC) has been running a compost trial on 50 farms around Perth.</p>	<p>This September, the SMRC is holding a field walk to look at one of the farms where the compost has been applied.</p> <p>The field walk will be held on the 7th of September at a farm west of Meekering, as part of an event held by the West Australian No Till Farmers Association.</p>	<p>For more information on the field walk please email Steven David <a href="mailto:compost@organicfarming.com.au">compost@organicfarming.com.au</a></p> <p>For more information about the compost trial visit the SMRC website <a href="http://www.smrc.com.au">www.smrc.com.au</a></p>
--	--	--

---


### DELEGATES GET OILED UP

<p>Those of you who attended Local Government Week would have seen the used oil collection tank situated outside the Burswood Convention Centre.</p> <p>Local Government Week provided an opportunity to showcase the Used Oil Program, administered by the Municipal Waste Advisory Council on behalf of the Federal Department for the Environment and Heritage.</p>	<p>As part of the festivities, a fantastic competition was run.</p> <p>The Municipal Waste Advisory Council offers</p>	<p>congratulations to Cr Bob Hall from Geraldton who walked away with the oily prize.</p> <p>The Municipal Waste Advisory Council would like to thank Wren Oil for their help.</p> <p>For more information on the Program, visit the WasteNet Website <a href="http://www.wastenet.net.au">www.wastenet.net.au</a> or contact Danielle Witham on (08) 9213 2062.</p>
--	--	--



---


It is estimated that in 2004 a total of 1.84 billion tonnes of Municipal Solid Waste will be generated globally.



(Source: Resource Recovery Forum, 26 June, 2004)

---

### ITS NOT RUBBISH—IT'S ART

 <p>The City of Subiaco launched its second RubArt competition on World Environment Day.</p> <p>This competition was first introduced in 2002.</p>	<p>It is designed to raise awareness about Sub-Cycle initiatives.</p> <p>The aim of the competition is to turn rubbish into art, hence the name.</p> <p>RubArt is open to all residents of the City of Subiaco.</p> <p>A cash prize pool of \$2,000 has been provided by Publishers</p>	<p>National Environment Bureau, Do The Right Thing Foundation and D &amp; M Waste Services.</p> <p>The competition closes on the 1st of November.</p> <p>For more information visit the City of Subiaco Website <a href="http://www.subiaco.wa.gov.au">www.subiaco.wa.gov.au</a></p>
---	---	--

[www.wastenet.net.au](http://www.wastenet.net.au)—About Waste In Western Australia





Issue 68



Page 3

### WORKSHOP WRAPPED

On July 28, the Municipal Waste Advisory Council organised a workshop for Local Government officers to discuss issues arising out of the latest proposal for a second National Packaging Covenant.

Officers had the opportunity to pose questions to representatives from the National Packaging Covenant Council (NPCC).

The comments made by Officers were included in a

submission made by the Municipal Waste Advisory Council to the NPCC.

For further updates stay tuned to the WasteNet Website [www.wastenet.net.au](http://www.wastenet.net.au)

### THE BUCK IS THE BARRIER

According to a new survey, most significant driver for developing alternative waste technologies are driven primarily by cost.

most significant driver for developing alternative waste technologies.

68% of respondents gave the cost of these technologies as a significant barrier to their uptake.

For more information, please contact Nolan-ITU Peter Shmigel on (02) 9283 9361

(Source: WMAE small bulletin 4<sup>th</sup> August 2004)



Limited landfill space and the cost of disposal were given by 38% of respondents as the

### SQUASHING BUGS

Australia has various programmes in place which allow the general public to report people who litter.

Victorian Environmental Protection Authority

For more information on the Western Australian Litter Reporting Program contact Val Miller on (08) 9278 0687 or visit the Keep Australia Beautiful Website [www.warangers.asn.au/kabc.htm](http://www.warangers.asn.au/kabc.htm)

In Victoria, over 18,087 fines were issued in the last financial year. That equates to approximately \$1.8 million for the



In Western Australia, the number of official litter reporters has increased from 1,100 in October 2003 to around 3,500 in July 2004.

(Source: WMAE July, 2004)

Paper can be recycled between 5 to 10 times before it is no longer useful.

(Source: EcoRecycle Victoria, 2001)

### WMAA GETS THE GREEN

The Waste Management Association of Australia (WMAA) have received a grant of more than \$150,000 as part of the Federal Government's Innovation Access Program - Industry.



WMAA's project is titled *Translating Recycled Organics into Differentiated Products*.

The project aims to "strengthen Australia's ability to manage its recycled green organics stream".

It intends to achieve this "through the development of a roadmap for industry which focuses on a sustainable market based approach".

For more information visit [www.ausindustry.gov.au](http://www.ausindustry.gov.au)

### SUSTAINABLE SEPTEMBER

September 2004 will be transformed into a month long promotion which aims to communicate "what sustainability means in practice".

"Sustainable September" 2004 will be centred around a web based calendar of events featuring the key happenings in September.

Nicole Hodgson on (08) 9420 7295 or email [nicole.hodgson@conservationwa.asn.au](mailto:nicole.hodgson@conservationwa.asn.au)

Also showcased, will be what Western Australians are doing to achieve a sustainable future.

To register a sustainability related event happening in September, or for more information, please contact

Or visit [www.sustainableseptember.net.au](http://www.sustainableseptember.net.au)





### RECYCLING DOES COMPUTE

In the United States, the world's two largest manufacturers of computers, Dell and Hewlett-Packard, have both announced programmes to recycle their products for free.

Kate Krebs, Executive Director of the National Recycling Coalition in Washington, D.C.

cited public pressure as the reason for the companies' move.

In Australia, the Dell computer recycling programme is temporarily unavailable due to their recycling partners' voluntary liquidation in May 2004.

However, Hewlett-Packard offers a recycling service.

For more information visit [www.hp.com](http://www.hp.com) and type recycling into the search.

For further suggestions about computer recycling visit [www.wastewise.wa.gov.au](http://www.wastewise.wa.gov.au)

(Source: [www.wbcsd.org](http://www.wbcsd.org) and [www1.ap.dell.com](http://www1.ap.dell.com))

In Australia, Steel makes up approximately 2.5% of the waste that goes to landfill.



(Source [www.cansmart.org](http://www.cansmart.org))

### HANDLED PET'S CAUSE FOR CELEBRATION

An Australian entrepreneur has produced the first PET bottle with a handle.

Previously, PET bottles could not be made with a handle and producers of milk bottles have had to use HDPE instead.

Due to the porous nature of HDPE, it cannot be used for liquids such as fruit juice as it reduces shelf life.

The efforts of 16 years work has been well worth it for Glen Beale, of B&R Group who produced the technology.

They have just signed a \$125 million contract with a major fruit juice company. Negotiations are also underway with Visa to produce the bottle.

(Source: WME July 2004)

### 3C CRITERIA ENDORSED

The Core Consultative Committee (3C) Site Selection and Technology Suitability Criteria has been endorsed by State Cabinet.

A number of information sessions are to be held by 3C. These sessions will cover waste siting processes including:

- The use of Geographic

Information Systems, and How areas can be nominated as waste precincts.

To find out more visit [www.3c.org.au](http://www.3c.org.au)

### OVER HALF OF VICTORIA RECYCLED

EcoRecycle Victoria has just released its *Annual Survey of Victorian Recycling Industries 2002-2003*.

This Survey is one way that the overall waste generated and



recycled in Victoria is measured.

In 2002-03, Victoria recovered 51% of

material for recycling, of this material 91% was reprocessed

In plants in Victoria and the remainder was taken interstate or overseas for processing.

To view the Survey visit [www.ecorecycle.vic.gov.au](http://www.ecorecycle.vic.gov.au)

### RUBBER STOPS EROSION

An Australian company, Ecoflex, has patented a container made from recycled tyres which is used to combat soil erosion.

The use of recycled tyres means that the container has high tensile strength and allows



erosion prevention at a lower cost than many other technologies.


Another use for used tyres, suggested by the Chief Executive of the Cement Industry Federation, was in cement kilns. The tyres are used to provide

both energy and the mineral content for cement.

For more information visit [www.ecoflex.com.au](http://www.ecoflex.com.au) or [www.cement.org.au](http://www.cement.org.au).

(Source: Roads June/July 2004 p1; (03) 9530 8900 and WME July 2004)



  
MUNICIPAL WASTE ADVISORY COUNCIL

Issue 68 Page 5

---

### OF THEIR OWN ACCORD?

<p>On the 10th of August, the New Zealand Government entered into the <i>New Zealand Packaging Accord 2004-2009</i>, involving both industry and local government.</p>	<p>By 2008, the Accord aims to achieve national recycling rates of:</p> <ul style="list-style-type: none"><li>60% aluminium;</li><li>58% paper;</li><li>38% steel; and</li><li>40% PET.</li></ul>	<p>The Accord replaces the 1996 Accord on a <i>Strategy to Minimise Packaging Waste</i>.</p> <p>To view the Accord visit <a href="http://www.mta.govt.nz">www.mta.govt.nz</a></p>
--	---	---

---

### HELLO OFFICER



<p>Nominations for the six Officer positions closed on the 6th of August.</p> <p>A lot of interest was generated and a number of responses from both metropolitan and</p>	<p>non-metropolitan areas were received.</p> <p>Thank you to everyone who took the effort to nominate. The Officer positions have been successfully filled by:</p> <ul style="list-style-type: none"><li>- Stuart Edwards (Melville)</li></ul>	<ul style="list-style-type: none"><li>- Ken Goldsworthy (Bassendean)</li><li>- Sebastian Camillo (South Perth)</li><li>- Peter Hoar (Joondalup)</li><li>- Klaus Mueller (Manjimup)</li><li>- Kyle Boardman (Mandurah)</li></ul>
---	--	---

**Waste Website of the Week**  
[http://hermes.earth.gov.au/pls/cig\\_public/](http://hermes.earth.gov.au/pls/cig_public/)

---

### JAPANESE (RECYCLING) STORY

<p>In Japan, a status report for the financial year 2003, has been released on the <i>Law for the Recycling of Specified kinds of Home Appliance</i>.</p> <p>This Law has been promoting the systematic recycling of air conditioners, televisions,</p>	<p>fridges and washing machines.</p> <p>In the 2003 financial year, a total of 10.46 million home appliances were collected, a 3% increase on the previous year.</p>	<p>For more information visit <a href="http://www.mtu.go.jp/english">www.mtu.go.jp/english</a></p> <p>(Source: <a href="http://www.japants.org">www.japants.org</a>)</p>
---	--	--

---


### COLLECTIVE THINKING

<p>The Australian Competition and Consumer Commission (ACCC) has issued a draft decision, proposing that two groups of Sydney Councils be authorised to tender collectively for the provision of waste management services.</p> <p>Currently, the <i>Trade Practices</i></p>	<p>Act 1974 prohibits certain forms of anti-competitive agreements.</p> <p>Authorisation provides immunity from court action under the Act. However, it is only granted when the ACCC is satisfied the public benefit outweighs any public detriment.</p>	<p>The ACCC Chair, Graeme Samuel said, "The ACCC sees benefits in allowing these councils to collectively tender with waste management providers."</p> <p>For more information visit <a href="http://www.accc.gov.au">www.accc.gov.au</a></p>
--	---	---

---

### HUNGRY FOR A CAUSE?

<p>As part of National Science Week, the Federal Science Minister, Hon Peter McGauran, launched a plastic bag famine.</p>	<p>The Minister called on all Australians to pledge not to use plastic bags on the</p>	<p>weekend of 21st - 22nd August 2004.</p> <p>For more information visit <a href="http://www.plasticbagfamine.com/index.aspx">www.plasticbagfamine.com/index.aspx</a></p>
---	--	---




www.wastenet.net.au - About Waste in Western Australia



**MUNICIPAL WASTE ADVISORY COUNCIL**

Next Meeting  
 Date: 20th October, 2004  
 Time: 4:00pm  
 Venue: Local Government House

Check out the WA Local Government Association Website at [www.walga.asn.au](http://www.walga.asn.au)



Visit WasteNet [www.wastenet.net.au](http://www.wastenet.net.au)

**CONTACT DETAILS**

**MWAC Executive Officer**  
 Mr Bernard Ryan  
 Tel: 08 9213 2037  
 Email: [bryan@walga.asn.au](mailto:bryan@walga.asn.au)

**MWAC Project Coordinator**  
 Ms Danielle Witham  
 Tel: 08 9213 2052  
 Email: [dwitham@walga.asn.au](mailto:dwitham@walga.asn.au)

**MWAC Waste Management Officer**  
 Ms Rebecca Brown  
 Tel: 08 9213 2063  
 Email: [rbrown@walga.asn.au](mailto:rbrown@walga.asn.au)

**MWAC Waste Management Officer**  
 Mr Mike Reid  
 Tel: 08 9213 2086  
 Email: [mreid@walga.asn.au](mailto:mreid@walga.asn.au)

Office: Local Government House  
 15 Altona Street, WEST PERTH WA 6005  
 Postal Address: PO Box 1544  
 WEST PERTH WA 6872


**2004  
 CALENDAR OF  
 EVENTS**

September 2004	Sustainable September For more information visit <a href="http://www.sustainableseptember.net.au">www.sustainableseptember.net.au</a>
5-11 September 2004	Keep Australia Beautiful Week For more information visit <a href="http://www.kabq.org.au/nav/02_program/kab_wecel.htm">www.kabq.org.au/nav/02_program/kab_wecel.htm</a>
7 September 2004	SMRC Field Walk Meckering Western Australia For more information email Steven David <a href="mailto:compost@geniefarming.com.au">compost@geniefarming.com.au</a>
17-19 September 2004	Clean up the World Day For more information visit <a href="http://www.cleanup.com.au">www.cleanup.com.au</a>
21-24 September 2004	Waste and Recycle 2004 Esplanade Hotel, Fremantle For more information visit <a href="http://www.wasteandrecycle.com.au">www.wasteandrecycle.com.au</a>
6-7 October 2004	International Conference on Green Purchasing Sendai, Japan For more information visit <a href="http://www.ics-inc.co.jp/ogps/index_e.html">www.ics-inc.co.jp/ogps/index_e.html</a>
17-21 October 2004	ISWA Annual Congress Rome, Italy For more information visit <a href="http://www.iswa2004.org">www.iswa2004.org</a>
25-29 October 2004	Inaugural Global Sustainable Development Conference Melbourne, Partnerships and Pathways to Implementation For more information visit <a href="http://www.minerals.org.au">www.minerals.org.au</a>
8-14 November 2004	National Recycling Week For more information visit <a href="http://www.planetark.com">www.planetark.com</a>

**2004  
 CALENDAR OF  
 SUBMISSIONS**

30 September 2004	NERP-UPM Annual Report Lodge with the Acting Executive of the Department of Environment For more information contact Ms Helen Lim 9278 0565
-------------------	---

---




**WHAT IS THE MUNICIPAL WASTE ADVISORY COUNCIL?**

MUNICIPAL WASTE ADVISORY COUNCIL  
 "Setting the Environmental Benchmark"


The Municipal Waste Advisory Council (MWAC) is a standing committee of the Western Australian Local Government Association that deals with waste management issues. Importantly, MWAC also has as members major regional waste management councils. Regional Councils are not members of the WA Local Government Association and MWAC provides a valuable forum through which all major Local Government waste management players can cooperate.

MWAC members include the Eastern, Southern, Western, South East Metropolitan Regional Councils; Mandarie Regional Council and Geraldton Greenough Regional Council, in addition to Local Government representation from the metropolitan and country zones of the WA Local Government Association.


MWAC's technical advice comes through the Officer's Advisory Group (OAG) which includes CEOs and senior officers of Regional Councils, as well as officers from metropolitan and country areas.




EMRC




WESTERN METROPOLITAN REGIONAL COUNCIL




SOUTH METROPOLITAN REGIONAL COUNCIL



MANDARIE REGIONAL COUNCIL



GREENOUGH REGIONAL COUNCIL



SOUTH EAST REGIONAL COUNCIL

[www.wastenet.net.au](http://www.wastenet.net.au) - About Waste in Western Australia







Department of  
Environment

City of Armadale  
Locked Bag No 2  
ARMADALE WA 6992

D81535

CITY OF ARMADALE	
REC'D - 9 AUG 2004	No.
TO: DDS	INIT
REFER/NOTE: CG	INIT
FILE/S: PSC/39 ?	

CTE/19

Your ref:  
Our ref: SN13807 (2)  
Enquiries: Leanne Hartley  
Direct tel: 6250 8000

Dear Landholder

**RE: FLOWS IN THE CANNING & WUNGONG RIVERS**

As you may be aware, water has been manually released to maintain summer flows in the Canning and Wungong Rivers from scheme water supply pipelines. The releases of water into these waterways were to provide water for irrigation, domestic and stock watering purposes.

The water releases are co-ordinated by the Department of Environment, in partnership with the Water Corporation.

Whilst these releases have ensured sufficient flows to meet demands of water users, it has not been sufficient to meet the rivers ecological needs. Algal blooms, diminishing fish stocks and poor water quality are all signs that these waterways are under stress.

The Department of Environment (DoE) has commenced a 5 year project to improve the health of these river systems. In order to establish the environmental flows required in these rivers, the DoE together with the Water Corporation will be conducting a flow investigation and measurement program over the next year.

Flow will be measured specifically in the following sections of the Canning and Wungong Rivers.

**Canning River:**

- Above Stocker Road to Bernard Street
- Bernard Street to Orlando Street
- Orlando Street to Manning Avenue
- Manning Avenue to Gosnells Bridge and
- Pioneer Park.

**Wungong River:**

- Wungong Dam to South West Highway.

A critical component of the investigation is the involvement and co-operation of riverside landowners, in particular those who are pumping from the river for irrigation, domestic and stock use within the above mentioned sections. **I wish to advise you that this has no implications for you as a water licence holder but ask that you continue to pump/use water as you normally would during this time.**



Swan Goldfields Agricultural Region  
7 Ellam Street Victoria Park Western Australia 6100  
Telephone (08) 6250 8000 Facsimile (08) 6250 8050  
www.environment.wa.gov.au www.wrc.wa.gov.au

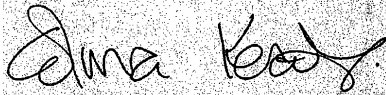


Once the environmental flows have been determined, they will be considered together with the consumptive requirements and social requirements of these rivers to develop environmental water provisions for the Canning and Wungong Rivers. An Environmental Water Provision (EWP) is the amount of water required to balance the environmental, economic and social requirements of the river.

There will also be extensive community consultation to assist in developing realistic environmental water provisions. A community based steering committee has been established and is consulted at all stages of the project. The members of the committee represent the views of economic users, social users and those concerned about the environment. Should you wish to contact the members of the steering committee, call the Executive Officer, Leanne Hartley on 6250 8000 and she will put you in contact with a relevant local representative.

For more information about this project please contact Ms Hartley or visit the website:  
<http://www.wrc.wa.gov.au/SRT/CaringforCanning/>

Yours sincerely



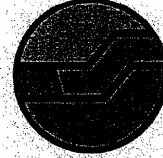
**COLMA KEATING - CHAIRPERSON**  
**CANNING ENVIRONMENTAL FLOWS STEERING COMMITTEE**  
6 August 2004



DEPARTMENT OF CONSERVATION AND LAND MANAGEMENT

**HEAD OFFICE**  
HACKETT DRIVE CRAWLEY  
WESTERN AUSTRALIA  
Phone (08) 9442 0300  
Facsimile (08) 9386 1578

**STATE OPERATIONS HEADQUARTERS**  
50 HAYMAN ROAD COMO  
WESTERN AUSTRALIA  
Phone (08) 9334 0333  
Facsimile (08) 9334 0466  
Teletype (08) 9334 0546



Please address all correspondence to Executive Director, Locked Bag 104, Bentley Delivery Centre W.A. 6983

Ref: Notification of TECs  
Ref: Val English, vale@calm.wa.gov.au  
Ftes: 9405 5169  
One:

CEO  
City of Armadale  
7 Orchard Ave  
Armadale,  
WA 6112

I 81546

CITY OF ARMADALE	
REC'D - 9 AUG 2004	No.
TO: DDS	INIT
REFER/NOTE: RID	INIT
FILE/S CON/1	

**Notification of Presence of Threatened Ecological Communities on land you own/manage**

Dear Sir or Madam,

This letter is to formally advise you that a number of threatened ecological communities (see attached list) occur on land you own/manage. These naturally occurring plant communities are no doubt important to you and are vitally important for the conservation of Western Australia's rich biological diversity (or biodiversity).

In addition to formal notification, I also want to advise you of some specific responsibilities for the care of this community and the assistance that this Department may be able to offer in this regard.

As you may be aware, Western Australia is world renowned for our unique and diverse array of native animal and plant species. This diversity includes over 12,000 native plant species and many hundreds of unique animals, including 25 mammal species found nowhere else. The Western Australian Government and community have a shared responsibility to ensure that this natural diversity, or biodiversity, is conserved for future generations. A key measure to achieve this is the identification and protective management of threatened ecological communities.

Whole natural communities (groups of native plants and animals that live together and depend on each other to survive) may become threatened for a range of reasons, including land clearing, high fire frequencies or grazing by goats or domestic animals. When natural communities have been very significantly diminished to the extent they occur in only a few locations or a single location, they can be identified as 'threatened ecological communities'. Such a classification is made by the Minister for the Environment, after receiving advice from an expert committee, the Threatened Ecological Communities Scientific Advisory Committee.

Once a threatened community is identified, it is important to do what we can to ensure that it is not destroyed or seriously harmed. Many threatened ecological communities occur on private land, particularly in the south west of the State where clearing of land for agriculture or urban development has been widespread. CALM, along with other organisations is required, as part of its role, to work with landholders to protect threatened ecological communities.

Departmental records show that you have a number of threatened ecological communities occurring on land you manage/own. A description of the community and maps showing their approximate locations are enclosed for your information. Please note the boundaries given on the maps are an approximation of occurrences of the communities.



Conserving threatened ecological communities is an important part of protecting Western Australia's biological heritage. In Western Australia, possible impacts to threatened ecological communities have historically been taken into account when applications to develop, or to clear land, are evaluated during land use planning and environmental impact assessment processes.

As a result of recent amendments to the *Environmental Protection Act 1986*, any clearing of native vegetation requires a permit, unless done for an exempt purpose. Threatened ecological communities have been defined under the *Environmental Protection (Clearing of Native Vegetation) Regulations 2004*, as environmentally sensitive areas. Provisions in these regulations that allow day-to-day routine vegetation clearing activities without a permit do not therefore apply to clearing within threatened communities. Any such clearing proposals must therefore be undertaken under a specific permit. If you are considering the possibility of clearing within the threatened community please contact the Native Vegetation Protection section at the Department of Environment by telephone on 1800 061 025 for more information on permit requirements.

In addition, one of the communities identified on your land (SCP type 3a) is listed under the Commonwealth Government's *Environment Protection and Biodiversity Conservation Act 1999* (the EPBC Act). There is a legal requirement under that Act for land managers wishing to undertake actions that are likely to damage this community to refer the proposal to the Commonwealth Environment Minister.

You might like to contact the Commonwealth Department of Environment and Heritage for more information on your responsibilities in relation to this threatened ecological community under the EPBC Act (tel: (02) 6274 1111) or on the internet at:  
<http://www.ea.gov.au/biodiversity/threatened/communities/index.html>

Given the ecological significance of threatened communities we ask that you make your best endeavours to conserve them. Should you require specific assistance in planning, or conducting conservation efforts, for this community, please contact this Department directly at the contacts listed below. In addition to direct assistance from staff, we can also point you to, and assist you with approaches for assistance from, a range of both government and non government programs. Some of the available programs include the possibility of direct financial assistance for your conservation plans and actions.

Should you require assistance in identifying these communities or any other general management matters associated with them, please contact this Department's local office at CALM Swan Coastal District (tel: 9405 0700) who will be able to arrange an on-site inspection with you.

The Department's Threatened Species and Communities Unit at Woodvale (tel. (08) 9405 5128) as threatened community conservation experts, can also assist with further detailed information on the community and its conservation.

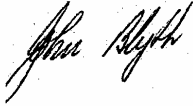
If you sell or transfer this property, you should advise the new owner/manager of the location of the threatened community. I would also appreciate you advising the Threatened Species and Communities Unit (08 9405 5128) so that the new owner/manager can be formally advised of the threatened ecological community and its conservation.

Your assistance in helping to conserve this unique part of our natural heritage will be greatly appreciated.





Yours sincerely



For Keiran McNamara  
Executive Director  
Date 5/8/04

cc CALM Swan Coastal District Office  
cc CALM Swan Region Office



23/07/2004 Listing of all occurrences on City of Armadale land Page 1 of 2

**16. SCP3a** *Eucalyptus calophylla* - *Kingia australis* woodlands on heavy soils, Swan Coastal Plain (Gibson *et al.* 1994, type 3a)

**Description:** Plant community located on heavy soils of the eastern side of the Swan Coastal Plain between Waroona and Forrestfield. Typical and common native taxa in the community are: *Eucalyptus calophylla*; the shrubs *Dryandra nivea*, *Eriostemon spicatus*, *Kingia australis* and *Xanthorrhoea preissii*; and the herbs, *Cyathochaeta avenacea*, *Dampiera linearis*, *Haemodorum laxum*, *Loxocarya fasciculata*, *Mesomelaena tetragona* and *Tetralia octandra*.

Has the community been endorsed by the Minister for Environment? Yes

Current Category: Critically Endangered

Occ.	Buffer (m)	Site ID	Datum	Longitude	Latitude
21.	500	FLETCHER02	GDA94	116° 0' 39"	-32° 10' 35"
22.	500	FLETCHER01	GDA94	116° 0' 32"	-32° 10' 43"

**20. SCP20b** *Banksia attenuata* and/or *Eucalyptus marginata* woodlands of the eastern side of the Swan Coastal Plain (Gibson *et al.* 1994, type 20b)

**Description:** Very species rich community type found on sands at the base of the Scarp between Byford and Yarloop. Mostly *Eucalyptus marginata* - *Banksia attenuata* woodlands but also occurs as *Banksia* woodlands and heaths.

Has the community been endorsed by the Minister for Environment? Yes

Current Category: Endangered

Occ.	Buffer (m)	Site ID	Datum	Longitude	Latitude
13.	500	BLACKBURN01	GDA94	116° 0' 15"	-32° 8' 0"
		BLACKBURN02	GDA94	116° 0' 5"	-32° 8' 10"
14.	500	BLACKBURN03	GDA94	116° 0' 15"	-32° 7' 59"
31.	500	CREYK01	GDA94	116° 0' 55"	-32° 7' 57"
32.	500	CAMMILLO01	GDA94	116° 0' 51"	-32° 7' 19"
33.	500	DEPOT01	GDA94	116° 0' 13"	-32° 7' 50"
34.	500	JOHN DUNN01	GDA94	116° 0' 19"	-32° 7' 26"
35.	500	MOORE01	GDA94	115° 59' 42"	-32° 6' 54"
36.	500	KENDAL01	GDA94	115° 59' 58"	-32° 7' 6"
37.	500	CREYK02	GDA94	116° 0' 54"	-32° 7' 51"

**33. SCP08** Herb rich shrublands in clay pans (Gibson *et al.* 1994, type 08)

**Description:** Clay pan community dominated by *Viminaria juncea*, *Melaleuca viminea*, *M. lateritia* or *M. uncinata*, but also occasionally by *Eucalyptus wandoo*. Occurs from Ellen Brook to Waterloo or small remnants.

Has the community been endorsed by the Minister for Environment? Yes

Current Category: Vulnerable

Occ.	Buffer (m)	Site ID	Datum	Longitude	Latitude
3.	1000	FL03	GDA94	115° 57' 4"	-32° 9' 47"
		myFL02	GDA94	115° 56' 46"	-32° 9' 42"



	myFL03	GDA94	115° 56' 60"	-32° 9' 48"
4.	1000 Site ID: FL07	Datum	Longitude	Latitude
		GDA94	115° 57' 5"	-32° 9' 17"
5.	1000 Site ID	Datum	Longitude	Latitude
	MYFL01	GDA94	115° 57' 4"	-32° 9' 58"
18.	500 Site ID	Datum	Longitude	Latitude
	myFL04	GDA94	115° 57' 1"	-32° 9' 22"
19.	500 Site ID:	Datum	Longitude	Latitude
	myFL05	GDA94	115° 56' 47"	-32° 9' 25"

**35. SCP10a**

Shrublands on dry clay flats (Gibson *et al.* 1994, type 10a)

**Description:** Clay flats with thin skeletal soils and includes aquatic annuals and geophytes typical of other clay pan and flat communities.

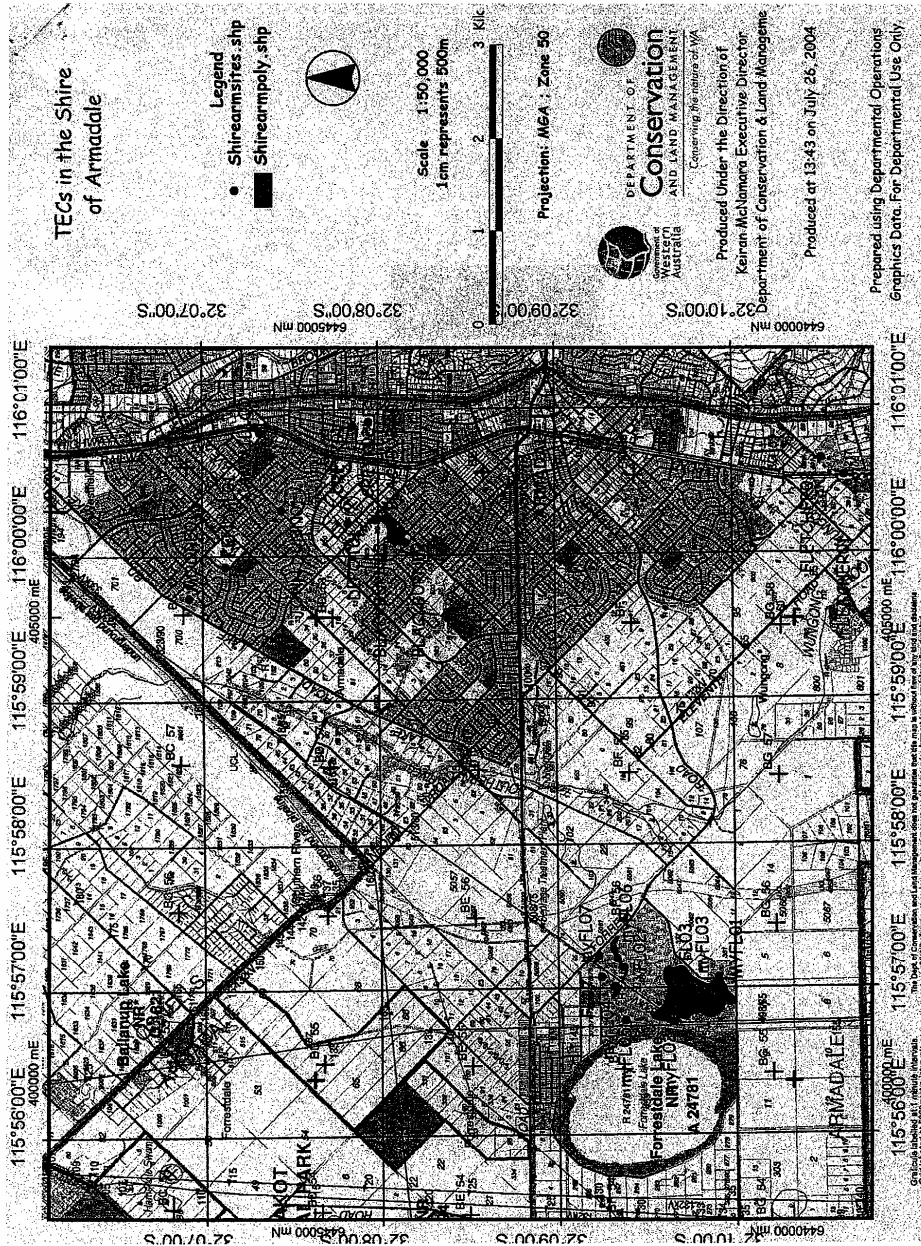
Has the community been endorsed by the Minister for Environment? Yes

Current Category: Endangered

Occ. Buffer (m)

5.	1000 Site ID	Datum	Longitude	Latitude
	FL02	GDA94	115° 57' 9"	-32° 9' 25"
12.	500 Site ID	Datum	Longitude	Latitude
	myFL06	GDA94	115° 57' 13"	-32° 9' 23"
13.	500 Site ID	Datum	Longitude	Latitude
	myFL07	GDA94	115° 57' 14"	-32° 9' 16"









**Fantastic work done by the RoadWise Committee**

Hi

Just a quick note to let you know what a fantastic job the RoadWise Committee of the City of Armadale are doing. They are consistently coming up with great road safety initiatives and ideas. They have also been very successful in obtaining grants through the Community Road Safety grants Program. At the last LG&CRSC Meeting the committee commended Sam on the quality of his application for RBT Handouts application for which the committee received \$2,800.00,

Congratulations are in order in particular for Viv who will have been chairing the committee for 10 years in the near future.

Regards

Claire

**Claire Parker**  
Road Safety Officer  
**Western Australian Local Government Association**



# Information Bulletin

**Issue No. 18/2004**

<b>Inside this Issue</b>	
<p>☉ <b>Information from City Strategy</b></p> <p>Lilac Divider</p>	<ul style="list-style-type: none"> <li>▪ Nil</li> </ul>
<p>☉ <b>Information from Human Resources</b></p> <p>Blue Divider</p>	<ul style="list-style-type: none"> <li>▪ Employee Movements..... HR-1</li> <li>▪ Elected Member Development Program..... HR-2</li> </ul>
<p>☉ <b>Correspondence &amp; Papers</b></p> <p>Pink Divider</p>	<ul style="list-style-type: none"> <li>▪ Local Government News – Issue No.35.04 – 3 September 2004.....COR-1</li> <li>▪ Local Government News – Issue No.36.04 – 10 September 2004.....COR-5</li> <li>▪ ALGA News – 3 September 2004.....COR-9</li> <li>▪ ALGA News – 10 September 2004.....COR-15</li> <li>▪ Media Release – 7 September 2004 .....COR-20</li> <li>▪ Media Release – 14 September 2004 .....COR-21</li> </ul>
<p>☉ <b>Information from Development Services</b></p> <p>Yellow Divider</p>	<ul style="list-style-type: none"> <li>▪ Nil</li> </ul>
<p>☉ <b>Information from Technical Services</b></p> <p>Green Divider</p>	<ul style="list-style-type: none"> <li>▪ <b>Outstanding Matters</b></li> <li>Report on Outstanding Matters –Technical Services Committee..... T-1</li> <li>▪ <b>Minutes from Occasional Advisory Committees</b></li> <li>Bushcare and Advisory Committee – July 2004 ..... T-2</li> <li>Armadale Settlers Common – August 2004..... T-15</li> <li>▪ <b>General</b></li> <li>Kelmscott Agricultural Show -2004..... T-19</li> <li>Municipal Waste Advisory Council – Information Bulletin ..... T-21</li> <li>Flows in the Canning and Wungong River ..... T-27</li> <li>Notification of Presence of Threatened Ecological Communities on land you own/manage ..... T-29</li> <li>Fantastic work done by RoadWise Committee ..... T-35</li> </ul>
<p>☉ <b>Information from Community Services</b></p> <p>Beige Divider</p>	<ul style="list-style-type: none"> <li>▪ <b>Outstanding Matters</b></li> <li>Report on Outstanding Matters –Technical Services Committee ..... C-1</li> <li>▪ <b>Monthly/Quarterly Departmental Reports</b></li> <li>Library &amp; Heritage Services General Monthly Report – August 2004 ..... C-4</li> <li>Accounting Services Report – 9 September 2004..... C-8</li> <li>Manager Ranger &amp; Emergency Services Report – August 2004 ..... C-8</li> <li>▪ <b>Miscellaneous</b></li> <li>Australian Local Government Women’s Association – National Biennial Conference 3 – 5 November 2004..... C16</li> <li>▪ <b>Minutes from Occasional Advisory Committees</b></li> <li>Armadale Highland Gathering Committee – 10 August 2004 ..... C-17</li> <li>Minnawarra Festival Committee – 3 August 2004..... C-17</li> <li>Armadale Youth Advisory Committee – 26 July 2004 ..... C-17</li> <li>SERRAG – 4 August 2004 ..... C-17</li> <li>Aboriginal &amp; Torres Strait Islander Committee – 7 September 2004 ..... C-17</li> <li>Australia Day/Carols in Minnawarra Committee – 7 September 2004 ..... C-17</li> <li>Armadale Youth Advisory Committee – 16 August 2004 ..... C-17</li> </ul>



**OUTSTANDING REPORT**

<b>COMMUNITY SERVICES COMMITTEE REPORT ON OUTSTANDING MATTERS – AUGUST 2004</b>		
<b>ITEM</b>	<b>DEPT.</b>	<b>ACTION/STATUS</b>
<p><b><i>Sale of Land Proposals – Notices/Advertising</i></b></p> <p>Current practices relating to notices/ advertising of sale of land proposals, be referred to Standing Order &amp; House Advisory Group for review.</p>	Corporate Services	Matter listed on the 14 September SOHAG meeting Agenda for consideration and subsequent referral to the City Strategy Committee.
<p><b><i>Lease – Armadale Golf Course –( June 2003)</i></b></p> <p>That Council refer the matter of tenure and implementation of appropriate management controls for the Armadale Golf Club Clubhouse to the Community Services Directorate for consideration and report back to the Community Services Committee.</p>	Recreation Services	Matter reported to the July City Strategy Committee. Lease and Management Agreements to be finalised by the end of September.
<p><b><i>Rushton Park – New Events (July 2003)</i></b></p> <p>Officers investigate the possibility of what new events might be held at Rushton Park after its change of status, i.e. concerts etc. (C109/7/03)</p>	Recreation & Events	Matter to be reported to the September Community Services Committee.
<p><b><i>Armadale Recreation Centre- Climbing Wall Proposal (September 2003)</i></b></p> <p>Part (3) – That a further report on the climbing wall proposal be submitted to the Community Services Committee once final details are known with regard to the cost and likely delivery date. (C140/9/03).</p>	Recreation Services	The new climbing wall has arrived and is being stored at Council's depot pending construction of the additional storage facility at Armadale Arena. The climbing wall is now in use and will be officially launched by the Mayor on 22 September.
<p><b><i>Armadale Kelmscott Senior Citizens' Centre (October 2003)</i></b></p> <p>That Council:</p> <p>b. be provided with an update report on the outcomes of the negotiations with Dale Cottages Inc. (C143/10/03)</p>	Community Development	Subject to workloads and available resources, matter to be reported to the October 2004 Community Services Committee Meeting.



**OUTSTANDING REPORT**

<b>COMMUNITY SERVICES COMMITTEE REPORT ON OUTSTANDING MATTERS – AUGUST 2004</b>		
<b>ITEM</b>	<b>DEPT.</b>	<b>ACTION/STATUS</b>
<p><b><i>Kelmscott Soccer Club – Proposal to Use Pries Park (February 2004) (August 2004)</i></b></p> <p>That a report to the October 2004 Community Services Committee meeting be prepared that identifies the issues associated with the Kelmscott Soccer Club's future, canvassing possible options for Council's consideration and recommending a strategy for the future use and development of both Frye Park, Pries Park and other relevant alternatives. (C120/8/04)</p>	<p>Recreation Services</p>	<p>Matter to be reported to the October Community Services Committee meeting.</p>
<p><b><i>Armada Soccer Club – Debt Repayment Plan (April 2004)</i></b></p> <p>That a further report be submitted to the Community Services Committee in December 2004 analysing the progress of the Armada Soccer Club's debt repayments. (C63/4/04)</p>	<p>Corporate Services</p>	<p>Matter to be reported to the December 2004 Community Services Committee Meeting.</p>
<p><b><i>Armada Sporting Club – Debt Restructure &amp; Management Agreement (May 2004)</i></b></p> <p>That a further report be submitted to Committee at the conclusion of the first six months of the new Agreement in January 2005 on the progress and success of the new Management Agreement and debt repayments. (C81/5/04)</p>	<p>Corporate Services</p>	<p>Matter to be reported to the February 2005 Community Services Committee Meeting.</p>
<p><b><i>2004-2009 Cultural Plan (June 2004)</i></b></p> <p>That Council recommit the City of Armada Draft 2004 – 2009 Cultural Plan to the July 2004 Community Services Committee meeting thereby enabling Councillors more of an opportunity to submit their further comment/input for consideration of inclusion in the Draft Plan prior to its proposed release for public comment. (C93/6/04) (August 2004)</p> <p>c. That Council recommit the plan to the September Community Services Committee meeting to consider any comments or input from the public prior to adoption of the Cultural Plan by Council. (C125/8/04)</p>	<p>Community Development</p>	<p>Plan will be put out for public comment and represented to the October 2004 Community Services Committee meeting.</p>
<p><b><i>Arks Rugby Union Club – Debt Restructure (June 2004)</i></b></p>	<p>Corporate Services</p>	<p>Matter will be reported to the September 2004 Community Services Committee.</p>





**OUTSTANDING REPORT**

<b>COMMUNITY SERVICES COMMITTEE REPORT ON OUTSTANDING MATTERS – AUGUST 2004</b>		
<b>ITEM</b>	<b>DEPT.</b>	<b>ACTION/STATUS</b>
That a further report on the status of the Club's repayment plan be submitted to the Community Services Committee in August 2004. (C100/6/04)		
<b><i>Dogs on Active Playing Reserves (August 2004)</i></b>  That Council, via a future Community Services Committee meeting be provided with a report that identifies the issues associated with the use of Council reserves such as dog exercise areas, restrictions regarding dogs on active playing surfaces and the disposal of dog faeces. (C131/8/04)	Ranger Services	An agenda item will be provided on this matter for the October Community Services Committee meeting.



**MONTHLY/QUARTERLY DEPARTMENTAL REPORTS**

**LIBRARY & HERITAGE SERVICES GENERAL MONTHLY REPORT – AUGUST 2004**

**1. LIBRARY SERVICES**

**1.1 Statistical Performance Indicators**

The Library Department's statistical performance indicators for the month of August 2004 are attached. (Refer to Attachment "CA-1" – Summary of Attachments – buff page.)

**1.2 Library Extension Activities**

**1.2.1 Children's Book Week**



---

**Children's Book Week 2004**

---

**Activity: Author visits**

**Presenters: Leonie Norrington, Geoff Havel, Louise Schofield, Teena Raffa-Mulligan, Warren Flynn, Glyn Parry.**

**Date: 23-27 August 2004**

**Venues: Armadale, Kelmscott and Westfield Libraries, Pioneer Village & Willandra Primary Schools, Kelmscott High School**

**No. Attending: ARM: 194, KMS: 283, WST: 306 (children, teachers & parents)**

---

Children's Book Week was celebrated during August at the three City of Armadale Libraries. Sixteen sessions presented by Australian authors were held at Armadale, Kelmscott and Westfield Libraries and local schools. 783 local students, teachers and parents participated in the sessions. Children were from Year 2 to Year 9.

The authors presenting the sessions included: Leonie Norrington from the Northern Territory, Geoff Havel, Louise Schofield, Teena Raffa-Mulligan, Warren Flynn and Roleystone author Glyn Parry.



### **MONTHLY/QUARTERLY DEPARTMENTAL REPORTS**

The sessions were greatly enjoyed by students and teachers and many commented on how much fun they had.

Displays were set up at all the libraries, promoting the winning and shortlisted books for the Children's Book of the Year Awards and the Healthways Smarter than Smoking message. A display was also set up at Armadale City Shopping Centre which included artwork from a local primary school relating to the theme of Doorways.

The activities held during Children's Book Week were partly funded by a grant from the Children's Book Council and Healthways Smarter than Smoking.

#### **1.2.2 Mary Durack Award for Young Writers**

The presentation ceremony for the 2004 Mary Durack Award for Young Writers was held on Thursday 12 August and hosted by the Shire of Kalamunda. The Judges lunch and debrief was held the following day. There was a high level of discussion among the judges regarding the participation of the Years 1 and 2, with most judges supporting the concept of inviting entries from Year 3 onwards, and including Years 11 and 12. This matter will be decided when preparation begins for the 2005 Award.

Of the twelve awards this year, five went to Mundaring, four to Kalamunda, two to Swan and one to the City of Armadale. The City's finalist was an entrant from the Forestdale Primary School, who was awarded 2<sup>nd</sup> place in the Upper Primary category.

Entry numbers from Armadale were lower this year than in previous years, in spite of a concerted effort at liaising with local schools to encourage participation. As the City will host the 2005 Award, a more personal approach to young people, rather than via the school, is being considered.

#### **1.2.3 Community Information Talk**

##### **Mike Steane "How to Help Your Child at School"**

Presenter	Mike Steane
Date	Wednesday 4 <sup>th</sup> & Wednesday 18 <sup>th</sup> August
Time	10am
Venue	Armadale Library
No. Attending	38 & 20

---



### **MONTHLY/QUARTERLY DEPARTMENTAL REPORTS**

Response to the public talk by Mike Steane at the Armadale Library was so positive that it was decided to run two talks. These both proved immensely popular, with a total of 58 people attending the two sessions.

Mike's presentation was intended for parents, and covered methods to help children succeed at school. He focussed a great deal on mathematics, discussing strategies that parents can use to assist their child to learn. Mike particularly emphasised the importance of parents ensuring their children knew their times tables. He also stressed the importance of developing a child's self esteem.

The talk then moved to how to help a child best learn languages, as well as music. To conclude, the discussion moved to English, another common problem area. Mike offered suggestions to help children develop skills in this area. At the conclusion of the presentation, a general question and answer session was held.

The two sessions were very informative, and the feedback was very positive. Many parents took the opportunity to stay and chat amongst themselves, and with the presenter, following the presentations. A morning tea was served, which was enjoyed by all.

## **2. MUSEUM AND LOCAL STUDIES LIBRARY SERVICES**

### **2.1 Oral History Programme**

During the month of August the Friends of History House oral history volunteers completed three oral history interviews and one transcript. The interviews looked at Migrant Experience, Old Westfield and Pioneer themes.

The Oral History volunteers continue to meet monthly to discuss the progress of the interview priority lists and a workshop focusing on Oral History Questioning techniques has been arranged for September 16<sup>th</sup> 2004.

### **2.2 John Calvin High School Project**

The John Calvin Christian School Project concluded with the three Year 8 classes involved presenting their displays to parents and peers on August 24<sup>th</sup>.

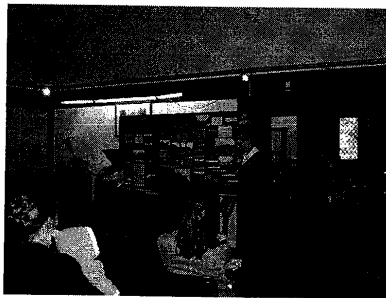
This project incorporated three Year 8 classes and approximately 60 students. The students used the Birtwistle Local Studies Library and the History House Museum to research aspects of local history and the culmination of their research efforts has resulted in the class displays that the students currently have mounted in the Margaret Bettenay Exhibition Hall.



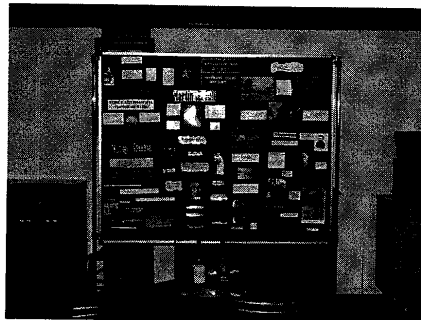


### **MONTHLY/QUARTERLY DEPARTMENTAL REPORTS**

Each class concentrated on a different theme, Class 8.1 looked at Historical Buildings in Jull Street, Class 8.2 focused on Historical Time Periods and Class 8.3 researched local historical people of interest. The award for the best individual effort went to Brodie Plug for his work on the Old Road Board Building while the award for best class / group effort went to Class 8.3 for the “Pioneer People of Influence” display.



Individual Winner Brodie Plug presenting his research.



Group Winner “Pioneer People of Influence” Class 8.3

## **3. ARMADALE TOURIST CENTRE REPORT**

### **3.1 Visitor Statistics**

- 775 people visited the Armadale Tourist Information Centre during August 2004
- 433 enquiries from the local community
- 176 enquiries from the wider metropolitan area
- 28 enquiries from people living intrastate
- 33 enquiries from people living interstate – predominately Victoria and New South Wales
- 53 enquiries from people living overseas – predominately England and Japan



**MONTHLY/QUARTERLY DEPARTMENTAL REPORTS**

**ACCOUNTING SERVICES REPORT – 9 SEPTEMBER 2004**

---

Accounting Services Report is attached. (Refer to Attachment “CA-2” – Summary of Attachments – buff page.)

1. Investments
2. Donations
3. Rates Debtors Outstanding Report

**MANAGER RANGER & EMERGENCY SERVICES MONTHLY REPORT FOR AUGUST 2004**

---

1. **Animal Control**

1.1 **Dogs**

Ranger Services received two hundred and fifty one (251) requests for assistance during the August report period, with complaints about dogs wandering again being a key focus.

The Department of Local Government and Regional Development (DLGRD) advised that the Minister for Local Government and Regional Development has received an appeal from Mrs. Sue Freshwater, of 33 Buchanan Road Roleystone, under section 26(5) of the Dog Act 1976 against a decision by Council on July 5<sup>th</sup> 2004, not to grant an exemption to allow more than three (3) dogs over the age of three (3) months to be kept at the abovementioned property.

To assist the Minister in his consideration of the appeal, details of the application and Councils decision have been forwarded to the DLGRD.

A decision by the Minister is expected in due course and the outcome will be reported to Council in the next monthly report, following such advice.

1.2 **Livestock**

During this report period Ranger Services attended to twenty four (24) requests for assistance in dealing with stock wandering on the road, this number is a slight increase from the previous report period.



**MONTHLY/QUARTERLY DEPARTMENTAL REPORTS**

**1.3 Court Action**

The following information relates to legal action taken by Ranger Services pursuant to the provisions of the Dog Act 1976, these matters were heard and determined in the Armadale Magistrates Court on various dates throughout August 2004

<b>NAME</b>	<b>OFFENCE</b>	<b>FINDING OF COURT</b>	<b>PENALTY \$</b>	<b>COSTS \$</b>	<b>TOTAL \$</b>
Sonia Engles	Dog Attack on Person	Guilty	1,000	87	1,087
Craig Webb	Dog Attack on Person	Guilty	500	65	565
Sarah Dansie	Dog Attack on Person	Guilty	800	65	865
Shannon Trew	Dog Attack on Person	Guilty	750	65	815
Diane Murphy	Dog Attack on another dog	Guilty	600	243	843

**2. Vehicles**

**2.1 Parking**

Ranger Service attended to sixty (60) general enquires relating to the unlawful parking of vehicles during this report period.

**2.2 Control of Vehicles (Off Road Areas)**

Ranger Service attended to nine (9) reports of vehicles (motor cycles) being driven in areas that are prohibited, during the report period.

**3. Fire Services**

There were twenty two (22) general enquires relating to fire matters, during the report period, the majority of these were in regard to smoke related issues and were forwarded on to Health Services for attention.



### **MONTHLY/QUARTERLY DEPARTMENTAL REPORTS**

The innovative and very colourful Budget Rates & Bush Fires Information pamphlet, has been distributed to all residents throughout the City, this very informative document has a plethora of fire related information for landowners and occupiers throughout the district.

There are several changes to the information contained therein mainly relating to restrictions on the Burning of Garden Refuse and Rubbish and the lighting of fires on Sundays and Public Holidays.

#### **4. State Emergency Service**

The activities report for August 2004 has identified that the Armadale Unit spent forty four (44) hours of training time during the period from August 1<sup>st</sup> 2004 to August 25<sup>th</sup> 2004, a further seventy four (74) operational hours was in dealing with callouts which related mainly to storm damage.

#### **5. General**

##### **EMERGENCY SERVICES MONTH NOVEMBER 2004**

As in the previous two years, FESA will be coordinating an Emergency Services Month in November 2004. It is anticipated that a range of activities will occur throughout Western Australia that showcase our high quality of services to the community.

This year a theme has been developed to guide potential promotional activities and provide some consistency in the message FESA communicates to the public. This theme is **Community First: 24 Seven**.

There are also some broad intentions for Emergency Services Month that can be used when determining regional and local initiatives. These are:

- To promote the FESA organisation as an entity and to increase public awareness and understanding of FESA, the divisions it comprises and its services to the community. This could be done through open days, public displays, school or community group visits, media coverage etc;
- To provide opportunities to recognise and promote the work and value of operational staff and volunteers in their local communities. If relevant, to promote the need for additional volunteers in specified locations;
- To provide opportunities to promote relevant Community Safety messages by educating, informing and involving local communities;





**MONTHLY/QUARTERLY DEPARTMENTAL REPORTS**

- To acknowledge the work of community safety contributors in local communities;
- To create opportunities for social interaction among staff and volunteers (either regionally or across divisions); and
- To promote important and relevant occupational health and safety messages to staff and volunteers.

FESA Media and Public Affairs will be coordinating a media campaign and the major events that occur during Emergency Services Month, with the support of relevant divisional representatives. In addition, MPA staff will be providing regional staff and volunteers with the necessary information to coordinate events at a local level.

A range of resources will be available to staff and volunteers with a more detailed information kit planned to be sent to stations/brigades/units in the coming weeks.

**August 2004 Statistics**

<i>DOGS</i>	August 2004	August 2003	2004/2005 Progressive Total	2003/2004 Progressive Total
Wandering	62	47	95	107
Dogs for Pick Up	37	21	47	47
Barking	30	30	56	52
Attacks	20	13	36	15
Lost & Found	1	42	50	103
Nuisance / Regos / Other	6	12	20	22
Office Phone Enquiries	95	108	171	181
<b>Total</b>	<b>251</b>	<b>273</b>	<b>475</b>	<b>527</b>



**MONTHLY/QUARTERLY DEPARTMENTAL REPORTS**

<i>PARKING / VEHICLES</i>	August 2004	August 2003	2004/2005 Progressive Total	2003/2004 Progressive Total
General Parking	16	13	26	19
Trucks	7	9	20	16
School Parking	6	0	8	2
Abandoned Vehicles	8	8	15	18
Off Road Vehicles	9	2	18	6
Office Phone Enquiries	14	6	26	12
<b>Total</b>	<b>60</b>	<b>38</b>	<b>113</b>	<b>73</b>

<i>LIVESTOCK</i>	August 2004	August 2003	2004/2005 Progressive Total	2003/2004 Progressive Total
Lost & Found	2	0	5	8
General	15	4	25	9
Office Phone Enquiries	7	6	12	7
<b>Total</b>	<b>24</b>	<b>10</b>	<b>42</b>	<b>24</b>

<i>LITTER</i>	August 2004	August 2003	2004/2005 Progressive Total	2003/2004 Progressive Total
General Information	0	0	0	1
Private Property	1	0	3	1
Roadside / Reserve	6	3	7	6
Verge	4	0	6	1
Office Phone Enquiries	2	0	5	1
<b>Total</b>	<b>13</b>	<b>3</b>	<b>21</b>	<b>10</b>

<i>FIRE</i>	August 2004	August 2003	2004/2005 Progressive Total	2003/2004 Progressive Total
Burning Off / General Information	1	2	1	2
Firebreak / Hazard	1	1	1	1
Office Phone Enquiries	20	22	38	29
<b>Total</b>	<b>22</b>	<b>25</b>	<b>40</b>	<b>32</b>



**MONTHLY/QUARTERLY DEPARTMENTAL REPORTS**

<i>GENERAL</i>	August 2004	August 2003	2004/2005 Progressive Total	2003/2004 Progressive Total
General Information	2	5	8	13
Office Phone Enquiries	40	13	66	15
<b>Total</b>	<b>42</b>	<b>18</b>	<b>74</b>	<b>28</b>

<i>TOTAL</i>	August 2004	August 2003	2004/2005 Progressive Total	2003/2004 Progressive Total
<b>Total Reports / Complaints</b>	<b>412</b>	<b>367</b>	<b>765</b>	<b>694</b>

<i>WARNINGS</i>	August 2004	August 2003	2004/2005 Progressive Total	2003/2004 Progressive Total
Dogs	34	25	48	67
Parking	19	32	24	48
Off Road Vehicles	0	1	0	1
Litter	0	0	0	0
Fire & Fire Orders	0	0	0	0
Other	0	1	0	3
<b>Total</b>	<b>53</b>	<b>59</b>	<b>72</b>	<b>119</b>

<i>INFRINGEMENTS</i>	August 2004	August 2003	2004/2005 Progressive Total	2003/2004 Progressive Total
Dogs	31	16	59	56
Parking	26	26	44	30
Off Road Vehicles	0	2	1	3
Litter	8	0	9	1
Fire	0	0	0	0
Other	0	0	0	0
<b>Total</b>	<b>65</b>	<b>44</b>	<b>113</b>	<b>90</b>



**MONTHLY/QUARTERLY DEPARTMENTAL REPORTS**

<i><b>IMPOUNDED DOGS</b></i>	August 2004	August 2003	2004/2005 Progressive Total	2003/2004 Progressive Total
Claimed	42	32	72	70
Sold	2	6	6	19
Destroyed	10	17	20	44
Vet / Rescue	15	6	27	17
Stolen	0	0	0	0
<b>Total</b>	<b>69</b>	<b>61</b>	<b>125</b>	<b>150</b>

<i><b>IMPOUNDED LIVESTOCK</b></i>	August 2004	August 2003	2004/2005 Progressive Total	2003/2004 Progressive Total
Sheep	0	0	3	0
Horses	0	0	0	0
Cows	0	0	0	0
Goats	0	0	0	1
Pigs	0	0	0	0
Deer	0	0	0	0
Other	0	0	0	0
<b>Total</b>	<b>0</b>	<b>0</b>	<b>3</b>	<b>1</b>

<i><b>IMPOUNDED VEHICLES</b></i>	August 2004	August 2003	2004/2005 Progressive Total	2003/2004 Progressive Total
Vehicles	2	6	5	13
Motor Cycles	1	0	4	0
<b>Total</b>	<b>3</b>	<b>6</b>	<b>9</b>	<b>13</b>





**MONTHLY/QUARTERLY DEPARTMENTAL REPORTS**

<i><b>COURT PROSECUTIONS</b></i>	August 2004	August 2003	2004/2005 Progressive Total	2003/2004 Progressive Total
Dog	5	6	6	13
Fire	0	0	0	0
Parking	0	0	0	0
Litter	0	0	0	0
Off Road Vehicles	0	0	0	0
<b>Number of Guilty Verdicts</b>	<b>5</b>	<b>6</b>	<b>6</b>	<b>13</b>
<b>Total</b>	<b>5</b>	<b>6</b>	<b>6</b>	<b>13</b>

<i><b>FINES ENFORCEMENT</b></i>	August 2004	August 2003	2004/2005 Progressive Total	2003/2004 Progressive Total
<b>Infringements sent to FER</b>	<b>37</b>	<b>0</b>	<b>37</b>	<b>0</b>

<i><b>PHONES CALLS</b></i>	August 2004	August 2003	2004/2005 Progressive Total	2003/2004 Progressive Total
Office – Rangers calling Office	38	30	64	48
Office – Messages for Staff	52	82	99	121
Office – Referred to Other	19	16	38	24
Calls to Rangers' Private Residences via Diverter	38	3	92	20
<b>TOTAL</b>	<b>147</b>	<b>131</b>	<b>293</b>	<b>213</b>



**MISCELLANEOUS**

***AUSTRALIAN LOCAL GOVERNMENT WOMEN'S ASSOCIATION – NATIONAL BIENNIAL CONFERENCE – 3-5 NOVEMBER 2004***

---

Councillors' attention is drawn to the Australian Local Government Women's Association – National Biennial Conference to be held between 3 – 5 November 2004 in Orange, New South Wales.

The conference program reviews a journey faced by women in Local Government and industry, and provides an insight into Local Government developments. During the journey many decisions will need to be made in order to arrive at the top – the conference program is designed to reflect such a journey.

A copy of registration details is attached. **(Refer to Attachment "CA-3" – Summary of Attachments.)**



MISCELLANEOUS

MINUTES FROM OCCASIONAL/ADVISORY COMMITTEES

Armadale Highland Gathering Committee Meeting of 10 August 2004. **(Refer to Attachment “CA-4” – Summary of Attachments – buff page.)**

Minnawarra Festival Committee Meeting of 3 August 2004. **(Refer to Attachment “CA-5” – Summary of Attachments – buff page.)**

Armadale Youth Advisory Committee Meeting of 26 July 2004. **(Refer to Attachment “CA-6” – Summary of Attachments – buff page.)**

SERRAG Meeting of 20 August 2004. **(Refer to Attachment “CA-7” – Summary of Attachments – buff page.)**

Aboriginal & Torres Strait Islander Advisory Committee Meeting of 7 September 2004. **(Refer to Attachment “CA-8” – Summary of Attachments – buff page.)**

Australia Day / Carols in Minnowarra Committee Meeting of 7 September 2004. **(Refer to Attachment “CA-9” – Summary of Attachments – buff page.)**

Armadale Youth Advisory Committee Meeting of 16 August 2004. **(Refer to Attachment “CA-10” – Summary of Attachments – buff page.)**











## INFORMATION BULLETIN NO. 18

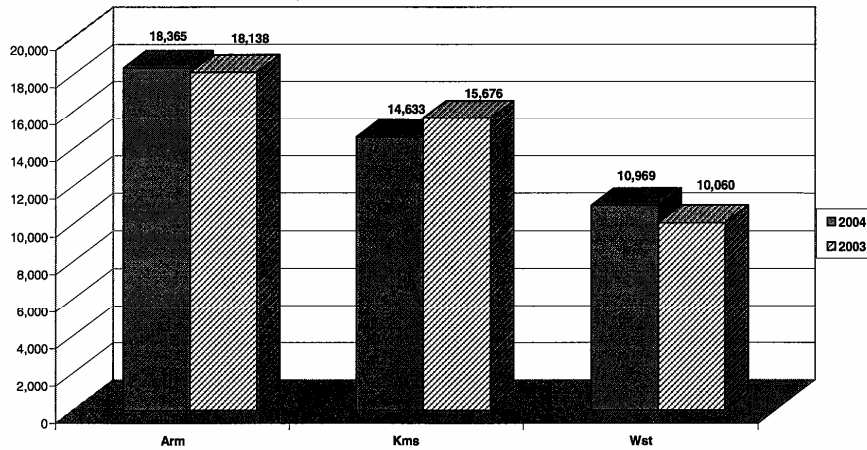
### COMMUNITY & CORPORATE SERVICES DIRECTORATES

#### TABLE OF CONTENTS

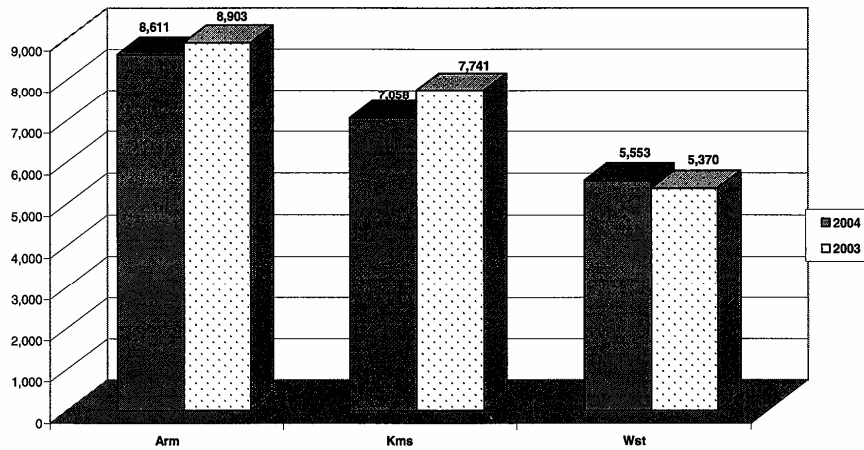
INFORMATION ITEMS FROM COMMUNITY SERVICES [Beige Divider]		
Attach No.		
CA-1	CITY OF ARMADALE LIBRARIES – STATISTICS FOR AUGUST 2004	17 – 19
CA-2	ACCOUNTING SERVICES REPORT – 9 SEPTEMBER 2004	20 – 23
CA-3	AUSTRALIAN LOCAL GOVERNMENT WOMEN’S ASSOCIATION – NATIONAL BIENNIAL CONFERENCE – 3-5 NOVEMBER 2004	24 – 31
CA-4	ARMADALE HIGHLAND GATHERING MINUTES OF 10 AUGUST 2004	32 – 36
CA-5	MINNAWARRA FESTIVAL COMMITTEE MINUTES OF 3 AUGUST 2004	37 – 42
CA-6	ARMADALE YOUTH ADVISORY COMMITTEE NOTES OF 26 JULY 2004	43 – 44
CA-7	SERRAG MINUTES OF 4 AUGUST 2004	45 – 47
CA-8	ABORIGINAL & TORREST STRAIT ISLANDER ADVISORY COMMITTEE MINUTES OF 7 SEPTEMBER 2004	48 – 51
CA-9	AUSTRALIA DAY/CAROLS IN MINNAWARRA COMMITTEE MINUTES OF 7 SEPTEMBER 2004	52 – 59
CA-10	ARMADALE YOUTH ADVISORY COMMITTEE NOTES OF 16 AUGUST 2004	60 – 61



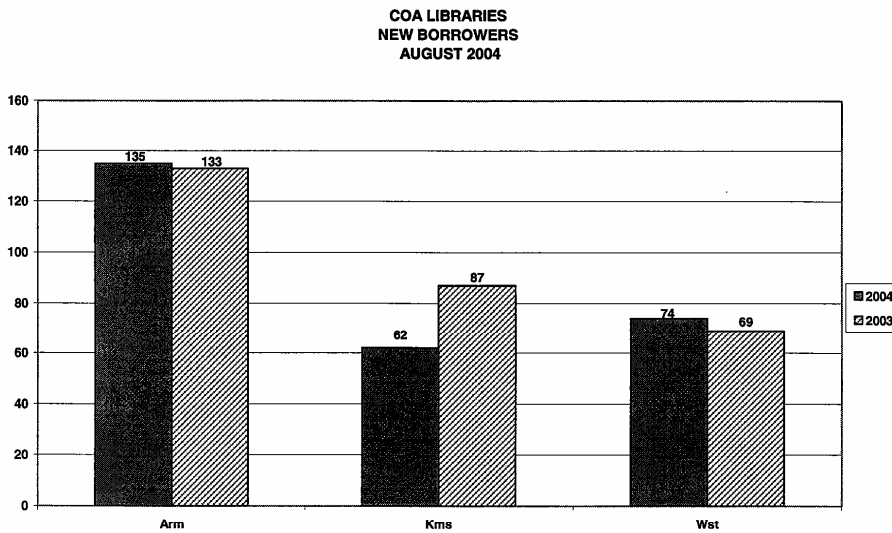
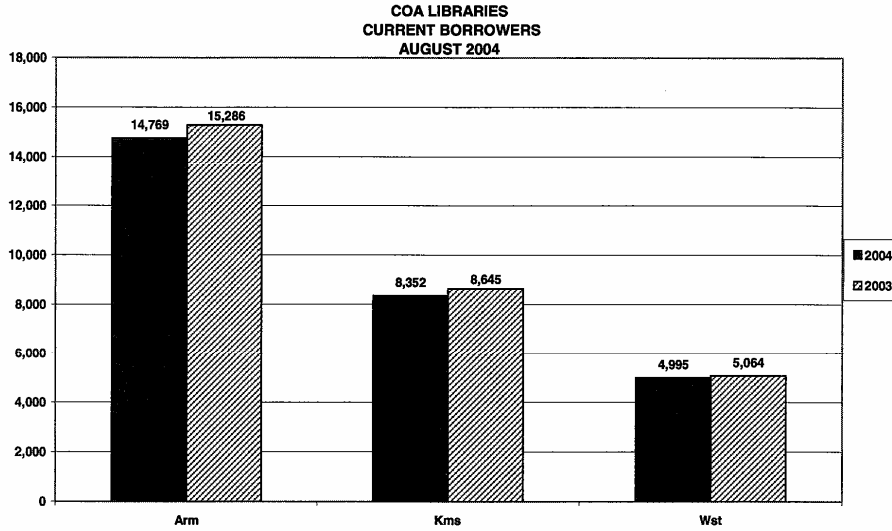
COA LIBRARIES  
ISSUES/RENEWALS  
AUGUST 2004



COA LIBRARIES  
NUMBER OF VISITS  
AUGUST 2004

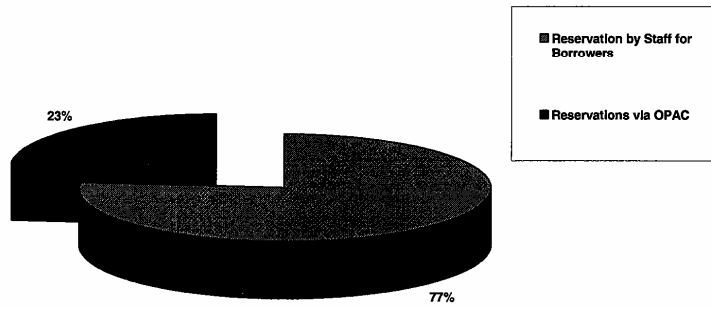








COA LIBRARIES  
RESERVATIONS  
AUGUST 2004











# Memo

**To:** Community Services Committee  
**From:** Accounting Services  
**Subject:** ACCOUNTING SERVICES REPORT DATED – 9 SEPTEMBER 2004

## 1. INVESTMENTS

### Statement of Investments by Fund & Financial Institutions – 09.09.04

FINANCIAL INSTITUTION	BROUGHT FORWARD	MOVEMENT	BALANCE AT 09 Sept 2004	INTEREST RATE %	MATURITY DATE
<b>MUNICIPAL FUND</b>					
Challenge Bank	600,000.00	800,000.00	1,400,000.00	4.75	11.00 am
Challenge Bank	995,476.72	(571.18)	994,905.54	5.34	08.10.04
Challenge Bank	995,476.72	(571.18)	994,905.54	5.34	08.10.04
Challenge Bank	995,476.72	(571.18)	994,905.54	5.34	08.10.04
Challenge Bank	995,476.72	(571.18)	994,905.54	5.34	08.10.04
Challenge Bank	0.00	994,905.54	994,905.54	5.34	08.10.04
	<b>4,581,906.88</b>	<b>1,792,620.82</b>	<b>6,374,527.70</b>		
<i>Comparative Balance Sept 2003</i>			2,991,586.24		
<b>RESERVE FUND</b>					
Challenge Bank	220,000.00	0.00	220,000.00	4.75	11.00 am
Challenge Bank	1,990,953.44	(1,142.36)	1,989,811.08	5.35	03.09.04
Challenge Bank	995,476.72	(571.18)	994,905.54	5.35	03.09.04
	<b>3,206,430.16</b>	<b>(1,713.54)</b>	<b>3,204,716.62</b>		
<i>Comparative Balance Sept 2003</i>			3,102,714.14		
<b>TRUST FUND</b>					
Challenge Bank	76,000.00	0.00	76,000.00	4.75	11.00 am
	<b>76,000.00</b>	<b>0.00</b>	<b>76,000.00</b>		
<i>Comparative Balance Sept 2003</i>			88,000.00		
<b>Total</b>	<b>7,864,337.04</b>	<b>1,790,907.28</b>	<b>9,655,244.32</b>		



**2. DONATIONS**

<b>Balance available as at 1<sup>st</sup> August 2004</b>		<b>\$17,005.00</b>
Southside Youth	Southside Exo	300.00
Roleystone Neighbourhood Family Centre	Community Donation	1,000.00
	Meeting Place Café	
Crossways Community Services	License	345.00
Kindiamannia Community Kindergarten	Playground Equipment	400.00
G Peskett	U/18 Sport	100.00
<b>Balance available as at 1<sup>st</sup> September 2004</b>		<b>\$14,860.00</b>

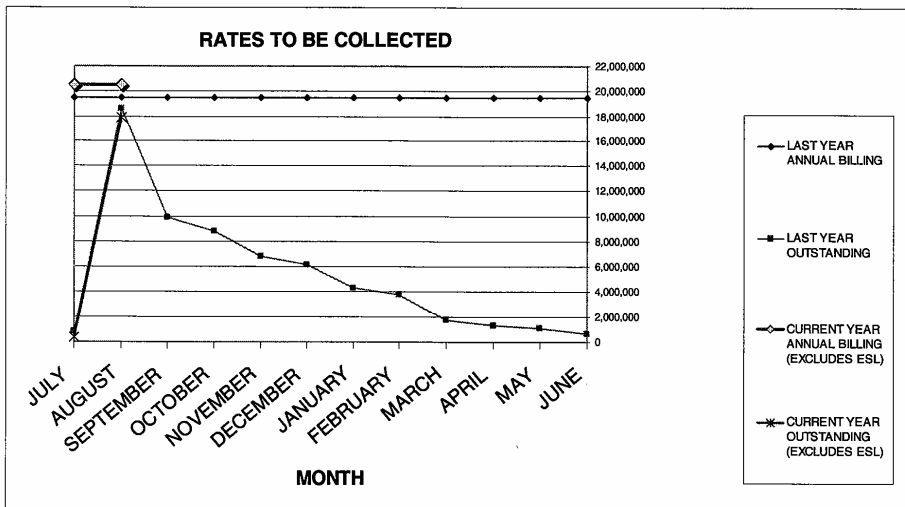
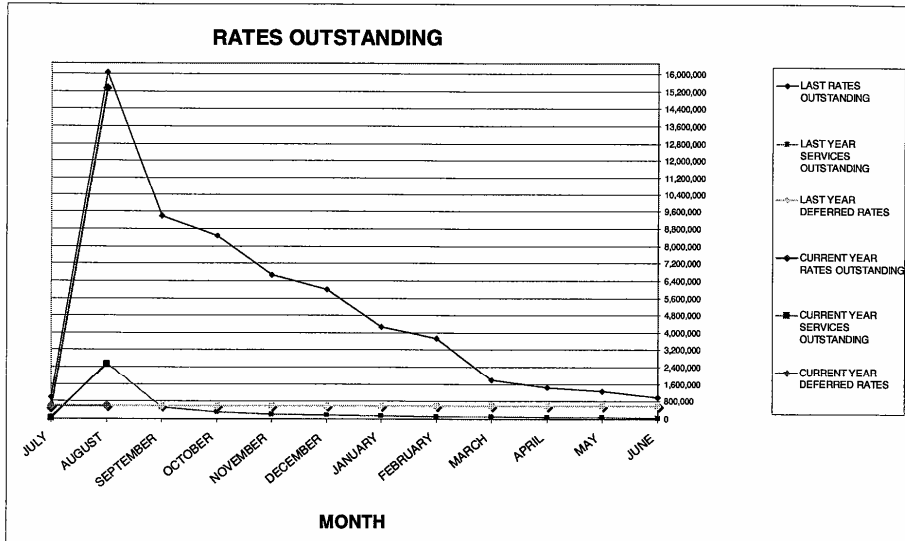


**3. RATES DEBTORS OUTSTANDING REPORT**

YEAR ENDING 31 AUGUST 2003				
	2003/04 31.8.03	2004/05 31.8.04	VARIATION %	
Annual Rate Billing (including services charges)	-	-	-	
No of rateable properties	22,040	22,040	0	0.00%
No of properties fully paid	3,327	-	3,327.00	
No of properties on instalments	509	-	509.00	
No of properties on special arrangements	370	421	51	13.78%
No of properties with Small Balances Under \$10.00	4	949	945	
No of properties Summons Issued	0	128	128	
Action, etc..	17,830	20,542	2712	15.21%
	\$	\$	\$	\$
Deferred Rates outstanding to defer or claim a rebate	601,029	596,393	4,636	-0.77%
Emergency Services Levy	3,160,997	-	3,160,997	-100.00%
Statutory Instalments outstanding	1,220,094	1,726,895	506,801	41.54%
Credit Balances	402,403	-	402,403	-100.00%
Small Balances Under \$10.00	8,597	14,761	6,163	71.69%
Special arrangements and others	4	-	4	-100.00%
Recovery Action	-	-	-	
<b>Total Rates to be collected</b>	<b>14,500,364</b>	<b>17,891,168</b>	<b>3,390,804</b>	<b>23.38%</b>
	<b>19,876,294</b>	<b>20,199,696</b>	<b>323,402</b>	<b>1.63%</b>
Rates				
Current	15,138,613	15,629,307	490,693	
Arrears	876,536	266,450	610,086	-69.60%
Services				
Current	2,523,186	2,490,443	32,743	-1.30%
Arrears	65,635	26,778	38,857	-59.20%
Pool				
Current	-	31,356	31,356	
Arrears	-	220	220	
Area Rates (ESL)	1,220,094	1,726,895	506,801	41.54%
Back Rates	3,240	-	3,240	-100.00%
Legal Fees	18,401	21,303	2,903	15.78%
Other Charges	6,927	380	6,547	-94.52%
Instalment Administration Fees	-	3,782	3,782	
Penalty/Instalment Interest	32,259	2,783	29,476	-91.37%
Excess Payments	8,597	-	8,597	-100.00%
<b>Total Rates to be collected</b>	<b>19,876,294</b>	<b>20,199,696</b>	<b>323,402</b>	<b>1.63%</b>












AUSTRALIAN LOCAL GOVERNMENT WOMEN'S ASSOCIATION

NATIONAL BIENNIAL CONFERENCE  
3-5 NOVEMBER 2004

THE ONLY WAY IS UP

REGISTRATION

proudly supported by Telstra CountryWide







## AUSTRALIAN LOCAL GOVERNMENT WOMEN'S ASSOCIATION NATIONAL BIENNIAL CONFERENCE

*On behalf of the citizens of Orange, I invite you to the Australian Local Government Women's Association National Biennial Conference on 2-5 November 2004.*

*Orange, just three hours from Sydney, blends culture and historic buildings and streetscapes with cosmopolitan cafes, restaurants and theatres.*

*Known as Australia's Colour City, at a height of 863 metres, Orange enjoys four distinct seasons. The 2004 ALGWA Biennial National Conference will be held in Orange so delegates can take advantage of the region's beautiful weather and colours.*

*An exciting and stimulating program has been developed for the conference, together with an exciting social program to introduce delegates and visitors to the beauty and diversity of New South Wales' Central Ranges.*

*Delegates may also wish to extend their stay to take advantage of the area's natural beauty and many attractions.*

*The opportunity to host the 2004 Australian Local Government Women's Association National Biennial Conference is a great honour for the City.*

*I look forward to greeting you in Orange in November.*

*Cr John Davis - Mayor of Orange  
Cr Pam Ryan - Chair of Conference Project Team  
Orange City Council*

### Welcome from the National President of ALGWA

I'd like to welcome you to ALGWA's National Conference in Orange. The Conference promises to be very exciting and the content very rewarding for us all. ALGWA is extremely proud of the contributions women have made to local government in the past and look forward to more and more women playing an active role in this important level of decision making.

Our National Conference is a wonderful opportunity for all women to share their experiences and give us a better understanding of the workings of local government throughout our country.

My full appreciation of the future we are looking forward to, is being achieved through you. It is your leadership in the Community and Local Government that has developed from Conference to Conference and it is your vision that has made it possible.

It is my hope that you will have a most enjoyable and enlightening experience in Orange. You will have the opportunity to meet and share with other women from all over Australia.

*YVONNE BARRON - National President ALGWA*

### SNAPSHOT OF ORANGE

Orange is a vibrant city situated in the cool mountain air of New South Wales' Central Ranges, dominated by the extinct volcano, Mt Canobolas. Orange enjoys four distinct seasons which influence the landscape to form rich colour amongst the spectacular parks and gardens and historic streetscapes. Seasonal diversity means that Orange never looks the same and guarantees a variety of experiences.

Orange possesses a blend of sophisticated city environment, punctuated with historic landmarks and is surrounded by some of the most beautiful countryside in Australia. It is an important regional centre in the Central Ranges of New South Wales with a thriving economy focussing on food and wine plus strengths in gold mining, manufacturing and service industries.

The conference venues will include the Orange Ex-Services Club situated in Orange's CBD, close to many signature boutiques and major department stores, and the Orange Regional Gallery, located in Orange's cultural precinct, adjacent to the Orange City Library and Orange Civic Theatre.

Entertainment will be provided at a Gala Dinner at the Highland Heritage Estate with views over a valley of vines and a casual musical barbecue in Orange's tranquil Botanic Gardens.

The temperature during November ranges from 9°C-24°C so it is advisable to include a light jacket or sweater for those chilly evenings.



### HOW TO GET HERE

**AIR:** Regional Express (REX) a conference sponsor, operates daily flights connecting Orange direct to Sydney, bringing Orange within 45 minutes travelling time from Sydney.

**RAIL:** Orange is linked to Sydney by the fastest of the XPT Countrylink coaches also service the great inland cities between Sydney and other destinations. The Indian Pacific also stops at Orange.

**ROAD:** Orange is located at the centre of the State's road network. It is a pleasant 3 hour drive from Sydney or 2.5 hours from Canberra. Daily A500 coach services link Orange to Sydney. While coach services are convenient, they are also more expensive.

### ACCOMMODATION

A wide range of accommodation is available in Orange, with a range of hotels, motels, serviced apartments, and holiday homes. The Orange Regional Gallery also offers accommodation. For more information contact the Orange Visitor Information Centre on 1800 874 434. Delegates interested in booking their own accommodation arrangements should contact the conference organisers.

### CONFERENCE CUSTOM

- Session commencement times will be adhered to and delegates are asked to be seated promptly.
- To avoid embarrassment mobile phones and pagers are to be turned off during conference sessions.
- Entrance to the auditorium during sessions will be by a back door.
- Please ask any of the conference staff if you need any help.

### SOCIAL PROGRAM

An exciting Social Program has been organized in a variety of interesting locations to give delegates valuable opportunities to network with each other to discuss matters of mutual interest.

### WELCOME RECEPTION

5.00pm Wednesday

Orange Regional Gallery

Dress: Smart Casual

Enjoy local wine and entertainment while the Mayor of Orange welcomes delegates to Orange and the National President of ALGWA welcomes delegates to the conference.

Delegates will have an opportunity to mingle and meet each other and renew past friendships whilst sipping on a selection of award winning local wines in the Sulman Award winning Orange Regional Gallery.

### GALA DINNER

7.00pm Thursday

Highland Heritage Estate

Dress: After 5

This is an opportunity to dress up and swing at the Gala Dinner.

Delegates will have the opportunity to experience Orange's celebrated food and wine while enjoying a cabaret style entertainment program at one of Orange's premier vineyards.

### GARDENS BARBECUE

7.00pm Friday

Orange Botanic Gardens

Dress: Casual

This is an optional barbecue for those who do not have to hurry home.

Delegates will be able to relax and enjoy a twilight barbecue in the verdant beauty of the Orange Botanic Gardens as they unwind after a busy day.

### SPONSORS

#### Corporate Partners

Orange City Council and conference organisers would like to thank Telstra CountryWide for its support of local government and its sponsorship of this conference.



#### Corporate Supporters







## CONFERENCE SUMMARY

The conference program reviews a journey faced by women in Local Government and industry, and provides an insight into Local Government developments. During the journey many decisions will need to be made in order to arrive at the top – the conference program is designed to reflect such a journey.

Conference sessions will be held at the Orange Ex-Services Club. Orange's largest club boasts an excellent restaurant and is the venue for all types of functions and events. It is conveniently located in Orange's CBD and is close to major motels and hotels. A courtesy bus will be provided to transport delegates between major accommodation and social program venues.

### WELCOME EVENING Wednesday 3 November 2004

The Mayor of Orange and the National President of ALGWA will welcome delegates to the conference at a Cocktail Party to be held in the Orange Regional Gallery. This will provide delegates with an opportunity to meet each other and familiarise themselves with the conference hosts and procedures.

### DAY 1 – Thursday 4 November 2004

9.00am - WELCOME  
ALGWA National President, Cr Yvonne Barlow  
Welcome to Country – A Wiradjiri elder

9.15am - A NATIONAL VIEW OF WOMEN  
Keynote speaker: *The Hon Meg Lees*  
The view of national matters relating to women in politics, the general status of women and issues relating to the changes needed to advance gender equity

9.45am - SETTING THE SCENE  
Speaker: *Kerry Flanagan*  
Developments in the status of women across Australia from the perspective of the National Office of the Status of Women

Speaker: *Michael Paddon*  
Research and positions of women in local government as seen by the Centre for Local Government at the University of Technology Sydney

### 10.30am - MORNING TEA

### 11.00am - CRITICAL ISSUES IN LOCAL GOVERNMENT CREDIBILITY – A WORKSHOP

Speaker: *Yvonne Barlow*

The delegates will work through typical local problems that may face all of us in Local Government. The challenges will be workshopped with potential solutions made available to all for future consideration and action.

Problems will include:

- Affirmative action – a strategy for your organisation?
- Juggling family and work commitments – an excuse or a challenge?
- Sexual harassment – how far have we advanced?

### 12.30pm - LUNCH

### 1.30pm - PRESENTATIONS FROM COUNCILS BIDDING FOR THE 2006 CONFERENCE

### 2.00pm - LEARNING BY EXAMPLE

Speaker: *Kerry Flanagan*

The innovations, progress and challenges confronting local government in each state/territory will build up a picture of our future journey. Representatives from ALGWA State branches (Queensland, Victoria, NSW, Tasmania and Western Australia) will provide the most up-to-date assessment of local government in our Commonwealth

### 3.00pm - HOW MEN & WOMEN THINK DIFFERENTLY

Speaker: *Andrea Grom*

The complementary methods of thinking and problem solving undertaken by men and women will both enlighten and entertain. As a practicing psychologist, Andrea's insights will help us to understand what you can change and what you cannot

### 3.30pm - AFTERNOON TEA

### 4.00pm - CHOOSE YOUR OWN ADVENTURE!

Delegates have a choice of undertaking an inspection of an aspect of Orange City Council's operations related to the delegate's area of interest (see options in registration form) or engage in a session of retail therapy in the CBD.

### 7.00pm - GALA CONFERENCE DINNER

This is an opportunity to dress up and attend the Dinner at Highland Heritage Vineyard. Delegates will have the opportunity to experience Orange's celebrated food and wine in bacchanal surroundings.



## CONFERENCE SUMMARY

### DAY 2 – Friday 5 November 2004

#### 6.30am - HERITAGE WALK

Enjoy an invigorating Spring morning walk through some of Orange's magnificent Victorian streetscapes, including historic Cook Park.

#### 9.00am - CORPORATE MOTIVATION

*Speaker: Lyn Champion*

Is your career at a cross-roads? Are you in a rut? Learn how to take stock, be enthused and still be an effective player. Learn how to respond to opportunities.

This session will equip delegates with the tools to deal with problems on the journey.

One of Australia's best-known communicators, Lyn Champion, shows how to deal with workplace challenges and change. Lyn's sessions are informative and motivating – she inspires and entertains with strategies on communication and relationships in Western society and gives audiences powerful, practical advice for personal and corporate behaviour.

*Lyn Champion appears by arrangement with the Australian Speakers Bureau*

#### MYSTERY ACTIVITY

This session is designed to show conference delegates how to make the most out of what they have. It will take delegates out of the box and make them ask, “How much of a team player am I?”

#### 10.30am - MORNING TEA

#### 11.00am - AUSTRALIAN LOCAL GOVERNMENT WOMEN'S ASSOCIATION AGM AND ELECTIONS

#### ANNOUNCEMENT OF COUNCIL HOSTING 2006 CONFERENCE

#### 12.30pm - LUNCH

Further information can be obtained by contacting  
Jennifer Derrick at Orange City Council on  
(02) 6393 8142

[www.orange.nsw.gov.au](http://www.orange.nsw.gov.au)

#### 1.15pm - I DID IT MY WAY

##### EXPERIENCE THE CHALLENGE

Follow the individual career journeys of community leaders and how they addressed challenges, competing values (family/work), ethics, and different pathways.

*Facilitator: Sonia Muir*

Panelists will include high profile councillors and community leaders, general managers and business women from across Australia

#### 2.45pm - AFTERNOON TEA

#### 3.00pm - LOCAL GOVERNMENT AND SEX DISCRIMINATION

*Speaker: Pru Goward - Federal Sex Discrimination Commissioner*  
Pru Goward the Federal Sex Discrimination Commissioner will speak on sex discrimination legislation in relation to local government and how it will affect the future development of local government services.

#### 4.00pm - CLOSE OF CONFERENCE

The Conference is scheduled to close at 4pm to give delegates who are flying out of Orange time to catch the 5pm flight to Sydney.

#### 4.00 - 5.00pm - A TASTE OF ORANGE (Optional)

Join Vigneron Justin Byrne & Gastronomist Jane Arnott to sample some of Orange's best boutique wines that are exported from Orange to New York, London and beyond. Learn how farm gate produce is being developed to increase the economic development and reputation of the region.

#### 7.00pm - DINNER IN THE GARDENS (Optional)

Barbecue for those who do not have to hurry home.

Relax in the serene surroundings of the Orange Botanic Gardens and enjoy a twilight barbecue. Delegates will be entertained by fine music and song as they unwind after a busy day in the leafy beauty of the Orange Botanic Gardens.



## SPEAKERS

### SENATOR MEG LEES

Meg Lees filled a casual Senate Vacancy in 1990 and was re-elected in 1993 and 1998. She was Leader of the Australian Democrats from 1997 to 2001 and now leads a new political party - the Australian Progressive Alliance.

Some of her most important achievements during 14 years in the Senate include the negotiation of the passage of Australia's new tax system and the Environment Protection and Biodiversity Conservation Act (EPBC Act) with the Federal Government in 1999 and the establishment of the \$115 million Alcohol Education and Rehabilitation Foundation in 2001.

More recently Meg has worked to ensure passage of the Higher Education legislation (which gave \$2.4 billion to universities) and the Medicare package (ensuring \$2.7 billion in funding).

### LYN CHAMPION

*Lyn Champion appears by arrangement with Australian Speakers Bureau*

One of Australia's best-known communicators, Lyn Champion shows you how to deal with workplace challenges and change. As a Behavioural Anthropologist she explores what works, what doesn't, what matters in business and politics today.

Lyn's conference and workshop programs are informative and motivating. She inspires and entertains with strategies on communication and relationships in Western society and gives her audience powerful, practical advice for personal and corporate behaviour.

### KERRY FLANAGAN

Kerry Flanagan is the First Assistant Secretary of the Office of the Status of Women. The role of the Office of the Status of Women is to influence policy, Cabinet and Budget decision-making to ensure women's interests are considered.

The Office of the Status of Women provides policy advice to the Prime Minister and the Minister Assisting the Prime Minister for the Status of Women on issues affecting women in Australia.

### MICHAEL PADDON

Michael is an Associate Professor in the Centre for Local Government at the University of Technology in Sydney. He has recently undertaken research on Women in Local Government.

### ANDREA GROM

Andrea has over 20 years experience working as a psychologist in both clinical and organisational settings.

In addition to treating people for a variety of mental health problems, she is also able to assist in improving quality of life. This includes helping people in all walks of life deal effectively with a range of day to day challenges to create family / work/ lifestyle balance.

### SONIA MUIR

Sonia is the Coordinator of the Rural Women's Network – a government program within NSW Department of Primary Industries which aims to initiate, develop and coordinate programs and strategies to address priority issues for women living in rural, regional and remote areas of NSW.

Sonia has facilitated a diverse range of projects such as initiatives that aim to overcome isolation, promote the role of rural women, develop leadership, education and training opportunities and improve information exchange.

### ANNE HOPWOOD

Anne is the principal of Pinnacle Partnerships, which deals in community planning, project management and establishment of community development projects.

Anne has over 20 years' experience working in the community services sector managing community development, children services as well as delivering ageing and disability services. As a result she has established strong networks within government and non-government arenas.

### PRU GOWARD

Pru Goward was appointed Federal Sex Discrimination Commissioner for a five-year term from 30 July 2001.

Ms Goward has brought a range of private and public sector experience to the position and has worked closely on women's rights issues for several years, in particular as head of the Commonwealth Government's Office of the Status of Women from 1997 to 1999. Before that, she had been a national affairs journalist and political commentator with the Australian Broadcasting Corporation for 19 years.

**This conference is proudly supported by Orange City Council, Telstra CountryWide, Civica, J.R. Richards and Sons, Pencraft - Corporate Express and Regional Express (Rex) Air.**





PLEASE COPY FORM FOR EACH ADDITIONAL REGISTRATION

Name .....

(C/Mr/Ms/Miss/Ms) First Name Last Name

Organisation .....

Postal Address .....

State Postcode

Contact Telephone Number during business hours ( ) .....

Email .....

Preferred Name on Name Badge .....

Special Requirements .....

Please advise any special requirements regarding health, physical disabilities, diet, etc

PRIVACY CONSENT

I, DO/DO NOT give permission for my details (name, organisation, state) to be included in conference information distributed to delegates of the 2004 Australian Local Government Women's National Conference.

Signed ..... Dated .....

MEDIA CONSENT

I, give my consent to be photographed by an Orange City Council Officer or representative from the media. By signing below I understand that these photographs may be used in a range of media, including hard copy and electronic formats such as newspapers, magazines, photo exhibitions, Council publications, Power Point presentations and web sites.

Signed ..... Dated .....

Please complete and return this Registration Form and payment to:

ALGWA Conference Organisers,  
Orange City Council, PO Box 35, ORANGE NSW 2800

Further information can be obtained by contacting Jennifer Derrick at Orange City Council on (02) 6393 8142.





**REGISTRATION FEES**

Please indicate by placing a ✓ in a box (only one) to indicate which conference option you would like to undertake –

	ALGWA Members	Non Members
Earlybird registration (received by 15 September 2004)	<input type="checkbox"/> \$ 500	<input type="checkbox"/> \$600
Full registration (received after 15 September 2004)	<input type="checkbox"/> \$ 550	<input type="checkbox"/> \$650
Garden Barbecue – Friday, 5 November 2004 (Optional)	<input type="checkbox"/> \$ 35	<input type="checkbox"/> \$ 35
Are you a member of Australian Local Government Women's Association?	<input type="checkbox"/> YES <input type="checkbox"/> NO	
Would you like to receive information on joining Australian Local Government Women's Association?	<input type="checkbox"/> YES <input type="checkbox"/> NO	

**CONFERENCE SOCIAL PROGRAM – ADDITIONAL TICKETS**

	No of extra guests	Amount
'Welcome Reception' on Wednesday, 3 November 2004	..... @ \$40 pp	\$ .....
'Gala Dinner' on Thursday, 4 November 2004	..... @ \$50 pp	\$ .....
'Garden Barbecue on Friday, 5 November 2004	..... @ \$35 pp	\$ .....
	<b>SUB TOTAL</b>	<b>\$ .....</b>

TAX INVOICE - ORANGE CITY COUNCIL ABN 85 985 402 386

**FEES SUMMARY**

Conference Registration	\$ .....
Additional guests Social Program	\$ .....
Total Fees Enclosed	\$ .....

My cheque is attached made payable to Orange City Council, or  
 Please debit my credit card  Mastercard  Bankcard  Visa

Card No

Expiry date / /

Signature .....

**COUNCIL INSPECTIONS (4.00pm Thursday, 4 November 2004)**

Please indicate if you are interested in undertaking a tour of an Orange City Council facility that matches your specific area of interest. Please tick

Water Treatment Works  Sewage Treatment Works  Environmental Learning Facility  Cultural Facilities  
 Resource Recovery & Waste Management  Community Services  Earth Sanctuary/ Parks and Gardens

**CANCELLATION POLICY**

- Cancellations received
- Before 4 October 2004 will attract a full refund less \$100 administration fee.
  - Between 3 October 2004 and 22 October 2004 will attract a 50% refund.
  - After 22 October 2004 will not attract any refund but alternative names may be substituted at any time.

Forward completed Registration Form to ALGWA Conference, Orange City Council,  
PO Box 35, Orange NSW 2800. Enquiries to Jennifer Derrick (02) 6393 8142.

For Office use only: Date received ..... ; Rec #..... Amount Paid \$ .....
--





# ARMADALE HIGHLAND GATHERING

## MINUTES

OF THE MEETING HELD ON TUESDAY, 10 AUGUST 2004 AT THE CITY OF  
ARMADALE ADMINISTRATION CENTRE, COMMENCING AT 6.08 PM

### 1. ATTENDANCE AND APOLOGIES

#### Present

Cr Jim Stewart (Chair)	City of Armadale
Henk Vogels	Individual Member
Audrey Emmett	Scottish Country Dancers
Peter Andrews	Western Australian Metropolitan Regional Committee of Highland Dancing
Madge McCallum	Armadale/Kelmscott Lions Club
Ken Manolas	Australian Pipe Band Association WA
Andy Giglia	Individual Member
Melanie Green	Events Coordinator - City of Armadale

#### Apologies

Barbara Ewing	Australian Pipe Band Association WA
Margaret Dunne	Southern Districts Cycling Club
Michael Dunn	Southern Districts Cycling Club

### 2. CONFIRMATION OF PREVIOUS MINUTES

#### **RESOLVED**

**That the Minutes of the meeting held on 6 July 2004 be confirmed.**

### 3. BUSINESS ARISING

Nil



#### 4. CORRESPONDENCE

##### Inwards

Woolworth - declining sponsorship  
*Freemasons' proposal to run bar.*

##### Outwards

*Story and Photographs to RAC Magazine, Virgin In-flight Magazine, House & Garden Magazine and Country Style Magazine*  
*Letter to the CEO of Westrail regarding placing promotional posters on the trains*

##### **RESOLVED**

**That the correspondence be received.**

#### 5. PORTFOLIO REPORTS

Portfolio holders to report on outstanding items.

##### **5.1 Entertainment – Cr Jim Stewart, Events Coordinator**

The Event Coordinator has tried to contact the The Kilted Generation on several occasions but they have not replied.

The Events Coordinator has contacted Kerry Grosser regarding inviting the two Scottish dancers who are leaving Perth to dance at the Scottish Tattoo to dance on the main stage at the Gathering. Finalisation of same will occur upon their return from Scotland.

The Events Coordinator has been contacted by Ravenswing re singing at the 2004 Armadale Highland Gathering.

Ken Manolas to provide an update on the Coastal Scottish Drum Salute.

*Ken advised that the suggestion of a Coastal Drum Salute Competition had been eagerly accepted by all the bands, including Rockingham, Coastal Scottish, Cockburn, Wanneroo, Perth Highland, WA Police, Peel Highland, Shadow Highlanders, Army Pipe Band. It was suggested that the winners of the Coastal Drum Salute could then go on and play on the main stage. Ken also advised that Greg Basoni was bringing a pipe band over from the eastern states to participate in the 2005 Armadale Highland Gathering.*

##### **5.2 Heavy Events - Jay Waller**

*The Events Coordinator has made contact with Jay Waller regarding confirmation of the Heavy Events program.*



**5.3 Ceilidh – Alister Wilson, Events Coordinator**

*The Events Coordinator has made contact with Alister Wilson and will be liaising with him to ensure a successful entertainment program.*

**5.4 Highland Dancing Competition – Peter Andrews**

*Peter Andrews advised that the Highland Dancing Competition is progressing well and that he will need to meet with the Events Coordinator before the next Committee meeting to discuss a suitable site location.*

**5.5 Royal Scottish Country Dancing Displays – Audrey Emmett**

*Audrey Emmett advised that she needs to know many spots are required for the Country Dancers before she can proceed any further but confirmed that the workshop will proceed. Audrey volunteered to assist Alister Wilson by liaising with him and “Heel and Toe” to gain maximum audience participation during their show. She advised that they had done this in the past and will organise dancers who can lead and encourage members of the audience.*

**5.6 Site Layout & Vending Management – Andy Giglia, Events Coordinator**

*The size of the stage was discussed and it was agreed that if there is no lighting or speakers on the stage this will make it easier for the Royal Scottish Dancers to put on an excellent display. Andy Giglia advised that the Dale Care Cottage Foundation proposal to run the bar will be forwarded to the Events Coordinator prior to the next meeting.*

**5.7 Pipe Band Competition – Ken Manolas**

*Ken Manolas advised that the bands are enthusiastic and all going well, will have a larger display than in previous years. The Association is organising many workshops for members and this will encourage bands to participate at the forthcoming Highland Gathering.*

**5.8 Marketing & Sponsorship – Events Coordinator**

Woolworth’s has declined the City’s offer of sponsorship.

*The Events Coordinator has produced a Calendar of Events which is being distributed from Council Offices, Libraries and mailed to those requesting information about the event program. The Events Coordinator is also providing this Calendar to Araluen Botanic Park for the 50,000 visitors to the Tulip Festival. The Armadale Highland Gathering has been listed on many external websites which should increase attendance at the forthcoming event.*

**5.10 Cycling Event – Henk Vogels, Michael and Margaret Dunne**

Discussions have occurred with Rotary Club of Armadale regarding holding Gopher Races around the park as a new activity of the forthcoming Gathering. As this will be





on the same circuit as the cycle races, negotiations will need to be made to ensure this inclusion is suitable.

*Henk advised that everything is in hand for the cycling races but that Henk Vogels Junior would not be participating this year. The suggestion of holding gopher races was discussed by Committee and it was agreed that instead of the races being held around the circuit that they be held up and down Armadale Road. The Events Coordinator was endorsed to liaise with Rotary representatives regarding the gopher races. Committee also suggested that the gophers be dressed up in a Scottish theme, have a minimum of ten (10) gophers participating in the races and that Rotary may be interested in requesting a celebrity, i.e. the Mayor or a Councillor, to race in one of the gophers. It was thought that having the gopher races would be a good promotional opportunity for seniors' magazines, i.e. "Have a Go News".*

#### **5.11 Food and Craft Vending – Events Coordinator**

*The Events Coordinator has received a proposal from Bob Hunter, a local resident, who would like to organise the "Address to the Haggis". Ken Manolas to speak to the President of the Fremantle Burns Club to ascertain if the Club is interested in participating in this activity. The Events Coordinator and Ken Manolas to further investigate to ensure an "Address the Haggis" is held at the 2004 Armadale Highland Gathering.*

*The Committee requested that the Events Coordinator contact Scottish food companies regarding the opportunity of them selling Scottish foods at the event.*

#### **5.12 Finance**

*The Events Coordinator advised that the City of Armadale Budget was adopted by Council on 2 August 2004 and that she will be preparing the breakdown prior to the next Committee meeting.*

#### **RESOLVED**

**That the portfolio holders reports be received.**

## **6. GENERAL BUSINESS**

### **6.1 The Licensed Bar**

Another Community group has expressed an interest in running the bar. A proposal will be tabled at the meeting.

*Andy Giglia advised that Dale Care Cottage Foundation would be forwarding a proposal to run the bar to the Events Co-ordinator within the next few weeks. Cr Jim Stewart asked that all proposals be included with the next Agenda in order for them to be discussed at the next Committee Meeting.*



**RESOLVED**

**That the Licensed Bar issue be deferred to the next meeting of Committee to allow Dale Care Cottage Foundation to table its proposal.**

**6.2 Edinburgh Tattoo**

*The Edinburgh Tattoo has generated interest in piping as a Tattoo will be held in the Sydney Olympic Stadium this year.*

**RESOLVED**

**That the information be received.**

**6.3 Flags**

*Replacements flags for those previously flown in the middle garden beds to be initiated. The Community Development flags will be flown along Armadale Road.*

**RESOLVED**

**The Events Coordinator investigate replacement of the flags previously flown in the middle garden beds.**

**6.4 Community Dinner**

*It was suggested that the windup Committee Dinner be held at the Grape Restaurant in Roleystone after the 9<sup>th</sup> November 2004 Committee Meeting.*

**RESOLVED**

**That prior to the 9<sup>th</sup> November 2004 Committee Meeting, Committee discuss the windup dinner.**

**7. NEXT MEETING**

The forthcoming meetings will be held on:

- **Tuesday 14 September 2004**
- **Tuesday 12 October 2004**
- **Tuesday 9 November 2004**
- **Tuesday 30 November 2004 (debrief)**

**9. CLOSURE**

The Meeting closed at 6.55 pm.







## MINNAWARRA FESTIVAL COMMITTEE

### MINUTES

OF THE MEETING HELD ON TUESDAY, 3 AUGUST 2004 IN THE COMMITTEE ROOM AT THE CITY OF ARMADALE ADMINISTRATION CENTRE COMMENCING AT 6.03 PM.

#### 1. ATTENDANCE AND APOLOGIES

##### Present

Cr Alison Cominelli	(Chair)	City of Armadale
Cr Jim Stewart		City of Armadale
Paul Jones		Community Representative
Bree Hartley		Community Representative
Lesley Murray		Indigenous Community Representative
Gordon Mason		Armadale-Kelmscott Lions Club
Melanie Green		Events Coordinator - City of Armadale

##### Apologies

Nil

#### 2. CONFIRMATION OF PREVIOUS MINUTES

##### RESOLVED

That the Minutes of the meeting held on 4 May 2004 be confirmed.

#### 3. BUSINESS ARISING

##### 3.1 *Art Exhibition*

At the last meeting, Committee asked that a full breakdown of the exhibition be tabled for the next meeting. Attached are survey results showing what activities attracted the general public to attend the event and what they enjoyed, attendance comparison over the past two years, budget breakdown showing how much the exhibition is costing.

*Committee discussed at length the financial reconciliation of the event which totalled \$21,000 and attracted an attendance of 726 people to the event, including attendances over the Festival weekend.*





*In particular, the Committee queried the expense of the opening launch (\$5,377.94). The Committee requested that in future an amount be allocated for the opening launch and the Mayor’s PA requested to ensure that this amount is not overspent. The Curator’s fee, which has risen from \$600 to \$5,500 over the past six years, was discussed and it was advised that under Council Policy, expenditure amounts of over \$5,000 require two written quotes. Now that the Curator’s fee has exceeded \$5,000, it was suggested that the Events Coordinator contact two other Councils to see how much they pay their Curator.*

*As the 2005 Easter break falls on the weekend prior to the Minnowarra Festival, it was suggested that the opening hours of the exhibition be changed to ensure that the opening days do not clash with the Easter break.*

**RESOLVED**

1. **The Mayor’s PA be allocated an amount for the opening launch and expenses be kept within that budget amount.**
2. **The Curator of the Art Exhibition be advised that the Committee needs her assistance in keeping the Exhibition costs within budget.**
3. **That the opening days of the Exhibition be changed to allow for the Easter break and that for the opening days for the 2005 Exhibition will be:**
  - **Launch - Wednesday**
  - **Open to the General Public - Thursday – Wednesday, inclusive of the Weekend Festival date**
4. **The Curator be requested to investigate opportunities for highlighting and profiling the involvement of local residents with the Minnowarra Festival.**

**3.2 Risk Manager’s Report**

*At the last Committee meeting, the Events Coordinator tabled the Risk Manager’s report of the Festival. Points of concern included:*

- *The barriers on the bridge. In this year’s Budget, is an allocation to repair the railings on the bridge.*
- *A cable laying above the ground to the group of toilets on Orchard Avenue. The Events Coordinator has spoken to the City’s electrician who will ensure a cable is placed in the conduit under the ground for future events.*



**RESOLVED**

**That the information be received.**

**4. PORTFOLIO REPORTS**

Portfolio holders to report on outstanding tasks, important issues and items of interest:

**4.1 Aboriginal Cultural Zone**

*Lesley Murray advised that the Aboriginal & Torres Strait Islander Advisory Committee will work together to ensure that the 2005 Aboriginal Interactive Zone will be a resounding success. Funding applications need to be lodged and coordinated with the assistance of the Community Development Coordinator, Trish McCourt, to Government bodies such as the Department of Indigenous Affairs, ATSLAC etc to ensure funding is available. Lesley stressed that it is important to still retain the community and family feel. The Events Coordinator advised that it was important that anyone involved in the event had completed the registration paper work and if necessary, paid a site fee, for any community or corporate organisations involved in the Aboriginal Interactive Zone area.*

**4.2 Amusement Rides and Amenities**

*The toilets have already been booked and as the tanks were a success at the previous Festival the tanks be utilised again for next year’s Festival.*

**4.3 Art Exhibition**

*This matter raised under 3.1.*

**4.4 Children’s Activities**

*The Events Co-ordinator was asked to extend Committee’s appreciation to Baa Baa Rellas and invite them to participate again this year.*

**4.5 Craft vending**

*Paul Jones said that it was too early to send out information to craft vendors. The Events Coordinator advised that the “no parking” sign issue has been forwarded to Technical Services staff and hopefully this will be resolved before the 2005 event. The Events Coordinator also advised that notification of the date of the 2005 Minnawarra Festival will be forwarded to craft vendors who receive Armadale Highland Gathering craft invitations.*



#### **4.6 Displays and Exhibits**

In previous years, we have themed the displays on what the Year is celebrating ie Year of the Outback, etc. For 2005, the International Year will be of Microcredit.

*The Events Coordinator was asked to find out what “micro credit” means.*

#### **4.7 Entertainment**

*Cr Stewart and the Events Coordinator are investigating new ideas for entertainment. The Events Coordinator was asked to approach the Fly By Night Club to ascertain the band booking agency it uses. Bree suggested she would be prepared to work with the City of Armadale Youth Officer to attend High and Primary Schools to invite their participation in the future Festival. The Events Coordinator to approach John Christmass or the Conservatorium of Music re: their participation in an effort to encourage classical or jazz entertainers that do not require amplification.*

#### **4.8 Finance**

Attached is the budget breakdown for the 2004 Minnowarra Festival.

#### **4.9 Marketing and sponsorship**

The Events Coordinator has completed a Healthways grant application for \$10,000 to include a Jazz Fiesta as part of the 2005 Minnowarra Festival.

#### **4.10 Youth Zone**

*The Committee suggested that the new Youth Development Officer be invited to investigate the participation of youth acts in the forthcoming event.*

#### **4.11 Seniors’ Activities**

*The Committee suggested that the new Seniors Officer be invited to investigate the participation of youth acts in the forthcoming event.*

#### **4.12 Site set up/pack away**

*The issue of having permanent “No Parking” signs placed along Armadale and Orchard roads in addition to reducing the speed on Armadale Road has been raised with Technical Services and is in the process of being addressed.*

#### **RESOLVED**

**That the Portfolio reports be received.**



## 5. CORRESPONDENCE

### Inwards

Letter of support from Armadale Rotary for grant request.

### Outwards

Letter to Armadale Rotary requesting their support  
Healthways Grant application

### RESOLVED

**That the correspondence be received.**

## 6. GENERAL BUSINESS

### 6.1 *Treasure Map*

*During the recent school holidays, the City of Perth provided a passport that gave children and adults a map that highlighted attractions and discounts for children who were on school holidays. The suggestion was to have a Treasure Map around the park and could include the Armadale Shopping City, giving children discounts at various locations. The Events Coordinator suggested it would be better to keep the treasure map confined to the park as the aim is to retain attendees at the event. Two years ago the Armadale Tourist Centre, along with the Events Coordinator, organised a treasure map around the event but due to limited resources it did not proceed. Committee acknowledged that while it was good idea to have a treasure map, it was very labour intensive.*

### RESOLVED

**That the information be received.**

### 6.2 *Climbing Wall*

*The climbing wall had been booked for the 2004 Festival but as Armadale PCYC did not have their own wall, the Midland wall had been double booked. Now that the Armadale PCYC has its own climbing wall, Committee requested that the Events Coordinator ensure that the Armadale PCYC's climbing wall is booked for the 2005 Minnawarra Festival.*

### RESOLVED

**That the Events Coordinator confirm a booking of the PCYC's climbing wall for Saturday, 2 and Sunday, 3 April 2005.**





**7. FUTURE MEETINGS**

The following dates have been scheduled for the Minnowarra Festival Committee meetings to be held on Tuesday commencing at 6.00 pm on:

- 7 September 2004
- 2 November 2004
- 7 December 2004
- 1 February 2005
- 1 March 2005
- 15 March 2005
- 26 April 2005 (debrief)

**8. CLOSURE**

The meeting closed at 7.25 pm.



---

**ARMADALE YOUTH ADVISORY COMMITTEE**

---

**NOTES**

**OF THE MEETING HELD IN THE CITY OF ARMADALE FUNCTION ROOM ON  
MONDAY 26<sup>th</sup> JULY 2004, COMMENCING AT 5:00PM**

**DUE TO LACK OF A QUORUM AND IN ACCORDANCE WITH SECTION 6.2 OF  
THE TERMS OF REFERENCE THE MEETING OF THE YOUTH ADVISORY  
COMMITTEE TOOK PLACE WITH THE FOLLOWING INFORMAL  
DISCUSSION.**

**1. ATTENDANCE AND APOLOGIES**

Present:

Ms Katie Hully	Community Member
Ms Nikki Castaldini	Community Member
Mr Jye Scantlebury	Armada Senior High School
Mr David Thoomes	Community Member
Ms Megan Farr	Youth Development Officer
Cr Trudi Hodges	Councillor

Apologies:

Alison Lau	John Wollaston Anglican Community School
Melissa Northcott	Cecil Andrews Senior High School

**2. BUSINESS ARISING FROM PREVIOUS MINUTES**

**2.1 Forrestdale Skate Park Sign**

YAC will promote a competition within high schools to design the sign.

- All high schools (all years)
- Prize will be offered (up to the value of \$100)
- YAC to develop project during ‘do day’ (see General Business 3.2)

**2.2 Armadale Skate Park**

Director Community Services suggested that the YAC develop a presentation for Council on the merits of skate parks in the City of Armadale. The presentation should provide a detailed rationale and justification for a skate park in the city centre.

- YAC keen to pursue this idea
- Group feel comfortable presenting to Council
- Will develop project during ‘do day’

**2.3 YAC Promotion**

Group is keen to promote the YAC throughout the community in the hope of raising their profile, increasing recognition and potentially recruiting new members. Ideas included:



- Develop a YAC promotional brochure, similar to Mosman Park’s YAC pamphlet
- Conduct a youth event/YAC promotion event (perhaps a movie night followed by a YAC presentation)
- Develop youth friendly YAC promotional materials (perhaps a YAC pack for distribution at community events)
- Develop a YAC card
  - Provides discount offers (seek support from local business)
  - Distributed throughout the community at local youth events. Issued to YAC volunteers to express thanks for their support
- Will develop project during YAC ‘do day’

#### 2.4 **First Aid Course**

Megan informed group that St John of God Ambulance Service has allocated the City of Armadale 43 places for young people to learn basic first aid (resuscitation) for free. YAC is keen to promote this offer throughout public high schools in the City of Armadale (ie Armadale SHS, Kelmscott SHS, Cecil Andrews SHS and Roleystone DHS).

- Allocate each school eight places for students (one male and one female from years nine to twelve [Roleystone can select students from any year as the school does not have year 11s and 12s] school Councillors will be given priority)
- One place will be reserved for a teacher from each of the schools
- Seven remaining places will be given to YAC members

#### 2.5 **YAC Column**

Group decided to leave this matter until the next YAC meeting. Katie Hully informed Megan that Melissa Northcott was very interested in pursuing the idea.

### 3. **GENERAL BUSINESS**

#### 3.1 **Fortnightly YAC Meetings**

Group feel that YAC meetings should be every fortnight to allow the group to be more productive and proactive.

#### 3.2 **YAC ‘DO DAY’**

Group would like to set aside one day to work intensively on upcoming projects. Suggested date is Friday the 20<sup>th</sup> of August (venue Council function room). Megan will organize.

#### 3.3 **YAC Meetings – reminders**

Group requested that Megan phone/message each YAC member on to remind them of meetings. Megan has agreed to send a reminder message on the day of the YAC meetings.

#### 3.4 **YAC Meetings - nonattendance**

Group concerned that some members are not making the effort to regularly attend YAC meetings. Megan will contact each of these members to determine their membership status and to remind them that according to the Terms of Reference, if a member misses more than two meetings in a row without an apology, their membership will be cancelled.



**6. NEXT MEETING**

**Monday 16<sup>th</sup> August 2004, commencing at 5.00 pm.**

**7. CLOSURE**

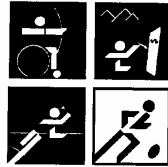
There being no further business the meeting was declared closed at 6.40pm











*South East Regional Recreation Advisory Group*

## MINUTES

**OF THE MEETING HELD AT THE CITY OF BELMONT ADMINISTRATION  
CENTRE ON THURSDAY, 20 AUGUST 2004 COMMENCING AT 4-15 PM**

### 1. ATTENDANCE AND APOLOGIES

#### Present

Cr Ron Mitchell (Chair)	City of Gosnells
Mr Brett Horner	City of South Perth
Mr Andrew Ward	City of Belmont
Mr Geoff Moor	City of Canning
Mr Paul Howrie	Town of Victoria Park
Ms Jocelyn McLennan	City of Armadale
Ms Jo Davies	Dept of Sport and Recreation
Mr Andre Lee	Curtin University
Mr Rick Gill	WA Sports Federation
Mr Mike Burke	City of Gosnells

#### Apologies

Mr Steve Humfrey	Dept of Sport and Recreation
Cr Norm Snell	City of Canning
Cr Henry Zelones	City of Armadale
Mr Greg Kaeding	WA Sports Federation
Ms Shelagh Pascoe	Curtin University
Mrs Robbie Watkins	City of Gosnells
Mr Patrick Quinlivan	City of Armadale
Darren Monument	ABV Consultants
Steve Izzett	Carey Community Resources
Clayton White	DSR

### 2. CONFIRMATION OF MINUTES

#### RESOLVED

**That the Minutes of the Meeting held on 4<sup>th</sup> May 2004 be confirmed.**



### 3. BUSINESS ARISING

#### 3.1 Update on the State Sporting Facilities Plan

Jo Davies provide a summary of the plan, highlighting that the Baseball Stadium in Gosnells should be completed by the 20<sup>th</sup> October 2004, and Ern Clark Athletics stadium in the City of Gosnells should be completed in December 2004.

DSR will also be writing to SERRAG in relation to representation on the relevant working parties for the studies into Cricket and Tennis.

#### 3.2 Adoption of the SERRAG Regional Recreation Plan

Resolved

The Committee resolved that the SERRAG Plan be endorsed, and thanked the consultant ABV for their involvement in the process.

### 4. CORRESPONDENCE

#### Inwards

*Relating to feedback on SERRAG Regional Plan from:*  
Town of Victoria Park  
City of South Perth  
Shire of Serpentine Jarrahdale

#### Outwards

Relevant organizations informing them of the Comments Period for the Draft Regional SERRAG Report.

**Resolved**

**That the correspondence be acknowledged**

### 5. REPORTS

**Steve Izzett from Carey Community Resources to provide an update of developments at Carey**



Mr Steve Izzett was an apology for this meeting, but has requested that he be provided with an opportunity to present to the next SERRAG meeting in November

**Member groups to present local reports**

Member groups provided a combination of written and verbal reports of their relevant areas.

**RESOLVED**

**That member reports be received.**

**6. GENERAL BUSINESS**

**Mike Burke - ASC "Active After School Communities Program".**

Jo Davies provided an overview of the Active After School Communities Program, as she will be the overall Coordinator of this program for WA. Jo indicated that she will be undertaking a briefing and update session in Canberra soon, and upon return will initiate relevant consultation with stakeholders, which will include Local Governments.

**7. NEXT MEETING**

**Thursday, 18<sup>th</sup> November      4pm    City of Canning**

**8. CLOSURE.**

The meeting closed at 5.50pm.

***Footnote:***

Figures on the hire rates of "The Rock"

Community Rate \$135.00 per hour

Corporate Rate: \$1250;00 ph

Crime Prevention Rate (PCYC) \$95 per hour

Festivals \$3.00 per climb or 2 for \$5.

Jocelyn will follow up with Pat on any available visual images that can be circulated at a later date.









CITY OF ARMADALE

**MINUTES**

OF THE **ABORIGINAL & TORRES STRAIT ISLANDER ADVISORY COMMITTEE**  
HELD IN THE **COMMITTEE ROOM**, ADMINISTRATION CENTRE, 7 ORCHARD  
AVENUE, ARMADALE ON **TUESDAY, 7 SEPTEMBER AT 1.00 PM**

---

**PRESENT:** Ms V Hansen (Chairman)  
Ms M Sheppard Community Representative  
Mr A Garlett Community Representative  
Cr L Reynolds City of Armadale Deputy

**APOLOGIES:** Cr J Knezevich City of Armadale Councillor  
Mr A McNamara (Deputy Chairman) ALO – Education  
Department

**OBSERVERS:** Nil

**IN ATTENDANCE:** Mr C Askew - Executive Director Community Services  
Ms T McCourt - Coordinator Community Development  
Mr P Johnston - Dept. Community Development  
Ms K Branch - Dept. of Housing  
Ms D Cox - Sexual Assault Resource Centre  
Mrs S Eaves - Minute Secretary

Public: Nil

---



**DUE TO LACK OF A QUORUM AND IN ACCORDANCE WITH SECTION 6.2 OF THE TERMS OF REFERENCE THE CHAIRMAN ELECTED TO ADJOURN THE MEETING.**

*The following informal discussion ensued after the meeting was declared adjourned.*

- **Committee Vacancies** - Ms Lesley Murray's nomination for membership of the Aboriginal & Torres Strait Islander Advisory Committee was confirmed at the Ordinary Council Meeting of 6 September 2004.
- **Nomination for Australia Day Award** - As this item was unable to be discussed by the Committee, members were advised that, due to the deadlines required for nomination, there would now be insufficient time to process an application.
- **City of Cockburn Aboriginal Advisory Committee** - An officer and possibly some Committee representatives from the City of Cockburn have requested to attend the next meeting to discuss and observe how the Committee operates. It was suggested that any questions or topics they might wish to raise be obtained in advance to facilitate the Committee's response.
- **Aboriginal Family Support Service Sub-committee** - The date of the next meeting will be Friday, 1 October 2004 commencing at 8.30am.
- **Orchard House** – Mr P Johnston advised that maintenance work on Orchard House would commence next month.
- **Positive Parenting Programme** – The Chairman requested that feedback from Armadale Community Health regarding possible sites for the Positive Parenting Programme be obtained and included on the next meeting agenda.

*Informal discussion concluded at 1:40 p.m.*

**NEXT MEETING**

The next Meeting of ATSIAC will be held on Tuesday, 5 October 2004 at 1.00 pm to be preceded by a meeting of the Art & Culture Sub-Committee at 12.00 noon.



**Australia Day/Carols in Minnowarra Committee**

**MINUTES**

**Of the meeting held in the Committee Room, City of Armadale Administration Centre on Tuesday 7 September 2004 commencing at 4.13 pm.**

**1. Attendance and Apologies**

Present Cr L Reynolds JP  
Cr J Munn JP CMC  
Cr A Cominelli JP  
Cr H Zelones JP  
Mrs M Green – Events Co-ordinator

Apologies Nil

**2. Confirmation of Minutes**

**RESOLVED**

**The minutes of the Meeting held on 16 July 2003 were confirmed.**

**3. Correspondence**

**Inwards**

Firework proposals (3)  
Music proposal

**Outwards**

Invitation to quote on Fireworks (4)  
Invitation to forward an Expression of Interest to supply entertainment (1)  
Invitation to Carnival Amusements to supply amusement rides (1)  
Invitation to Armadale Junior Football Club to sell glo sticks (1)

**RESOLVED**

**That correspondence be received.**

**4. Business Arising**

Nil





**5. Australia Day Celebrations**

**5.1 Entertainment**

The Draft Entertainment program is attached for Committee’s consideration.

The main band for last year was Darren Reid and the Soul City Groove with Ruby Tuesday as the support act. Darren Reid was very well received and Committee endorsed the Events Coordinator to secure their services for the 2005 event.

The budget allows for \$2,020.00 expenditure for the main act and \$800.00 for the support act. Suggestions for the support act are:

<b>Support Act</b>		
<b>Band name</b>	<b>Description</b>	<b>Cost</b>
Sun King Trio	A 3-piece band featuring David Crosby, Craig Pinkney and Anthony Bridge. Recently supported Beachboys when they were in WA. Play more upbeat music for a younger crowd.	\$550.00
Street Life	A 4 pce band featuring Jeannie Norris, a female singer. Very professional. Popular with the Mum’s and Dad’s playing laidback easy listening music. Often play at five star hotels.	\$800.00

They do not produce sample CDs to listen too.

It was suggested at the debrief that to avoid the audio problems encountered last year, a singer be invited to accompany the national anthem and the PA company work with the Mayor to ensure his address is heard.

*Committee requested the Events Co-ordinator to investigate with the PA company to see if the sound can be better dispersed.*

**RESOLVED**

- 1. That Darren Reid and the Soul City Groove be employed as the main act and the Events Coordinator be endorsed to secure the services of a suitable support act for the 2005 Australia Day Celebration.**
- 2. That the draft entertainment program, as attached to the Agenda, be endorsed by Committee subject to minor change.**
- 3. That a singer be invited to accompany the national anthem to assist audio dispersion and the PA company work with the Mayor to ensure his address is heard.**
- 4. The Events Co-ordinator to investigate with the PA company to see if the sound can be better dispersed**



## 5.2 Fireworks

In the initial years, Cardile Fireworks presented the fireworks at the Australia Day Celebrations. Then for 3 years, Sunsong Fireworks had been employed to run the event. Last year, Cardile did a fantastic job of producing the fireworks and the budget for the fireworks has been increased to ensure a display of suitable standard for the 2005 event.

Proposals to present the fireworks for this year have been received from:

- Cardile Fireworks
- Perth Pyrotechnics
- Wesfire Fireworks

All companies have sent similar proposals that meet the City’s budget, have public liability insurance, will remove waste and obtain all permits/approvals.

### **RESOLVED**

**That Committee accept the proposal from Cardile International to present the fireworks at the 2005 Australia Day Celebration, at a cost of \$15,000.**

## 5.3 Site Plan

Following the success of the stage relocation for the 2002 event, it is proposed to locate the stage and amenities in the same position for this year’s event. A Draft Site plan for the 2005 event was circulated with the agenda.

### **RESOLVED**

**That Committee endorse the Draft Site plan for the 2005 Australia Day Celebration.**

## 5.4 Food

It is suggested that the same food choices as those available at last year’s event be endorsed for the 2005 event with the emphasis on an Australiana theme.

### **RESOLVED**

**The Events Coordinator continues to negotiate with food vendors to ensure quality, affordable food is available.**

## 5.5 Amusement rides

Carnival Amusements has provided amusement rides at the Australia Day Celebrations since its inception and has submitted a proposal to be involved in the 2005 event. They propose to run similar rides to last year’s event and pay a site fee of \$3,000 (plus GST).



**RESOLVED**

**Committee endorses the proposal from Carnival Amusements for the provision of Amusement rides at the 2005 Australia Day Celebrations.**

**5.6 Glo sticks**

Armadale Junior Football Club has again asked permission to sell Glo-sticks at the event as a fundraising exercise.

To ensure Commercial operators are aware of the decision to limit the sale of Glo-sticks to one licensee, it is proposed that the Events Coordinator promote this through media outlets and the Rangers be asked to enforce this.

**RESOLVED**

- 1. That Armadale Junior Football Club be given permission to exclusively sell Glo-sticks at the 2005 Australia Day Celebrations.**
- 2. That the request by any commercial operators to sell Glo-sticks at the event be declined.**
- 3. That the Events Coordinator promotes through the media that Armadale Junior Football Club will be exclusively selling Glo-sticks at the 2005 Australia Day Celebrations to fundraise for their club.**
- 4. The Events Coordinator liaises with the Rangers to enforce a ban on any commercial operators selling glo-sticks**

**5.7 Budget**

The draft Budget for the 2005 Australia Day Celebrations was circulated with the agenda for Committee’s consideration.

**RESOLVED**

**That Committee endorse the Draft budget for the 2005 Australia Day Celebration.**

**5.8 Countdown at Australia Day Celebrations.**

Previously, the Armadale City Shopping Centre assisted in a joint competition to enable a child to lead the official countdown on the main stage. Last year a winner of the Junior Citizen of the Year was invited to participate.

**RESOLVED**

**That the winner of the Junior Citizen of the Year be invited to lead the official countdown.**



#### 5.9 Soundtrack

That the Events Coordinator be endorsed to arrange the soundtrack utilising songs, which are compatible with fireworks and are a mix of Australian and international music but has not been used in a previous soundtrack.

#### **RESOLVED**

**That the Events Coordinator be endorsed to arrange the soundtrack utilising songs which are compatible with fireworks and are a mix of Australian and international music but has not been used in a previous soundtrack.**

#### 5.10 Survey results

Attached is a report outlining the results of the surveys that were conducted at the 2004 event.

#### **RESOLVED**

**That the information be received.**

#### 5.11 VIP Function

*Committee requested that the visitors to the VIP function be sent a name badge for them to wear during the function to assist Councillors in making the guests feel welcome. The Mayor's PA to investigate sound dispersion for those in Maxine's Garden.*

#### **RESOLVED**

1. **That visitors to the VIP function be sent a name badge for them to wear during the function to assist Councillors in making the guests feel welcome.**
2. **The Mayor's PA to investigate sound dispersion for those in Maxine's Garden.**

### **6. Carols in Minnowarra**

#### 6.1 Date

With Committee's endorsement, Carols in Minnowarra has been set for Sunday 12 December 2004.

#### **RESOLVED**

**The date for this year's Carols in Minnowarra be Sunday 12 December 2004.**





## 6.2 Entertainment

Two years ago, the Committee overhauled the entertainment program to make it more focused on audience participation. Due to the success of last year’s change of format, the same performers have been contacted to ascertain their availability.

Armada City Concert Band as part of their sponsorship commitment will provide background music.

‘Lets Sing’ an informal 20 piece Community Choir to perform as per the attached program at a cost of \$300. They played for the past three years and were very well received.

David Hawkes from ABC Radio is unable to MC the event. The Events Coordinator has approached Jon Doust, Tod Johnston and Ted Bull who were already booked.

*Eoin Cameron has also been contacted. The Committee suggested that Graham Maybury and Gerry Chapman be contacted.*

It is suggested that the Salvation Army be invited to give the 2-minute non-denomination religious Christmas message this year. Capt Brian Corkery is the Armadale Commanding Officer.

A suggested program was attached circulated with the Agenda for Committee’s consideration.

Roleystone Primary School sang at last year’s event and were very well received. The Deputy Mayor invited them to return at next year’s event and they have since been in contact to enquire of the date.

Brian Watkins has agreed to play the role of Father Christmas but he has suggested that as a contingency plan, someone be organised to play the role in case he gets called out to a fire.

*It was suggested that a lone piper play on the bridge at dusk and that the Christmas lights be turned on as he finishes. The Events Coordinator to further investigate.*

### **RESOLVED**

**That subject to any minor changes, Committee endorses the draft program for the 2004 Carols in Minnowarra.**

## 6.3 Budget

The draft Budget was circulated for the 2004 Carols in Minnowarra for Committee’s consideration.



**RESOLVED**

**That Committee endorse the draft budget for the 2004 Carols in Minnowarra.**

**6.4 Children’s Craft Activities**

The Armadale Family Centre are not interested in providing free childrens’ craft activities in addition to face painting for a gold coin donation. Due to the windy conditions at this event, it was very hard to organise craft activities.

At one of the Concerts in the Parks, a professional local artist painted the children’s faces. He was paid by the City for his services and subsequently, the children did not pay to participate. This was very popular and it is suggested that the Events Coordinator organise this artist for Carols.

**RESOLVED**

**That the Events Coordinator be endorsed to organise free face painting for children at this year’s Carols in Minnowarra.**

**6.5 Site Plan**

Two years ago, Committee endorsed an overall site layout change for a more improved audio dispersion. This change seemed to work well and it is suggested to retain this new location. The lake and heritage buildings will form the backdrop for the event and all will see the turning on of the Christmas lights. A draft site plan was circulated for endorsement.

**RESOLVED**

**That the draft site plan for the 2004 Carols in Minnowarra be endorsed.**

**6.6 Survey results**

A report was circulated outlining the results of the surveys that were conducted at the 2004 event.

**RESOLVED**

**That the information be received.**

**7. Next Meeting**

To be advised.

**8. Closure**

The meeting closed at 5:20 p.m.



## 2005 Australia Day Celebrations

### Entertainment Program

Activity	Start time	Finish time
<b>Main Stage</b>		
Support Band - 1 <sup>st</sup> bracket	5.00 pm	5.40 pm
Support Band - 2 <sup>nd</sup> bracket	5.50 pm	6.20 pm
Noongar Welcome	6.30 pm	6.35 pm
Support Band - 3 <sup>rd</sup> bracket	6.35 pm	7.20 pm
Feature Band – 1 <sup>st</sup> bracket	7.30 pm	8.25 pm
Mayor’s welcome plus Advance Australia Fair (accompanied by a singer)	8.27 pm	8.29 pm
Fireworks simulcast by Heritage 107.3 FM	8.30 pm	8.50 pm
Feature Band – 2 <sup>nd</sup> bracket	8.50 pm	9.45 pm
Conclusion	9.45 pm	
<b>Admin Building</b>		
Citizenship Ceremonies	5.00 pm	6.00 pm
VIP Function	7.30 pm	9.00 pm



---

**ARMADALE YOUTH ADVISORY COMMITTEE**

---

**NOTES**

**OF THE MEETING HELD IN THE CITY OF ARMADALE FUNCTION ROOM ON  
MONDAY 16<sup>th</sup> AUGUST 2004, COMMENCING AT 5:00PM**

**DUE TO LACK OF A QUORUM AND IN ACCORDANCE WITH SECTION 6.2 OF  
THE TERMS OF REFERENCE THE MEETING OF THE YOUTH ADVISORY  
COMMITTEE TOOK PLACE WITH THE FOLLOWING INFORMAL DISCUSSION.**

**1. ATTENDANCE AND APOLOGIES**

Present:

Ms Katie Hully	Community Member
Ms Nikki Castaldini	Community Member
Ms Alison Lau	John Wollaston Anglican Community School
Ms Melissa Northcott	Cecil Andrews Senior High School
Mr Ben Shaw	Community Member
Mr David Thoomes	Community Member
Ms Megan Farr	Youth Development Officer
Cr Trudi Hodges	Councillor

Apologies:

Jye Scantlebury	Armadale Senior High School
-----------------	-----------------------------

**2. CONFIRMATION OF MINUTES**

Minutes of the meeting held on the 26<sup>th</sup> of July confirmed as a true and accurate recording of procedures

**3. GUEST SPEAKER**

Joanne Campion, Coordinator Support Services, City of Armadale addressed the YAC to request support for the up and coming ‘Road Safety’ initiative – ‘Don’t Turn your Break into a Wake’. Young people are the main offenders and victims of road traffic accidents. Joanne would like to increase youth involvement in the project in the hope of reaching other young people in the City of Armadale through the development of youth appropriate road safety strategies.

‘Don’t Turn your Break into a Wake’ will take place on the 10<sup>th</sup> of December. The event will begin with a group breakfast in Memorial park. A convey of vehicles – Hurst, Police car, Fire truck, P Plate driver, Ambulance, etc – will depart from Memorial Park to join other conveys from various Shires to end up on Great Eastern Highway and finally to a venue in Vic Park. A formal ceremony will follow.

Possible YAC involvement was discussed:





- YAC members invited to attend breakfast, participate in convey and ceremony
- Re-vamp YAC street signs to promote at event (Jo will apply for funding to have signs printed on T-Shirts, bumper stickers, banners, pens, bags etc)
- YAC to adopt a road safety theme for the Kelmscott Show
- Develop ‘Youth Road Safety Policy’ (proposition) to present to Alannah McTiernan at formal ceremony. Policy to include rules designed to reduce the risk of incident amongst P plate drivers and ultimately make them more safe and competent. Encourage students to support policy through a pledge (similar to No Dole). Involve local high schools.
  - Seek sponsorship from insurance company to provide incentives for young people to support pledge (perhaps discounted insurance policy)
  - Create a survey for young people to measure their thoughts on road safety issues (issued through schools)
  - Develop a petition in support of Youth Road Safety Policy
  - Incorporate training from ARK Road Centre (on-line crash course)
  - Incorporate further Police presence at high schools (drivers education)

#### **4. BUSINESS ARISING FROM PREVIOUS MINUTES**

##### **4.1 YAC ‘Do Days’**

Group decided to have two ‘Do Days’ as it is difficult to find one day to suit everyone

- First is booked for SATURDAY 21<sup>st</sup> August 2pm to 5pm
- Second is booked for Friday 27<sup>th</sup> August 1pm to 4pm
- Topics to cover on the Do Days include: Armadale Skate Park presentation to RSL/Council, development of promotional material, develop action plan to promote CPR training,

##### **4.2 YAC Column**

- City Views – four times per year (possibly Examiner and Community News)
- Melissa Northcott offered to write an article on youth road safety issues
- Trudi Hodges offered to proof read articles

#### **5. GENERAL BUSINESS**

##### **5.1 Police Ball**

Armadale Police Department interested in working with YAC to plan a Ball for young people in Armadale.

- YAC not sure on the level of interest a Ball would generate amongst young people. However, the group is willing to pursue the idea at a later date

#### **6. NEXT MEETING**

- ✓ **Monday 20<sup>th</sup> September 2004, commencing at 5.00 pm.**

#### **7. CLOSURE**

There being no further business the meeting was declared closed at 6.40pm









