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# **INFORMATION BULLETIN**

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**ISSUE NO. 15/2005**

**27 July 2005**

# Information Bulletin

**Issue No. 15/2005**

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WESTERN AUSTRALIAN  
LOCAL GOVERNMENT ASSOCIATION

## Local Government News

### Issue No.27.05

15 July 2005

#### HEADLINES

- LOCAL GOVERNMENT WEEK
- WA LOCAL GOVERNMENT DIRECTORY 2005-06
- VACANCY – LOCAL GOVERNMENT ADVISORY BOARD
- PUBLIC WORKSHOP WITH PROF ROBERT D PUTNAM
- ELECTED MEMBER DEVELOPMENT PROGRAM
- TAX SERVICE CHANGES
- DIESEL FUEL REBATES
- OFFICE SUPPLIES AND BUSINESS FURNITURE
- PLANNING APPLICATIONS – INCREASE IN FEES AND CHARGES 2005/2006
- PLANNING APPLICATIONS – NEW APPLICATION FORMS AND REQUIREMENTS
- NEW PUBLIC HEALTH ACT

#### MAILBAG

- FLYER – WA LOCAL GOVERNMENT DIRECTORY ORDER FORM
- STATE OF THE ENVIRONMENT REPORT 2006 – HERITAGE THEME
- INFOPAGE – PUBLIC LIBRARY FRAMEWORK – JOINT ADVISORY COMMITTEE
- INFOPAGE – AGED PERSONS' DWELLINGS GUIDELINES – INVITATION TO COMMENT
- INFOPAGE – MANDATORY SMOKE ALARM INSTALLATION

### ISSUES UPDATE

#### LOCAL GOVERNMENT WEEK

*Please complete your Local Government Week registration forms and fax to Workplace Solutions Support Officer, Kristy Faulkner, on (08) 9322 2611 as soon as possible. Please email any registration amendments to [kfaulkner@walga.asn.au](mailto:kfaulkner@walga.asn.au).*

#### WA LOCAL GOVERNMENT DIRECTORY

An order form for the 2005-06 Directory is included in the mailbag. When ordering, please remember that two complimentary printed copies and one CD-ROM version are provided as part of your Council's subscription to the Association.

Please note, this year the Directories will be posted direct to Councils in early August and will not be available for collection at Local Government Week.

*Please fax all orders to Receptionist, Michelle Cairney, on (08) 9322 2611 by no later than Monday 25 July.*

### **LOCAL GOVERNMENT ADVISORY BOARD**

A Local Government Advisory Board vacancy exists for a non-metropolitan Member due to the retirement of Mr Rudler from Local Government.

The closing date for nominations is **COB on Friday 5 August**. The appointment is for the remainder of Mr Rudler's term which expires on Thursday 31 August 2006. Meeting fees and travel allowances are applicable.

*For further information, please visit [www.walga.asn.au/policy/committees](http://www.walga.asn.au/policy/committees). For further information about the nomination process, please contact Corporate Services Support Officer, Meredith Neilsen, on (08) 9213 2013 or email [mneilsen@walga.asn.au](mailto:mneilsen@walga.asn.au).*

### **PUBLIC WORKSHOP – SOCIAL CAPITAL – BENEFIT OR BURDEN?**

Professor Robert D Putnam will present this public workshop alongside a panel of Western Australian community leaders: Associate Professor Tony Cooke and Barrister Patti Chong.

Date: **Wednesday 10 August**  
Venue: InterContinental Burswood Resort Convention Centre

*For further information or a registration brochure, please visit [www.walga.asn.au/news/events](http://www.walga.asn.au/news/events).*

### **ELECTED MEMBER DEVELOPMENT PROGRAM**

#### **Module 5: Meetings**

After completing this model, it is envisaged that Mayors, Presidents and Elected Members will be better positioned to prepare for, conduct and/or participate in Council meetings in a more methodical, effective and timely fashion whilst adhering to the Standing Orders of their Council.

Date: **Wednesday 10 August**  
Time: 9.00 am to 4.30 pm  
Venue: Town of Vincent, 244 Vincent Street, Leederville  
Cost: \$297 (incl GST) for Workplace Solutions Members  
\$324.50 (incl GST) for non-members

#### **Module 7: Local Government Finance**

This module provides participants with a range of basic tools to understand, interpret, develop, plan and more effectively manage the financial resources of their Local Government, as well as inform them of their duties and responsibilities in regard to the financial management of their Council.

Date: **Thursday 11 August**  
Time: 1.00 pm to 4.30 pm  
Venue: Local Government House, 15 Altona Street, West Perth  
Cost: \$148.50 (incl GST) for Workplace Solutions Members  
\$162.80 (incl GST) for non-members

*For further information, please contact Training Coordinator, Heather Bewsher, on (08) 9213 2098 or email [hbewsher@walga.asn.au](mailto:hbewsher@walga.asn.au).*

### **TAX SERVICE CHANGES**

The new subscription year for the Local Government Tax Service is underway with some significant changes and enhancements. Written notification has been provided to all subscribers about the new service structure and delivery of enquiry services. The dynamic new online Tax Service facilities can be accessed through the Tax link under the Services section at [www.walga.asn.au](http://www.walga.asn.au).

*For further information or a copy of this communication, please email [lgtax@walga.asn.au](mailto:lgtax@walga.asn.au).*

### **DIESEL FUEL REBATE**

An information sheet regarding rebates for Diesel Fuel schemes and a packaged service opportunity have been distributed to all Councils by the Local Government Tax Service. This program is a no obligation opportunity to obtain revenue entitlements that may otherwise remain unclaimed.

*For a copy of this package, please email [lgtax@walga.asn.au](mailto:lgtax@walga.asn.au).*

### **OFFICE SUPPLIES AND BUSINESS FURNITURE**

The Association is pleased to announce that Tender CST 504-0011 for Local Government Office Supplies has been awarded to Corporate Express. A number of additional features are included in the new contract. An information package will be distributed to all members in the coming weeks.

*For further information, please email Services Manager, Andrew Blitz, [ablitz@walga.asn.au](mailto:ablitz@walga.asn.au).*

### **PLANNING APPLICATIONS – INCREASE IN FEES AND CHARGES 2005/2006**

The Western Australian Planning Commission (WAPC) has increased some planning application fees and charges since **Friday 1 July**, with the exception of Strata Title Fees which were increased on **Monday 4 July**.

The Commission and State Government have embarked on a program leading to cost recovery for Subdivision, Strata Title, and Endorsement Fee applications over a five-year period.

The increased fees apply to subdivision and strata title applications, as well as lease and transfer approvals. Consideration of a minor variation to a plan of subdivision, as part of the application approval of subdivision or re-subdivision, will still attract 50% of the fee payable on lodgement of an application. Reconsideration of decisions made by the Commission will still attract a fee of \$210.

*For a copy of the new fee structure, please visit the 'Products and Services' page at [www.wapc.wa.gov.au](http://www.wapc.wa.gov.au).*

### **PLANNING APPLICATIONS – NEW APPLICATION FORMS AND REQUIREMENTS**

The WAPC and the Department for Planning and Infrastructure (DPI) have reviewed the form and manner in which freehold (green title) subdivision and survey strata applications are lodged and processed for assessment. The significant changes resulting from the review include:

- New application forms (Forms 1A, 2A and 3A) and standards for freehold (green title) subdivision and survey-strata applications;
- New application form (Form 1C) for endorsement of deposited plans, survey strata plans and strata plans; and
- New application form (Form 24) for (built and vacant) strata.

The new forms and requirements for information to be provided at the time of lodgement of applications will assist the efficient processing and assessment applications.

*For further information, please visit Planning Bulletin 73 on the WAPC website, [www.wapc.wa.gov.au](http://www.wapc.wa.gov.au).*

#### **NEW PUBLIC HEALTH ACT**

A review of the *1911 Health Act* has commenced with a Discussion Paper for a New Public Health Act for Western Australia. The Discussion Paper proposes some contemporary ideas and approaches to public health and seeks to elicit a range of views about the structure and content of a new Health Act. The Department of Health invites submissions on the Discussion Paper by **5 pm on Friday 30 September**. The Discussion Paper is available from [www.newpublichealthact.health.wa.gov.au](http://www.newpublichealthact.health.wa.gov.au).

#### **MEDIA RELEASES**

- |         |  |
|---------|--|
| 9 July  | Councils Get Tough on Shopping Trolley “Littering” |
| 14 July | Assistance Should be Considered for Cambridge      |

#### **DIARY DATES**

- |              |  |
|--------------|--|
| 21 July      | Esperance-Eastern Goldfields Zone              |
| 22 July      | South East Zone                                |
| 25 July      | Gascoyne Country Zone                          |
| 25 July      | South Metropolitan Zone                        |
| 27 June      | August State Council Agenda Deadline           |
| 27 July      | South East Metropolitan Zone                   |
| 28 July      | Central Metropolitan Zone                      |
| 28 July      | North Metropolitan Zone                        |
| 28 July      | East Metropolitan Zone                         |
| 1 August     | Northern Country Zone                          |
| 4 August     | Peel Zone                                      |
| 5 August     | Kimberley Country Zone                         |
| 6 August     | Central Country Zone                           |
| 6 August     | Gascoyne Country Zone and Regional Board Group |
| 6-9 August   | Local Government Week                          |
| 7 August     | Great Eastern Country Zone                     |
| 9 August     | Pilbara Country Zone                           |
| 9 August     | Zone Presidents/Secretary Roundtable           |
| 10 August    | Pilbara Country Zone                           |
| 10 August    | State Council                                  |
| 23-26 August | Waste & Recycle Conference                     |
| 29 August    | October State Council Agenda Deadline          |
| 22 September | Goldfields Esperance                           |
| 23 September | South West Zone                                |
| 26 September | South Metropolitan Zone                        |



WESTERN AUSTRALIAN  
LOCAL GOVERNMENT ASSOCIATION

## Local Government News

### Issue No.28.05

22 July 2005

#### HEADLINES

- CIVIC LEGAL – NEW SPECIALISED LEGAL SERVICE FOR LOCAL GOVERNMENT IN WA
- WA LOCAL GOVERNMENT DIRECTORY
- ROAD SAFETY SPEED DISPLAY TRAILERS
- WASTE AND RECYCLE CONFERENCE
- CRÈCHE SERVICES SURVEY
- 2005 TOURISM AUSTRALIA REGIONAL TOURISM CONVENTION
- RED TAPE FOR SMALL BUSINESS
- FIRE FIGHTING AWARDS

#### MAILBAG

- SMALL MOTORISED SCOOTERS – PROPOSED AMENDMENTS TO THE ROAD TRAFFIC CODE 2000
- MWAC INFORMATION BULLETIN JULY 2005 ISSUE 79

### ISSUES UPDATE

#### CIVIC LEGAL – NEW SPECIALISED LEGAL SERVICE FOR LOCAL GOVERNMENT IN WA

A new specialised legal service to serve Local Government in Western Australia is to commence under the trading banner of – Civic Legal.

The new service arose from discussions between the WA Local Government Association and Wojtowicz Kelly – part of the Simpson Kelly Group, which has a staff complement of approximately 60 personnel.

After discussing a need amongst a number of our members for access to an alternative legal advice and services facility which is targeted to the needs of Local Government and provides value for money, partner Anthony Quahe and his colleagues set about building just such a facility, which is now known as Civic Legal.

A key plank of the service will be a hotline service to assist Association member Councils in managing emerging risks and contingencies. Civic Legal has also developed a special scheme to cater for the legal needs of Councillors and employees of WA Local Governments and their family members.

The official launch of Civic Legal will take place at the Local Government Week convention on **Monday 8 August**, where members will have the opportunity to hear more about the services available and to talk to the Civic Legal representatives at their booth at the Local Government Week Service Providers Exhibition.

The Association looks forward to a long, close working relationship with Civic Legal, and has every confidence that it will deliver on its objective of fitting seamlessly into the landscape of Local Government WA to become the law firm of choice for the sector.

*For further information, please contact Civic Legal Managing Director, Anthony Quahe, on (08) 9460 5060 or the Association's Director Services, Peter Hoare, on (08) 9213 2012.*

#### **WA LOCAL GOVERNMENT DIRECTORY**

A reminder the deadline is approaching to order extra copies of the WA Local Government Directory. An order form for the 2005-06 Directory was included in the mailbag last week.

Each Council will receive two printed copies and one CD-ROM version at no charge as part of their subscription to the Association. The order form is to purchase any additional copies required.

This year the Directories will be posted direct to Councils in early August and will not be available for collection at Local Government Week.

*Please fax all orders to Receptionist, Michelle Cairney, on (08) 9322 2611 by **Monday 25 July**.*

#### **ROAD SAFETY SPEED DISPLAY TRAILERS**

The Local Government and Community Road Safety Committee (LG & CRSC) is offering a limited number of grants to assist in the purchase of road safety speed display trailers for use in a range of activities to assist in reducing travel speeds.

A limited number of trailers will be funded. Preference will therefore be given to applications that involve sharing arrangements, where this is practical, for example a group of neighboring Local Governments or a Regional Road Group.

Funding for the Community Road Safety Grants Program is provided on behalf of the Road Safety Council through the Road Trauma Trust Fund and the Royal Automobile Club for the National Safety Council Trust of WA. The Community Road Safety Grants Program is administered by the Association's RoadWise Program.

*For further information, or an electronic copy of the application form and associated guidelines, please contact RoadWise, on (08) 9213 2066 or email [roadwise@walga.asn.au](mailto:roadwise@walga.asn.au). It is also available from the WA Local Government portal: [www.councils.wa.gov.au/directory/lg\\_programs/roadwise](http://www.councils.wa.gov.au/directory/lg_programs/roadwise)*

#### **WASTE AND RECYCLE CONFERENCE 2005**

The annual Waste and Recycle Conference is being held from **23-26 August** at the Convention Centre, The Esplanade Hotel Fremantle.

Recognised as the premier event in the WA waste management event calendar, the 2005 Conference will provide presentations on a range of topics including: Hazardous Waste; Organics; Environmental Management; Resource Recovery; Rural, State and Federal Strategies; and Business Approaches.

Aimed at Local Government (both Elected Members and Officers), State and Federal Government, industry (such as Processors, Manufacturers Contractors, Transporters etc) and community representatives, the conference includes tours, workshops, a wide range of discussion topics and of course, a social program. For the third year, there are sponsored registrations, aimed at Not-For-Profit Organisations, students or involved community members.



An exciting new opportunity presents itself to Local Government Officers and Elected Members with professional development and tailored workshop opportunities being held before and during the event. There are three, full-day courses on offer to Local Government Officers, which will be held on **Monday 22nd August**. A professionally facilitated provocative half-day workshop will be held on **Wednesday 24th August**. It will focus on key issues associated with regional cooperation and targets issues from an Elected Member's perspective whilst also being relevant to officers who work in regional groupings.

Please note that separate registration is required for both of these initiatives and you do not need to be a conference delegate to attend. Separate flyers will be electronically posted.

*For further information and registration forms, please visit <http://www.wasteandrecycle.com.au>. Registration forms can also be downloaded from the WasteNet Website – [www.wastenet.net.au](http://www.wastenet.net.au)*

#### **CRÈCHE SERVICES SURVEY**

In May 2005, the Department of Community Development (DCD) sent a survey on crèche services to all Councils to gather information to assist DCD to scope the extent of crèche provision, prior to the implementation of the new *Children and Community Services Act 2004* on March 1 2006. DCD is working with representatives of crèche providers to determine the extent of licensing which will be applicable to this sector. It is proposed to introduce transitional arrangements to phase-in licensing, so it is important that the DCD is able to identify all crèche providers.

The deadline for feedback was **Friday 10 June**. To facilitate communication updates to stakeholders, including a planned forum on the new regulations, DCD would like to hear from Local Government Officers involved in managing the service provision of crèches.

*If you have not yet provided comment or wish to receive updates please contact the DCD - Julie-Anne Moat on (08) 9222 2612 or email, [Julie-Anne.Moat@dcd.wa.gov.au](mailto:Julie-Anne.Moat@dcd.wa.gov.au) or Kerry Logan on (08) 9222 2542 or email [kerry.logan@dcd.wa.gov.au](mailto:kerry.logan@dcd.wa.gov.au).*

#### **2005 TOURISM AUSTRALIA REGIONAL TOURISM CONVENTION**

The Convention will bring together local and regional tourism associations, Local Governments, regionally based tourism businesses, economic development interests and state tourism organisations to build innovative strategies for growing regional tourism.

Whilst the Convention attracts a range of high profile speakers, its main aim is to provide an opportunity for all delegates to share their stories and investigate innovative solutions to their own challenges. The Convention will open with a Tourism Technology Expo at the Abbey Beach Resort in Busselton. Other features of the Convention include a seminar summarising the latest regional tourism research, a hands-on guide to public participation and key note presentations on attracting investment to regional destinations, plus a full day of field trips in the South West where delegates can compare their own experiences with those in the host region.

Organisers have made a decision based on past experiences to restrict the attendance to only 150 delegates as smaller numbers enable more opportunities to network with other delegates. Delegates registering before **Sunday 31 July** receive early-bird discounts.

*Registrations are now open and online registration is available via the Convention site – [www.regionaltourism.com.au](http://www.regionaltourism.com.au). For further information regarding your convention registration, please contact Zoë White at Meeting Masters on (08) 9380 9804 or email [enquiry@meetingmasters.com.au](mailto:enquiry@meetingmasters.com.au) or Donna McIntyre at the CRTR on (08) 6620 3503.*

### **RED TAPE FOR SMALL BUSINESS**

The Western Australian Planning Commission (WAPC) has increased some planning application fees and charges since **Friday 1 July**, with the exception of Strata Title Fees which were increased on **Monday 4 July**.

The Commission and State Government have embarked on a program leading to cost recovery for Subdivision, Strata Title, and Endorsement Fee applications over a five-year period.

The increased fees apply to subdivision and strata title applications, as well as lease and transfer approvals. Consideration of a minor variation to a plan of subdivision, as part of the application for approval of subdivision or re-subdivision, will still attract 50% of the fee payable on lodgement of an application. Reconsideration of decisions made by the Commission will still attract a fee of \$210.

*For a copy of the new fee structure, please visit the 'Products and Services' page at [www.wapc.wa.gov.au](http://www.wapc.wa.gov.au).*

### **FIRE FIGHTING AWARDS**

RAC Insurance and Rotary Club of Whitfords are inviting nominations for the 2005 Firefighting Awards and the "Murray Lang Volunteer Bush Fire Service of WA" award. Nominations close **Monday 25 July**.

*For further information, please visit the FESA website [www.fesa.wa.gov.au](http://www.fesa.wa.gov.au).*

### **DIARY DATES**

|              |  |
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# ALGA NEWS

'yes'  
OPTUS

*National News for Local Government*

Friday 15 July 2005

Australian Local  
Government Association

ISSN: 1447-980X

**STOP PRESS:** State of the Regions Survey extended to 22 July – take just 10 minutes to be part of this year's State of the Regions Report and help grow our regions ([www.nieir.com.au/client/surveyintro.asp](http://www.nieir.com.au/client/surveyintro.asp))!

## **ALGA working party pursues cost shifting, fair funding**

ALGA President, Cr Paul Bell, has established a working party to further develop the strategic approach to the intergovernmental agreement on cost shifting. The working party - which comprises representatives from all state and territory local government associations - met in Melbourne this week to consider the Australian Government's response to the Fair Share report and ALGA's plans to take local government's case forward. In relation to cost shifting, the government's response to the Fair Share report opened the way for the development of an intergovernmental agreement (IGA). ALGA has strongly argued that the IGA must have 'teeth'. In particular, it must ensure that mandates assigned to local government:



- are agreed with local government by prior negotiation;
- are based on clear principles guiding the allocation of roles and responsibilities across and / or between spheres of government, but without reference to determination of program specific rights and obligations;
- include adequate, 'locked-in' mandate funding arrangements; and
- incorporate a transparent compliance mechanism to ensure any IGA breach is remedied.

The working party will also develop a plan to advance local government's case for a fair share of taxation revenue. It will craft a position on the terms of reference for the proposed Productivity Commission study into local government revenues and will gather additional material and data to support the case for increased federal financial assistance for local government.

### NT leads way for women in regional local government



A new report reveals that the Northern Territory has the best representation of women in regional and rural local government, but even here, women comprise only 28% of council leaders (mayors, shire presidents and council chairs). The next best state is Victoria (26%), followed by Tasmania (22%) and WA (20%). The national average is just 17%. The report - Women's representation on selected regional bodies - was released

this week by the Australian Government's Regional Women's Advisory Council. The report reveals that women fare much better in elected roles than within council administration. Only 6% of regional council CEOs are women. Women are better represented in local government than in many other organisations in regional areas. There are no women chairs on any of the surveyed agricultural companies, agricultural commodity councils nor rural representative bodies. Hard copies of the report are available by emailing a request to: [rwac@dotars.gov.au](mailto:rwac@dotars.gov.au). ALGA is supporting the Going Public conference, to be held in Sydney on September 15-16 which aims to highlight issues that confront women in the public sector and politics in Australia. ALGA is also developing a closer working relationship with the Australian Local Government Women's Association to encourage greater participation by women in local government.

### Local government 'losing out', says Carr

Labor's newly appointed local government spokesman, Senator Kim Carr, has been quick to take the fight up to the Australian Government for its failure to adequately resource local government. "The Commonwealth's belated response to the Fair Share report shows they are simply not interested in improving the financial sustainability of local government," he said in a statement. "Local government plays a critical role in maintaining the fabric of local communities. To do its job properly, it must be adequately resourced and the Commonwealth must play a leading role," he said. When GST arrangements are finalised, the Commonwealth agreed to maintain its responsibility for funding local government through financial assistance grants, rather than via GST revenue. "But regardless of the nature of the deal, the reality is local government and communities are losing out, again." Senator Carr is also Shadow Minister for Housing, Urban Development and Territories. A Senator for Victoria since 1993, Senator Carr has a background in teaching and policy analysis. He has held a large number of shadow portfolios, including science, industry, public administration, Indigenous affairs and the arts.



### From the President

There are encouraging signs that the Australian Government is keen to develop and grow its direct relationship with local government. While not exactly showering us with champagne and chocolates, we are certainly seeing more of each other lately.



For the federation to work, we need to develop that close relationship where each sphere of government is treated as a valued and equal partner. All federal ministers - not just Jim Lloyd - need to consider local government in their policy deliberations.

Collaboration and consultation with local government is improving - in some cases, dramatically so, but there remains room for improvement. This year, for example, I've had a couple of meetings with Small Business Minister Fran Bailey to discuss the government's \$50 million local government grant scheme to help streamline regulation for small and home-based business. The financial contribution is welcome - no mistake - but I fear the initiative is something of a sop to the small business lobby.

There is no strategic approach to the broader issue of government regulation across the board. Nor is there a strategic approach to the question of how best to assist local government to streamline its regulatory approaches in a way which will help councils help their communities - small business included. The cart - in this instance - has come well and truly before the horse. The grants program is not a dud. Good things will come out of it, but how much better it could have been if the minister had worked with us strategically beforehand. Local government is very keen to collaborate at this higher level with our Commonwealth counterparts. The evidence is that when we work together, we get good results - not just for government - but for the communities we serve.

**Cr Paul Bell**  
**ALGA President**

### Regional export hubs

Regional businesses and communities will benefit from increased trade opportunities following the launch of a new export initiative by Trade Minister Mark Vaile and Industry Minister Ian Macfarlane. The first of eight 'export hubs' was announced in Northern Tasmania last week. The hubs will bring together Austrade and AusIndustry services in a 'one-stop-shop' of resources, advice and support. Mr Vaile said that revenue from exports in regional areas was growing at a rate three times faster than that of their metropolitan counterparts.

### Ageing population summit

Australian Financial Review Conferences is convening Australia's Ageing Population Summit 2005 to analyse and examine sustainable strategies to tackle economic, infrastructure and community requirements as Australia's population mellows. The conference will hear presentations from leading experts in the fields of population ageing and demographic change, housing, transport and community care fields, workforce management and urban design. Senior local government managers will add valuable perspectives. The two day summit will be held in Sydney on 27-28 September. Further information from the conference website or phone (02) 9080 4307.

### **NGA 2005: lodge your motions**

The call is out for motions for this year's National General Assembly of Local Government, to be held in Canberra on 7-10 November. Councils and regional organisations of councils are encouraged to submit motions on issues of national importance for debate and consideration. In particular, we are seeking motions in the areas of population and ageing, local government financing, environment, and infrastructure. We look forward to your council's participation at this year's General Assembly.



### **Council cycling awards**

Nominations from councils are called for the 2005 bicycling achievement awards. Nominations close on 31 August. There are a number of categories for councils, including the local government award for special initiative to encourage and promote cycling and the award for contribution to cycling by a politician from any sphere of government. The awards are organised by the Cycling Promotion Fund.

### **Another Anderson joins ALGA**

David Anderson, former CEO of the long-haul trucking association, NatRoad, has joined the ALGA secretariat as Director of Transport Policy. David Anderson replaces Robin Anderson, who has recently retired after 2 years in the job. David has an extensive background in transport, having worked with the Federal Department of Transport and Regional Services, the NRMA and as a policy adviser to Federal Transport Ministers. David is unrelated to Robin Anderson, former Transport Minister John Anderson, or Karen Anderson, the Executive Assistant to ALGA's Chief Executive, Ian Chalmers. ALGA President, Paul Bell, commended Robin Anderson for his work over the past two years, particularly his valuable contribution to the campaign to renew the *Roads to Recovery* program. He also welcomed David Anderson, saying he would be a great asset to the team. David can be contacted at ALGA on (02) 6122 9432 or [david.anderson@alga.asn.au](mailto:david.anderson@alga.asn.au).

### **Community water grants**

Applications have been called for the first round of the community water grants program. All councils and community groups are encouraged to apply for grants up to \$50,000 to undertake water saving projects. In particular, projects focussing on promotion of a water wise culture within the community or projects that increase the awareness of water use efficiency and conservation, reuse and recycling and surface and groundwater health are eligible. Grant guidelines are available online at [www.communitywatergrants.gov.au/round1/index](http://www.communitywatergrants.gov.au/round1/index). Applications must be received by 4 October. In some states, council permits are required to undertake certain reuse and recycling activities. As such, councils should be aware that they may receive applications from community groups applying for water grants for permits to undertake projects. The NRM facilitator ([www.nrm.gov.au/contacts/facs/localgovt](http://www.nrm.gov.au/contacts/facs/localgovt)) in each state / territory local government association can be contacted for more information.

## Australian Small Bridges Conference

October 12-13  
Powerhouse Museum, Sydney



The Australian Small Bridges Conference will provide a unique opportunity for councils and other road authorities to review legal, technical and financial issues involved in the testing, strengthening and replacement of small bridges in Australia, including road and pedestrian bridges, as well as boardwalk structures.

The two day conference will be held in Sydney at the Powerhouse Museum between 12-13 October. Leading international and Australian bridge experts will address the vital issues of public liability, risk management, bridge asset management, funding issues, the scope of the New Bridge Code AS5100 requirements, inspection and assessment, load testing, monitoring of timber bridges, bridge materials, repair and strengthening and related technical matters.

With more than 30,000 small road bridges and many thousands more pedestrian bridges in Australia, local and state road authorities are facing enormous pressures as these bridges come to the end of their structural lives. The cost of replacing these bridges is in the many billion of dollars, and could impose a crushing burden on councils which are responsible for the vast majority of these, mostly timber bridges.

This important conference will focus on legal, financial and technical solutions available to road authorities in their search for cost effective outcomes to improve the management of their ageing bridge assets.

The conference has a structured program of invited speakers to take delegates through all the major issues facing small bridges, and which equip them to more effectively manage bridge assets into the future. Presentations will include case studies focused on practical solutions to be put into practice immediately post conference.

The Conference Director, Scott Matthews, is an experienced road engineer.

**For details** of the conference, see [www.halledit.com.au/conferences/bridges](http://www.halledit.com.au/conferences/bridges) or email Scott on [scottm@halledit.com.au](mailto:scottm@halledit.com.au). **To Register**, contact Denise on (03) 8534 5000 or email [denise@halledit.com.au](mailto:denise@halledit.com.au).

### **Crikey... Spring into a More Rewarding Career!**



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These are all University of Queensland postgraduate courses. Our training is practical, applicable and enjoyable – no boring lectures here! We apply adult learning principles to all our training.



Our courses are offered at Gatton, Queensland, but we can also come to your backyard at a time that is convenient for you (if you have 15 or more friends!)

Check our website [www.crriq.edu.au/spring-alga.htm](http://www.crriq.edu.au/spring-alga.htm) for all the info or call John on (07) 5460 1495.



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### Forthcoming events

- EES 2005 – Creating Engineering Solutions ([www.iceaustralia.com/ees2005/](http://www.iceaustralia.com/ees2005/)), *hosted by:* The Environmental Engineering Society, 18 – 19 July, Sydney
  - NSW Country Public Libraries Association Conference 2005 ([www.gosford.nsw.gov.au/library/cpla2005/](http://www.gosford.nsw.gov.au/library/cpla2005/)), *hosted by:* Gosford City Library, 19 – 22 July, Gosford, New South Wales
  - New South Wales Local Government Aboriginal Network 18<sup>th</sup> Annual Conference ([www.wagga.nsw.gov.au/](http://www.wagga.nsw.gov.au/)), *hosted by:* Wagga Wagga City Council, 27 – 29 July
  - 2005 Government Marketing Conference ([www.ami.org.au/2005Govt/](http://www.ami.org.au/2005Govt/)), *hosted by:* Australian Marketing Institute, 3 – 5 August, Surfers Paradise, Queensland
  - Planning and Development Law Conference ([www.carterroth.com.au/conf.asp?ID=429](http://www.carterroth.com.au/conf.asp?ID=429)), *hosted by:* Carter Roth, 11 August, Brisbane
  - International Conference on Engaging Communities ([www.engagingcommunities2005.org/home.html](http://www.engagingcommunities2005.org/home.html)), *presented by:* United Nations and Queensland Government, 14 – 17 August, Brisbane
  - AusWIND 2005 Conference ([www.auswea.com.au/auswea/](http://www.auswea.com.au/auswea/)), *presented by:* Australian Wind Energy Association (AusWEA), 16 – 19 August, Sydney
  - International Public Works Conference ([www.ipwea.org.au/adelaide2005/](http://www.ipwea.org.au/adelaide2005/)), *hosted by:* Adelaide Institute of Public Works Engineering Australia, 21 – 25 August, Adelaide
  - Waste and Recycle 2005 – Defining Roles and Responsibilities to Achieve Viable Outcomes ([www.wasteandrecycle.com.au/](http://www.wasteandrecycle.com.au/)), *hosted by:* Western Australian Local Government Association, 23 – 26 August, Fremantle, Western Australia
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  - International Conference on Engaging Communities ([www.engagingcommunities2005.org](http://www.engagingcommunities2005.org)), 14 – 17 August, Brisbane Convention & Exhibition Centre
  - National General Assembly of Local Government ([www.alga.asn.au](http://www.alga.asn.au)), 6 – 10 November, Canberra
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# ALGA NEWS

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*National News for Local Government*

Thursday 21 July 2005

Australian Local  
Government Association

ISSN: 1447-980X

## National General Assembly 2005: Special Edition

### Fair funding, cost shifting hot issues for NGA 2005

"The 2005 National General Assembly comes as local government leads the charge for a meaningful agreement to stop cost shifting and builds its case for a fair share of federal funding. These will be among the hot political topics at this year's NGA. Other key issues will include infrastructure, communications, demographic change, natural resource management and regional development. This Assembly is important. It will help position local government in advance of 2006 – the year in which the major parties will lay the policy foundations for the next federal election. Be part of this influential gathering of local government and help shape our future."



Cr Paul Bell AM, ALGA President

### NGA 2005: partnerships the key

Registrations are now open for this year's National General Assembly, **Good to Great: Pursuing Progress Through Partnerships**. The General Assembly will focus on local government relationships – with the community, with federal and state governments, and with other councils both in Australia and overseas. It will also expand on the constitutional recognition debate, a subject passionately discussed at last year's Assembly and, most importantly, it will examine the proposed intergovernmental agreement on cost shifting and what potential this has to create new partnerships between local government and our state and federal counterparts. This year's Regional Cooperation and Development Forum will – by popular demand – again focus on resourcing local government infrastructure. The *State of the Regions Report 2005-06*, the second in a three-part series on infrastructure, will have a special focus on information and communication technology. Program and registration material has been mailed to all councils this week. Registration and program details are also available online.

### Howard, Beazley to address NGA 2005



The Prime Minister, John Howard, will open this year's National General Assembly while Opposition Leader, Kim Beazley, will address the delegates during the closing session. ALGA President, Cr Paul Bell, said "We are delighted to have the strong support of both the Australian Government and the Opposition. This demonstrates the excellent relationship we enjoy with both sides of Parliament". The Shadow Minister



for Sport and Recreation, Senator Kate Lundy, will also address delegates at a breakfast hosted by the Australian Local Government Women's Association. Program and registration details are available on the recently refurbished National General Assembly website: [www.nga.alga.asn.au](http://www.nga.alga.asn.au).

### Call for motions – register online now

Councils and regional organisations of councils are encouraged to submit motions on issues of national importance for debate at this year's General Assembly. In particular, we are seeking motions in the areas of population and ageing, local government financing, environment, and infrastructure. We look forward to your council's active participation in this important event for local government. In response to delegate feedback, an on-line form has been developed to assist councils to clearly demonstrate the national importance of their motion. This was implemented for the first time last year. We are pleased with the number of councils who embraced this new system of registering notices of motion. Councils also gave us some good ideas for improving the system and in response to this feedback; we have made changes to this year's form. Log in and tell us what you think!

### Wanted! Images of your community

At this year's General Assembly, ALGA wishes to create an introductory visual presentation that truly reflects Australian local government and its communities. ALGA seeks images of your community for inclusion in a montage at the opening ceremony. The pictures should be of your community assets – people; community festivals and other events; council buildings, parks and other landmarks – any images that reflect your council and community, how you see yourself and how you wish others to see you. There is no limit to the number of images you can submit. Preferably, images should be hi-resolution, electronic in .jpg or .tif format around 250-350 dpi, but good quality photos and pictures from publications will also be considered. Please note, that while we will endeavour to include as many photos received as possible, we cannot guarantee that your pictures will be used. For further information, please contact Katie Whitehead, Director National Events and International Liaison, [katie.whitehead@alga.asn.au](mailto:katie.whitehead@alga.asn.au). Please post your CD of images or paper copies, together with council contact details, to Katie Whitehead, Director National Events and International Liaison, 8 Geils Court, Deakin, ACT, 2600 by no later than Friday 30 September.

### **Times are a changin'**

For the first time in the history of the General Assembly, we've changed the day on which the event commences. In response to feedback about access to the event, this year, the Regional Cooperation and Development Forum will now be held on a Monday 7 November – and National General Assembly will then follow, being held on Tuesday to Thursday 8-10 November. We welcome your feedback on the change of days and will ask how this worked for you in our delegate feedback survey.

### **The House is open!**

ALGA again invites councils to book a session in Open House – the informal networking space where you get to choose what's on the agenda! Delegates have for the past two years used this space for committees to meet at General Assembly or simply to talk about a hot issue that they want to share with others. If you book in early, you can email your fellow delegates to tell them that you are conducting a session and let them know the date and time. Check the on-line bookings and also keep watch on the plasma screens at Open House and at the entrance to Local Government Expo at NGA to see who else has booked – just in case you might want to be involved.



### **ALGA welcomes POSTbillpay as a major sponsor**



POSTbillpay has strengthened its links with local government, becoming a major sponsor of the General Assembly. Many councils will be familiar with POSTbillpay as the sponsor of the popular dinner and dance evening at NGA. Who can forget their bowling alley at the 2003 Assembly or last year's quiz with John Blackman? While they will continue to host these great evenings, they will also run sessions to inform councils of their business solutions. POSTbillpay can provide bill services to councils and their communities through electronic channels, such as POSTbillpay on-line and BillManager. This year, be sure to visit POSTbillpay in the Local Government Expo and register your interest to attend their session in Open House on Wednesday 9 November, at 11am.

### **NGA website revamped**

ALGA has re-developed the NGA website ([www.nga.alga.asn.au](http://www.nga.alga.asn.au)). It now contains more detailed information about the Assembly, its business and program. We encourage you to explore this site and visit it often for news and updates and to keep watch on the development of this year's event.



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# ALGA NEWS

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*National News for Local Government*

Friday 22 July 2005

Australian Local  
Government Association

ISSN: 1447-980X

## **Knowles backs councils on planning powers**

NSW Planning Minister Craig Knowles has supported the role of councillors in planning decision-making and questioned the concept of development assessment panels, as sought by developers. Mr Knowles told a Property Council of Australia meeting this week, "Should you trust local councillors to approve development or should it be delegated to a panel of experts? My instinct is that the community is very smart and do make conscious decisions



about who they send in to represent them." His comments have been welcomed by the NSW Local Government Association and come ahead of a key national meeting of local government and planning ministers on 4 August that will consider a development assessment model drawn up under the auspices of the Development Assessment Forum. While much of the model is non-controversial, it contains two options for dealing with DAs. One option retains the role of councillors in determining controversial DAs while the other - supported by developers - sends them to 'expert' assessment panels. Federal Local Government Minister, Jim Lloyd, is committed to DA reform only with the full support of local government. ALGA has argued long and hard for decision making to remain with the democratically elected representatives of the community.

## **ALGA meets with Capital City Lord Mayors**



ALGA President, Cr Paul Bell, will today meet with the Council of Capital City Lord Mayors in Perth to discuss a range of issues of mutual interest. In particular, ALGA will discuss current developments to counter cost shifting, including the need to secure a meaningful intergovernmental agreement between all three spheres of government. Speaking prior to the meeting, Cr Bell said it was important to secure fair funding from the Australian Government to ensure urban councils could fully address the pressing social issues confronting their communities. "We look forward to working closely with the Capital City Lord Mayors to achieve the best possible outcomes for local government, including an effective agreement on cost shifting, fair federal funding and formal recognition for our sphere of government".

### Council workforce rebound continues

The local government labour force now exceeds 160,000, continuing a steady rebound following the sharp decline in staff numbers experienced between 1996 and 2000. The latest figures, contained in this year's Local Government National Report, reveal that 160,500 people were employed by councils in 2004, exceeding the 1996 figure for the first time in eight years. Employment has been growing steadily after hitting a low of 139,000 in the year 2000. Population served per employee now ranges from 60 per employee in the Northern Territory to nearly 200 per employee in South Australia. The national average is 123. The report says that differences between states would reflect the relative size of the local government sector and the extent of out-sourcing. It said it was difficult to attribute the growth in employment to any one factor, although the Roads to Recovery program would account for some growth. The National Report was this week placed online.



### From the President

You wouldn't normally get over-excited about something called the 'Third Charges Determination' currently being conducted by the National Transport Commission, but it's something we're keeping close tabs on. This is the process by which the Commission reviews both registration charges and the fuel-based road user charge (currently 20 cents per litre) for heavy vehicles.

It makes recommendations to the nation's transport ministers, who meet as the Transport Ministers' Council. Ministers will make a decision on the so-called 'third round' later this year for implementation in mid-2006. In undertaking the analysis, the Commission determines how much of the nation's annual road expenditure should be allocated to heavy vehicles as a group, and then within that total it allocates costs to each class of heavy vehicle depending on such measures as the number of axles each class of heavy vehicle has, its mass, and the kilometres it travels. Registration revenue flows to the states and the fuel based revenues flow to the Commonwealth. Local government, of course, gets nothing, even though we provide and maintain nearly 85% of all roads. In the current analysis being carried out by the NTC, about \$1.9 billion of road costs annually will be charged to heavy vehicles, with revenue split roughly two thirds to the Commonwealth, one third to the states. While local government has a stake in ensuring that heavy vehicles pay their way, we also have a strong case for gaining access to a share of these revenues. ALGA is arguing that revenue should flow to local government in proportion to the use of local roads by heavy vehicles. Yet another case where local government - and local communities - are not getting a fair share. We'll be lobbying hard on this one.

Cr Paul Bell  
ALGA President





### **Work begins on competition review**

ALGA attended a meeting of a national competition policy working party in Melbourne yesterday. It has been convened at the direction of the Council of Australian Governments (COAG), which last month agreed to proceed with a review of competition policy. The review – by COAG officials – has been asked to identify practical options for the implementation, monitoring and assessment of any new reform agenda. The review is to be completed by the end of the year.

### **North-south rail study to start soon, says Truss**

Warren Truss has used his first speech as Federal Minister for Transport and Regional Services to outline the role of rail under AusLink. He told the Australian Rail Summit this week that he expected the north-south rail corridor study to get underway by the end of the month. The study will identify options for future rail development on the north-south corridor and the impediments to using rail. Mr Truss said the study would be "the most important analysis of Australia's rail freight network ever undertaken". He said his predecessor, John Anderson, had set a high transport bar, but he would seek to "build on his vision and commitment". ALGA expects to meet with the new Minister in the near future.

### **Showcase for e-democracy**

The World's first international conference focused specifically on local e-democracy will be held in Minneapolis in the United States next week. Can't get there? No worry – key sessions will be webcast. The International Symposium on Local E-Democracy will focus on improving governance and citizenship participation in the information age. It will showcase leading e-democracy trends around the world. The symposium is sponsored by the Office of the Deputy Prime Minister in the United Kingdom and the UK Local e-Democracy National Project along with other partners. Sessions will be webcast live on 26 July and will also be available on demand.

### **New environment protection brochure**

The Australian Government has released a handy new brochure on the Environment Protection and Biodiversity Conservation Act. It describes the referral, assessment and approval stages, responsibilities of proponents and other information on the listing procedure. Councils are able to obtain copies of the brochure from the Department of Environment and Heritage. The 'Do You Need Approval' brochure can also be obtained from the Department's website or call (02) 6274 2204.

### **Product stewardship measure**

A new product stewardship 'NEPM' is to be developed. The national environmental protection measure will consist of a generic framework that establishes guidelines and principles to be applied by governments when considering a co-regulatory approach for particular industry sectors. The NEPM supports industry sectors to reduce their environmental impact by putting responsibility back onto the producers of waste to minimise the output of waste, reduce its toxicity and improve resource efficiency. The NEPM will also include schedules relating to sector-specific product stewardship agreements and will set out the requirements for non-participants caught under the regulatory safety net. The television and tyre sectors are being considered for incorporation under the initial NEMP and other industries can be

added on at a later date. More information can be obtained by calling the National Environment Protection Council on (08) 8419 1200 or emailing [exec@ephc.gov.au](mailto:exec@ephc.gov.au).

### NT calls for an n-waste re-think

The President of the Local Government Association of the Northern Territory, Alderman Kerry Moir, has called on the Commonwealth Government to have a "re-think" before advancing any further on the three proposed NT sites for the Commonwealth radioactive waste repository. Federal Education, Science and Training Minister, Dr Brendan Nelson, announced that the repository would be established on one of three sites, two near Alice Springs and one near Katherine. "From the available evidence, the three sites have been chosen because they are easy sites for the Commonwealth Government to implement, not because they are the best sites technically, environmentally, or from a transport and security standpoint", Alderman Moir said. ALGA President, Cr Paul Bell, said that the Commonwealth should respect the views of local communities when considering the transport and storage of radioactive waste material.

### Chief Executive - Leadership at the Forefront of Regional Government

Bay of Plenty Regional Council (Environment Bay of Plenty) provides sustainable management and guardianship of the natural and physical resources of the Bay of Plenty. It serves a diverse and growing community of 250,000+ from its head office in Whakatane and employs 230 staff across a region with significant natural beauty in its coastline, lakes, riverways and geothermal areas.



The Council seek to appoint a talented Chief Executive, pending the retirement of the incumbent; someone who will provide visionary leadership to the organisation and the communities it serves. Responsibilities include:

- Enhancement and implementation of strategic direction and relationships
- Business and fiscal advice and reporting to Council
- Innovative development of existing/future infrastructural assets
- Organisational leadership and management of people and resources
- Delivery of the highest quality services
- Compliance with statutory requirements

You will demonstrate significant leadership capability in, and understanding of, the public and/or commercial stakeholder arena. Your passion, drive and commitment to excellence will set you apart, as will your innovative yet sensitive approach to working within a diverse stakeholder environment.

To apply for position reference 39947; email [cvakl@sheffield.co.nz](mailto:cvakl@sheffield.co.nz) or phone Shelley Bell in confidence on +64 9 367 1529. Apply online at [www.sheffield.co.nz/resweb/jobsrch.asp](http://www.sheffield.co.nz/resweb/jobsrch.asp) or send your application to: **Sheffield Ltd, PO Box 5621, Wellesley St, Auckland** quoting the position reference number **39947**. All emails will be electronically acknowledged and you may receive further correspondence by email.

Closing date: 19<sup>th</sup> August 2005.



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October 12-13  
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## **MEDIA RELEASE**

**14 July 2005**

### **Assistance Should be Considered for Cambridge**

The Town of Cambridge Council processes have “broken down” over the Perry Lakes Stadium Site Development and appropriate assistance may be required.

WA Local Government Association President, Cr Bill Mitchell, said action to get the Council “back on track” should be initiated by the Local Government Department – options include professional support, an inquiry into the process or recommending appointing commissioners.

Cr Mitchell said the Association had extensive programs in place to assist Council executives and Elected Members including professional and peer support and had already held numerous formal and informal meetings with the Cambridge Mayor and Chief Executive Officer.

He said the Association would want to continue to be involved in the process to find a solution in the case of the Town of Cambridge over the Perry Lakes Stadium Site Development.

“Local Government is all about good governance and about process, but it is clear in the case of Cambridge that this process has broken down,” Cr Mitchell said.

“It has become obvious that certain personalities are unable to adhere to the correct processes and there may well need to be some assistance by the Local Government Department to get the Town of Cambridge Council back on track.”

Cr Mitchell said under no circumstances would the Association support State Government Ministers dictating to Local Governments how they should serve their local communities.

“State Government should stick to State Government business and Local Government should be permitted to stick to Local Government business,” Cr Mitchell said.

“Any process by which a Minister seeks to usurp the democratic process is not acceptable and should not be contemplated. The interests of the local community can not be trampled in the rush to get any project underway.

“However in the case of Perry Lakes Stadium the lines have been blurred in that the facility was State owned and put into the care of a Local Government so it is easy to see why there is a shared interest.”

*Ends*





# Information Bulletin

**Issue No. 15/2005**

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| <p>➤ <b>Technical Services</b><br/>Green Divider</p>              | <ul style="list-style-type: none"> <li>▪ Nil</li> </ul>   |
| <p>➤ <b>Community Services</b><br/>Beige Divider</p>              | <ul style="list-style-type: none"> <li>▪ Nil</li> </ul>   |

## 1.1 EMPLOYEE MOVEMENTS

### **New Staff:**

- Dale Delahunty has been appointed to the permanent, fulltime position of Library Clerk. He commenced on 25 July 2005.
- Ben Symmons has been appointed to the permanent, fulltime position of Asset Management Coordinator. He commences on 15 August 2005.

### **Staff Leaving:**

- Karen Booth has decided not to return following maternity leave and has resigned from her position of Customer Service Information Officer, effective 18 July 2005.
- Chris Warren has resigned from his position of Grano Worker, effective 29 July 2005.
- Leanne Potter has resigned from her position of Directorate Secretary, effective 12 August 2005.

### **Other Staff Movements:**

- Tamlyn Downes has moved from temporary maternity relief to permanent in the position of Services Information Officer within Waste Services. Her permanency is effective 25 July 2005.

### **Current Recruitment Activity:**

- Asset Management Coordinator – appointment made.
- Manager Governance and Administration – interviews scheduled for 27 July.
- Directorate Secretary, Technical Services – advertised 23 July, applications close on 5 August.







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| <p>➤ <b>Technical Services</b><br/>Green Divider</p>              | <ul style="list-style-type: none"> <li>▪ Nil</li> </ul>   |
| <p>➤ <b>Community Services</b><br/>Beige Divider</p>              | <ul style="list-style-type: none"> <li>▪ Nil</li> </ul>   |

**PROGRESS REPORT ON CONTINGENCY, OPERATIONAL & STRATEGIC PROJECTS**

As at 27 July 2005

| Project No. | Project                                      | Project Sponsor/Manager                              | Importance Rating/Mgmt Effort (6-60) | Timeframe   | Comment   |
|-------------|--|--|--------------------------------------|---|---|
| Op-3-01     | Recreation Centre, Review and Implementation | Carl Askew / Pat Quinlivan                           | H / 31                               | Stage 4 – Oct-2003 to Jan-2004<br>Stage 5 – June 2005 | The new storage facility has been installed and this project is largely completed. Minor works to make the facility fully operational are scheduled to occur within 1-2 weeks.  |
| Op-9-01     | Organisation/Executive Development           | CEO / Marka Haasnoot                                 |                                      |   | Not scoped as a project. HR Business Plan drafted for development as a Strategy.  |
| Op-10-01    | Staff Development                            | CEO / Marka Haasnoot                                 |                                      | Ongoing   | Frontline Mgt Course (Certificate 3) for Leading Hands Depot/Field Staff in progress. Training completed in June/July: Provisional Improvement Notices (Health and Safety Representatives). Training scheduled: Disability Awareness Training (July/August), Performance Appraisal Training (October), Stress Management (November).  |
| Op-11-01    | Review of Urban Animal Management Strategy   | EMCS / Brian Watkins<br><br>Carl Askew/Brian Watkins | H-35                                 |   | The Urban Animal Management Strategy will be finalised following the review of the Dog Act 1976, which is currently being conducted by the Department of Local Government.<br>Recent advice from the DLG is that they are currently preparing drafting instructions for the Parliamentary Counsel. The Parliamentary Counsel will, if satisfied, authorise the drafting of the Bill, which will be presented to Parliament.<br>The DLG is not prepared to provide a timeframe for this to be achieved however it is expected that substantial progress will be made over the next three (3) months. |

| <b>PROGRESS REPORT ON CONTINGENCY, OPERATIONAL &amp; STRATEGIC PROJECTS</b> |  |                                |   |  |  |
|---|--|--------------------------------|---|--|--|
| <b>As at 27 July 2005</b>   |  |                                |   |  |  |
| <b>Project No.</b>  | <b>Project</b>                                       | <b>Project Sponsor/Manager</b> | <b>Importance Rating/Mgmt Effort (6-60)</b> | <b>Timeframe</b>   | <b>Comment</b>   |
| Op-12-02  | Administration Centre – Future Accommodation Options | Andrew Bruce / Glyn Davies     | H / 35                                      | July 2002 to <del>June</del> <del>July</del> <del>August</del> June 2005 | <i>Paving and landscaping are nearing completion. The Community Services Directorate moved into their new accommodation on the weekend of 4<sup>th</sup>, 5<sup>th</sup> &amp; 6<sup>th</sup> June. Preliminary Planning for the reallocation of the space created by the relocation of the Community Services Directorate has commenced, with the first stages planned for First Aid/Sick room, Meeting room and relocation of the Training room from upstairs.</i> |

**PROGRESS REPORT ON CONTINGENCY, OPERATIONAL & STRATEGIC PROJECTS**

As at 27 July 2005

| Project No. | Project   | Project Sponsor/Manager      | Importance Rating/Mgmt Effort (6-60) | Timeframe            | Comment  |
|-------------|---|------------------------------|--------------------------------------|----------------------|--|
| Op-16-03    | Fifteen Year Financial Plan and 2005-06 Annual Budget         | Tony Maxwell / Nathan Cain   | H / 45                               | Oct 2004 to Aug 2005 | <ul style="list-style-type: none"> <li>Councillor workshops held on 27<sup>th</sup> May &amp; 11<sup>th</sup> June, Budget Timetable approved,</li> <li>Draft 2005-20 Fifteen Year Financial Plan approved,</li> <li>First year estimates of the approved Plan have been referred to Committees/Directorates to develop their 05-06 draft budget estimates,</li> <li><i>Proposed annual budget and rates resolved at the 18.7.05 Council Meeting,</i></li> <li><i>Budget to be adopted at the 15.8.05 Council Meeting following a (21) day public comment period.</i></li> </ul> |
| Op-17-03    | Plan & Review the future of City of Armadale Library Services | Carl Askew / Patricia Walker | H / 43                               | August 2005          | <p>Process is anticipated to take approximately 6 months and a final report is expected to be presented to the August Community Services Committee.</p> <p><i>"Libraries Alive!" Consultant Commenced 18 April 2005. The first workshop was held on 8 June 2005.</i></p> <p><i>Following the 2<sup>nd</sup> Elected Member Workshop, the Concept Plan and Recommendations will now be presented to the August 2005 Community Services Committee Meeting for consideration at the 5 September Council Meeting.</i></p>  |

| <b>PROGRESS REPORT ON CONTINGENCY, OPERATIONAL &amp; STRATEGIC PROJECTS</b> |                                     |                                |   |   |  |
|---|-------------------------------------|--------------------------------|---|---|--|
| <b>As at 27 July 2005</b>   |                                     |                                |   |   |  |
| <b>Project No.</b>  | <b>Project</b>                      | <b>Project Sponsor/Manager</b> | <b>Importance Rating/Mgmt Effort (6-60)</b> | <b>Timeframe</b>                                  | <b>Comment</b>   |
| Op-18-04  | Rushton Park Redevelopment          | Carl Askew / Patrick Quinlivan |   | Sep 2004 – July 2006                              | <ul style="list-style-type: none"> <li>• <i>Concept plans for the site redevelopment were presented to the July Community Services Committee.</i></li> <li>• <i>Subject to approval from the WA Planning Commission and the Swan River Trust, works are scheduled to commence in September and be completed by November.</i></li> </ul>  |
| Op-19-05  | Municipal Heritage Inventory Review | Ian MacRae/James Robinson      |   | April 2005 – December 2005                        | <p>Project Phases:<br/>                     Appointment of consultant – Apr 2005<br/>                     Review &amp; assess existing MHI – Apr to Sep 2005<br/>                     Invite public nominations and comment – May – Aug 2005<br/>                     Preparation of draft document – Sep 2005<br/>                     Public consultation period – Oct to Nov 2005<br/>                     Report and Final Adoption – Dec 2005<br/> <i>Comment – Consultants appointed and nominations invited..</i></p> |
| S-2-01  | Southern Link Road                  | Andrew Bruce                   | H / 19                                      | Sep 98 – <del>May-2002</del><br>Dec-2003 Dec 2005 | <p>The Southern Link Road Report is the basis for further studies to determine works required to improve freight movements east/west on Armadale Road and Thomas Road, in conjunction with Tonkin Highway.</p>   |

**PROGRESS REPORT ON CONTINGENCY, OPERATIONAL & STRATEGIC PROJECTS**

As at 27 July 2005

| Project No. | Project                           | Project Sponsor/Manager     | Importance Rating/Mgmt Effort (6-60) | Timeframe   | Comment  |
|-------------|-----------------------------------|-----------------------------|--------------------------------------|---|--|
| S-7-01      | Business Systems Implementation   | Tony Maxwell / Nathan Cain  | H / 36                               | Oct 2003 – <del>Jun-2004</del><br>(all phases to be completed <del>Jan-2005</del> )<br>Jan-2005. Mar-2005<br>July-2005 March 06 | <ul style="list-style-type: none"> <li>The last phase, Phase 3 of the project plan is currently being rescheduled – the EDMS Module is planned to “go live” in Dec 2005 and depending on the success of EDM Implementation the remaining modules will then follow, e.g. agendas/minutes, policies &amp;/procedures, e-services, facility bookings, asset management</li> </ul>   |
| S-8-01      | North Forrestdale Future Planning | Ian MacRae / James Robinson | H / 38                               | Aug 2001 – Dec-2002<br><del>May-2003</del><br>Structure Plan –<br>October 2004 – April 2005<br>MRS Rezoning –<br>September 2004 | <p>First stage (450ha) area rezoned under MRS and TPS No.2.</p> <p>MRS Amendment 1092/33 for land on corner of Nicholson and Armadale roads currently before Parliament.</p> <p>The developers are working on an Infrastructure Provision Submission to Council.</p> <p>Structure Plan approved by WAPC.</p> <p>Subdivision of 750 lots approved mid July 2005. Development of New Haven and Virtue to commence shortly.</p> <p>Consultants brief for Keane Road environmental study sent to consultants for quotes.</p> |

**PROGRESS REPORT ON CONTINGENCY, OPERATIONAL & STRATEGIC PROJECTS**

As at 27 July 2005

| Project No. | Project                     | Project Sponsor/Manager     | Importance Rating/Mgmt Effort (6-60) | Timeframe              | Comment   |
|-------------|-----------------------------|-----------------------------|--------------------------------------|------------------------|---|
| S-12-01     | Kelmscott Enquiry by Design | Ian MacRae / James Robinson |                                      | June 2004 – March 2005 | <p>Council resolved on 15 November to support ARA's involvement in planning the central area of the Kelmscott townsite.</p> <p>The ARA has purchased the land to facilitate the Davis Road underpass. <i>ARA has appointed project manager for the implementation of initiatives in Kelmscott. Kelmscott Precinct Working Group established with ARA, PTA, MRWA and City.</i></p>   |
| S-13-01     | Tonkin Highway              | Andrew Bruce                | H / 60                               | Jan 2001 – Jun 2007    | <p>Work on Tonkin Hwy North between Mills Road, Wungong Brook and Chamption Lakes excavation has commenced.</p> <p>Site inspections are being organised at infrequent intervals.</p> <p><i>Corfield Street Bridge opened February 2005 with further section connecting to Armadale Road opened on Saturday 2 April 2005. Work continues on the next stage to Thomas Road with the final drainage works and landscaping on the Armadale Rd/Thomas Road section due to be completed shortly. Work also continues on the intersection with Thomas Road and South west Highway, it is anticipated that the works will be completed and ready for opening by October 2005.</i></p> |



| <b>PROGRESS REPORT ON CONTINGENCY, OPERATIONAL &amp; STRATEGIC PROJECTS</b> |                            |                                    |   |                      |   |
|---|----------------------------|------------------------------------|---|----------------------|---|
| <b>As at 27 July 2005</b>   |                            |                                    |   |                      |   |
| <b>Project No.</b>  | <b>Project</b>             | <b>Project Sponsor/Manager</b>     | <b>Importance Rating/Mgmt Effort (6-60)</b> | <b>Timeframe</b>     | <b>Comment</b>  |
| S-15-01   | Public Open Space Strategy | Ian MacRae / Environmental Officer | M / 42                                      | Sep 2001 – Dec 2006  | A seven-stage implementation process approved in Sep 2001. Recommendations for Stages 1 to 5 agreed to by Council following public consultation. Stages 1 to 5 embedded in draft Town Planning Scheme No 4. Stage 6 commenced in October 2004.<br><br>Report to Council on submissions referred back for further consideration on 21 March 2005.  |
| S-16-01   | Kuhl Park Redevelopment    | Andrew Bruce                       | M / 53                                      | June 2000 – Jun 2005 | Project Manager appointed to progress sale of land.<br><br>Department of Housing & Works is being monitored to facilitate the purchase of Kuhl Park for its department. Offer received and accepted from Department of Housing & Works. Development Application submitted to WAPC for comment.<br><br>In order to expedite the works, funds up to \$42,600 have been deferred from the footpath programme to enable commencement of works at Kuhl Park up to this amount, pending receipt of the sale proceeds.<br><br>Upon completion of the sale additional planting, addition footpaths and the upgrading of the compensation basin in conjunction with the Water Corporation will be carried out. |

| <b>PROGRESS REPORT ON CONTINGENCY, OPERATIONAL &amp; STRATEGIC PROJECTS</b><br>As at 27 July 2005 |   |                         |                                      |   |   |
|---|---|-------------------------|--------------------------------------|---|---|
| Project No.   | Project   | Project Sponsor/Manager | Importance Rating/Mgmt Effort (6-60) | Timeframe   | Comment   |
| S-18-01   | City Image and Marketing  | CEO                     |                                      |   | A Communication/Marketing Workshop was held on 22 February at which Council reviewed the principles and objectives of its current strategies and progress to date. The Workshop identified a number of key objectives for the future.<br><br>A Communication and Marketing Strategy is currently under discussion with the City's Public Relations Coordinator. |
| S-22-01<br>(2)  | City Centre Projects (formerly Enquiry By Design) <sup>1</sup><br><br>Cinemas | Ian MacRae              | H                                    | <del>Contract signed – Mar-2003</del><br>Design Completed – Sep 2003<br>Cinemas Open – April 2005 | - First Meeting of Cinema Promotions Committee 21 October 2004 – meetings being held fortnightly.<br>- Cinemas opened on 20 January 2005.<br>- <i>Official opening event held on 15 June.</i><br>- <i>Movie World Promotion commenced on 4 June 2004 and drawn on July 16.</i>  |

<sup>1</sup> Subdivided into major projects as listed from (1) to (6) under City Centre Projects.

**PROGRESS REPORT ON CONTINGENCY, OPERATIONAL & STRATEGIC PROJECTS**

As at 27 July 2005

| Project No. | Project                              | Project Sponsor/Manager                     | Importance Rating/Mgmt Effort (6-60) | Timeframe  | Comment   |
|-------------|--------------------------------------|---|--------------------------------------|--|---|
| (3)         | Gateway Project                      | Andrew Bruce                                | H                                    | March – Nov 2002 (Concept Finalisation Phase)<br>Dec 2003 – Completion First development phase | <ul style="list-style-type: none"> <li>- Southwest corner of Armadale Road/South Western Hwy intersection being landscaped to the Gateway Plan as part of the roadworks associated with the Harvey Norman development. Expected</li> <li>- Joint Council/ARA Steering Committee and Technical Group meetings held. Consultant appointed to develop brief for 1<sup>st</sup> stage strategy document for comment.</li> <li>- ARA Consultants to brief ARA Board and Council on the Gateways Project at a date to be determined.</li> </ul> |
| S-23-01     | Forrestdale Industrial Business Park | Ian MacRae / James Robinson<br>Sponsor: ARA | H                                    | Completed all planning and design work December 2002   | Site is subject to Armadale Redevelopment Scheme 2004. Landowners being involved through working group established by ARA. Subdivision and development approval finalised for AFC.  |

| <b>PROGRESS REPORT ON CONTINGENCY, OPERATIONAL &amp; STRATEGIC PROJECTS</b> |                               |                                |   |                                       |  |
|---|-------------------------------|--------------------------------|---|---------------------------------------|--|
| <b>As at 27 July 2005</b>   |                               |                                |   |                                       |  |
| <b>Project No.</b>  | <b>Project</b>                | <b>Project Sponsor/Manager</b> | <b>Importance Rating/Mgmt Effort (6-60)</b> | <b>Timeframe</b>                      | <b>Comment</b>   |
| S-25-01   | Town Planning Scheme No.4     | Ian MacRae / James Robinson    | H / 46                                      | Complete Dec-2003<br>May 2005         | Local Planning Strategy, Scheme Maps and Scheme Text and related Local Planning Policies approved for advertising by Minister in Jan 2004. Formal advertising 30 March to 28 June 2004. Councillors' Workshop – 8 September 2004. Report to Council – September 2004.<br><i>Submitted to DPI October 2004. Consideration by WAPC on 1 March 2005 and conditionally approved by Minister on 28 April.</i><br><i>Meeting with Minister on outstanding matters on 13 May 2005.</i><br><i>TPS signed by Mayor mid July and sent to WAPC.</i>   |
| S-26-01   | Champion Lakes Implementation | Ian MacRae<br>Sponsor: ARA     | H / 48                                      | Commenced Jan –<br>Dec 2002 - ongoing | <ul style="list-style-type: none"> <li>- <i>Concept Plan for Aboriginal Interpretive and Enterprise Centre was considered by ATSIAC and a report presented to Community Services Committee in July.</i></li> <li>- Dept. of Sport &amp; Recreation called Registration of Interest for Whitewater Park and City lodged an ROI. City advised it was unsuccessful with application.</li> <li>- CEO and ARA met with successful applicant for White Water Park and discussed key issues relating to the Champion Lakes site.</li> <li>- <i>Release of ARA promotional video on 23 June 2005.</i></li> </ul> |

| <b>PROGRESS REPORT ON CONTINGENCY, OPERATIONAL &amp; STRATEGIC PROJECTS</b> |                                   |                                |   |                         |  |
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| S-28-01   | Brookdale Residential Development | Ian MacRae / James Robinson    | H / 38                                      | Feb 2003 – Dec 2006     | ARA extended planning controls over Brookdale in December 2003, with gazette of Redevelopment Area (Extension) Regulations.<br>Introduction of Interim Scheme Controls on 22 March 2005.<br>Inclusion of Brookdale in draft ARA Scheme format expected late 2005.<br>Workshop held at CSIRO on 2 September 2004 outlining preliminary consultant work.<br>Briefing of Council on consultants studies on 21 March 2005 and at public meeting on 22 March 2005.<br>Briefing by consultants held on 23 June 2005. |
| S-29-05   | Canning River Precinct Study      | Ian MacRae/James Robinson      |   | April 2005-October 2005 | Project Phases:-<br>Appointment of consultant – 24/3/05<br>Consultation with stakeholders and advertising to landowners – 25/5/05 to 20/07/05<br>Preparation of Concept Plan – May 2005<br>Community Workshop – Aug 2005<br>Preparation of Final Report – Sep 2005<br><i>Comment – First stakeholder workshop held on May 26<sup>th</sup>. Second stakeholder workshop held on 20<sup>th</sup> July 2005.</i>  |

| <b>CITY STRATEGY COMMITTEE</b><br><b>REPORT ON OUTSTANDING MATTERS</b><br><b>JULY 2005</b>                          |                                  |  |
|---|----------------------------------|--|
| ITEM  | Directorate                      | ACTION / STATUS  |
| <b><u>Electronic set up for Agendas/ Minutes</u></b><br><i>[Refer CS77/02 of 13 Aug 2002]</i>                       | Corporate Services               | This matter will be addressed following the implementation of EDMS which is scheduled to “go live” in Dec 2005..   |
| <b><u>Cost Savings – Five Year Plan</u></b><br><i>[Refer CS32/6/03 of 10 Jun 03]</i>                                | Technical & Development Services | To be investigated and a report to be submitted to the respective Committees.  |
| <b><u>Public Relations &amp; Communication with Residents</u></b><br><i>[Refer Council Resolution of 23 Aug 04]</i> | CEO’s Office                     | <p>A workshop on Communication and Marketing was held Tuesday 22 February 2005. The Workshop identified the difference between local (micro) communication and broader (macro) marketing initiatives. No formal comment received to the Notes of the Workshop.</p> <p>A Communication and Marketing Strategy is currently under discussion with the City’s Public Relations Coordinator.</p> |
| <b><u>Video Recording of Presentations</u></b><br><i>[Refer CS52/6/05 of 13 Jun 05]</i>                             | Corporate Services               | To be investigated and a report to be submitted to the September City Strategy Committee.  |

**ACCOUNTING SERVICES REPORT – JULY 2005**

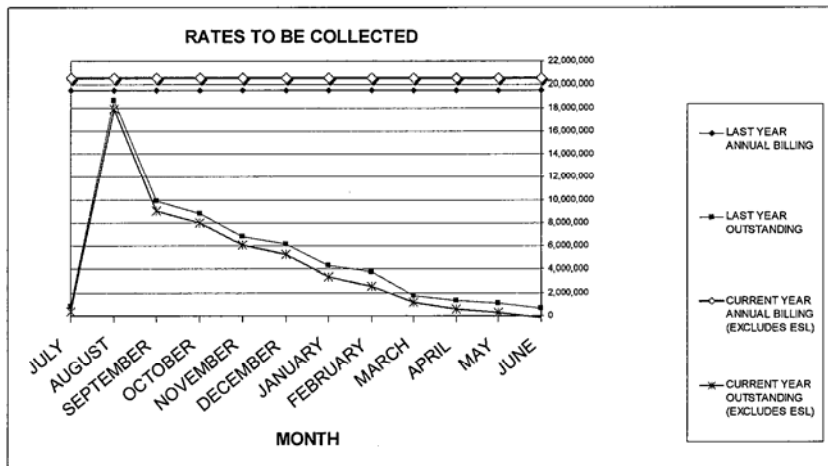
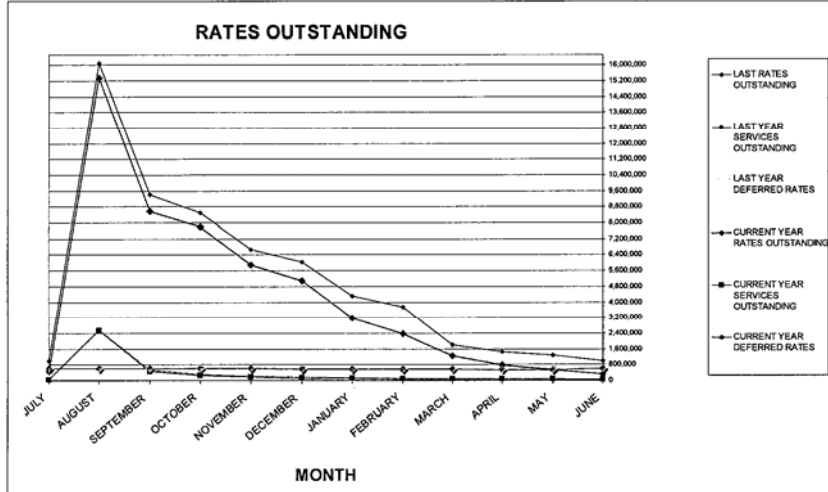
Accounting Services Report relating to Investments and Rates Debtors Outstanding as at 30 June 2005 is as follows:-

**1. INVESTMENTS**

**Statement of Investments by Fund & Financial Institutions – 21/7/2005**

| Investments July 2005 |                      |                       |                          |                 |               |
|-----------------------|----------------------|-----------------------|--------------------------|-----------------|---------------|
| Financial Institution | B/F                  | Movement              | Balance as at 21 July 05 | Interest Rate % | Maturity Date |
| <b>Municipal Fund</b> |                      |                       |                          |                 |               |
| Challenge Bank        | 600,000.00           | 1,300,000.00          | 1,900,000.00             | 5.00            | 11.00 am      |
| Challenge Bank        | 993,771.10           | (993,771.10)          | -                        |                 |               |
| Challenge Bank        | 993,771.10           | (993,771.10)          | -                        |                 |               |
| Challenge Bank        | 994,224.24           | 472.46                | 994,696.70               | 5.56            | 05.08.05      |
| Challenge Bank        | 994,224.24           | 472.46                | 994,696.70               | 5.56            | 05.08.05      |
| Challenge Bank        | 994,375.38           | 321.32                | 994,696.70               | 5.56            | 05.08.05      |
| Challenge Bank        | 994,829.07           | (994,829.07)          | -                        |                 |               |
| Challenge Bank        | 994,375.38           | 321.32                | 994,696.70               | 5.56            | 05.08.05      |
| Challenge Bank        | 995,889.30           | (90.75)               | 995,798.55               | 5.50            | 28.07.05      |
| Challenge Bank        | 995,889.30           | (90.75)               | 995,798.55               | 5.50            | 28.07.05      |
| Challenge Bank        | 995,889.30           | (90.75)               | 995,798.55               | 6.50            | 28.07.06      |
| Challenge Bank        | 496,734.62           | (496,734.62)          | -                        |                 |               |
|                       | <b>11,043,973.03</b> | <b>(2,177,790.58)</b> | <b>8,866,182.45</b>      |                 |               |
| Comparative Balance   |                      |                       | 5,255,842.00             |                 |               |
| July 2004             |                      |                       |                          |                 |               |
| <b>Reserve Fund</b>   |                      |                       |                          |                 |               |
| Challenge Bank        | 219,523.28           | 146,000.00            | 365,523.28               | 5.00            | 11.00 am      |
| Challenge Bank        | 1,988,750.76         | 642.78                | 1,989,393.54             | 5.56            | 05.08.05      |
| Challenge Bank        | 994,375.38           | (994,375.38)          | -                        |                 |               |
| Challenge Bank        | -                    | 2,486,741.92          | 2,486,741.92             | 5.56            | 05.08.05      |
|                       | <b>3,202,649.42</b>  | <b>1,639,009.32</b>   | <b>4,841,658.74</b>      |                 |               |
| Comparative Balance   |                      |                       | 3,202,921.00             |                 |               |
| July 2004             |                      |                       |                          |                 |               |
| <b>Trust Fund</b>     |                      |                       |                          |                 |               |
| Challenge Bank        | 80,000.00            | (4,000.00)            | 76,000.00                | 5.00            | 11.00 am      |
|                       | <b>80,000.00</b>     | <b>(4,000.00)</b>     | <b>76,000.00</b>         |                 |               |
| Comparative Balance   |                      |                       | 76,000.00                |                 |               |
| July 2004             |                      |                       |                          |                 |               |
| <b>TOTAL</b>          | <b>14,326,622.45</b> | <b>(542,781.26)</b>   | <b>13,783,841.19</b>     |                 |               |

2. RATES DEBTORS OUTSTANDING REPORT





**RATES DEBTORS OUTSTANDING REPORT**

| <b>YEAR ENDING 30 June 2005</b>  |                             |                             |                  |                |
|--|-----------------------------|-----------------------------|------------------|----------------|
|  | <b>2003/04<br/>30.06.04</b> | <b>2004/05<br/>30.06.05</b> | <b>VARIATION</b> |                |
|  |                             |                             |                  | <b>%</b>       |
| Annual Rate Billing (including services charges)                               | -                           | -                           | -                |                |
| No of rateable properties  | 22,249                      | 22,249                      | -                | 0.00%          |
| No of properties fully paid  | 13,555                      | 13,137                      | - 418.00         | -3.08%         |
| No of properties on instalments  | 7,932                       | 7,639                       | - 293.00         | -3.69%         |
| No of properties on special arrangements                                       | 762                         | 1,473                       | 711              | 93.31%         |
| No of properties with Small Balances Under \$10.00                             | -                           | -                           | -                |                |
| No of properties Summons Issued  | -                           | -                           | -                |                |
| No of properties Pensioners, Informal Recovery Action, etc..                   | -                           | -                           | -                |                |
|  | <b>\$</b>                   | <b>\$</b>                   | <b>\$</b>        | <b>\$</b>      |
| Deferred Rates outstanding   | 602,493                     | 587,277                     | - 15,216         | -2.53%         |
| Pensioners Rates outstanding who have until 30 June to defer or claim a rebate | 38,400                      | -                           | - 38,400         | -100.00%       |
| Emergency Services Levy  | 15,729                      | 26,844                      | 11,116           | 70.67%         |
| Statutory Instalments outstanding  |                             |                             |                  |                |
| Credit Balances  | 388,354                     | 470,061                     | 81,707           | 21.04%         |
| Special arrangements and others  | 30,868                      | 57,962                      | 27,094           | 87.77%         |
| Recovery Action  | 372,625                     | 290,614                     | - 82,011         | -22.01%        |
| <b>Total Rates to be collected</b>   | <b>671,761</b>              | <b>492,636</b>              | <b>- 179,124</b> | <b>-26.66%</b> |
| Rates  |                             |                             |                  |                |
| Current  | 326,265                     | 214,214                     | - 112,050        | -34.34%        |
| Arrears  | 620,128                     | 632,062                     | 11,934           | 1.92%          |
| Services   |                             |                             |                  |                |
| Current  | 39,932                      | 30,615                      | - 9,317          | -23.33%        |
| Arrears  | 10,232                      | 5,801                       | - 4,431          | -43.31%        |
| Pool   |                             |                             |                  |                |
| Current  | -                           | 412                         | 412              |                |
| Arrears  | -                           | 99                          | 99               |                |
| Area Rates (ESL)   | 15,729                      | 26,844                      | 11,116           | 70.67%         |
| Back Rates   | 159                         | -                           | - 159            | -100.00%       |
| Legal Fees   | 19,777                      | 10,326                      | - 9,451          | -47.79%        |
| Other Charges  | 3,431                       | 3,256                       | - 175            | -5.11%         |
| Instalment Administation Fees  | -                           | 3,474                       | 3,474            |                |
| Penalty/Instalment Interest  | 24,464                      | 35,594                      | 11,130           | 45.49%         |
| Excess Payments  | 388,354                     | 470,061                     | 81,707           | 21.04%         |
| <b>Total Rates to be collected</b>   | <b>671,761</b>              | <b>492,636</b>              | <b>- 179,125</b> | <b>-26.66%</b> |

Rates Written Off  
 1/06/2005 to 7/07/2005

| Assess# | Property Address              | Amount   |
|---------|-------------------------------|----------|
| 604     | 1 Cull Ct, Armadale           | -\$0.42  |
| 3858    | 88 Albany Hwy, Armadale       | -\$10.63 |
| 8759    | 2 Balanda Pl, Armadale        | -\$0.18  |
| 12998   | 19 Cabarita Rd, Armadale      | -\$3.00  |
| 18922   | 12 Cudal Pl, Armadale         | -\$2.80  |
| 19370   | 49 Dawson St, Armadale        | -\$0.46  |
| 24179   | 12 Tait St, Armadale          | -\$4.31  |
| 24228   | 21 Tait St, Armadale          | -\$0.69  |
| 26876   | 6 Fifth Rd, Armadale          | -\$2.03  |
| 28983   | 9 Forrest Rd, Armadale        | -\$0.01  |
| 31297   | 63 Girraween St, Armadale     | -\$1.37  |
| 45210   | 18 Peel Ct, Armadale          | -\$2.45  |
| 46771   | 355 Railway Av, Armadale      | -\$1.17  |
| 58358   | 51 Galliers Av, Armadale      | -\$1.20  |
| 62470   | 78 Braemore St, Armadale      | -\$0.95  |
| 63076   | 12 Windarra Wy, Armadale      | -\$0.50  |
| 66874   | 8 Aloia St, Kelmscott         | -\$1.90  |
| 71754   | 238 Brookton Hwy, Bedfordale  | -\$0.01  |
| 72841   | 8A Bulida Ct, Kelmscott       | -\$0.24  |
| 76376   | 49 Connell Av, Kelmscott      | -\$0.12  |
| 80911   | 7 Flinn Av, Kelmscott         | -\$0.06  |
| 93720   | 2 Panorama Dr, Kelmscott      | -\$2.30  |
| 101698  | 2 Spencer Rd, Kelmscott       | -\$0.01  |
| 102622  | 82 Streich Av, Armadale       | -\$1.78  |
| 104072  | 4 Ibis Ct, Kelmscott          | -\$2.43  |
| 108539  | 27 Waratah Dr, Westfield      | -\$1.46  |
| 108967  | 22 Ward Cr, Kelmscott         | -\$2.36  |
| 113748  | 20 Redtingie Rd, Westfield    | -\$0.01  |
| 117732  | 459 Brookton Hwy, Bedfordale  | -\$5.05  |
| 120442  | 50 Croyden Rd, Roleystone     | -\$0.71  |
| 132097  | 103 Holden Rd, Roleystone     | -\$1.64  |
| 136536  | 6 Greenwood Ct, Kelmscott     | -\$1.95  |
| 141466  | 17/84 Fifth Rd, Armadale      | -\$0.13  |
| 157302  | 26 Champion Dr, Armadale      | -\$0.01  |
| 171368  | 54 Powell Cr, Brookdale       | -\$0.03  |
| 175794  | 17/15 Dale Rd, Armadale       | -\$0.45  |
| 176813  | 6 Abernethy Gr, Seville Grove | -\$1.34  |
| 181135  | 52 Chidzey Dr, Seville Grove  | -\$0.03  |
| 188373  | 24 Morrell Wy, Armadale       | -\$5.00  |
| 195540  | 21 Gaze Ct, Armadale          | -\$0.01  |
| 195766  | 34 Hickson Av, Armadale       | -\$4.08  |
| 196281  | 128 Challis Rd, Armadale      | -\$0.33  |

Rates Written Off  
 1/06/2005 to 7/07/2005

| Assess# | Property Address                  | Amount   |
|---------|-----------------------------------|----------|
| 196637  | 12 Anembo Pl, Kelmscott           | -\$4.08  |
| 197837  | 8 Troon Pl, Westfield             | -\$0.58  |
| 198384  | 37 Morgan Rd, Seville Grove       | -\$3.68  |
| 201167  | 20 Avarc Pl, Armadale             | -\$3.74  |
| 201563  | 108 St Georges Av, Champion Lakes | -\$2.03  |
| 202486  | 10/63 Third Av, Kelmscott         | -\$0.02  |
| 206694  | 7 Tangerine Ct, Seville Grove     | -\$0.04  |
| 207173  | 207 Seville Dr, Seville Grove     | -\$1.54  |
| 209505  | 42 San Jacinta Rd, Seville Grove  | -\$0.48  |
| 212198  | 36 Strawberry Dr, Seville Grove   | -\$1.03  |
| 214025  | 203 Heritage Dr, Roleystone       | -\$0.25  |
| 215405  | 253 Heritage Dr, Roleystone       | -\$0.18  |
| 215748  | 6 Woodcroft Pl, Mt Richon         | -\$0.05  |
| 216114  | 33 Reveley Ct, Seville Grove      | -\$0.01  |
| 219615  | 23 Rise Ct, Mt Richon             | -\$0.07  |
| 221698  | 12 Petrel Ct, Seville Grove       | -\$0.36  |
| 223282  | 31 Starlight Pass, Seville Grove  | -\$1.04  |
| 224315  | 51 Heritage Dr, Roleystone        | -\$2.56  |
| 224973  | 5 Peach Pl, Roleystone            | -\$0.19  |
| 226418  | 7 Albany Hwy, Armadale            | -\$0.78  |
| 226715  | 22 Connell Av, Kelmscott          | -\$0.55  |
| 228638  | 2 Labyrinth Ct, Kelmscott         | -\$0.02  |
| 230611  | 7 Blaxland Elb, Seville Grove     | -\$1.17  |
| 235512  | 17 Dumas Dr, Bedfordale           | -\$0.94  |
| 235607  | 19 Frances Gregory Dr, Bedfordale | -\$0.96  |
| 236334  | 32 Cabra Av, Seville Grove        | -\$0.78  |
| 236942  | 1/91 Seventh Rd, Armadale         | -\$1.65  |
| 236956  | 2/91 Seventh Rd, Armadale         | -\$1.35  |
| 236960  | 3/91 Seventh Rd, Armadale         | -\$1.78  |
| 236974  | 4/91 Seventh Rd, Armadale         | -\$1.78  |
| 236988  | 5/91 Seventh Rd, Armadale         | -\$1.48  |
| 236992  | 17/91 Seventh Rd, Armadale        | -\$1.35  |
| 237007  | 18/91 Seventh Rd, Armadale        | -\$1.46  |
| 237011  | 19/91 Seventh Rd, Armadale        | -\$1.35  |
| 237025  | 20/91 Seventh Rd, Armadale        | -\$1.35  |
| 237386  | 37 Stony Brook L, Roleystone      | -\$0.05  |
| 237548  | 11/91 Champion Dr, Kelmscott      | -\$0.12  |
| 237732  | 0 Peet Rd, Roleystone             | -\$0.84  |
| 239560  | 96 Churchman Brook Rd, Bedfordale | -\$11.95 |
| 240208  | 34 Hesketh Av, Seville Grove      | -\$0.43  |
| 241313  | 79 Owttram Rd, Armadale           | -\$0.26  |
| 241971  | 35 Teal Brook Cir, Seville Grove  | -\$1.33  |

Rates Written Off  
1/06/2005 to 7/07/2005

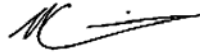
| 7/07/2005 2:26:29PM | City of Armadale Live Database      |         |
|---------------------|-------------------------------------|---------|
| Assess#             | Property Address                    | Amount  |
| 242117              | 6 Carliland Ct, Bedfordale          | -\$2.11 |
| 242284              | 23 Savage Rd, Kelmscott             | -\$1.88 |
| 243399              | 1 Blissett Dr, Bedfordale           | -\$0.57 |
| 245690              | Waterwheel Rd N, Bedfordale         | -\$1.19 |
| 245703              | Waterwheel Rd N, Bedfordale         | -\$1.19 |
| 245717              | Waterwheel Rd N, Bedfordale         | -\$1.19 |
| 245721              | Waterwheel Rd N, Bedfordale         | -\$1.19 |
| 245735              | Waterwheel Rd N, Bedfordale         | -\$1.19 |
| 245749              | Waterwheel Rd N, Bedfordale         | -\$1.19 |
| 245767              | Waterwheel Rd N, Bedfordale         | -\$1.19 |
| 245785              | Waterwheel Rd N, Bedfordale         | -\$1.19 |
| 245799              | Waterwheel Rd N, Bedfordale         | -\$1.19 |
| 245802              | Waterwheel Rd N, Bedfordale         | -\$1.19 |
| 245816              | Waterwheel Rd N, Bedfordale         | -\$1.19 |
| 245820              | Waterwheel Rd N, Bedfordale         | -\$1.19 |
| 245834              | Waterwheel Rd N, Bedfordale         | -\$1.19 |
| 245848              | Waterwheel Rd N, Bedfordale         | -\$1.19 |
| 245852              | Waterwheel Rd N, Bedfordale         | -\$1.19 |
| 245866              | Waterwheel Rd N, Bedfordale         | -\$1.19 |
| 245870              | Waterwheel Rd N, Bedfordale         | -\$1.19 |
| 245884              | Waterwheel Rd N, Bedfordale         | -\$1.19 |
| 245898              | Waterwheel Rd N, Bedfordale         | -\$0.99 |
| 245979              | 0 Seville Dr, Seville Grove         | -\$0.99 |
| 246002              | 15 Salamanca Bvd, Seville Grove     | -\$1.43 |
| 246016              | 15 Salamanca Bvd, Seville Grove     | -\$0.99 |
| 246034              | 15 Salamanca Bvd, Seville Grove     | -\$0.99 |
| 246066              | 15 Salamanca Bvd, Seville Grove     | -\$0.99 |
| 246098              | 15 Salamanca Bvd, Seville Grove     | -\$0.99 |
| 246101              | 15 Salamanca Bvd, Seville Grove     | -\$0.99 |
| 246115              | 6 Burgos Lk, Seville Grove          | -\$0.99 |
| 246133              | 15 Salamanca Bvd, Seville Grove     | -\$0.99 |
| 246147              | 15 Salamanca Bvd, Seville Grove     | -\$0.99 |
| 246151              | 15 Salamanca Bvd, Seville Grove     | -\$0.99 |
| 246179              | 15 Salamanca Bvd, Seville Grove     | -\$0.99 |
| 246214              | 15 Salamanca Bvd, Seville Grove     | -\$0.99 |
| 246232              | 15 Salamanca Bvd, Seville Grove     | -\$0.99 |
| 246264              | 15 Salamanca Bvd, Seville Grove     | -\$0.99 |
| 246296              | 15 Salamanca Bvd, Seville Grove     | -\$0.99 |
| 246327              | 15 Salamanca Bvd, Seville Grove     | -\$0.99 |
| 246395              | 20/67-69 Braemore St, Seville Grove | -\$0.99 |
| 246412              | 20/67-69 Braemore St, Seville Grove | -\$0.22 |
| 246462              | 20/67-69 Braemore St, Seville Grove | -\$0.66 |

Rates Written Off

1/06/2005 to 7/07/2005

| Assess#                  | Property Address                 | Amount                  |
|--------------------------|----------------------------------|-------------------------|
| 246575                   | 0 Devonleigh St, Bedfordale      | -\$0.54                 |
| 246723                   | 45 Teal Brook Cir, Seville Grove | -\$0.25                 |
| 246737                   | 45 Teal Brook Cir, Seville Grove | -\$0.31                 |
| 246791                   | 45 Teal Brook Cir, Seville Grove | -\$0.25                 |
| 246868                   | 45 Teal Brook Cir, Seville Grove | -\$0.31                 |
| 246872                   | 45 Teal Brook Cir, Seville Grove | -\$0.31                 |
| 246886                   | 45 Teal Brook Cir, Seville Grove | -\$0.31                 |
| 246890                   | 45 Teal Brook Cir, Seville Grove | -\$1.26                 |
| 246921                   | 45 Teal Brook Cir, Seville Grove | -\$0.31                 |
| 246935                   | 45 Teal Brook Cir, Seville Grove | -\$0.31                 |
| 246949                   | 45 Teal Brook Cir, Seville Grove | -\$0.31                 |
| 246953                   | 45 Teal Brook Cir, Seville Grove | -\$0.31                 |
| 246967                   | 14 Murphy Rd, Seville Grove      | -\$0.25                 |
| 246971                   | 45 Teal Brook Cir, Seville Grove | -\$0.31                 |
| 246985                   | 45 Teal Brook Cir, Seville Grove | -\$0.31                 |
| 247018                   | 45 Teal Brook Cir, Seville Grove | -\$0.31                 |
| 247022                   | 45 Teal Brook Cir, Seville Grove | -\$0.31                 |
| 247040                   | 8 Dale St, Mt Nasura             | -\$2.28                 |
| 247248                   | 1 Glasgow Wy, Seville Grove      | -\$5.74                 |
| <b>Total Written Off</b> |                                  | <b><u>-\$181.27</u></b> |

Pursuant to Council Resolution Number C111/7/04 (July 2004) and the subsequent on-delegation by the Chief Executive Office number 10 (July 2004) pertaining to debt write off the aforementioned debts, following investigation, have been written off.



N Cain  
Executive Manager Business Services  
07-July-2005

**Reproduced below for the information of Council are the inaugural speeches of the two new East Metropolitan Members, The Hon Helen Morton MLC and the Hon Donna Taylor MLC.**



PARLIAMENT OF WESTERN AUSTRALIA

**INAUGURAL SPEECH**



**Hon Helen Morton MLC**  
(Member for East Metropolitan)

Address-in-Reply Debate

Legislative Council

Wednesday, 25 May 2005

*Reprinted from Hansard*

## Legislative Council

Wednesday, 25 May 2005

### Inaugural Speech

## Hon Helen Morton MLC

(Member for East Metropolitan)

### ADDRESS-IN-REPLY

#### *Motion*

**HON HELEN MORTON (East Metropolitan)** [7.48 pm]: Thank you, Mr President, for the opportunity to make my contribution to the Address-in-Reply motion before the Chair. May I first congratulate you, Mr President, on your election to the Chair of the Council, and Hon George Cash for his re-election to Chair of Committees. I look forward to working with both of you over the next four years. I also thank the parliamentary staff and those people in the Department of the Premier and Cabinet who have helped me through the orientation and induction to Parliament program. I congratulate members who are, like me, in the house for the first time, and thank fellow members from both sides of the house for their welcome and support.

As I stand before you today as one of the Liberal members for the East Metropolitan Region, I have mixed feelings. I feel some trepidation about filling the shoes of such experienced, intelligent, articulate and well-loved parliamentarians as Hon Peter Foss and Hon Derrick Tomlinson. I pay tribute to those two men who preceded me here. They are held in the highest regard by people right across the East Metropolitan Region. I wish to record my respect for those men and their achievements in this place over the past 16 years. I recognise the privilege bestowed on me by the Western Australian division of the Liberal Party, and its faith and trust in endorsing me to its number one position for the East Metropolitan Region. The party can be assured that this privilege will never be taken for granted. I have a strong and enduring connection to the communities throughout the East Metropolitan Region. I intend to repay their election of me to this position through dedication to seeking out opportunities to improve their health, happiness, prosperity and security. I have a mixture of humility and pride that I am a member of this time-honoured establishment, assisting in the robust governance of Western Australia.

I would like to acknowledge some wonderful people who have helped me become a member of this house. Hon Derrick Tomlinson paid me the highest compliment in asking me, following his announcement of his retirement, to consider becoming his successor. His wise counsel and mentoring on what it takes to become a parliamentarian has been unfailing over the past three years. Equally, since I have been elected, the ongoing assistance and guidance of his electorate officer, Nola Smart, has ensured the smoothest of transitions to my electorate duties. Hon John Day, the

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member for Darling Range, has been assisting me in many roles over many years. I thank him for his example of integrity, dignity and humility in a politician.

My immediate family, which comprises my husband Allan, my eldest son Aaron, his wife Michele and their three children Jesmin, Jaxon and Jordyn, my daughter Alexandria and my youngest son Timothy and his partner Misty, have been and always will be the central point of my life. They have provided me with honest support, good humour and a life full of wide-ranging experiences that are free from the harmful feelings of guilt about wanting a career and a family. We belong to a large close-knit family that lives in Western Australia and Queensland. I am one of seven siblings and Allan is one of eight. Our extended family is made up of close friendships and incredibly strong family ties. The closeness of our family has shown me what family traditions of integrity, love and loyalty can achieve. I respect these traditions and the value they add to my life. I thank my parents for their example.

I thank my many friends and family members who campaigned with me throughout the last couple of state and federal elections. I would not be standing here today without their support. Appreciation is also extended to the willing committed members of the Liberal Party's Kalamunda Branch, Hasluck Division, particularly its President, Heather Gilmour, the Hasluck women's division, the State Women's Council, particularly Daphne Bogue, and the Canning and Pearce Divisions of the Liberal Party of Western Australia, for their encouragement and ongoing support.

My life experiences have been my preparation to participate fully in this house. They have helped to shape my values and beliefs. It was when I was a primary school student at Frankland River, which is where I was raised on a war service land settlement farm, I heard of my first politician, Paul Hasluck. I was assigned a project on Papua New Guinea and, although my father had served there during the Second World War almost 20 years previously, my mother suggested that I write to the then federal Minister for Territories, Paul Hasluck. I was overwhelmed by his reply and the subsequent photographs and project material I was sent. I received top marks for that project and would like to think that that event has taught me how to respond to the smallest request or need of a constituent. Little did I think that I would have the honour of representing the East Metropolitan Region, which takes in the federal seat of Hasluck and is currently held by my good friend Stuart Henry. It is also the area in which my family and I have lived for the past 35 years.

While I boarded to attend secondary school in Albany, my parents moved from Frankland to a sheep station north west of Meekatharra. They eventually retired from the land as mobile rangers with the Department of Conservation and Land Management for eight years before compulsory retirement at age 65. Still very fit, my parents went back to a sheep station at Sandstone which, after seven years, my husband and I took over and still operate. My parents again "retired" into voluntary work at Yanchep. Love of the environment and community service has been instilled in everything we do.

We are a sports-loving family. The three generations of our family have been involved in tennis, netball, basketball, football, athletics and horseracing. On Mother's Day this year, I was watching my grandson's under eights football match. As I walked out onto the ground at quarter time, I was embraced by the team's coach, my 30-year-old son, and then by the umpire, my 24-year-old son. No Mother's Day present could ever match the pleasure of seeing my sons continue our tradition of service to the community.

I trained as an occupational therapist and worked throughout Western Australia and interstate. The best clinical application of my skills was in the field of mental health rehabilitation. Despite increased spending on mental health, strengthened community treatment and support services, reduced isolation of mental health from mainstream health systems and the expansion of psychiatric disability support services, mental health still represents a major public challenge in Western Australia, and that is an area to which I remain strongly committed.



With the establishment of a private contractual occupational therapy service to nursing homes, hostels and day care centres throughout the metropolitan area, I moved into health management. This eventually led to 13 years as a senior executive in government health services, originally as the regional director for health in the wheatbelt, and then with the mid-west and Gascoyne regions. I represented Western Australia in developing the inaugural national multipurpose service strategy for country health and aged care services, and I remain supportive of multipurpose roles across government services, especially in country areas. The important role that such services play in the east region in sustaining country services was clearly demonstrated throughout those years.

Working as the director of the South Metropolitan Health Authority and then the general manager of finance and resources within the Department of Health, I became appalled at the obstacles and waste of resources created by bureaucratic inflexibility between local, state and federal responsibilities in health. As general manager of the Armadale Health Service, this was again apparent. In cooperation with local general practitioners, a low-cost antenatal service was established in the hospital grounds. The only other options for those mums to access a free service required them to travel for all antenatal care to, and to have their babies at, King Edward Memorial Hospital for Women. Everyone agreed that a free service at Armadale was in the best interests of the mothers, their babies and their families, but the commonwealth officers were not supportive because of the fear of cost shifting between levels of government. They preferred to see these mums, mostly on low incomes, travel to King Edward Memorial Hospital in Subiaco rather than have the GPs involved charge Medicare for services at Armadale. It took 12 months to get a special approval from the federal minister for health for the GPs to charge their services to Medicare in a shared state-commonwealth arrangement. Commonsense must prevail in finding new approaches to local, federal and state responsibilities in health.

While speaking about obstetrics, I mention that at one stage the government was prepared to let obstetrics close down at Armadale. It was too hard to find specialist obstetricians and guaranteed anaesthetic cover for the declining services there. I did not accept the closure of the service at Armadale. I became somewhat notorious for flying in obstetricians from South Australia for four days every three weeks to give the sole obstetrics specialist at Armadale a break until enough specialists were recruited. This government gave me a hard time in the press for paying anaesthetists to ensure that the hospital was covered 24 hours a day, seven days a week. I note that the practice has proved to be necessary in the eastern suburbs, and the practice continues today nearly three years after I left the hospital. That hospital now delivers more than 1 000 babies a year.

Is it just easier to let obstetrics services close at Kalamunda District Community Hospital rather than develop satisfactory protocols for a GP and midwife obstetrics service? I believe it is sheer laziness to adopt a close-it-down approach and to hide behind centralist clinicians who argue clinical or resource appropriateness. Recent research has shown that volume is not associated with adverse outcomes for low-risk births in Australian hospitals delivering between 100 and 500 births a year. Serious implications arise for Western Australian communities if volume is accepted as a determinant for clinical or resource appropriateness in obstetrics. All hospitals north of Perth, with the exception of Geraldton, deliver fewer babies a year than Kalamunda hospital. Only four out of 57 country hospitals delivered more babies annually than has been the case at Kalamunda hospital over the past couple of years. It takes more work, but there are successful alternatives to the close-it-down approach. I intend to pursue those alternatives on behalf of the families around Kalamunda, the GPs and the midwives.

My interest in health reform is well known. I have been involved in the state and commonwealth health agreement negotiations. I have managed the negotiations and accountability for the health budget of the state, which accounts for 25 per cent of the total state budget. I have managed the state's health capital works program and the state's health litigation and legislation program. It was

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not easy. Annual health expenditure in Western Australia is approximately \$6 billion, and is growing at an average rate of eight per cent annually. This cannot and need not continue.

“Health 2020: A Discussion Paper”, which was written in 1998, and the subsequent plan for health in the metropolitan area, written in 2000, had most of the answers. There are more answers in the Reid report of March 2004. Whichever report one reads, the solution lies partly in the expansion of services in peripheral hospitals such as Swan District and Armadale-Kelmscott Memorial Hospitals. These types of hospitals should undertake the majority of the work in the metropolitan health system, and the number of more expensive tertiary beds in tertiary hospitals should be reduced. Each time a tertiary bed is used for a non-tertiary case, it wastes the state approximately \$380 per bed per day. More than 80 per cent of cases in tertiary hospitals are non-tertiary cases. This wastes the state upwards of \$100 million a year. This government wants to increase the number of tertiary beds at the new hospital to be built south of the river to nearly double the number recommended in the Reid report. I fully support the development of a tertiary hospital at Murdoch. The north-south imbalance in population-based funding in health services is absolutely staggering. However, the unnecessary centralising of services in the south, to reach 1 000 tertiary beds, will merely replicate the waste in the current tertiary hospitals, and will come at the expense of fully developing and maintaining a cheaper option for providing exactly the same clinical services at Armadale-Kelmscott Memorial Hospital and Rockingham-Kwinana District Hospital.

The lack of vision shown by this government in not re-leasing Galliers Private Hospital and Specialist Centre as a private hospital on the Armadale site is stunning. The failure of the government to honour the lease agreement with the private operator, and the subsequent penalty - an out of court settlement of more than \$15 million of taxpayer funds - is a scandal. That \$15 million makes up part of the \$97 million for the health sector under the Treasurer’s Advance Authorisation Bill 2005, which was debated in the house last night. What a waste! These wasted taxpayer dollars would have paid for hundreds of additional cases that are waiting for elective surgery. The implication of the government’s action will be the gradual decline of specialist services at Armadale, as specialists move from the site and seek an alternative mixture of public and privately-run hospitals at which to base their rooms. Three general hospitals - Joondalup Health Campus, Peel Health Campus and Armadale-Kelmscott Memorial Hospital - stand out in terms of their ability to attract the mix of specialists who could provide the services most needed by their local communities, rather than those patients having to go to alternative hospitals. Why? It is because they have private hospitals co-located on site. Co-locating a private hospital on a public hospital site enhances the recruitment of specialists necessary to work in the public hospital. This is especially so in the East Metropolitan Region.

Having worked for the past 12 months as the chief executive officer of a home and community care service, I am certain that we can do more to help older people to continue to live independently and safely in their own homes. We cannot afford to wait for the inevitable crisis brought about by the enormous population growth in the number of people over the age of 85. Only 20 per cent of people over the age of 65 ever access an aged care service. Less than 10 per cent of that 20 per cent need nursing home or hostel care; the other 90 per cent receive home and community based care, which is provided mostly by untrained or non-clinical staff. The huge majority of elderly people continue to live at home with no or minimal support. Broader home-based support services can go a long way to meeting the future needs of this worldwide phenomenon and keep aged people out of acute and long-term institutional care. Apart from basic help to live at home, elderly people most want personal safety and security. The home and community care program needs to be broadened to include programs to promote personal safety and security.

Having worked as a senior executive in the public sector for 13 years, I can assure members that the majority of public servants are dedicated and hardworking. They take seriously the ongoing

requirements to improve service quality, contain costs and be accountable. However, their ability to produce sustained excellent performance is thwarted by a sector that mostly pays lip-service to employee performance management. I am grateful to the Leader of the Opposition for the opportunity to be the opposition spokesperson for public sector management. In that role I will seek improvement across the sector in public sector standards of human resource management and especially in how agencies evaluate and manage employee performance.

I applaud the initiative of the four public sector watchdogs, the Commissioner for Public Sector Standards, the Auditor General, the Ombudsman and the Corruption and Crime Commissioner, in seeking to work closer together to streamline their efforts and those of public sector agencies in ensuring integrity within the public sector. We know that we have a cultural problem in the public sector when more than 50 per cent of the employees who responded to a survey sent out by the Commissioner for Public Sector Standards in 2004 felt that they would not be protected from victimisation, harassment or some other form of retribution if they reported wrongdoing. This sort of punitive culture permeates from the top, and I will do everything possible to hold ministers and chief executive officers accountable for changing it.

The other portfolio area that I represent in opposition is that of women's interests. The "Women's Report Card" put out by the Office for Women's Policy in March 2004 provides some very interesting baseline information about women in business, education and elected positions in government; women remain significantly under-represented in elected positions across all tiers of government. Still less than one-third of all members of government boards are women. The electors of the East Metropolitan Region have set a new standard in electing to the Council four women out of five members. The report card goes on to show that Western Australia has the largest gender pay gap of any state or territory in Australia; that less than one-third of all legislative positions in WA are held by women; that WA has the lowest proportion of sworn and unsworn women police officers of all states and territories; that women carers will meet the bulk of the demand for increased caring across most aged groups; that the lack of alternative care options for the disabled, aged and children impacts greatly on women's capacity to participate fully in society; that seven per cent of adult women have experienced violence in the home, workplace or community, and that the fear that most women have of violence restricts their freedom; that family, friends and social networks are very important for women as they age and have less financial security than men; and, finally, that improved health outcomes for women will be better achieved through accessible, culturally appropriate community and home-based care that can better deal with physical, mental and social wellbeing. Yet people still ask why we need policies and portfolios specific to women's interests. I thank the Leader of the Opposition for the opportunity to pursue better outcomes for women in WA.

In conclusion, I again pledge my commitment to serve the people of the East Metropolitan Region to the best of my ability without fear or favour and, as charged by His Excellency the Governor, to use my imagination and creativity to contribute to the health, happiness, security and optimism of all Western Australians.

[Applause.]

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PARLIAMENT OF WESTERN AUSTRALIA

INAUGURAL SPEECH



**Hon Donna Taylor MLC**  
(Member for East Metropolitan)

Address-in-Reply Debate

Legislative Council

Thursday, 26 May 2005

*Reprinted from Hansard*

## Legislative Council

Thursday, 26 May 2005

### Inaugural Speech

## Hon Donna Taylor MLC

(Member for East Metropolitan)

### ADDRESS-IN-REPLY

#### *Motion*

**HON DONNA TAYLOR (East Metropolitan)** [12.14 pm]: I convey my congratulations to Hon Nick Griffiths on his election as President and Hon George Cash on his re-election as Chairman of Committees. I stand today in this house as one of two new Liberal members for the East Metropolitan Region. I am deeply conscious of the honour and privilege that has been granted to me by members of this community. I acknowledge my direct predecessor, Hon Derrick Tomlinson, who, with great distinction, served this Parliament and the Western Australian community since 1989. His eloquence, good humour and commitment to the East Metropolitan Region will certainly be missed and I place on record my personal thanks for his support and encouragement of me.

#### **THE EAST METROPOLITAN ELECTORATE**

The East Metropolitan Region is as vast as it is unique. It is the largest of the three metropolitan regions and comprises the two largest metropolitan Legislative Assembly districts of Serpentine-Jarrahdale and Swan Hills. I pause to congratulate the member for Serpentine-Jarrahdale on his recent election. The East Metropolitan Region encompasses, among many others, the towns of Bullsbrook, Gidgegannup, Chidlow, Bassendean and Midland; the Cities of Armadale, Gosnells, Belmont and Swan; the Shires of Kalamunda and Mundaring; and the historic towns of Guildford and Jarrahdale. The region boasts many of the attractions of Perth's surrounds, including the Swan Valley, Mundaring Weir and Araluen Botanic Park, to name but a few. However, it also has its dangers. The January fires that raged through the hills and devastated farms, orchards, pastures and indeed many people's livelihoods were a timely reminder of the destruction and heartache that can be caused by fire, which was made worse in the knowledge that they were deliberately lit.

#### **BACKGROUND**

In turning to my own background, my mother's family has a long and proud history in the East Metropolitan Region, dating back to my great-grandfather Scottie Jamieson, who was a local councillor for 21 years and also the Mayor of the then Midland Junction Municipal Council. He and his wife, Sarah, and 11 children, lived their lives in the Midland area and the family was known across the town for opening their doors to the sick and homeless. Today several of their grandchildren and many great-grandchildren still dot the east metropolitan landscape. For my part, I

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was born at Swan District Hospital and have lived all of my life in Bassendean. I went to primary school in Guildford and worked throughout the region during my university days. I am proud to be the daughter of two now retired police officers, Don and Joan Taylor, who are in the public gallery today. My parents instilled in me from a young age important values akin to our Liberal beliefs, from personal responsibility to being good to others and creating opportunities through hard work and effort in both employment and study. In applying these values I got my first job at the age of 15 as a church organist. I progressed to pulling beers at the Rose and Crown Hotel to waiting on tables in the Swan Valley and since I began work full time some eight or nine years ago, I have learnt to juggle work, study and family life, much like anybody else.

By standing here today, I acknowledge that I am a relatively young member; indeed, the youngest Liberal woman to have stood in either house of this state Parliament. Therefore, there are many things that I have not yet experienced, but I feel that through my own experiences to date and those of my peers in their 20s, 30s and 40s, I can positively represent the issues, aspirations and challenges facing these Australians. Most importantly, however, I stand here as a representative of all members of the East Metropolitan Region, irrespective of age or political persuasion. I will listen and act on their behalf on the issues that are of concern to them.

Like many Western Australians, I am concerned about issues such as education, law and order and the future of Australia's youth, and I am focused on pursuing these and many other issues throughout my time in this place.

#### EDUCATION

In the area of education, as a trained teacher and school psychologist, I believe strongly in the need for quality schooling. There is no doubt that after parents and immediate family members, schools have the strongest influence on the development of Australia's children. Teachers charged with this great responsibility inevitably face pressure from a range of sources, and I acknowledge the invaluable work that they do on a daily basis. The quality of school education directly influences both learning outcomes and the opportunities that young people will have in the future workplace. Education also impacts on the quality of Australia's democracy and the values that its citizens possess. While some suggest that the focus of schooling should be on the secondary years, I believe that early childhood and the primary years of schooling are the most critical. It is at this time that a young child's skills, such as literacy and numeracy, are developed and it is these same skills that are vital for a child to inevitably cope in their high school years and beyond. It is essential that targeted assessment and intervention in early childhood is available when needed. Learning difficulties can arise from a variety of causes, from a slight hearing impairment to a diagnosed disorder. Indeed, around one in 10 children present some form of learning difficulty. Thus, it is imperative that these are identified and strategies are put in place; if not, they can affect a child's self-esteem and confidence and may lead to problems such as crime and drug abuse later in life, which ultimately impacts not only on the child but also their family and the broader community. Of course, the area of education is one often fraught with difficulty. There are often conflicting opinions about how best to teach and the resources needed to ensure the best possible learning outcomes. Recent research titled "The Sufficiency of Resources for Australian Primary Schools" examined whether primary schools had sufficient resources to meet the National Goals for Schooling set in 1999 by commonwealth and state ministers for education. The researchers identified a number of areas for consideration, including the difficulty to teach all of the learning areas identified in the national goals during each school week, the additional demands and pressure placed on staff as a result of increased assessment and reporting, the need to improve the support allocated to teachers with students in their classroom who have special learning needs or are disruptive and the requirement to better allocate resources according to student needs. Unfortunately, the ability to sufficiently and effectively tailor a statewide system to meet the individual needs of every child across every school

is not only difficult but also perhaps doubtful when there are competing government priorities in areas such as health and law enforcement. However, it should be a priority of government, teachers and parents alike to strive for excellence at every opportunity. Indeed, often better and more focused strategies can be put in place or more effectively resourced to ensure that young people who inevitably hold the key to Australia's future are given the best possible opportunities and choices for their endeavours in life, whatever they may be.

#### MENTORS

One thought I have long held, whilst not directly related to education but undoubtedly linked, is the need for greater use of mentoring programs. Unfortunately, we do live in a society with ever increasing family breakdown, crime and isolation. As a child I was fortunate to have had a happy and caring upbringing. This is not the same story for many other children. Some live in homes characterised by violence and drug abuse; others are lacking in appropriate or positive role models. Not all mentoring programs have a positive effect on every child in need, but often they can, from increased participation in education and improved self-esteem to better social skills and behaviour. Sometimes a child might just need to talk to someone who listens in a non-judgmental way or have an opportunity to participate in a positive activity which he or she might not otherwise be able to share with a family member. I believe that governments of all persuasions should actively encourage the use of effective mentoring programs in schools as a form of early intervention to hopefully put a child on the right path to a happy and productive life.

#### ILLICIT DRUGS

I now turn to an area that I am particularly concerned about. As the former National Illicit Drugs Strategy adviser to the federal Justice Minister, Senator Hon Chris Ellison, who is in the gallery today, I am particularly concerned by the apparent increasing acceptance of cannabis and other illicit drugs in our community, particularly among young Australians. Indeed, statistics show that one in five young Australians smoke cannabis every week and 10 per cent of those become addicted. I remain concerned by the term "harm minimisation", or rather the phrase "harmful drug use", which is being increasingly used by commentators, researchers and policy makers in a variety of ways. While I acknowledge that we must obviously help and treat those who are addicted and reduce the supply and demand for drugs, through law enforcement, education and rehabilitation, I believe that in no way should harm minimisation be seen to condone an acceptable or non-harmful level of drug use. There is no acceptable level, and we must have one united and unequivocal message: that illicit drug use in any form should neither be promoted nor deemed acceptable to society.

Illicit drugs represent one of the greatest scourges on our community. But I ask: how can we teach young children about the dangers of illicit drug use when we have laws in Western Australia that effectively state that cannabis, which is often seen as a gateway to harder drugs, is okay? Research suggests that for those who are vulnerable, cannabis use can lead to mental illness, paranoia, suicide and distress and can be exacerbated if the user starts early in life. The increasing popularity and trend towards the use of amphetamine-type stimulants in Australia is also particularly concerning. These supposed party drugs, which they are clearly not, can produce similar side effects to cannabis, but also can increase the likelihood of erratic and often violent behaviour. Amphetamines also present a particular problem for domestic law enforcement, given that much of the production is domestically based and is now moving to more transportable box labs. The cocktail of often volatile chemicals used for amphetamine production, with all their fumes and susceptibility to explosion, also increases the danger to innocent bystanders and nearby residents. Statistics provided to the Ministerial Council on Drug Strategy last year from the United States enunciates this more fully. In 2002 some 8 000 clandestine laboratories were detected in the United States, of which nearly 3 000 involved the presence of children. Some 40 per cent of those children present were found to be affected by the drugs themselves or the chemicals that produced them. There were also cases of

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injury and even death. Australia must not go down a similar path. While I acknowledge the work being done in Western Australia and nationally to combat this particular drug endangerment problem, with the increasing trend towards these insidious drugs, it is incumbent upon governments at all levels to continue to respond swiftly and effectively for the wellbeing, health and quality of life of Australia's children and young people.

#### **VOLUNTARY STUDENT UNIONISM**

Finally, it would be remiss of me if I did not mention one of the very issues that led me to join the Liberal Party in the first place, that being voluntary student unionism or VSU. Opponents say that VSU is just an ideological obsession of the Liberal Party. It is not. Rather, it is simply a pursuit of one of the fundamental principles upon which liberalism is based: that of freedom of association, including an individual's right to choose whether to join a union or not. Universities should not be seen as closed shops and the notion of no fee, no degree is, quite simply, unjust. Why should a student who does not use union facilities or necessarily agree with its activities be compelled to join a union on the threat that if he does not he will not be able to graduate? I note that the Australian government is again pushing ahead with the introduction of VSU nationally, based on the highly successful model introduced under the previous Court government in Western Australia by the then Minister for Education, Hon Norman Moore, who is in the chamber today. VSU does not mean an end to student activities or life on campus; rather, it ensures that guilds become more responsive to the needs of the students they represent.

#### **LIBERALISM**

Of course, I stand in this place not only as a representative of the East Metropolitan Region but also of the Liberal Party of Western Australia. I am deeply conscious of the important role that branch members and their divisions have in choosing candidates for election who they believe will best meet the needs of the wider community and the opportunities and honour that their roles afford to those who are successful. I am a proud member of the Liberal Party and am acutely aware of the great band of people who not only founded the party in 1944 but also those current members who continue to promote our ideals and make the Liberal Party possible. Our great Prime Minister Hon John Howard perhaps put it most eloquently in an address to the Australian Women's National League last year when he said -

The men and women who formed the Liberal Party embodied a particular ideal of Australian society based on virtues of individual freedom, personal responsibility and social obligation. These are virtues with a timeless place in the Australian Liberal inheritance.

However, can I say this: as a party we, at times, do not recognise enough our own achievements. For example, building on the work of Sir John Forrest and Sir James Mitchell, it was the Liberals in government in Western Australia who were the first in Australia to promote a woman to head a ministry; to transform Western Australia to an economic powerhouse for the whole nation under the leaderships of Sir David Brand and Sir Charles Court; to oversee major projects such as the North West Shelf gas project; and who restored Western Australia's credit rating and financial good name in the 1990s under the leadership of Hon Richard Court. Although I do not suggest that we should ever rest on our successes, Liberals do have a proud history, and I believe our achievements should never be forgotten or rewritten to suit other people's ends.

#### **THE LEGISLATIVE COUNCIL**

I now acknowledge this very Council. Having been a parliamentary adviser to a federal minister who is a member of the Australian Senate, I understand the importance of a bicameral Parliament and appreciate the necessity of the differing roles of the two houses. Checks and balances upon governments, such as the use of a second parliamentary chamber, are an essential part of our philosophy and the philosophy of all democracies. As Hon Peter Foss said in his maiden speech -



This House has a very important part to play in the Government of Western Australia.

He went on to say -

... we have a duty to the people of Western Australia to provide a sensible check on the power of the Executive. I hope by doing this we will have a better Western Australian Government than may otherwise be the case.

#### CONCLUSION

In conclusion, I wish to thank a number of people, many of whom are in the public gallery today, for without them none of this would have been made possible. First, I thank again Hon Derrick Tomlinson and Hon Peter Foss for their encouragement and invaluable advice. In this vein, I also acknowledge the Federal Minister for Justice and Customs, Senator Chris Ellison, who had the faith to take on a young university student and who provided many professional opportunities and guidance over eight years. I recognise my Liberal East Metropolitan Region colleague, Hon Helen Morton and, in particular, Mr Bill Munro, a valued member of the east metropolitan team. I also thank all the divisional presidents that encompass the East Metropolitan Region, their committees and branch members, for their ongoing support and precious assistance. I thank Daphne Bogue and all the members of the Liberal Party State Women's Council for their encouragement. In particular, I acknowledge my own division of Perth, where I was honoured to be president of the women's division for some four years. I thank my friends both here in Perth and interstate for their support, patience and understanding and to my fiancé Scott Faragher, for his love, enthusiasm and ever-enduring encouragement of me. Finally, I acknowledge my family, particularly my parents. I thank them sincerely for all they have done and continue to do. Most importantly, I thank the east metropolitan community for placing their trust in me to represent them in this place over the next four years. I do not take this trust lightly. I say to them that they have my commitment to work hard, to contribute and to strongly and effectively represent the interests and concerns of the east metropolitan community while at the same time upholding those beliefs and values that we as Liberals proudly hold. Thank you.

[Applause.]



# Information Bulletin

**Issue No. 15/2005**

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**COUNCILLORS' ITEMS – REPORT ON OUTSTANDING MATTERS – JUNE 2005**

| <b>REPORT ON OUTSTANDING MATTERS</b>   |  |   |
|--|--|---|
| <b>DEVELOPMENT SERVICES COMMITTEE</b>  |  |   |
| ITEM   | DEPT.  | ACTION / STATUS   |
| 1. <b>D10/1/03</b><br>PAW Policy   | Planning<br>(MF)<br>&<br>Technical<br>Services | Report to Technical Services Committee awaited following the provision of input from Development Services in February 2005.                 |
| 2. <b>November 2004</b><br>Review of the City's Erosion and Sedimentation Policy.  | Planning<br>(RVD)                              | Matter listed as an action item in the State of the Environment Review and the priority of action will be determined through that process.  |
| 3. <b>January 2004</b><br>Preparation of Policy to control the development of new lots to ensure that the water draw from rural properties along the tributaries of waterways such as the Neerigen Brook is minimized. | Planning<br>(RVD)                              | Senior Environmental Planner to research and prepare new policy.  |
| 4. <b>D71/5/05</b><br>Review of Draft Policy PLN 3.7 – Draft Araluen Policy  | Planning<br>(IM)                               | Council endorsed draft policy changes in July 2005. Amendments to be advertised.  |
| 5. <b>D73/5/05</b><br>Armadale Mechanical Services, Stone St, Armadale - investigation of legality of current land uses.   | Planning<br>(CHE)                              | Site not cleaned to officers satisfaction. Further approaches undertaken to speed up clearing of the site.                                  |
| 6. <b>D74/5/05</b><br>Storage of wrecked vehicles on property at Seventh Rd, Kelmscott   | Planning<br>(CHE)                              | Court case remanded for Hearing on 29 <sup>th</sup> August 2005. Further Prosecution Notices being drafted by Solicitors.                   |
| 7. <b>D77/5/05</b><br>Preparation of Draft Policy – “Cut & Fill on the Scarp”  | Planning<br>(RVD)                              | Discussions held with Building Services Manager and Senior Environmental Officer. Report being prepared for Development Services Committee. |
| 8. <b>D78/5/05</b><br>Enforcement of the WA Planning Commission conditions of subdivisions and development   | Planning<br>(LF)                               | Forwarded to Planning Officer for investigation and appropriate action.   |
| 9. <b>D92/6/05</b><br>Proposed Planning Tour for Councillors   | Planning<br>(GIW)                              | Committee requested tour to be held on a Wednesday in 31 <sup>st</sup> August 2005. Arrangements being made.                                |

| <b>REPORT ON OUTSTANDING MATTERS</b>  |                  |   |
|---|------------------|---|
| <b>DEVELOPMENT SERVICES COMMITTEE</b>   |                  |   |
| <b>ITEM</b>   | <b>DEPT.</b>     | <b>ACTION / STATUS</b>  |
| 10. <b>CS52/6/05</b><br>Vesting of WAPC Land in Minnowarra Park   | Planning<br>(HC) | Memo to all Councillors 4 <sup>th</sup> July 2005 outlining Minnowarra park land vesting. |
| 11. <b>D102/7/05</b><br>Issue of an Erosion Management Plan, as per Council Policy, in regards to the earthworks and development at 90 Soldiers Road, Roleystone. | Building<br>(IT) | Forwarded to Building Services Manager for investigation and appropriate action.          |

**HEALTH SERVICES MANAGER'S REPORT TO THE CITY'S ENVIRONMENTAL  
 HEALTH PLAN FOR THE MONTH OF JUNE 2005**

**1. PROGRAM – HEALTH PROMOTION**

No. of lectures/talks to schools etc.  
 No. of editions of Food Hygiene Newsletter issued

**2. PROGRAM – FOOD**

**2.1 FOOD PREMISES INSPECTIONS & FOOD  
 HANDLER EDUCATION**

No. of inspections  
 No. of premises overdue for inspection  
 No. of premises exceeding Target RFS (7 or less)  
 Average RFS of all premises  
 No of Improvement Notices  
 No. of rectification directives (smoking) issued  
 No. of Staff Training accreditations  
 No of Food Safety Plans implemented (High Risk)

**2.2 FOOD VEHICLE INSPECTIONS**

No. of inspections  
 No. of vehicles exceeding Target RFS (7 or less)  
 No. of rectification directives issued

**2.3 COMMUNITY EVENTS PLANNING AND  
 APPROVAL**

Event Name: Nil  
 Date: N/A  
 No. of stalls exceeding Target RFS (7 or less)  
 No. of stallholders operating without a SEP  
 No. of stalls required to cease operation due to poor  
 hygiene

**2.4 FOOD QUALITY CONTROL**

Number of condemnations & Cat 1 & 2 food recalls  
 Prepaid analytical unit entitlement  
 No of units used  
 Percentage of units used  
 No of samples taken  
 No of results received  
 No failing to meet prescribed standards  
 No of failures to meet labelling standards  
 No of prosecutions instituted  
 No of prosecutions concluded  
 No of prosecutions successful

**2.5 WATER SAMPLING – FOOD PREMISES,  
 SPRINGWATER & OTHER SOURCED USED  
 FOR PUBLIC CONSUMPTION**

No of sites sampled  
 No of sites overdue for sampling  
 No of samples failing to meet prescribed standards  
 Response time (max. days) to re-sample in cases of  
 failure

| Current Year |        | Last Year |        |
|--------------|--------|-----------|--------|
| Month        | YTD    | Month     | YTD    |
| 1            | 2      | 0         | 2      |
| 1            | 6      | 0         | 6      |
|              |        |           |        |
| 47           | 647    | 74        | 814    |
| 4            | 4      | 4         | 4      |
| 3            | 32     | 6         | 18     |
| 2.27         | 1.24   | 1.76      | 1.38   |
| 3            | 88     | 7         | 203    |
| 0            | 0      | 0         | 1      |
| 0            | 4      | 0         | 3      |
| 0            | 0      | 0         | 2      |
|              |        |           |        |
| 0            | 14     | 0         | 4      |
| 0            | 0      | 0         | 0      |
| 0            | 4      | 0         | 2      |
|              |        |           |        |
| 0            | 11     | 0         | 4      |
| 0            | 9      | 0         | 8      |
| 0            | 0      | 0         | 0      |
|              |        |           |        |
| 0            | 19     | 0         | 37     |
| -            | 825    | -         | 825    |
| 139          | 865    | 0         | 934    |
| 16.85        | 104.85 | 0         | 111.15 |
| 0            | 61     | 0         | 75     |
| 12           | 61     | 0         | 75     |
| 0            | 1      | 0         | 2      |
| 0            | 0      | 0         | 3      |
| 0            | 2      | 0         | 2      |
| 0            | 1      | 0         | 0      |
| 0            | 1      | 0         | 0      |
|              |        |           |        |
| 18           | 155    | 4         | 134    |
| 0            | 0      | 0         | 0      |
| 2            | 13     | 0         | 4      |
| 2            | 2      | N/A       | 2      |

**HEALTH SERVICES MANAGER'S REPORT TO THE CITY'S ENVIRONMENTAL  
 HEALTH PLAN FOR THE MONTH OF JUNE 2005**

**3. PROGRAM – DISEASE CONTROL**

**3.1 IMMUNISATION AND CHILD HEALTH**

***Armadales Clinic***

- Adult Diphtheria – Tetanus
- Comvax (Hib and Hep B)
- Diphtheria – Tetanus – Pertussis
- Influenza
- Hepatitis B
- Meningococcal Disease
- Measles – Mumps – Rubella
- Poliomyelitis
- Pneumococcal Disease

***Keimscott Clinic***

- Adult Diphtheria – Tetanus
- Comvax (Hib and Hep B)
- Diphtheria – Tetanus – Pertussis
- Influenza
- Hepatitis B
- Meningococcal Disease
- Measles – Mumps – Rubella
- Poliomyelitis
- Pneumococcal Disease

***Westfield Clinic***

- Adult Diphtheria – Tetanus
- Comvax (Hib and Hep B)
- Diphtheria – Tetanus – Pertussis
- Influenza
- Hepatitis B
- Meningococcal Disease
- Measles – Mumps – Rubella
- Poliomyelitis
- Pneumococcal Disease

***Brookdale Clinic***

- Adult Diphtheria – Tetanus
- Comvax (Hib and Hep B)
- Diphtheria – Tetanus – Pertussis
- Influenza
- Hepatitis B
- Meningococcal Disease
- Measles – Mumps – Rubella
- Poliomyelitis
- Pneumococcal Disease

***Other Clinics***

- Adult Diphtheria – Tetanus
- Comvax (Hib and Hep B)
- Diphtheria – Tetanus – Pertussis
- Influenza
- Hepatitis B
- Meningococcal Disease
- Measles – Mumps – Rubella
- Poliomyelitis
- Pneumococcal Disease

**TOTAL**

| Current Year |      | Last Year |      |
|--------------|------|-----------|------|
| Month        | YTD  | Month     | YTD  |
|              |      |           |      |
| 0            | 3    | 0         | 15   |
| 9            | 85   | 5         | 90   |
| 10           | 125  | 8         | 131  |
| 0            | 45   | 0         | 73   |
| 0            | 19   | 0         | 12   |
| 1            | 42   | 14        | 66   |
| 42           | 42   | 4         | 49   |
| 10           | 112  | 8         | 128  |
| 10           | 109  | 0         | 4    |
|              |      |           |      |
| 0            | 7    | 0         | 16   |
| 7            | 62   | 8         | 77   |
| 6            | 74   | 5         | 93   |
| 0            | 33   | 0         | 70   |
| 0            | 3    | 0         | 19   |
| 3            | 37   | 4         | 50   |
| 2            | 38   | 3         | 29   |
| 6            | 68   | 4         | 83   |
| 9            | 75   | 0         | 1    |
|              |      |           |      |
| 4            | 21   | 0         | 9    |
| 4            | 71   | 8         | 103  |
| 0            | 80   | 8         | 135  |
| 1            | 40   | 0         | 30   |
| 0            | 2    | 0         | 7    |
| 1            | 29   | 2         | 53   |
| 2            | 31   | 1         | 40   |
| 4            | 91   | 8         | 128  |
| 5            | 68   | 0         | 5    |
|              |      |           |      |
| 0            | 7    | 0         | 14   |
| 4            | 76   | 7         | 84   |
| 8            | 125  | 8         | 125  |
| 0            | 13   | 0         | 41   |
| 0            | 4    | 1         | 14   |
| 0            | 52   | 6         | 70   |
| 2            | 49   | 5         | 57   |
| 7            | 119  | 8         | 119  |
| 11           | 87   | 1         | 13   |
|              |      |           |      |
| 0            | 45   | 0         | 10   |
| 0            | 0    | 0         | 3    |
| 0            | 1840 | 0         | 10   |
| 0            | 0    | 0         | 0    |
| 0            | 1820 | 0         | 1408 |
| 0            | 0    | 1124      | 4337 |
| 0            | 0    | 0         | 10   |
| 0            | 0    | 0         | 12   |
| 0            | 0    | 0         | 0    |
| 129          | 5649 | 1250      | 7843 |

**HEALTH SERVICES MANAGER'S REPORT TO THE CITY'S ENVIRONMENTAL  
 HEALTH PLAN FOR THE MONTH OF JUNE 2005**

|  | Current Year |     | Last Year |     |
|--|--------------|-----|-----------|-----|
|  | Month        | YTD | Month     | YTD |
| <b>3.2 NOTIFIABLE INFECTIOUS DISEASE INVESTIGATIONS</b>                                  |              |     |           |     |
| <i>No. of completed investigations -</i>   |              |     |           |     |
| • Campylobacter  | 0            | 5   | 1         | 5   |
| • Cryptosporidiosis  | 1            | 3   | 0         | 1   |
| • Giardia  | 0            | 1   | 0         | 0   |
| • Hepatitis A  | 0            | 0   | 1         | 1   |
| • Ross River/Barmah Forest Virus   | 1            | 1   | 0         | 19  |
| • Salmonella   | 1            | 3   | 0         | 3   |
| • Shigella   | 0            | 0   | 0         | 0   |
| • Other  | 1            | 4   | 0         | 1   |
| <i>Response time (maximum in days) for cases HDWA recommends for immediate follow up</i> | 2            | 3   | 2         | 2   |
| <b>3.3 HAIRDRESSING &amp; SKIN PENETRATION PREMISES INSPECTIONS</b>                      |              |     |           |     |
| No of premises inspected   | 11           | 80  | 1         | 53  |
| No of premises overdue for inspection  | 0            | 0   | 0         | 0   |
| No of premises exceeding Target RFS (6 or less)  | 0            | 0   | 0         | 1   |
| No of rectification directives issued  | 0            | 0   | 0         | 5   |
| <b>3.4 SECOND HAND CLOTHING/FURNISHING PREMISES INSPECTIONS</b>                          |              |     |           |     |
| No of premises inspections   | 0            | 9   | 0         | 10  |
| No of premises overdue for inspection  | 0            | 0   | 0         | 0   |
| No of premises exceeding Target RFS (5 or less)  | 0            | 0   | 0         | 0   |
| No of rectification directives issued  | 0            | 0   | 0         | 0   |
| <b>4. PROGRAM – PUBLIC SWIMMING POOLS</b>  |              |     |           |     |
| <b>4.1 WATER SURVEILLANCE</b>  |              |     |           |     |
| No of samples taken  | 0            | 75  | 0         | 64  |
| No of pools overdue for sampling   | 0            | 0   | 0         | 0   |
| No of unsatisfactory sample results  | 0            | 3   | 0         | 0   |
| No of results necessitating closure of pool  | 0            | 1   | 0         | 0   |
| <b>4.2 PUBLIC SWIMMING POOL INSPECTIONS</b>  |              |     |           |     |
| No of inspections  | 0            | 23  | 0         | 26  |
| No of pools exceeding Target RFS (5 or less)   | 0            | 0   | 0         | 0   |
| No of pools overdue for inspection   | 0            | 0   | 0         | 0   |
| No of rectification directives issued  | 0            | 2   | 0         | 4   |
| <b>5. PROGRAM – ACCOMMODATION</b>  |              |     |           |     |
| <b>5.1 PUBLIC BUILDINGS</b>  |              |     |           |     |
| No of inspections  | 2            | 127 | 2         | 155 |
| No of buildings overdue inspection   | 0            | 0   | 1         | 1   |
| No of public buildings exceeding Target RFS (5 or less)                                  | 0            | 18  | 2         | 36  |
| No of rectification directives issued (P/B)  | 0            | 42  | 1         | 73  |
| No of notices/warnings re smoking encl pub places  | 0            | 0   | 0         | 0   |
| <b>5.2 CARAVAN PARKS</b>   |              |     |           |     |
| No of inspections  | 1            | 9   | 1         | 10  |
| No of parks overdue for inspection   | 0            | 0   | 0         | 0   |
| No of caravan parks exceeding Target RFS (7 or less)                                     | 0            | 0   | 0         | 0   |
| No of rectification directives/infringement notices issued                               | 0            | 0   | 0         | 1   |



**HEALTH SERVICES MANAGER'S REPORT TO THE CITY'S ENVIRONMENTAL  
 HEALTH PLAN FOR THE MONTH OF JUNE 2005**

|   | Current Year |     | Last Year |     |
|---|--------------|-----|-----------|-----|
|   | Month        | YTD | Month     | YTD |
| <b>5.3 LODGING HOUSES</b>   |              |     |           |     |
| No of inspections   | 0            | 9   | 1         | 12  |
| No of premises overdue for inspection                                       | 0            | 0   | 0         | 0   |
| No of lodging houses exceeding Target RFS (5 or less)                       | 0            | 0   | 0         | 0   |
| No of rectification directives issued                                       | 0            | 0   | 0         | 1   |
| <b>6. WASTE DISPOSAL</b>  |              |     |           |     |
| <b>6.1 SEWAGE TREATMENT &amp; EFFLUENT DISPOSAL</b>                         |              |     |           |     |
| Max. time taken to process applications (target 2 days)                     | 4            | 5   | 2         | 4   |
| No of new systems certified by plumber                                      | 8            | 79  | 2         | 55  |
| Max time taken between certification & issue of certificate (target 2 days) | 2            | 2   | 1         | 4   |
| No of new systems inspected and approved                                    | 11           | 56  | 0         | 21  |
| No of ATUs audited (target for the year – 9)                                | 4            | 12  | 0         | 12  |
| No of ATUs found not to be maintained to required standard                  | 0            | 2   | 0         | 2   |
| <b>6.2 INDUSTRIAL WASTE MANAGEMENT</b>                                      |              |     |           |     |
| No of inspections   | 14           | 65  | 0         | 0   |
| No of premises overdue for inspection                                       | 0            | 0   | 0         | 0   |
| No of premises exceeding Target RFS (5 or less)                             | 0            | 3   | 0         | 0   |
| No of rectification directives issued                                       | 1            | 9   | 0         | 0   |
| <b>7. PROGRAM : NUISANCES/COMPLAINTS</b>                                    |              |     |           |     |
| <b>7.1 OFFENSIVE TRADES</b>   |              |     |           |     |
| No. of premises inspected   | 2            | 17  | 0         | 18  |
| No. of premises overdue for inspection                                      | 0            | 0   | 0         | 0   |
| No. of premises exceeding Target RFS (7 or less)                            | 0            | 0   | 0         | 0   |
| No. of rectification directives issued                                      | 0            | 0   | 0         | 4   |
| <b>7.2 INTENSIVE HOUSING OF ANIMALS INSPECTIONS</b>                         |              |     |           |     |
| No of premises inspected  | 0            | 20  | 0         | 19  |
| No of premises overdue for inspection                                       | 0            | 0   | 0         | 0   |
| No of premises exceeding Target RFS (5 or less)                             | 0            | 1   | 0         | 0   |
| No of rectification directives issued                                       | 0            | 2   | 0         | 2   |
| <b>7.3 NOISE</b>  |              |     |           |     |
| No of complaints  | 5            | 59  | 11        | 58  |
| No resolved   | 6            | 59  | 9         | 51  |
| No recurring  | 0            | 17  | 3         | 15  |
| Maximum response time (target 5 days)                                       | 1            | 5   | 2         | 4   |
| No of directives issued   | 3            | 31  | 4         | 39  |
| <b>7.4 PIGEONS/POULTRY</b>  |              |     |           |     |
| No of complaints  | 0            | 23  | 2         | 15  |
| No resolved   | 0            | 24  | 1         | 15  |
| No recurring  | 0            | 4   | 0         | 1   |
| Maximum response time (target 5 days)                                       | N/A          | 5   | 1         | 2   |
| No of directives issued   | 0            | 12  | 0         | 9   |

**HEALTH SERVICES MANAGER'S REPORT TO THE CITY'S ENVIRONMENTAL  
 HEALTH PLAN FOR THE MONTH OF JUNE 2005**

|                                       | Current Year |     | Last Year |     |
|---------------------------------------|--------------|-----|-----------|-----|
|                                       | Month        | YTD | Month     | YTD |
| <b>7.6 KEEPING OF ANIMALS</b>         |              |     |           |     |
| No of complaints                      | 0            | 6   | 1         | 10  |
| No resolved                           | 0            | 6   | 2         | 10  |
| No recurring                          | 0            | 0   | 1         | 2   |
| Maximum response time (target 5 days) | N/A          | 6   | 2         | 2   |
| No of directives issued               | 0            | 0   | 1         | 9   |
| <b>7.7 PEST CONTROL</b>               |              |     |           |     |
| No of complaints                      | 1            | 4   | 2         | 8   |
| No resolved                           | 1            | 4   | 1         | 8   |
| No recurring                          | 0            | 1   | 0         | 1   |
| Maximum response time (target 5 days) | 1            | 2   | 2         | 2   |
| No of directives issued               | 0            | 0   | 0         | 4   |
| <b>7.8 HOUSING</b>                    |              |     |           |     |
| No of complaints                      | 0            | 8   | 2         | 14  |
| No resolved                           | 0            | 8   | 2         | 13  |
| No recurring                          | 0            | 0   | 0         | 0   |
| Maximum response time (target 5 days) | N/A          | 3   | 2         | 3   |
| No of directives issued               | 0            | 4   | 1         | 7   |
| <b>7.9 EFFLUENT DISCHARGE</b>         |              |     |           |     |
| No of complaints                      | 1            | 11  | 2         | 8   |
| No resolved                           | 1            | 11  | 0         | 6   |
| No recurring                          | 0            | 0   | 0         | 1   |
| Maximum response time (target 5 days) | 3            | 3   | 1         | 1   |
| No of directives issued               | 0            | 5   | 1         | 3   |
| <b>7.10 DUST</b>                      |              |     |           |     |
| No of complaints                      | 0            | 6   | 0         | 7   |
| No resolved                           | 0            | 6   | 1         | 7   |
| No recurring                          | 0            | 1   | 0         | 2   |
| Maximum response time (target 5 days) | N/A          | 3   | N/A       | 2   |
| No of directives issued               | 0            | 0   | 0         | 6   |
| <b>7.11 SMOKE</b>                     |              |     |           |     |
| No of complaints                      | 3            | 11  | 5         | 21  |
| No resolved                           | 3            | 11  | 5         | 21  |
| No recurring                          | 0            | 0   | 0         | 2   |
| Maximum response time (target 5 days) | 1            | 2   | 5         | 5   |
| No of directives issued               | 2            | 3   | 2         | 6   |
| <b>7.12 ODOUR</b>                     |              |     |           |     |
| No of complaints                      | 0            | 11  | 0         | 7   |
| No resolved                           | 0            | 9   | 1         | 7   |
| No recurring                          | 0            | 1   | 0         | 1   |
| Maximum response time (target 5 days) | N/A          | 2   | N/A       | 1   |
| No of directives issued               | 0            | 7   | 0         | 6   |
| <b>7.13 OTHER</b>                     |              |     |           |     |
| No of complaints                      | 1            | 24  | 1         | 19  |
| No resolved                           | 1            | 23  | 1         | 19  |
| No recurring                          | 0            | 2   | 0         | 4   |
| Maximum response time (target 5 days) | 1            | 4   | 1         | 1   |
| No of directives issued               | 0            | 10  | 0         | 3   |

**HEALTH SERVICES MANAGER'S REPORT TO THE CITY'S ENVIRONMENTAL  
 HEALTH PLAN FOR THE MONTH OF JUNE 2005**

**8 ADMINISTRATIVE TASKS**

Local law review (due July)  
 Procedure Manual reviewed (due November)  
 Pamphlet stocks audited (due monthly)  
     Head Lice  
     Needle & Syringe Disposal  
     Alcohol & Health  
     Tobacco & Health  
     Drug & solvent Abuse  
     Other (as per Department of Health catalogue)  
 Sharps Register maintenance checked (due monthly)  
 Sharps containers checked (due monthly)

| Current Year |     | Last Year |     |
|--------------|-----|-----------|-----|
| Month        | YTD | Month     | YTD |
| 0            | 1   | 0         | 1   |
| 0            | 1   | 0         | 1   |
| 0            | 8   | 1         | 6   |
| 0            | 8   | 1         | 6   |
| 0            | 8   | 1         | 6   |
| 0            | 8   | 1         | 6   |
| 0            | 8   | 1         | 6   |
| 0            | 8   | 1         | 6   |
| 0            | 8   | 1         | 11  |
| 0            | 10  | 1         | 8   |

**9. ACTION TAKEN UNDER DELEGATED AUTHORITY (PARTS IV, V, VII or VIII of the Health Act, Caravan Parks and Camping Grounds Act, Regulations, Local Laws and Council Policy)**

Nil.

**10. LEGAL ACTION**

| Name         | Address   | Asst N° | Offence   | Status                                |
|--------------|---|---------|---|---------------------------------------|
| Coles – Myer | Coles Supermarket,<br>Armadale Shopping<br>City | A194629 | Sale of food that is labelled in a false or misleading manner, contrary to the provisions of Section 246Q of the <i>Health Act 1911</i> . | Adjourned for hearing 11 August 2005. |

***PLANNING SERVICES MANAGER'S REPORT FOR THE MONTH OF JUNE 2005***

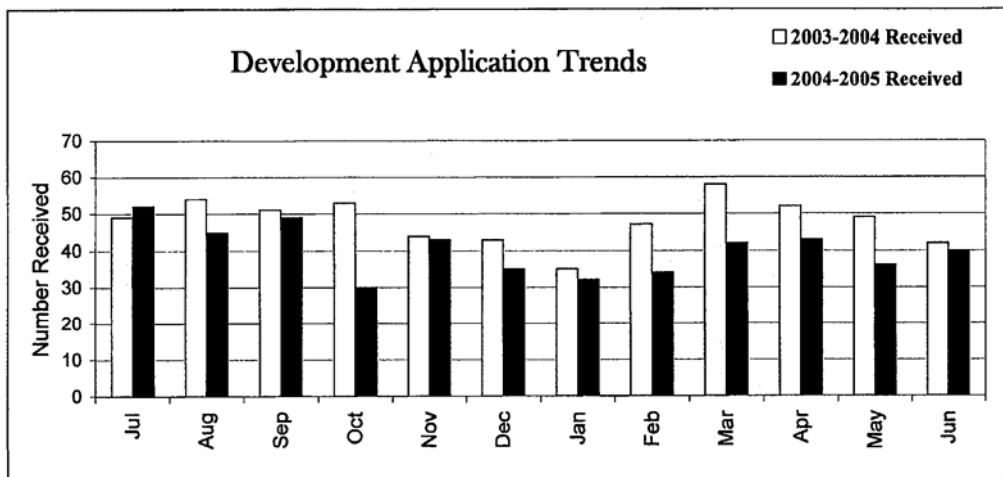
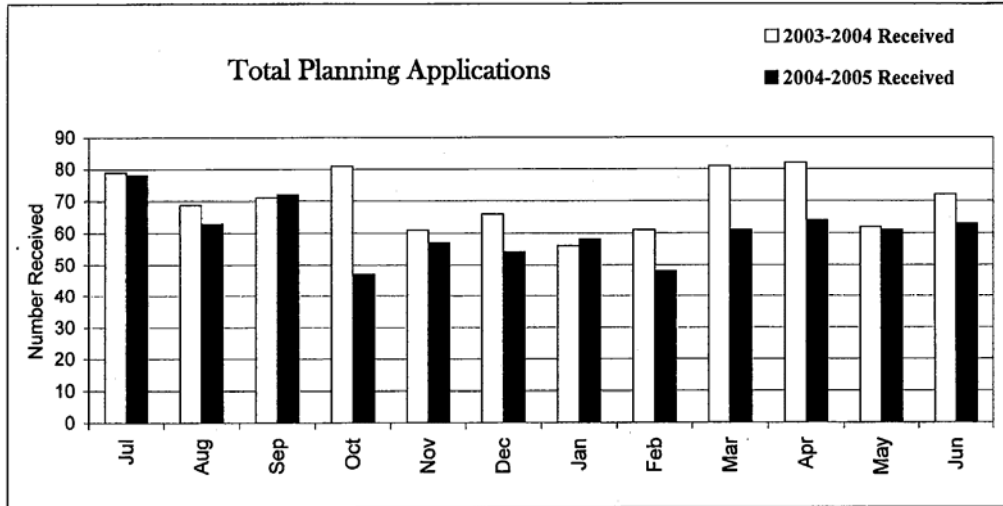
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REF : TJB

| PLANNING DEPT MONTHLY STATISTICS |       | Development Applications |                                      | * Subdivision Applications |                             | * Scheme Amendments |                             | Sign Applications |                                      | Home Occupation Permits |                                      | Truck Parking Permits |                                      | TOTAL                          |                             |
|----------------------------------|-------|--------------------------|--------------------------------------|----------------------------|-----------------------------|---------------------|-----------------------------|-------------------|--------------------------------------|-------------------------|--------------------------------------|-----------------------|--------------------------------------|--------------------------------|-----------------------------|
|                                  |       | Number Received          | Number Approved / Refused by Council | Number Received            | Number Processed by Council | Number Initiated    | Number Processed by Council | Number Received   | Number Approved / Refused by Council | Number Received         | Number Approved / Refused by Council | Number Received       | Number Approved / Refused by Council | ** Number Received / Initiated | Number Processed by Council |
| Jul                              | 2003  | 49                       | 58                                   | 2                          | 2                           | 0                   | 0                           | 2                 | 1                                    | 19                      | 13                                   | 7                     | 5                                    | 79                             | 79                          |
| Jul                              | 2004  | 52                       | 54                                   | 4                          | 10                          | 0                   | 2                           | 1                 | 2                                    | 16                      | 17                                   | 5                     | 1                                    | 78                             | 86                          |
| Aug                              | 2003  | 54                       | 39                                   | 2                          | 7                           | 2                   | 0                           | 0                 | 2                                    | 8                       | 10                                   | 3                     | 3                                    | 69                             | 61                          |
| Aug                              | 2004  | 45                       | 39                                   | 1                          | 4                           | 3                   | 2                           | 4                 | 1                                    | 9                       | 7                                    | 1                     | 3                                    | 63                             | 56                          |
| Sep                              | 2003  | 51                       | 59                                   | 1                          | 2                           | 2                   | 1                           | 1                 | 0                                    | 12                      | 10                                   | 4                     | 1                                    | 71                             | 73                          |
| Sep                              | 2004  | 49                       | 49                                   | 6                          | 2                           | 1                   | 1                           | 2                 | 4                                    | 12                      | 11                                   | 2                     | 0                                    | 72                             | 67                          |
| Oct                              | 2003  | 53                       | 40                                   | 8                          | 4                           | 1                   | 1                           | 3                 | 2                                    | 13                      | 12                                   | 3                     | 3                                    | 81                             | 62                          |
| Oct                              | 2004  | 30                       | 30                                   | 5                          | 1                           | 1                   | 0                           | 3                 | 0                                    | 5                       | 10                                   | 3                     | 2                                    | 47                             | 43                          |
| Nov                              | 2003  | 44                       | 44                                   | 5                          | 1                           | 1                   | 2                           | 0                 | 1                                    | 10                      | 6                                    | 1                     | 3                                    | 61                             | 57                          |
| Nov                              | 2004  | 43                       | 53                                   | 5                          | 5                           | 0                   | 0                           | 4                 | 4                                    | 5                       | 2                                    | 0                     | 3                                    | 57                             | 67                          |
| Dec                              | 2003  | 43                       | 47                                   | 10                         | 6                           | 0                   | 1                           | 0                 | 1                                    | 11                      | 14                                   | 2                     | 2                                    | 66                             | 71                          |
| Dec                              | 2004  | 35                       | 50                                   | 6                          | 4                           | 0                   | 0                           | 3                 | 4                                    | 9                       | 4                                    | 1                     | 1                                    | 54                             | 63                          |
| Jan                              | 2004  | 35                       | 26                                   | 6                          | 3                           | 0                   | 0                           | 4                 | 2                                    | 11                      | 12                                   | 0                     | 2                                    | 56                             | 45                          |
| Jan                              | 2005  | 32                       | 17                                   | 9                          | 10                          | 0                   | 1                           | 5                 | 2                                    | 12                      | 5                                    | 0                     | 0                                    | 58                             | 35                          |
| Feb                              | 2004  | 47                       | 42                                   | 4                          | 8                           | 1                   | 0                           | 1                 | 0                                    | 6                       | 7                                    | 2                     | 0                                    | 61                             | 57                          |
| Feb                              | 2005  | 34                       | 29                                   | 5                          | 6                           | 0                   | 1                           | 3                 | 3                                    | 5                       | 11                                   | 1                     | 0                                    | 48                             | 50                          |
| Mar                              | 2004  | 58                       | 42                                   | 7                          | 7                           | 1                   | 1                           | 6                 | 1                                    | 7                       | 10                                   | 2                     | 2                                    | 81                             | 63                          |
| Mar                              | 2005  | 42                       | 40                                   | 8                          | 8                           | 0                   | 1                           | 2                 | 4                                    | 6                       | 6                                    | 3                     | 1                                    | 61                             | 60                          |
| Apr                              | 2004  | 52                       | 39                                   | 10                         | 5                           | 1                   | 1                           | 4                 | 3                                    | 13                      | 11                                   | 2                     | 2                                    | 82                             | 61                          |
| Apr                              | 2005  | 43                       | 38                                   | 5                          | 4                           | 0                   | 0                           | 1                 | 1                                    | 13                      | 18                                   | 2                     | 4                                    | 64                             | 65                          |
| May                              | 2004  | 49                       | 45                                   | 5                          | 12                          | 0                   | 0                           | 1                 | 2                                    | 6                       | 5                                    | 1                     | 1                                    | 62                             | 65                          |
| May                              | 2005  | 36                       | 52                                   | 7                          | 3                           | 0                   | 0                           | 6                 | 3                                    | 12                      | 13                                   | 0                     | 2                                    | 61                             | 73                          |
| Jun                              | 2004  | 42                       | 39                                   | 7                          | 5                           | 1                   | 1                           | 7                 | 2                                    | 13                      | 8                                    | 2                     | 0                                    | 72                             | 55                          |
| Jun                              | 2005  | 40                       | 28                                   | 4                          | 8                           | 0                   | 0                           | 4                 | 4                                    | 14                      | 13                                   | 1                     | 1                                    | 63                             | 54                          |
| Total                            | 03/04 | 577                      | 520                                  | 67                         | 62                          | 10                  | 8                           | 29                | 17                                   | 129                     | 118                                  | 29                    | 24                                   | 841                            | 749                         |
| Total                            | 04/05 | 481                      | 479                                  | 65                         | 65                          | 5                   | 8                           | 38                | 32                                   | 118                     | 117                                  | 19                    | 18                                   | 726                            | 719                         |

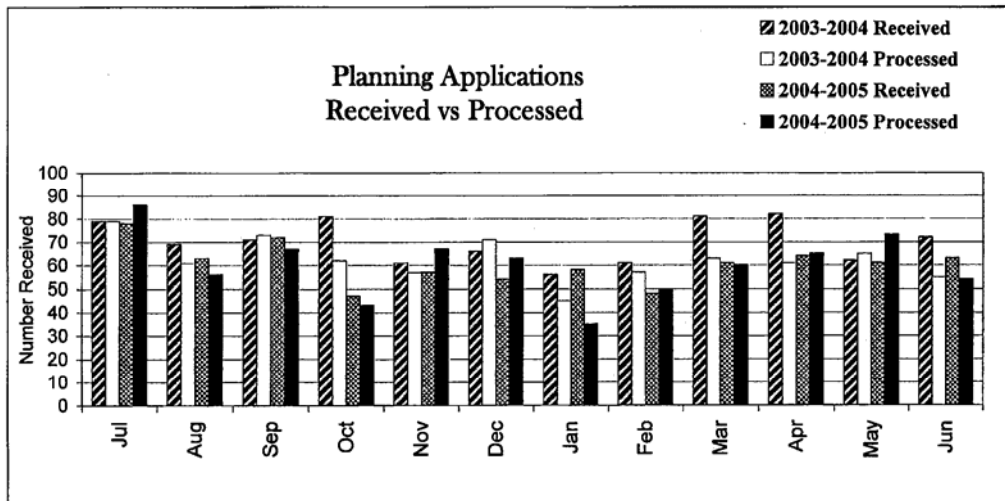
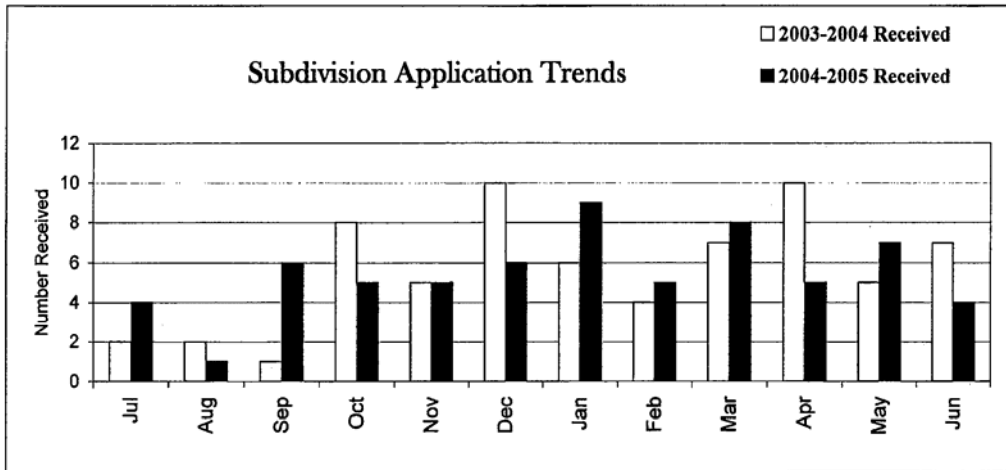
Notes -

- \* Subdivision Applications and Scheme Amendment figures represent the number of applications processed by City of Armadale and not the approval of these applications by the WAPC.
- \* Total number of applications received includes applications that have been cancelled or withdrawn.

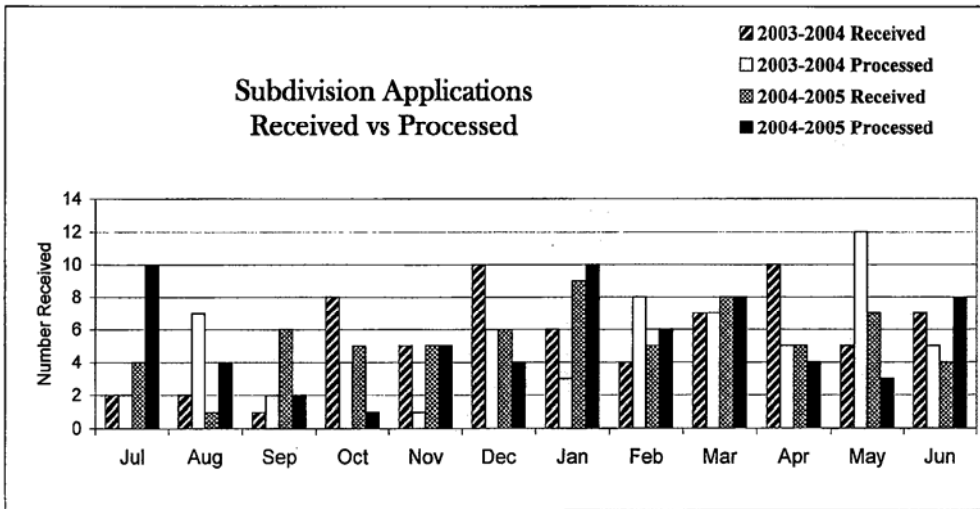
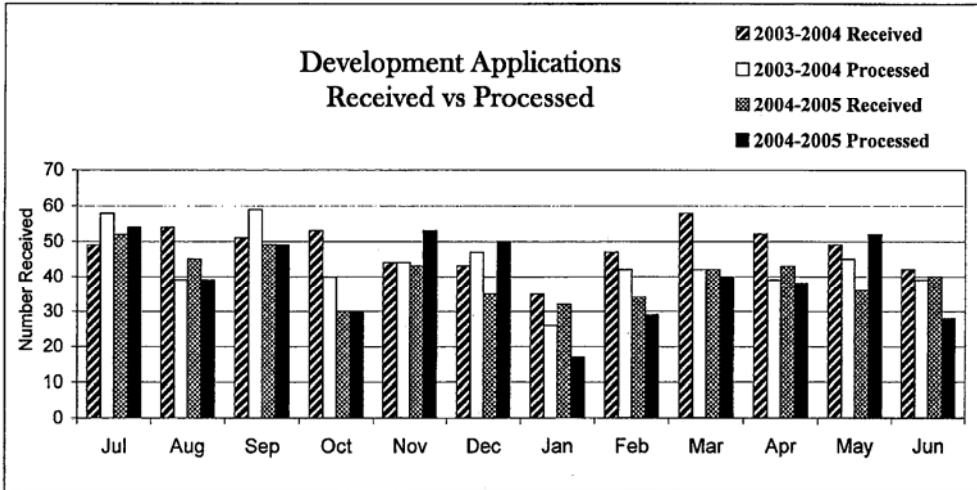
**PLANNING SERVICES MANAGER'S REPORT FOR THE MONTH OF JUNE 2005**



**PLANNING SERVICES MANAGER'S REPORT FOR THE MONTH OF JUNE 2005**



**PLANNING SERVICES MANAGER'S REPORT FOR THE MONTH OF JUNE 2005**



**AUTHORITY**

**City of Armadale  
Planning Applications Monthly Statistics**

Received or Determined  
1/06/2005 to 30/06/2005



Print Date: 25/07/2005 1:45:35PM

City of Armadale Live Database

Double click onto the Application to access receipt and fee information

**Development Application**

**Received**

Planning Application Description

1040 - Home Occupation Renewal

Applications

Rec. Amt

200

5

| App. No       | Rec. Amt | Owner Name | Description                       | Primary Property        | Applicant Name | Applicant Address        | Value | Rec. Dt  | Clsd Dt  | Determined |
|---------------|----------|------------|-----------------------------------|-------------------------|----------------|--------------------------|-------|----------|----------|------------|
| 288/1         | 50       |            | Home Occupation Renewal - BAO for | 4 Dryandra WY ARMADALE  | V De Domenico  | 4 Dryandra Way Armadale  | 0     | 24/06/05 | 04/07/05 | Approved   |
| 289/1         |          |            | Home Occupation Renewal - To      | 4 Lobelia ST ROLEYSTONE | M J Thomas     | 4 Lobelia Street         | 0     | 24/06/05 | 04/07/05 | Approved   |
| 300/1         | 50       |            | Home Occupation Renewal - BAO and | 26 Eianora RD ARMADALE  | P R Cox        | 26 Eianora Road ARMADALE | 0     | 27/06/05 | 04/07/05 | Approved   |
| 301/1         | 50       |            | Home Occupation Renewal - To      | 6 Nowra PL KELMSCOTT    | D L Campey     | 6 Nowra Place KELMSCOTT  | 0     | 27/06/05 | 04/07/05 | Approved   |
| 304/1         | 50       | D Bosley   | Home Occupation Renewal - To      | 30 Peet RD ROLEYSTONE   | D Bosley       | 30 Peet Road ROLEYSTONE  | 0     | 29/06/05 | 04/07/05 | Approved   |
| <b>Total:</b> |          |            | 1040 - Home Occupation Renewal    |                         |                |                          |       |          |          |            |

1093 - Incidental Development

5

| App. No       | Rec. Amt | Owner Name   | Description                           | Primary Property                | Applicant Name       | Applicant Address          | Value   | Rec. Dt  | Clsd Dt  | Determined |
|---------------|----------|--------------|---------------------------------------|---------------------------------|----------------------|----------------------------|---------|----------|----------|------------|
| 277/1         |          | T D Walsh    | Incidental Development - Family Room  | 19 Palm RD ROLEYSTONE           | Asby Home            | 12 Nowra Place KELMSCOTT   | 105,413 | 10/06/05 | 05/07/05 | Approved   |
| 288/1         |          | L Hardy      | Incidental Development (shed) and     | 52 Richon HTS MT RICHON         | L Hardy              | 52 Richon His Mt Richon WA | 12,000  | 17/06/05 | 15/07/05 | Approved   |
| 306/1         |          | H H Van Duy  | Incidental Development - Family room  | 31 St Georges AV CHAMPION LAKES | H H Van Duy          | 31 St Georges Avenue       | 20,000  | 27/06/05 | 05/07/05 | Approved   |
| 309/1         |          | P Edwards    | Incidental Development - Carport with | 21 Tyers RD ROLEYSTONE          | Highline Building    | 9 Felspar Street           | 7,238   | 29/06/05 | 06/07/05 | Approved   |
| 311/1         |          | A D Nicholas | Incidental Development - Carport      | 168 Streich AV KELMSCOTT        | Jim Killey's Outdoor | Unit 1/1 Tinga Place       | 1,608   | 29/06/05 | 06/07/05 | Approved   |
| <b>Total:</b> |          |              | 1093 - Incidental Development         |                                 |                      |                            |         |          |          |            |

1094 - Development Envelope Modification

1

| App. No       | Rec. Amt | Owner Name | Description                              | Primary Property        | Applicant Name | Applicant Address          | Value | Rec. Dt  | Clsd Dt  | Determined |
|---------------|----------|------------|--|-------------------------|----------------|----------------------------|-------|----------|----------|------------|
| 288/1         |          | L Hardy    | Incidental Development (shed) and        | 52 Richon HTS MT RICHON | L Hardy        | 52 Richon His Mt Richon WA | 0     | 17/06/05 | 15/07/05 | Approved   |
| <b>Total:</b> |          |            | 1094 - Development Envelope Modification |                         |                |                            |       |          |          |            |

1097 - Industry - General

1

| App. No       | Rec. Amt | Owner Name | Description               | Primary Property      | Applicant Name | Applicant Address           | Value   | Rec. Dt  | Clsd Dt  | Determined |
|---------------|----------|------------|---------------------------|-----------------------|----------------|-----------------------------|---------|----------|----------|------------|
| 261/1         |          | G L Cooper | Industry - General        | 0 Hendon WY KELMSCOTT | G L Cooper     | 5 Guinivere Wy Westfield WA | 300,000 | 01/06/05 | 19/07/05 | Approved   |
| <b>Total:</b> |          |            | 1097 - Industry - General |                       |                |                             |         |          |          |            |

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Development Application

**Received**

Planning Application Description

Rec. Amt Applications

1099 - Single House

3

896

| App. No | Rec. Amt | Owner Name  | Description  | Primary Property           | Applicant Name       | Applicant Address         | Value   | Rec. Dt  | Cled Dt  | Determined |
|---------|----------|-------------|--------------|----------------------------|----------------------|---------------------------|---------|----------|----------|------------|
| 263/1   | 554      | G West      | Single House | 140 Heritage DR ROLEYSTONE | Perceptions the Home | 4 Gould Street OSBORNE    | 241,008 | 03/06/05 | 14/07/05 | Approved   |
| 276/1   | 341      | J P Copland | Single House | 0 Hanlin RD FORRESTDALE    | Content Living       | Unit 21/0/396 Scarborough | 148,341 | 13/06/05 | 08/07/05 | Approved   |
| 284/1   |          | J H Mulder  | Single House | 3 Blissett DR BEDFORDALE   | Seacrest Homes       | 69 Challenge Blvd Wangara | 297,000 | 16/06/05 | 13/07/05 | Approved   |

Total: 1099 - Single House

3

896

Total: Received

14

1,096

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**Development Application**

**Received & Closed**

| Planning Application Description            |            | Rec. Amt  | Applications | Value                           | Rec. Dt         | Clsd Dt              | Determined      |
|---|------------|-----------|--------------|---------------------------------|-----------------|----------------------|-----------------|
| 1021 - Commercial Vehicle Parking (Renewal) |            | 50        | 1            | 0                               | 08/06/05        | 14/06/05             | Approved        |
| App. No                                     | Owner Name | Rec. Amt  | Owner Name   | Primary Property                | Applicant Name  | Applicant Address    |                 |
| 265/1                                       | 50         | 50        | M E Harding  | 17 St Georges AV CHAMPION LAKES | M E Harding     | 17 St Georges Avenue |                 |
| Description                                 |            |           |              |                                 |                 |                      |                 |
| Commercial Vehicle Parking                  |            |           |              |                                 |                 |                      |                 |
| 1021 - Commercial Vehicle Parking (Renewal) |            | 50        | 1            |                                 |                 |                      |                 |
| <b>Total:</b>                               |            | <b>50</b> | <b>1</b>     | <b>0</b>                        | <b>08/06/05</b> | <b>14/06/05</b>      | <b>Approved</b> |

**1039 - Home Occupation**

| App. No       | Owner Name | Rec. Amt  | Owner Name | Primary Property         | Applicant Name | Applicant Address         | Value    | Rec. Dt         | Clsd Dt         | Determined      |
|---------------|------------|-----------|------------|--------------------------|----------------|---------------------------|----------|-----------------|-----------------|-----------------|
| 266/1         |            |           |            | 16 Contour RD ROLEYSTONE | M T Lamont     | 16 Contour Road           | 0        | 07/06/05        | 13/06/05        | Approved        |
| 278/1         |            |           |            | 4 Mogo ST ARMADALE       | B M Parkinson  | 4 Mogo Street ARMADALE    | 0        | 09/06/05        | 16/06/05        | Approved        |
| 281/1         |            |           |            | 9 Burrows ST ARMADALE    | J Zamora       | 9 Burrows Street ARMADALE | 0        | 14/06/05        | 17/06/05        | Approved        |
| <b>Total:</b> |            | <b>50</b> | <b>3</b>   |                          |                |                           | <b>0</b> | <b>07/06/05</b> | <b>17/06/05</b> | <b>Approved</b> |

**1040 - Home Occupation Renewal**

| App. No       | Owner Name | Rec. Amt   | Owner Name | Primary Property           | Applicant Name  | Applicant Address          | Value    | Rec. Dt         | Clsd Dt         | Determined      |
|---------------|------------|------------|------------|----------------------------|-----------------|----------------------------|----------|-----------------|-----------------|-----------------|
| 269/1         |            |            |            | 13 Lantana WY WESTFIELD    | K S Woo         | 13 Lantana Way WESTFIELD   | 0        | 07/06/05        | 14/06/05        | Approved        |
| 273/1         |            |            |            | 46 Farmer AV BROOKDALE     | L R Openshaw    | 46 Farmer Avenue           | 0        | 09/06/05        | 14/06/05        | Approved        |
| 274/1         |            |            |            | 31 Rubida RISE ROLEYSTONE  | J L Kelly Pages | 31 Rubida Rise             | 0        | 09/06/05        | 14/06/05        | Approved        |
| 279/1         |            |            |            | 57 School RD KARRAGULLEN   | T Den Haan      | 57 School Road             | 0        | 15/06/05        | 17/06/05        | Approved        |
| 280/1         |            |            |            | 16 Turner PL KELMSCOTT     | A D Webb        | 16 Turner Place            | 0        | 15/06/05        | 17/06/05        | Approved        |
| 296/1         |            |            |            | 124 Brown CR SEVILLE GROVE | M J Winwood     | 124 Brown Crescent SEVILLE | 0        | 23/06/05        | 24/06/05        | Approved        |
| <b>Total:</b> |            | <b>200</b> | <b>6</b>   |                            |                 |                            | <b>0</b> | <b>07/06/05</b> | <b>24/06/05</b> | <b>Approved</b> |

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Development Application

**Received & Closed**

Planning Application Description

1093 - Incidental Development

| App. No       | Rec. Amt    | Owner Name                      | Description                           | Primary Property                 | Applicant Name         | Applicant Address         | Value      | Rec. Dt  | Cisd Dt  | Determined |
|---------------|-------------|---------------------------------|---------------------------------------|----------------------------------|------------------------|---------------------------|------------|----------|----------|------------|
| 257/1         | 100         | T H Andrews                     | Incidental Development - Carport with | 18 Aloia ST KELMSCOTT            | Heritage Outdoor       | 11 Davison Street         | 3,859      | 02/06/05 | 28/06/05 | Approved   |
| 262/1         | 100         | M S Freer                       | Incidental Development - Patio        | 4025 Dale RD ARMADALE            | Heritage Outdoor       | 11 Davison Street         | 2,350      | 03/06/05 | 07/06/05 | Approved   |
| 267/1         | 76          | D A Hill                        | Incidental Development - Gazebo       | 76 Wymond RD ROLEYSTONE          | D A Hill               | 76 Wymond Road            | 1,650      | 07/06/05 | 09/06/05 | Approved   |
| 268/1         | 86          | Swan Christian                  | Incidental Development - Replace      | Admiral RD BEDFORDALE            | Ian Anderson Architect | 86 Admiral Rd Bedfordale  | 120,000    | 07/06/05 | 30/06/05 | Approved   |
| 271/1         | 15          | J F Peberdy                     | Incidental Development - Patio        | 15 Frances Gregory DR BEDFORDALE | J F Peberdy            | 15 Frances Gregory Drive  | 9,000      | 08/06/05 | 14/06/05 | Approved   |
| 275/1         | 19          | D M Pyke                        | Incidental Development - Garage       | 19 Frances Gregory DR BEDFORDALE | Coastline Sheds        | Lot 101 Byron Rd Armadale | 6,105      | 10/06/05 | 23/06/05 | Approved   |
| 285/1         | 86          | J B Hanley                      | Incidental Development - Convert      | 86 Gardiner RD KARRAGULLEN       | J B Hanley             | 46 Smiths Avenue          | 12,000     | 16/06/05 | 22/06/05 | Approved   |
| 295/1         | 5           | P Radley                        | Incidental Development - Gazebo       | 5 Dumas DR BEDFORDALE            | P Radley               | 5 Dumas Drive             | 9,500      | 21/06/05 | 23/06/05 | Approved   |
| 297/1         | 4           | N J Strangeway                  | Incidental Development - Garage       | 4 Pridmore PL BEDFORDALE         | Highline Building      | 9 Felspar Street          | 5,120      | 24/06/05 | 28/06/05 | Approved   |
| <b>Total:</b> | <b>1093</b> | <b>- Incidental Development</b> |                                       |                                  |                        |                           | <b>250</b> |          | <b>9</b> |            |

1094 - Development Envelope Modification

Planning Application Description

1094 - Development Envelope Modification

1099 - Single House

| App. No       | Rec. Amt    | Owner Name                                 | Description                       | Primary Property                   | Applicant Name      | Applicant Address       | Value      | Rec. Dt  | Cisd Dt   | Determined |
|---------------|-------------|--|-----------------------------------|------------------------------------|---------------------|-------------------------|------------|----------|-----------|------------|
| 252/1         | 100         | R A Buttigieg                              | Development Envelope Modification | 16 Albens VALE ROLEYSTONE          | Tangent/Nominees    | 242 Leach Hwy Myaree WA | 0          | 01/06/05 | 28/06/05  | Approved   |
| <b>Total:</b> | <b>1094</b> | <b>- Development Envelope Modification</b> |                                   |                                    |                     |                         | <b>100</b> |          | <b>1</b>  |            |
| <b>Total:</b> | <b>1099</b> | <b>- Single House</b>                      |                                   |                                    |                     |                         | <b>230</b> |          | <b>2</b>  |            |
| 260/1         | 230         | B Rhoades                                  | Single House                      | 16167-69 Braemore ST SEVILLE GROVE | Jaxon Constructions | 4 Gweyfred Road SOUTH   | 100,000    | 02/06/05 | 21/06/05  | Approved   |
| 291/1         | S D Bale    | S D Bale                                   | Single House                      | 47 Waterwheel RD N BEDFORDALE      | S D Bale            | 10 View Street          | 170,000    | 22/06/05 | 23/06/05  | Approved   |
| <b>Total:</b> | <b>1099</b> | <b>- Single House</b>                      |                                   |                                    |                     |                         | <b>230</b> |          | <b>2</b>  |            |
| <b>Total:</b> |             | <b>Received &amp; Closed</b>               |                                   |                                    |                     |                         | <b>830</b> |          | <b>22</b> |            |

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**Development Application**

**Closed**

| Planning Application Description |                  | Rec. Amt                                | Applications            |
|----------------------------------|------------------|---|-------------------------|
| <b>1015 - Change of Use</b>      |                  |   | <b>3</b>                |
| App. No                          | Rec. Amt         | Owner Name                              | Description             |
| 78/1                             | Armadale Noongar | Change of Use and Educational           | 0 Albany HWY BEDFORDALE |
| 151/1                            | S J Crickmore    | Change of Use and Family Day Care       | 10 Benjamin ST ARMADALE |
| 238/1                            | A S Pracilio     | Change of Use - Plastic Fabrication and | 3/47 Brant RD KELMSCOTT |
| <b>Total:</b>                    |                  | <b>1015 - Change of Use</b>             | <b>3</b>                |

| Primary Property        |                      | Value | Rec. Dt  | Clsd Dt  | Determined |
|-------------------------|----------------------|-------|----------|----------|------------|
| 0 Albany HWY BEDFORDALE | Hocking Planning and | 0     | 25/02/05 | 28/06/05 | Approved   |
| 10 Benjamin ST ARMADALE | S J Crickmore        | 0     | 04/04/05 | 02/06/05 | Approved   |
| 3/47 Brant RD KELMSCOTT | I R Davis            | 0     | 24/05/05 | 16/06/05 | Approved   |
| <b>Total:</b>           |                      |       |          |          |            |

**1026 - Dam Construction**

115

| Primary Property     |            | Value  | Rec. Dt  | Clsd Dt  | Determined |
|----------------------|------------|--------|----------|----------|------------|
| 0 Peet RD ROLEYSTONE | S Saffioti | 50,000 | 29/03/05 | 29/06/05 | Approved   |
| <b>Total:</b>        |            |        |          |          |            |

**1027 - Educational Establishment**

115

| Primary Property        |                      | Value | Rec. Dt  | Clsd Dt  | Determined |
|-------------------------|----------------------|-------|----------|----------|------------|
| 0 Albany HWY BEDFORDALE | Hocking Planning and | 0     | 25/02/05 | 28/06/05 | Approved   |
| <b>Total:</b>           |                      |       |          |          |            |

**1029 - Family Day Care**

1

| Primary Property        |               | Value | Rec. Dt  | Clsd Dt  | Determined |
|-------------------------|---------------|-------|----------|----------|------------|
| 10 Benjamin ST ARMADALE | S J Crickmore | 0     | 04/04/05 | 02/06/05 | Approved   |
| <b>Total:</b>           |               |       |          |          |            |

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**Development Application**

**Closed**

Planning Application Description

1039 - Home Occupation

Rec. Amt Applications

1

| App. No | Rec. Amt | Owner Name | Description                | Primary Property         | Applicant Name | Applicant Address  | Value | Rec. Dt  | Closed Dt | Determined |
|---------|----------|------------|----------------------------|--------------------------|----------------|--------------------|-------|----------|-----------|------------|
| 240/1   |          |            | Home Occupation - Drafting | 18 Fountains CT ARMADALE | K Oakland      | 18 Fountains Court | 0     | 23/05/05 | 02/06/05  | Approved   |

Total: 1039 - Home Occupation

1040 - Home Occupation Renewal

50

| App. No | Rec. Amt | Owner Name | Description                     | Primary Property         | Applicant Name | Applicant Address        | Value | Rec. Dt  | Closed Dt | Determined |
|---------|----------|------------|---------------------------------|--------------------------|----------------|--------------------------|-------|----------|-----------|------------|
| 236/1   | 50       |            | Home Occupation Renewal         | 79 Doorigo RD ARMADALE   | F R Whitehead  | 79 Doorigo Road ARMADALE | 0     | 23/05/05 | 02/06/05  | Approved   |
| 255/1   |          |            | Home Occupation Renewal - Breed | 24 Greengage CT ARMADALE | J M Scott      | 24 Greengage Court       | 0     | 31/05/05 | 03/06/05  | Approved   |
| 256/1   |          |            | Home Occupation Renewal - Breed | 14 Argyl CL WESTFIELD    | M A Whyte      | 14 Argyl Close WESTFIELD | 0     | 31/05/05 | 03/06/05  | Approved   |

Total: 1040 - Home Occupation Renewal

1084 - Trade Display

1

| App. No | Rec. Amt | Owner Name         | Description                   | Primary Property               | Applicant Name | Applicant Address | Value | Rec. Dt  | Closed Dt | Determined |
|---------|----------|--------------------|-------------------------------|--------------------------------|----------------|-------------------|-------|----------|-----------|------------|
| 161/1   |          | Selom Nominees Pty | Trade Display - Machinery and | 261 South Western HWY ARMADALE | P Van Dyke     | 107 Twelfth Road  | 0     | 08/04/05 | 02/06/05  | Approved   |

Total: 1084 - Trade Display

1093 - Incidental Development

1,660

| App. No | Rec. Amt | Owner Name         | Description                            | Primary Property            | Applicant Name     | Applicant Address        | Value   | Rec. Dt  | Closed Dt | Determined |
|---------|----------|--------------------|--|-----------------------------|--------------------|--------------------------|---------|----------|-----------|------------|
| 178/1   | 1,510    | Carey Baptist      | Incidental Development - Indoor        | 51 Wright RD FORRESTDALE    | T & Z Pty Ltd      | 51 Wright Rd Forrestdale | 700,000 | 15/04/05 | 13/06/05  | Approved   |
| 194/1   |          | Heritage Christian | Incidental Development - Transportable | 26 Champion DR ARMADALE     | R D Bills          | 1 Admar Close SEVILLE    | 11,000  | 21/04/05 | 28/06/05  | Approved   |
| 225/1   |          | 100 K M Beattie    | Single House and Incidental            | 0 Narbethong RD BEDFORDDALE | Rammed Earth Homes | 890 Albany Hwy EAST      | 0       | 12/05/05 | 27/06/05  | Approved   |
| 247/1   |          | T L Wilkin         | Incidental Development-First Floor     | 15 Brant RD KELMSCOTT       | L Sherman          | Lot 19 Westfield Road    | 60,000  | 27/05/05 | 29/06/05  | Approved   |
| 250/1   |          | 50 N B Husbands    | Incidental Development - Garage        | 4 Ferguson RD KARRAGULLEN   | N B Husbands       | 4 Ferguson Road          | 9,900   | 30/05/05 | 14/06/05  | Approved   |

Total: 1093 - Incidental Development

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**Closed**

*Planning Application Description*

| App. No       | Rec. Amt | Owner Name      | Description  | Primary Property   | Rec. Amt | Applications | Applicant Name                   | Applicant Address                                    | Value | Rec. Dt  | Clsd Dt  | Determined |
|---------------|----------|-----------------|--|--|----------|--------------|----------------------------------|--|-------|----------|----------|------------|
| 210/1         |          | 100 K M Beattie | Development Envelope Modification<br>Single House and Incidental | 639 Brookton HWY ROLYSTONE<br>0 Narbethong RD BEDFORDALE | 100      | 2            | M R Bilson<br>Rammed Earth Homes | Section 51b See Rates Officer<br>890 Albany Hwy EAST | 0     | 10/05/05 | 13/06/05 | Approved   |
| <b>Total:</b> |          |                 | 1094 - Development Envelope Modification                         |  | 100      | 2            |                                  |  | 0     | 12/05/05 | 27/06/05 | Approved   |

**1098 - Grouped Dwellings**

| App. No       | Rec. Amt | Owner Name       | Description                          | Primary Property       | Rec. Dt  | Clsd Dt  | Determined |
|---------------|----------|------------------|--------------------------------------|------------------------|----------|----------|------------|
| 191/1         | 252      | 252 G J Gielingh | Grouped Dwellings - Additional House | 4 Pindari CT KELMSCOTT | 22/04/05 | 29/06/05 | Approved   |
| <b>Total:</b> | 252      |                  | 1098 - Grouped Dwellings             |                        | 1        |          |            |

**1099 - Single House**

| App. No       | Rec. Amt | Owner Name         | Description                 | Primary Property             | Rec. Dt  | Clsd Dt  | Determined |
|---------------|----------|--------------------|-----------------------------|------------------------------|----------|----------|------------|
| 166/1         | 183,325  | Lomos Nominees Pty | Single House                | 16 Carliland CT BEDFORDALE   | 20/04/05 | 14/06/05 | Approved   |
| 195/1         | 251,648  | 579 M W Cheney     | Single House                | 10 Country Club AV ROLYSTONE | 22/04/05 | 02/06/05 | Approved   |
| 213/1         | 209,944  | 483 M Tyack        | Single House                | 4 Carliland CT BEDFORDALE    | 06/05/05 | 02/06/05 | Approved   |
| 225/1         | 286,152  | 100 K M Beattie    | Single House and Incidental | 0 Narbethong RD BEDFORDALE   | 12/05/05 | 27/06/05 | Approved   |
| <b>Total:</b> | 1,162    |                    | 1099 - Single House         |                              | 4        |          |            |

**Total: Closed**

**Total: Development Application**

**Grand Total: 5,264**

**55**

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**TOWN PLANNING SCHEME NO.2 & NO.3 – SCHEME AMENDMENT ACTION TABLE**

| No. | Street & Proposal  | Initiation        | Documentation & Costs | Environmental Review Required 28 days                   | Submissions Open | Submissions Closed | Environmental Conditions set by Minister | Adoption | Referred to DEP for action | Minister's Final Approval | Execution of Amendment Documents | Govt. Gazette |
|-----|--|-------------------|-----------------------|---|------------------|--------------------|--|----------|----------------------------|---------------------------|----------------------------------|---------------|
| 143 | Lots 6, 7 & 8 Wolfe Rd, Lots 421 & 449 Taylor Rd & Lots 27 & 501 Oxley Rd - "General Rural" to "Special Use - Rural / Residential" | 21/7/97 & 23/4/01 | 2/12/97               | Environmental review submitted to Council in June 2000. | 22/8/01          | 2/10/01            | Revised Conditions received 15/12/03     | 21/6/04  | 20/7/04                    |                           |                                  | 5/4/05        |
| 175 | Rezone Lot 250 Stone Rd, Armadale from "Special Use - Service Station" to "General Industry"                                       | 19/3/01           | 10/5/01               | DEP - 11/6/01   | 27/6/01          | 8/8/01             | N/A                                      | 17/9/01  | Awaiting EPA Approval      |                           |                                  |               |
| 186 | Rezone Lots 80 & 82 Ranford Rd, Forrestdale from "Rural-Kennels" to "Residential - Development Area & Showroom"                    | 18/11/02          | 14/1/03               | Referred to DEP 21/5/03 "not assessed"                  | 30/7/03          | 10/9/03            | N/A                                      | 17/11/03 | 23/12/03                   |                           |                                  |               |
| 190 | Rezoning of First Stage Urban Land in North Forrestdale from "General Rural" to "Urban Development"                                | 16/10/03          |                       | DEP 22/3/04 not assessed                                | 21/4/04          | 2/6/06             | N/A                                      | 23/8/04  | 6/10/04                    |                           |                                  | 1/4/05        |
| 191 | Change of minimum lot size, POS provision and SGP, Special Use Zone No. 86, former Lot 55 Canns Road.                              | 1/9/03            |                       | Referred 28/10/03 "not assessed"                        | 14/1/04          | 26/2/04            | N/A                                      | 15/4/03  | 15/5/04                    |                           |                                  | 18/1/05       |
| 193 | Rezone Lot 104 Albany Hwy, Kelmscott from "Special Use - Indoor Sport, Fitness & Health Centre" to "Special Use - Showroom"        | 15/3/04           | 15/4/04               | Referred to DEP 5/5/04 "not assessed"                   | 2/6/04           | 14/7/04            | N/A                                      | 23/8/04  | 5/10/04                    |                           |                                  | 21/12/04      |

**TOWN PLANNING SCHEME NO.2 & NO.3 – SCHEME AMENDMENT ACTION TABLE**

| No. | Street & Proposal  | Initiation | Documentation & Costs | Environmental Review Required 28 days  | Submissions Open | Submissions Closed | Environmental Conditions set by Minister | Adoption | Referred to DPI for action | Minister's Final Approval | Execution of Amendment Documents | Govt. Gazette |
|-----|--|------------|-----------------------|--|------------------|--------------------|--|----------|----------------------------|---------------------------|----------------------------------|---------------|
| 194 | Rezone Lot 681 Canns Rd, Bedforddale from "Rural C" to "Special Use – Rural Residential"   | 19/4/04    | 5/04/04               | Referred to DEP 9/7/04<br>DEP requested additional information 7/8/04 – Applicant following up.  |                  |                    |  |          |                            |                           |                                  |               |
| 196 | Rezoning from Special Use No 18 "Service Station", Special Use 21 "Caravan Park" and "Shopping" to Special Use "Local Centre – Restricted Use" Lots 102, 103 & 104 Nicholson Rd, F/D | 23/8/04    |                       | Referred to EPA 28/9/04<br>"not assessed, advice given" 25/10/04.<br>Awaiting WAPC consent.  |                  |                    |  |          |                            |                           |                                  |               |
| 197 | Rezoning from "Rural – Agricultural Protection" to Special Use "Rural Living 2ha minimum", Lot 15 Carradine Rd, Bedforddale  | 23/8/04    |                       | Referred to EPA 28/9/04<br>"not assessed" 12/1/04  | 10/11/04         | 29/12/04           | N/A                                      | 17/1/05  | 28/1/05                    | 3/5/05                    |                                  | 3/5/05        |
| 198 | Rezoning from "Rural – Groundwater Protection" to Special Use – "Depot for Electrical Pylon Storage" Lot 51 (897) Warton Rd Forrestdale  | 23/8/04    |                       | Referred to EPA 30/9/04 "not assessed" 18/1/04.<br>WAPC recommended refusal of consent to advertise – matter referred to Minister for consideration. Minister given approval to advertise. |                  |                    |  |          |                            |                           |                                  |               |
| 199 | Text amendment to Special Use No. 76 to include "telecommunications infrastructure"  | 20/9/04    |                       | Referred to EPA 17/11/04   | 15/12/04         | 26/01/05           | N/A                                      | 21/2/05  | 22/2/05                    |                           |                                  |               |



**PEDESTRIAN ACCESS WAY CLOSURES –  
 SIGNIFICANT ACTIONS DURING JUNE 2005**

| <b>PEDESTRIAN ACCESS WAY (PAW) CLOSURES<br/>SIGNIFICANT ACTIONS DURING JUNE 2005</b> |   |                         |  |  |   |  |
|--|---|-------------------------|--|--|---|--|
| <b>CLOSURE NUMBER</b>  | <b>LOCATION</b>   | <b>REQUEST RECEIVED</b> | <b>AGREEMENT OF<br/>ABUTTING<br/>LANDOWNERS<br/>RECEIVED</b> | <b>ADVERTISED FOR<br/>PUBLIC COMMENT</b> | <b>CLOSING DATE OF<br/>ADVERTISEMENTS</b> | <b>COMMENTS</b>  |
| WAY/7/97   | PAW between Lots 201(12) and 202(10) Jarrah Close, Westfield                                | 12/10/01                | Yes  | Yes                                      | 14/3/03                                   | Comments received from Dept for Planning & Infrastructure. Further information requested including reasons for not supporting the closure. |
| WAY/1/93   | PAW between Lots 114 & 35 Fifth Road and Lot 174 Sexty Street, Armadale                     | 31/10/03                | Yes  | No                                       | —   | Response received from abutting landowners. Further assessment being carried out.  |
| WAY/35/90  | PAW between Lots 268 & 249 Logpine Cres and leading into Silver Mallee Close, Westfield     | 14/02/04                | Yes  | Yes                                      | 10/12/04                                  | Report submitted to DPI.   |
| WAY/3/04   | PAW between Lots 705(10) & 714 (9) Clybucca Place, Armadale                                 | 18/3/04                 | Yes  | Yes                                      | Extended to 13/08/04                      | Report submitted to DPI.   |
| WAY/8/98   | PAW between Lots 186 & 214 Elm Close and between Lots 187 & 212 Tall Karru Close, Westfield | 14/12/04                | No   | No                                       | —   | Matter discussed with Ward Councillors. Letters to be sent out to abutting landowners.   |
| WAY/4/90   | PAW between Lots 216 & 217 Megan Way and between Lots 259 & 260 Kari Crt, Westfield         | 24/2/05                 | No   | No                                       | —   | Awaiting response from abutting landowners.  |

**COMPLIANCE OFFICER'S REPORT FOR THE MONTH OF JUNE 2005**

REF : SA

**1 FORM 2 CONDITIONS OF APPROVAL**

**1.1 INDUSTRIAL**

Current Year - Month to Date  
 Current Year - Year to Date

| No. of inspections | No. not complying | No. rectified | No. prosecutions instituted | No. prosecutions successful |
|--------------------|-------------------|---------------|-----------------------------|-----------------------------|
| 1                  | 0                 | 0             | 0                           | 0                           |
| 15                 | 1                 | 0             | 0                           | 0                           |

**1.2 COMMERCIAL**

Current Year - Month to Date  
 Current Year - Year to Date

|   |   |   |   |   |
|---|---|---|---|---|
| 1 | 0 | 0 | 0 | 0 |
| 8 | 0 | 0 | 0 | 0 |

**1.3 RESIDENTIAL**

Current Year - Month to Date  
 Current Year - Year to Date

|     |   |    |   |   |
|-----|---|----|---|---|
| 12  | 0 | 0  | 0 | 0 |
| 206 | 5 | 31 | 0 | 0 |

**1.4 RURAL**

Current Year - Month to Date  
 Current Year - Year to Date

|    |   |   |   |   |
|----|---|---|---|---|
| 22 | 0 | 0 | 0 | 0 |
| 69 | 4 | 7 | 0 | 0 |

**SUB TOTAL YEAR TO DATE**

|            |           |           |          |          |
|------------|-----------|-----------|----------|----------|
| <b>298</b> | <b>10</b> | <b>38</b> | <b>0</b> | <b>0</b> |
|------------|-----------|-----------|----------|----------|

**2 CAR WRECKS AND RELATED ISSUES**

**2.1 INDUSTRIAL**

Current Year - Month to Date  
 Current Year - Year to Date

| No. of inspections | No. not complying | No. rectified | No. prosecutions instituted | No. prosecutions successful |
|--------------------|-------------------|---------------|-----------------------------|-----------------------------|
| 0                  | 0                 | 0             | 0                           | 0                           |
| 0                  | 0                 | 0             | 0                           | 0                           |

**2.2 COMMERCIAL**

Current Year - Month to Date  
 Current Year - Year to Date

|   |   |   |   |   |
|---|---|---|---|---|
| 0 | 0 | 0 | 0 | 0 |
| 3 | 1 | 1 | 0 | 0 |

**2.3 RESIDENTIAL**

Current Year - Month to Date  
 Current Year - Year to Date

|    |    |    |   |   |
|----|----|----|---|---|
| 0  | 0  | 0  | 0 | 0 |
| 46 | 10 | 16 | 0 | 0 |

**2.4 RURAL**

Current Year - Month to Date  
 Current Year - Year to Date

|    |   |   |   |   |
|----|---|---|---|---|
| 1  | 0 | 0 | 0 | 0 |
| 19 | 0 | 0 | 0 | 0 |

**SUB TOTAL YEAR TO DATE**

|           |           |           |          |          |
|-----------|-----------|-----------|----------|----------|
| <b>68</b> | <b>11</b> | <b>17</b> | <b>0</b> | <b>0</b> |
|-----------|-----------|-----------|----------|----------|

**COMPLIANCE OFFICER'S REPORT FOR THE MONTH OF JUNE 2005**

| <b>3 TRUCK PARKING</b>          |                               | <b>No. of inspections</b> | <b>No. not complying</b> | <b>No. rectified</b> | <b>No. prosecutions instituted</b> | <b>No. prosecutions successful</b> |
|---------------------------------|-------------------------------|---------------------------|--------------------------|----------------------|------------------------------------|------------------------------------|
| <b>3.1 COMMERCIAL</b>           |                               |                           |                          |                      |                                    |                                    |
|                                 | Current Year - Month to Date  | 0                         | 0                        | 0                    | 0                                  | 0                                  |
|                                 | Current Year - Year to Date   | 2                         | 0                        | 1                    | 0                                  | 0                                  |
| <b>3.2 RESIDENTIAL</b>          |                               |                           |                          |                      |                                    |                                    |
|                                 | Current Year - Month to Date  | 1                         | 1                        | 1                    | 0                                  | 0                                  |
|                                 | Current Year - Year to Date   | 18                        | 2                        | 6                    | 0                                  | 0                                  |
| <b>3.3 RURAL</b>                |                               |                           |                          |                      |                                    |                                    |
|                                 | Current Year - Month to Date  | 0                         | 0                        | 0                    | 0                                  | 0                                  |
|                                 | Current Year - Year to Date   | 9                         | 0                        | 1                    | 0                                  | 0                                  |
|                                 | <b>SUB TOTAL YEAR TO DATE</b> | <b>28</b>                 | <b>2</b>                 | <b>8</b>             | <b>0</b>                           | <b>0</b>                           |
| <b>4 OTHER TPS BREACHES</b>     |                               | <b>No. of inspections</b> | <b>No. not complying</b> | <b>No. rectified</b> | <b>No. prosecutions instituted</b> | <b>No. prosecutions successful</b> |
| <b>4.1 INDUSTRIAL</b>           |                               |                           |                          |                      |                                    |                                    |
|                                 | Current Year - Month to Date  | 1                         | 0                        | 0                    | 0                                  | 0                                  |
|                                 | Current Year - Year to Date   | 25                        | 3                        | 2                    | 1                                  | 0                                  |
| <b>4.2 COMMERCIAL</b>           |                               |                           |                          |                      |                                    |                                    |
|                                 | Current Year - Month to Date  | 2                         | 1                        | 0                    | 0                                  | 0                                  |
|                                 | Current Year - Year to Date   | 24                        | 1                        | 4                    | 0                                  | 0                                  |
| <b>4.3 RESIDENTIAL</b>          |                               |                           |                          |                      |                                    |                                    |
|                                 | Current Year - Month to Date  | 1                         | 4                        | 2                    | 0                                  | 0                                  |
|                                 | Current Year - Year to Date   | 142                       | 14                       | 43                   | 2                                  | 0                                  |
| <b>4.4 RURAL</b>                |                               |                           |                          |                      |                                    |                                    |
|                                 | Current Year - Month to Date  | 4                         | 0                        | 0                    | 0                                  | 0                                  |
|                                 | Current Year - Year to Date   | 112                       | 5                        | 12                   | 2                                  | 1                                  |
|                                 | <b>SUB TOTAL YEAR TO DATE</b> | <b>311</b>                | <b>23</b>                | <b>61</b>            | <b>0</b>                           | <b>0</b>                           |
| <b>5 TOTALS - MONTH TO DATE</b> |                               | <b>46</b>                 | <b>3</b>                 | <b>1</b>             | <b>0</b>                           | <b>0</b>                           |
| <b>TOTALS - YEAR TO DATE</b>    |                               | <b>737</b>                | <b>45</b>                | <b>124</b>           | <b>5</b>                           | <b>1</b>                           |

| <b>6 PROSECUTION DETAILS</b> |                 | <b>PROPERTY</b>  | <b>OFFENCE</b>   | <b>OUTCOME</b>                                |
|------------------------------|-----------------|--|------------------|---|
|                              | KC Nominees P/L | Lot 1 Clifton St, Lots 2 & 3 Gilwell Ave, Kelmscott  | Unauthorised Use | Complaints being drafted by Solicitors        |
|                              | Mr Willem Bull  | 1. Lot 241 (4) Brant Road, Kelmscott.<br>2. Lot 47 (31) Cohuna Drive, Armadale.<br>3. Lot 655 (228) Seventh Road, Armadale | Unauthorised Use | Hearing 29 August 2005 for all three matters. |

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***SUBMISSIONS PREPARED ON STATE GOVERNMENT POLICIES  
BY THE CITY OF ARMADALE***

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The Western Australian Planning Commission has released a number of policy documents over the past year. The City's officers have endeavoured to respond to these documents by way of submissions within the designated submission period. The following have been subject to submissions:

- ♦ *Network City*, 2004 (submission adopted by Council)
- ♦ *Liveable Neighbourhoods*, 2004 (submission adopted by Council)
- ♦ Proposed Statement of Planning Policy - *Water Resources*, 2004
- ♦ Proposed Statement of Planning Policy - *Bush Forever*, 2004
- ♦ Proposed Statement of Planning Policy – *Urban Growth and Settlement Policy*, 2005
- ♦ Proposed Statement of Planning Policy - *Swan-Canning River System*, 2005
- ♦ Proposed Statement of Planning Policy - *State Industrial Buffers*, 2005
- ♦ *Sustainability Checklist*, 2005
- ♦ Planning Bulletin No. 72 - *Child Care Centres*, 2005
- ♦ Planning and Development Bill 2005
- ♦ Draft Swan and Canning Rivers Management Bill 2005 (Info Bulletin item)

***A copy of any of the following submissions may be provided upon request to Noelene Cranfield (email - [ncranfield@armadale.wa.gov.au](mailto:ncranfield@armadale.wa.gov.au) or Tel – 9399 0144).***

**Forthcoming submissions:**

The following documents have been released for public comment and submissions are currently being prepared:

- ♦ Proposed Statement of Planning Policy – *Road and Rail Transport Noise* – by 31<sup>st</sup> August 2005.
- ♦ Proposed Statement of Planning Policy – *Metropolitan Freight Network* – by 31<sup>st</sup> August 2005.
- ♦ *Designing Out Crime*, Planning Guidelines Outline – by 30<sup>th</sup> September 2005

IAN MACRAE  
EXECUTIVE DIRECTOR  
DEVELOPMENT SERVICES

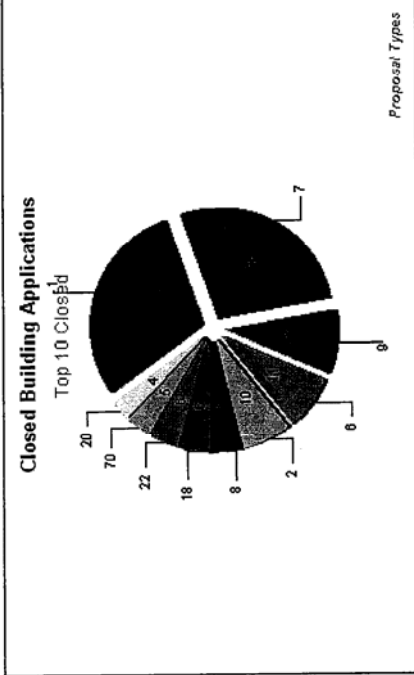
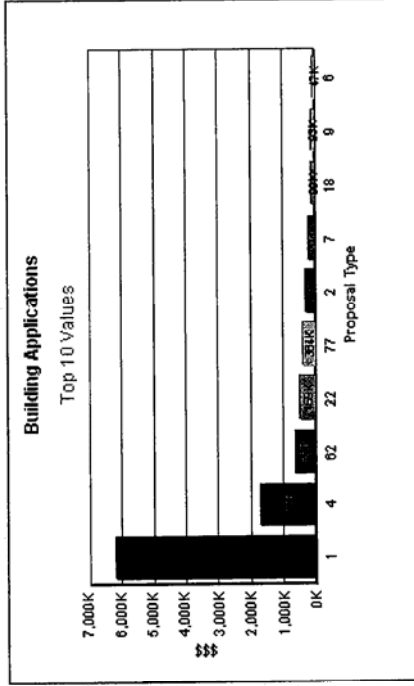
***BUILDING SERVICES MANAGER'S REPORT FOR THE MONTH OF JUNE 2005***

**BUILDING LICENCES ISSUED**

| Building Licences Issued    |    | Residences | Multiple residential development | Factories | Commercial | Shops & Showrooms | Additions & Alterations | Shed, carport & minor structures | Swimming pools | Earthworks & Retaining Walls | No. of Building Licences Issued | Approximate Value of Building Works approved during the month |
|-----------------------------|----|------------|----------------------------------|-----------|------------|-------------------|-------------------------|----------------------------------|----------------|------------------------------|---------------------------------|---|
| July                        | 03 | 16         | 0                                | 1         | 0          | 0                 | 7                       | 90                               | 8              | 6                            | 128                             | \$3,433,979   |
|                             | 04 | 18         | 1                                | 1         | 2          | 0                 | 10                      | 72                               | 7              | 12                           | 123                             | \$6,051,994   |
| Aug                         | 03 | 29         | 0                                | 0         | 0          | 0                 | 14                      | 63                               | 9              | 7                            | 122                             | \$4,956,127   |
|                             | 04 | 24         | 0                                | 0         | 5          | 0                 | 9                       | 74                               | 16             | 6                            | 134                             | \$6,042,474   |
| Sept                        | 03 | 18         | 1                                | 0         | 2          | 0                 | 7                       | 81                               | 6              | 5                            | 120                             | \$6,595,329   |
|                             | 04 | 19         | 1                                | 2         | 3          | 0                 | 9                       | 85                               | 20             | 7                            | 146                             | \$7,611,408   |
| Oct                         | 03 | 32         | 0                                | 0         | 1          | 0                 | 8                       | 83                               | 13             | 4                            | 141                             | \$5,741,644   |
|                             | 04 | 23         | 0                                | 1         | 2          | 0                 | 13                      | 77                               | 8              | 1                            | 125                             | \$4,579,463   |
| Nov                         | 03 | 21         | 0                                | 0         | 3          | 0                 | 12                      | 66                               | 14             | 5                            | 121                             | \$4,757,172   |
|                             | 04 | 22         | 0                                | 0         | 1          | 0                 | 1                       | 81                               | 12             | 3                            | 120                             | \$4,394,385   |
| Dec                         | 03 | 19         | 1                                | 0         | 2          | 0                 | 8                       | 75                               | 15             | 1                            | 121                             | \$8,979,245   |
|                             | 04 | 28         | 0                                | 1         | 0          | 2                 | 4                       | 75                               | 8              | 5                            | 123                             | \$6,747,712   |
| Jan                         | 04 | 13         | 0                                | 0         | 0          | 0                 | 5                       | 47                               | 15             | 5                            | 85                              | \$2,808,750   |
|                             | 05 | 27         | 1                                | 0         | 1          | 1                 | 5                       | 44                               | 10             | 4                            | 93                              | \$4,543,324   |
| Feb                         | 04 | 20         | 0                                | 0         | 5          | 0                 | 8                       | 84                               | 22             | 7                            | 146                             | \$7,753,352   |
|                             | 05 | 32         | 0                                | 0         | 0          | 1                 | 2                       | 75                               | 8              | 1                            | 119                             | \$5,870,359   |
| Mar                         | 04 | 16         | 0                                | 0         | 0          | 0                 | 5                       | 89                               | 14             | 8                            | 132                             | \$3,582,662   |
|                             | 05 | 24         | 0                                | 0         | 1          | 0                 | 9                       | 69                               | 6              | 3                            | 112                             | \$4,533,909   |
| Apr                         | 04 | 7          | 1                                | 0         | 0          | 0                 | 11                      | 56                               | 10             | 9                            | 94                              | \$2,579,801   |
|                             | 05 | 23         | 1                                | 1         | 1          | 0                 | 5                       | 94                               | 13             | 2                            | 140                             | \$6,358,192   |
| May                         | 04 | 28         | 0                                | 0         | 1          | 0                 | 11                      | 72                               | 6              | 10                           | 128                             | \$5,551,922   |
|                             | 05 | 30         | 0                                | 0         | 2          | 0                 | 3                       | 83                               | 11             | 2                            | 131                             | \$6,158,360   |
| Jun                         | 04 | 20         | 0                                | 0         | 0          | 0                 | 3                       | 68                               | 6              | 7                            | 104                             | \$4,023,036   |
|                             | 05 | 42         | 2                                | 0         | 3          | 0                 | 12                      | 72                               | 8              | 10                           | 149                             | \$10,290,843  |
| 2003/2004 Full year Total   |    | 239        | 3                                | 1         | 14         | 0                 | 99                      | 874                              | 138            | 74                           | 1442                            | \$60,763,019  |
| 2004/2005 Progressive Total |    | 312        | 6                                | 6         | 21         | 4                 | 82                      | 901                              | 127            | 56                           | 1515                            | \$73,182,423  |

***Building Services Manager Reports***

- The above table represents the Building Statistics for a full year to the end of June 2005.
- The year end figures show building activity in the City of Armadale to be at record levels with housing approvals in particular being up 30% on the year before.
- A number of large commercial projects approved during the year have resulted in the value of works approved exceeding the previous year by over 12 million dollars.
- Another busy year is expected to follow with the release of more high quality land in the City.



AUTHORITY

### City of Armadale Building Applications Monthly Statistics



Closed  
01/06/2005 to 30/06/2005

Double click onto the Application to access receipt and fee information

City of Armadale Live Database

| App. No                          | Det. Dt  | Owner Name / Address                                   | Builder Name / Address                                   | Bld Reg.  | Primary Property               | Floor     | Frame    | Walls | Roof | Area | Value   | Indemnity Ins. / Policy               | Fees     |
|----------------------------------|----------|--|--|-----------|--------------------------------|-----------|----------|-------|------|------|---------|---------------------------------------|----------|
| Building Application Description |          |  |  | Rec. Amt  | Applications                   | YTD Value | YTD Fees | Fees  |      |      |         |                                       |          |
| <b>1 - Residence</b>             |          |  |  | 30,529.55 | 42                             |           |          |       |      |      |         |                                       |          |
| 228                              | 08/06/05 | D.A. Title<br>10 Fernan Rd High Wycombe WA             | JCorp T/A Impressions<br>66 Hasler Road OSBORNE          | 6415      | 22 Bernard ST KELMSCOTT        | CG        | CG       | DB    | MN   | 307  | 147,855 | Vero Insurance Limited<br>RCW71752390 | 769.55   |
| 349                              | 10/06/05 | Cooper<br>17 Lancelot Close WESTFIELD                  | Homebuyer Centre Pty Ltd<br>PO Box 1444 OSBORNE PARK     | 8370      | 8 Glasgow WY SEVILLE GROVE     | CG        | CG       | DB    | MN   | 204  | 130,805 | Vero Insurance Limited<br>197988      | 446.20   |
| 40417                            | 07/06/05 | Dim Nolan, Hrn Yeaman<br>9a High Rd Roleystone WA 6111 | Mellador WA P/L<br>36 Mellador Way Midvale 6056          | 9083      | 9A High RD ROLEYSTONE          | CG        | SF       | TT    | MN   | 333  | 158,449 | Vero Insurance Limited<br>192526      | 0.00     |
| 180                              | 02/06/05 | B Combes<br>1/43 Parkview Parade REDCLIFFE             | Dale Alcock Homes Pty Ltd<br>136 Hasler Road OSBORNE     | 7309      | 24 Nottingham DR<br>ROLEYSTONE | CG        | TF       | DB    | MN   | 419  | 242,691 | Vero Insurance Limited<br>198086      | 1,243.90 |
| 240                              | 02/06/05 | S P Smith<br>62 Virginia Avenue SEVILLE                | Scott Park Homes Pty Ltd<br>11 Delawney Street BALCATTIA | 10564     | 14 Granada LOOP SEVILLE GROVE  | CG        | TF       | DB    | MN   | 253  | 123,668 | Vero Insurance Limited<br>RCW71766760 | 648.57   |

AUTHORITY

City of Armadale Live Database



# City of Armadale Building Applications Monthly Statistics

1/07/2005 1:22:42PM

01/06/2005 to 30/06/2005  
Closed

City of Armadale Live Database

| App. No | Det. Dt  | Owner Name / Address                         | Builder Name / Address                                       | Blc Reg. | Primary Property                      | Floor | Frame | Walls | Roof | Area | Value   | Indemnity Ins. / Policy                | Fees     |
|---------|----------|--|--|----------|---------------------------------------|-------|-------|-------|------|------|---------|--|----------|
| 250     | 02/06/05 | R G Bridle<br>14 Orchid Pass THORNIE WA      | Scott Park Homes Pty Ltd<br>11 Delawney Street BALCATT       | 10564    | 81 Ridgehill RISE<br>ROLEYSTONE       | CG    | TF    | DB    | MN   | 341  | 177,866 | Vero Insurance Limited<br>RCW71783052  | 919.65   |
| 295     | 01/06/05 | M Bugden<br>24 Kibbroke Place KELMSCOTT      | Jaxon Constructions Pty Ltd<br>4 Gweyfred Road SOUTH         | 1544     | 19/67-69 Braemore ST<br>SEVILLE GROVE | CG    | NS    | DB    | TI   | 127  | 97,637  | Vero Insurance Limited<br>198668       | 518.36   |
| 311     | 15/06/05 | F Catulo<br>205 Seville Drive SEVILLE        | Perceptions the Home Builders<br>4 Gould Street OSBORNE PARK | 6415     | 38 Teal Brook CIR SEVILLE<br>GROVE    | CS    | TF    | DB    | TI   | 311  | 227,085 | Vero Insurance Limited<br>RCW71795697  | 1,165.84 |
| 382     | 10/06/05 | J Carpin<br>21 Bramus Circle Somerville      | Content Living<br>Unit 210/396 Scarborough Beach             | 8887     | 47 Seville DR SEVILLE<br>GROVE        | CG    | TF    | DB    | TI   | 223  | 120,682 | Vero Insurance Limited<br>RCW71760122  | 633.64   |
| 384     | 30/06/05 | A Cousins<br>10 Hilton Way NAREMBEEN WA      | Homebuyer Centre Pty Ltd<br>PO Box 1444 OSBORNE PARK         | 8370     | 20 Marbella AV SEVILLE<br>GROVE       | CG    | TF    | DB    | MN   | 211  | 123,690 | Vero Insurance Limited<br>200188       | 423.56   |
| 409     | 01/06/05 | B Bove<br>130 Langford Ave LANGFORD          | Jaxon Constructions Pty Ltd<br>4 Gweyfred Road SOUTH         | 1544     | 15/67-69 Braemore ST<br>SEVILLE GROVE | CG    | TT    | DB    | TI   | 143  | 98,789  | Vero Insurance Limited<br>199341       | 524.13   |
| 426     | 28/06/05 | I Bolter<br>4 Barrandina Drive MT NASURA     | Plunkett Homes<br>34 Burton Street Cannington WA             | 7995     | 16 Cariland CT<br>BEDFORDALE          | CG    | ST    | DB    | MN   | 387  | 193,325 | Vero Insurance Limited<br>RCW71827156  | 996.98   |
| 441     | 22/06/05 | J Thompson<br>1 Copeland Drive REDCLIFFE     | Homebuyer Centre Pty Ltd<br>PO Box 1444 OSBORNE PARK         | 8370     | 19 Glasgow WY SEVILLE<br>GROVE        | CG    | TF    | DB    | MN   | 208  | 124,920 | Vero Insurance Limited<br>200093       | 427.47   |
| 443     | 13/06/05 | M Tyack<br>5 Bronzewing Court Brookdale      | The Rural Building Co<br>80 Walters Drive OSBORNE            | 11421    | 4 Cariland CT BEDFORDALE<br>GROVE     | CG    | TF    | DB    | MN   | 360  | 209,944 | Vero Insurance Limited<br>RCW71812313  | 1,080.10 |
| 480     | 02/06/05 | N F Geist<br>24 Kent Road PICTON NSW         | J-Corp TIA Homestart<br>67 Walters Drive OSBORNE             | 6415     | 6 Fallon PL SEVILLE GROVE<br>GROVE    | CG    | TT    | DB    | TI   | 193  | 147,600 | Vero Insurance Limited<br>RCW71807792  | 768.27   |
| 481     | 02/06/05 | I Kellest<br>1489 Irymple Avenue IRYMPLE     | J-Corp TIA Homestart<br>67 Walters Drive OSBORNE             | 6415     | 12 Fallon PL SEVILLE<br>GROVE         | CG    | TT    | DB    | TI   | 193  | 147,500 | Vero Insurance Limited<br>RCW71807898  | 767.49   |
| 496     | 07/06/05 | A C Eschler<br>5 Jasper Street QUAKERS HILL  | J-Corp TIA Homestart<br>67 Walters Drive OSBORNE             | 6415     | 10 Fallon PL SEVILLE<br>GROVE         | CG    | TF    | DB    | TI   | 207  | 147,500 | Vero Insurance Limited<br>RCW71783123  | 767.49   |
| 497     | 15/06/05 | K Tan<br>50 Baukham Hills BAULKHAM           | J-Corp TIA Homestart<br>67 Walters Drive OSBORNE             | 6415     | 14 Fallon PL SEVILLE<br>GROVE         | CG    | TF    | DB    | TI   | 193  | 147,500 | Vero Insurance Limited<br>RCW71805101  | 767.49   |
| 507     | 07/06/05 | W R Abbott<br>4 Heron Court WESTFIELD WA     | W R Abbott<br>4 Heron Court WESTFIELD WA                     | 0343/05  | 23 Viana LOOP SEVILLE<br>GROVE        | CG    | TT    | DB    | MN   | 336  | 100,000 |  | 530.18   |
| 508     | 30/06/05 | K A Coatz<br>173 Blair Rd OAKFORD WA         | Tangent Nominees (Summit Homes)<br>242 Leach Hwy Myaree WA   | 10669    | 4 Purdy CT SEVILLE GROVE<br>GROVE     | CG    | TT    | DB    | MN   | 222  | 122,824 | CGU Home Warranty<br>06-HWI,0006280,06 | 644.33   |
| 533     | 15/06/05 | D A Higgins<br>89/47 Holyrood Road EDINBURGH | J-Corp TIA Homestart<br>67 Walters Drive OSBORNE             | 6415     | 21 Murphy RD SEVILLE<br>GROVE         | CG    | TT    | DB    | TI   | 193  | 150,000 | Vero Insurance Limited<br>RCW71779252  | 779.99   |
| 559     | 24/06/05 | K V Diangelo<br>17 Bullock Court HUNTINGDALE | Homebuyer Centre Pty Ltd<br>PO Box 1444 OSBORNE PARK         | 8370     | 4 Glasgow WY SEVILLE<br>GROVE         | CG    | TF    | DB    | MN   | 171  | 111,340 | Vero Insurance Limited<br>201151       | 384.26   |
| 562     | 24/06/05 | S I Pasqual<br>2 Tall Kart Close WESTFIELD   | JWH Group<br>PO Box 55 Westfield Shopping                    | 11419    | 19 Viana LOOP SEVILLE<br>GROVE        | CG    | TF    | DB    | MN   | 291  | 161,453 | Vero Insurance Limited<br>RCW71823784  | 837.55   |

30,529.55

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YTD Value

YTD Fees

Fees

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Building Application Description

Rec. Amt

Applications

YTD Value

Fees

42

1 - Residence

| App. No | Det. Dt  | Cwner Name / Address                                       | Builder Name / Address                                 | Bldg Reg. | Primary Property                   | Floor | Frame | Walls | Roof | Area | Value   | Indemnity Ins. / Policy             | Fees     |
|---------|----------|--|--|-----------|------------------------------------|-------|-------|-------|------|------|---------|-------------------------------------|----------|
| 572     | 22/06/05 | Cook Enterprises Pty Ltd<br>2/207 Old Illawara Road BARDEN | J-Corp T/A Homestart<br>67 Walters Drive OSBORNE       | 6415      | 36 Teal Brook CIR SEVILLE GROVE    | CG    | TT    | DB    | TI   | 166  | 159,500 | Vero Insurance Limited RCW71810465  | 827.50   |
| 576     | 14/06/05 | T L Hill<br>172 Peet Road ROLEYSTONE                       | CustomBuilt Homes Pty Ltd<br>17 Barnes Road ROLEYSTONE | 7937      | 170 Peet RD ROLEYSTONE             | TT    | TT    | FT    | MN   | 269  | 252,882 | CGU Home Warranty 06.HWI.0005696.06 | 1,294.87 |
| 578     | 28/06/05 | M H Stutters<br>40 Gallbar street WARAMANGA                | J-Corp T/A Homestart<br>67 Walters Drive OSBORNE       | 6415      | 23 Murphy RD SEVILLE GROVE         | CG    | TT    | DB    | TI   | 193  | 150,000 | Vero Insurance Limited RCW71817596  | 779.99   |
| 587     | 08/06/05 | S Davey<br>4 Wyong Place MT NASURA WA                      | Content Living<br>Unit 210/396 Scarborough Beach       | 8867      | 45 Teal Brook CIR SEVILLE GROVE    | CG    | NS    | DB    | TI   | 273  | 144,295 | Vero Insurance Limited RCW71792514  | 751.74   |
| 606     | 20/06/05 | C S Douglas<br>7 Welch Road ROLEYSTONE WA                  | Dale Alcock Homes Pty Ltd<br>136 Hasler Road OSBORNE   | 7309      | 14 Carlland CT BEDFORDALE          | CG    | TF    | DB    | MN   | 367  | 189,661 | Vero Insurance Limited 201245       | 978.65   |
| 617     | 09/06/05 | T M Owen<br>39 B Castle Street NORTH PERTH                 | BGC Residential Pty Ltd<br>3 Ord Street WEST PERTH WA  | 9769      | 228 Seville DR SEVILLE GROVE       | CG    | NS    | DB    | TI   | 170  | 93,945  | Vero Insurance Limited RCW71761067  | 499.90   |
| 619     | 24/06/05 | M M Khayat<br>19 Deilar Road MADDINGTON                    | Content Living<br>Unit 210/396 Scarborough Beach       | 8867      | 19 Marbella AV SEVILLE GROVE       | CG    | NS    | DB    | TI   | 299  | 153,214 | Vero Insurance Limited RCW71794535  | 796.35   |
| 620     | 14/06/05 | N P Famlonga<br>31 Barcombe Way GOSNELLS                   | BGC Residential Pty Ltd<br>3 Ord Street WEST PERTH WA  | 9769      | 13 Viana LOOP SEVILLE GROVE        | CG    | NS    | DB    | TI   | 173  | 97,652  | Vero Insurance Limited RCW71278994  | 518.44   |
| 622     | 28/06/05 | T1 McGibbon<br>63/6 Hampton Street BURSWOOD                | Dale Alcock Homes Pty Ltd<br>136 Hasler Road OSBORNE   | 7309      | 11 Edinburgh RD SEVILLE GROVE      | CG    | NS    | DB    | MU   | 223  | 142,431 | Vero Insurance Limited 201309       | 742.41   |
| 623     | 29/06/05 | L P Middleton<br>2 Gecko Road BROOKDALE WA                 | Cedar Homes<br>4/152 Balcalitta Road BALCALITTA        | 4171      | 30 Rise CT MT RICHON               | TT    | TT    | TT    | MU   | 283  | 220,219 | Vero Insurance Limited 201411       | 1,131.50 |
| 630     | 17/06/05 | Dept Of Housing & Works<br>3rd Floor Finance Dept Locked   | Endius Homes Pty Ltd<br>141a Chisholm Crescent         | 8296      | 28 Cabarita RD ARMADALE GROVE      | CG    | TF    | DB    | TI   | 170  | 122,800 |                                     | 644.23   |
| 641     | 22/06/05 | A J Cumpsty<br>14 Greenland Boulevard CANNING              | Content Living<br>Unit 210/396 Scarborough Beach       | 8867      | 24 Granada LOOP SEVILLE GROVE      | CG    | TF    | DB    | TI   | 248  | 133,630 | Vero Insurance Limited RCW71801354  | 698.39   |
| 644     | 14/06/05 | S M Armstrong<br>41 Barkley Loop CANNING VALE              | BGC Residential Pty Ltd<br>3 Ord Street WEST PERTH WA  | 9769      | 26 Cabra AV SEVILLE GROVE          | CG    | TF    | DB    | TI   | 215  | 118,391 | Vero Insurance Limited RCW71779130  | 622.17   |
| 646     | 10/06/05 | G Sunitayana<br>3A Walkinson Court SEVILLE                 | Jaxon Constructors Pty Ltd<br>4 Gweyffed Road SOUTH    | 1544      | 18/67-69 Braemore ST SEVILLE GROVE | CG    | TF    | DB    | TI   | 154  | 96,491  | Vero Insurance Limited 201014       | 512.63   |
| 658     | 21/06/05 | G A Swords<br>14 Menai Road WORONORA                       | J-Corp T/A Homestart<br>67 Walters Drive OSBORNE       | 6415      | 40 Teal Brook CIR SEVILLE GROVE    | CG    | TT    | DB    | TI   | 191  | 159,500 | Vero Insurance Limited RCW71817588  | 827.50   |
| 677     | 21/06/05 | C R Veale<br>43 Rostrata Avenue WILLETON                   | BGC Residential Pty Ltd<br>3 Ord Street WEST PERTH WA  | 9769      | 6 Burgos LK SEVILLE GROVE          | CG    | TF    | DB    | TI   | 262  | 130,099 | Vero Insurance Limited RCW71761958  | 680.73   |
| 783     | 29/06/05 | S D Bale<br>10 View Street ROLEYSTONE                      | S D Bale<br>10 View Street ROLEYSTONE                  | 1451/05   | 47 Wainwheel RD N BEDFORDALE       | CG    | ST    | DB    | MN   | 374  | 170,000 |                                     | 880.30   |
| 790     | 30/06/05 | B Rhodes<br>Bay 50 Crystal Brook Caravan                   | Jaxon Constructors Pty Ltd<br>4 Gweyffed Road SOUTH    | 1544      | 18/67-69 Braemore ST SEVILLE GROVE | CG    | TT    | DB    | TI   | 122  | 97,360  | Vero Insurance Limited 201950       | 516.98   |

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| App. No                          | Det. Dt | Owner Name / Address | Builder Name / Address | Blid Reg. | Primary Property | Floor     | Frame | Walls    | Roof | Area  | Value | Indemnity Ins. / Policy | Fees |
|----------------------------------|---------|----------------------|------------------------|-----------|------------------|-----------|-------|----------|------|-------|-------|-------------------------|------|
| Building Application Description |         |                      |                        |           |                  |           |       |          |      |       |       |                         |      |
| 1 - Residence                    |         |                      |                        |           |                  |           |       |          |      |       |       |                         |      |
|                                  |         |                      |                        | Rec. Amt  | Applications     | YTD Value |       | YTD Fees |      | Value |       |                         |      |
|                                  |         |                      |                        | 30,529.55 | 42               |           |       |          |      |       |       |                         |      |

|               |          |   |   |                       |    |            |            |           |     |         |           |        |
|---------------|----------|---|---|-----------------------|----|------------|------------|-----------|-----|---------|-----------|--------|
| 792           | 29/06/05 | M Hawthorne<br>15 Seville Drive SEVILLE GROVE | N F Hawthorne<br>15 Seville Drive SEVILLE | 23 Talus DR MT RICHON | CG | ST         | WS         | MN        | 400 | 150,000 |           | 780.27 |
| <b>Total:</b> |          |   |   | 30,529.55             | 42 | 25,440,510 | 121,562.26 | 6,195,193 |     |         | 30,529.55 |        |

|               |  |  |  |           |    |            |            |           |  |  |           |
|---------------|--|--|--|-----------|----|------------|------------|-----------|--|--|-----------|
| <b>Total:</b> |  |  |  | 30,529.55 | 42 | 25,440,510 | 121,562.26 | 6,195,193 |  |  | 30,529.55 |
|---------------|--|--|--|-----------|----|------------|------------|-----------|--|--|-----------|

**1 - Residence**

**City of Armadale  
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Fees

Value

YTD Fees

YTD Value

Applications

Rec. Amt

2,119.45

10

2 - Addition

2,119.45

| App. No       | Det. Dt  | Owner Name / Address                            | Builder Name / Address                                 | Ext Lic | Blg Reg. | Primary Property                 | Floor     | Frame | Walls    | Roof | Area    | Value  | Indemnity Ins. / Policy          | Fees   |
|---------------|----------|---|--|---------|----------|----------------------------------|-----------|-------|----------|------|---------|--------|----------------------------------|--------|
| 70            | 14/06/05 | Postimus<br>39 Spencer Road Kelmscott Wa        | Postimus<br>39 Spencer Road Kelmscott Wa               |         | ext lic  | 39 Spencer RD KELMSCOTT          | TT        | ST    | TS       | MN   | 0       | 45,000 |                                  | 765.24 |
| 501           | 07/06/05 | J C Green<br>19 Tranquill Road KELMSCOTT        | J C Green<br>19 Tranquill Road KELMSCOTT               |         | 1093/05  | 19 Tranquill RD KELMSCOTT        | TS        | ST    | TS       | MN   | 26      | 5,000  | ****                             | 86.32  |
| 543           | 21/06/05 | J Kampman<br>72 Schrueth Street North           | J Kampman<br>72 Schrueth Street North                  |         | 0992/05  | 72 Schrueth ST N<br>KELMSCOTT    | CG        | TT    | DB       | TI   | 65      | 20,000 |                                  | 130.04 |
| 556           | 21/06/05 | M R Blison<br>Section 51b See Rates Officer     | M R Blison<br>Section 51b See Rates Officer            |         |          | 639 Brookton HWY<br>ROLEYSTONE   | TT        | TT    | WT       | MN   | 45      | 11,500 | ****                             | 70.00  |
| 583           | 09/06/05 | L J Holiday<br>4 O'Sullivan Drive WESTFIELD     | Perth Outdoor Centre Pty Ltd<br>5/27 Carrington Street |         |          | 4 O'Sullivan DR WESTFIELD        | CG        | SF    | FS       | MN   | 30      | 39,900 | Vero Insurance Limited<br>200835 | 229.56 |
| 586           | 27/06/05 | S E Moss<br>6 O'Sullivan Drive WESTFIELD        | Perth Outdoor Centre Pty Ltd<br>5/27 Carrington Street |         |          | 6 O'Sullivan DR WESTFIELD        | CG        | SF    | FS       | MN   | 51      | 47,000 | Vero Insurance Limited<br>200836 | 265.08 |
| 603           | 10/06/05 | J M Luke<br>16/25 Canns Road BEDFORDALE         | J M Luke<br>16/25 Canns Road                           |         |          | 16/25 Canns RD<br>BEDFORDALE     | TT        | TF    | DB       | TI   | 33      | 8,200  | ****                             | 70.00  |
| 667           | 24/06/05 | J J Gilllett<br>12 Incana Court KELMSCOTT       | Dale Alcock Homes Pty Ltd<br>136 Haster Road OSBORNE   |         | 7309     | 12 Incana CT KELMSCOTT           | CG        | TT    | DB       | TI   | 46      | 77,993 | Vero Insurance Limited<br>201489 | 278.16 |
| 750           | 24/06/05 | M J Larkman<br>12 Graftam Road BROOKDALE        | M J Larkman<br>12 Graftam Road BROOKDALE               |         |          | OB/1379/012 Graftam RD BROOKDALE | CG        | TF    | DB       | TI   | 75      | 20,000 |                                  | 155.05 |
| 773           | 27/06/05 | H D Phillips-Ryley<br>4 Ellis Road MT NASURA WA | A T Ryley<br>4 Ellis Road MT NASURA WA                 |         |          | 4 Ellis RD MT NASURA             | CG        | CG    | FT       | FT   | 21      | 4,000  | ****                             | 70.00  |
| <b>Total:</b> |          | June 2005                                       |  |         | 2,119.45 | 10                               | 1,886,288 |       | 9,679.26 |      | 278,593 |        | 2,119.45                         |        |
| <b>Total:</b> |          | 2 - Addition                                    |  |         | 2,119.45 | 10                               | 1,886,288 |       | 9,679.26 |      | 278,593 |        | 2,119.45                         |        |

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| Building Application Description  | Rec. Amt | Applications | YTD Value | YTD Fees | Value | Fees |
|-----------------------------------|----------|--------------|-----------|----------|-------|------|
| <b>4 - Grouped Dwelling Units</b> | 7,608.55 | 2            |           |          |       |      |

| App. No       | Det. Dt  | Owner Name / Address  | Builder Name / Address   | Bldg Reg. | Primary Property                | Floor     | Frame | Walls    | Roof | Area      | Value     | Indemnity Ins. / Policy                   | Fees     |
|---------------|----------|---|--|-----------|---------------------------------|-----------|-------|----------|------|-----------|-----------|---|----------|
| 198           | 17/06/05 | Dept Of Housing & Works<br>3rd Floor Finance Dept Locked<br>Piper Point P/L<br>289 Stock Road O'CONNOR WA | Tony Trlin & Co Builders<br>Unit 3/48 Farrall Road MIDVALE<br>BelVista Homes<br>289 Stock Road O'Connor WA | 9207      | 29 Robin Hood AV<br>ARMADALE    | CG        | CG    | DB       | TI   | 298       | 300,000   |   | 576.00   |
| 320           | 08/06/05 |   |  | 4539      | 51 Braemore ST SEVILLE<br>GROVE | CG        | CG    | DB       | TI   | 2,928     | 1,400,000 | Vero Insurance Limited<br>198882 - 198901 | 7,032.55 |
| <b>Total:</b> |          | June 2005   |  | 7,608.55  | 2                               | 1,700,000 |       | 7,608.55 |      | 1,700,000 |           |   | 7,608.55 |

|               |  |                                   |  |          |   |           |  |          |  |           |  |  |          |
|---------------|--|-----------------------------------|--|----------|---|-----------|--|----------|--|-----------|--|--|----------|
| <b>Total:</b> |  | <b>4 - Grouped Dwelling Units</b> |  | 7,608.55 | 2 | 1,700,000 |  | 7,608.55 |  | 1,700,000 |  |  | 7,608.55 |
|---------------|--|-----------------------------------|--|----------|---|-----------|--|----------|--|-----------|--|--|----------|

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| Building Application Description | Rec. Amt | Applications | YTD Value | YTD Fees | Value | Fees |
|----------------------------------|----------|--------------|-----------|----------|-------|------|
| <b>6 - Carport</b>               | 786.32   | 11           |           |          |       |      |

| App. No       | Det. Dt  | Owner Name / Address                                  | Builder Name / Address                                | Bldg Reg. | Primary Property                | Floor   | Frame | Walls    | Roof | Area   | Value      | Indemnity Ins. / Policy | Fees  |
|---------------|----------|---|---|-----------|---------------------------------|---------|-------|----------|------|--------|------------|-------------------------|-------|
| 501           | 07/06/05 | J C Green<br>19 Tranquil Road KELMSCOTT               | J C Green<br>19 Tranquil Road KELMSCOTT               | 1093705   | 19 Tranquil RD KELMSCOTT        | PA      | ST    |          | TI   | 48     | 5,000 **** |                         | 86.32 |
| 592           | 21/06/05 | T M Di Mario<br>32 Brumby Place ARMADALE WA           | T M Di Mario<br>32 Brumby Place ARMADALE              |           | 32 Brumby PL ARMADALE           | CG      | TF    |          | TI   | 22     | 5,000 **** |                         | 70.00 |
| 664           | 30/06/05 | J M Andrews<br>18 Aloia Street KELMSCOTT WA           | Stormpower Pty Ltd<br>25 Davison Street Maddington    | 11232     | 18 Aloia ST KELMSCOTT           | CG      | ST    |          | MN   | 18     | 3,859 **** |                         | 70.00 |
| 685           | 03/06/05 | C J Bennet<br>61 Westfield Road KELMSCOTT             | C J Bennet<br>61 Westfield Road KELMSCOTT             |           | 61 Westfield RD KELMSCOTT       | CG      | SF    |          | MN   | 30     | 3,000 **** |                         | 70.00 |
| 687           | 03/06/05 | S Grandille<br>48 Excalibur Circle WESTFIELD          | S Grandille<br>48 Excalibur Circle WESTFIELD          |           | 48 Excalibur CIR WESTFIELD      | CG      | SF    |          | TI   | 14     | 4,000 **** |                         | 70.00 |
| 704           | 08/06/05 | N A Lemke<br>227/270 South Western Highway            | Ese Patios<br>39 Gillam Drive Kelmscott WA            |           | 270 South Western HWY MT RICHON | CG      | SF    |          | MR   | 35     | 4,400 **** |                         | 70.00 |
| 728           | 17/06/05 | B W Richer<br>6 Brookside Avenue KELMSCOTT            | PSF Home Improvements<br>11 Billing Pl Mt Richon WA   |           | 6 Brookside AV KELMSCOTT        | CG      | ST    |          | MN   | 34     | 3,000 **** |                         | 70.00 |
| 768           | 28/06/05 | Satrico Nominees Pty Ltd<br>270 South Western Highway | Stormpower Pty Ltd<br>25 Davison Street Maddington    | 11232     | 270 South Western HWY MT RICHON | CG      | SF    |          | MN   | 38     | 3,686 **** |                         | 70.00 |
| 770           | 28/06/05 | Satrico Nominees Pty Ltd<br>270 South Western Highway | Country Leisure Centre<br>7 Farrall Road Midvale 6056 | 0450      | 270 South Western HWY MT RICHON | CG      | SF    |          | MR   | 44     | 6,780 **** |                         | 70.00 |
| 799           | 28/06/05 | R E Crandell<br>29 Owtram Road ARMADALE WA            | Westral Outdoor<br>Po Box 1477 Canning Vale WA        | 9205      | 29 Owtram RD ARMADALE           | CG      | SF    |          | MN   | 39     | 3,920 **** |                         | 70.00 |
| 804           | 30/06/05 | A R Davies<br>20 Heron Court WESTFIELD WA             | Half Price Patios<br>U/1/1830 Albany Hwy              |           | 20 Heron CT WESTFIELD           | CG      | SF    |          | MN   | 47     | 4,000 **** |                         | 70.00 |
| <b>Total:</b> |          | June 2005   |   | 786.32    | 11                              | 222,738 |       | 4,720.00 |      | 46,645 |            | 786.32                  |       |

**Total:** 6 - Carport 46,645 4,720.00 786.32

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| App. No      | Det. Dt  | Owner Name / Address   | Builder Name / Address                                     | Blk Reg. | Primary Property                    | Floor | Frame | Walls | Roof | Area | Value  | Indemnity Ins. / Policy | Fees  |
|--------------|----------|--|--|----------|-------------------------------------|-------|-------|-------|------|------|--------|-------------------------|-------|
| 7 - Patio    |          |  |  |          |                                     |       |       |       |      |      |        |                         |       |
| 2,901.37     |          |  |  |          |                                     |       |       |       |      |      |        |                         |       |
| YTD Value    |          |  |  |          |                                     |       |       |       |      |      |        |                         |       |
| Applications |          |  |  |          |                                     |       |       |       |      |      |        |                         |       |
| YTD Fees     |          |  |  |          |                                     |       |       |       |      |      |        |                         |       |
| Value        |          |  |  |          |                                     |       |       |       |      |      |        |                         |       |
| Fees         |          |  |  |          |                                     |       |       |       |      |      |        |                         |       |
| 228          | 03/06/05 | F McCulloch<br>48 Garfield Road ROLEYSTONE                         | BCA Homes & Patios<br>1780 Albany Highway KENWICK          | 10323    | 48 Garfield RD<br>ROLEYSTONE        | PA    | ST    |       | MN   | 78   | 13,514 |                         | 70.00 |
| 501          | 07/06/05 | J C Green<br>19 Tranquil Road KELMSCOTT                            | J C Green<br>19 Tranquil Road KELMSCOTT                    | 108305   | 19 Tranquil RD KELMSCOTT            | TS    | ST    |       | MN   | 57   | 7,700  | ****                    | 86.32 |
| 635          | 02/06/05 | Trustees Of The Secular Institute Of<br>9 Talus Drive MT RICHON WA | Coolshades Aust.<br>5/4 Dickens Place Armadale Wa          | 0653     | 9 Talus DR MT RICHON                | CG    | ST    |       | MN   | 24   | 2,805  | ****                    | 70.00 |
| 639          | 02/06/05 | Dept Of Housing & Works<br>3rd Floor Finance Dept Looked           | Jim Killey's Outdoor World<br>Unit 1/1 Tinga Place         |          | 9 Wungong RD ARMADALE               | CG    | ST    |       | MN   | 17   | 1,640  | ****                    | 70.00 |
| 642          | 02/06/05 | J M Glover<br>10 Tait Street ARMADALE WA                           | J M Glover<br>10 Tait Street ARMADALE WA                   |          | 10 Tait ST ARMADALE                 | CG    | ST    |       | MN   | 103  | 10,500 | ****                    | 70.00 |
| 655          | 10/06/05 | M S Freer<br>40/25 Dale Road ARMADALE WA                           | Stormpower Pty Ltd<br>25 Davison Street Maddington         | 11232    | 40/25 Dale RD ARMADALE              | CG    | SF    |       | MN   | 10   | 2,350  | ****                    | 70.00 |
| 663          | 02/06/05 | S A Taylor<br>14 Joppa Court SEVILLE GROVE                         | ABEL ROOFING<br>PO Box 104 MELVILLE WA                     |          | 14 Joppa CT SEVILLE<br>GROVE        | PA    | ST    |       | MN   | 33   | 6,663  | ****                    | 70.00 |
| 669          | 02/06/05 | Satrico Nominees Pty Ltd<br>270 South Western Highway              | Half Price Patios<br>U1/1830 Albany Hwy                    |          | 270 South Western HWY MT<br>RICHON  | CG    | ST    |       | MN   | 39   | 3,140  | ****                    | 70.00 |
| 670          | 02/06/05 | G Noblett<br>38 Urch Road ROLEYSTONE WA                            | Factory Direct<br>15 Franklin Lane JOONDALUP               |          | 44 Ashworth WY<br>BROOKDALE         | CG    | ST    |       | MN   | 21   | 1,880  | ****                    | 70.00 |
| 672          | 02/06/05 | L A Thomas<br>29 Jaffa Close SEVILLE GROVE                         | Oasis Patios<br>Unit 10/15 Alcoa Road                      |          | 29 Jaffa CL SEVILLE GROVE           | CG    | ST    |       | MN   | 43   | 9,850  | ****                    | 70.00 |
| 676          | 02/06/05 | A G Duncan<br>Section 51b See Rates Officer                        | One Stop Patio Shop<br>144 Bannister Road CanningVale      |          | 41 Harrison RD MT RICHON            | CG    | ST    |       | MN   | 74   | 10,300 | ****                    | 70.00 |
| 679          | 03/06/05 | F Moro<br>16 Avard Place ARMADALE WA                               | PSF Home Improvements<br>11 Billing Pl Mt Richon WA        |          | 16 Avard PL ARMADALE                | PA    | SF    |       | MN   | 49   | 3,450  | ****                    | 70.00 |
| 697          | 17/06/05 | J S Naidoo<br>4 Kerrison Parade SEVILLE                            | J S Naidoo<br>4 Kerrison Parade SEVILLE                    |          | 4 Kerrison PDE SEVILLE<br>GROVE     | PA    | ST    |       | MN   | 32   | 10,000 | ****                    | 70.00 |
| 714          | 17/06/05 | A H Noteboom<br>16 Ravenscroft Way KELMSCOTT                       | Quality Patios & Carperts<br>1 Coral Place BALLAJURA WA    |          | 16 Ravenscroft WY<br>KELMSCOTT      | PA    | SF    |       | MN   | 14   | 1,650  | ****                    | 70.00 |
| 715          | 10/06/05 | E R Parker<br>76 Ashley Drive KELMSCOTT WA                         | Jim Killey's Outdoor World<br>Unit 1/1 Tinga Place         |          | 76 Ashley DR KELMSCOTT              | CG    | SF    |       | MN   | 34   | 2,856  | ****                    | 70.00 |
| 716          | 10/06/05 | D M Gaunt<br>12 Solva Place SEVILLE GROVE                          | Baigar Patios and Landscaping<br>20 Norman Road ROLEYSTONE | 0782     | 12 Solva PL SEVILLE<br>GROVE        | PA    | SF    |       | MN   | 57   | 4,500  | ****                    | 70.00 |
| 719          | 15/06/05 | J F Peberdy<br>15 Frances Gregory Drive                            | J F Peberdy<br>15 Frances Gregory Drive                    |          | 15 Frances Gregory DR<br>BEDFORDALE | PA    | ST    |       | MN   | 106  | 9,000  | ****                    | 70.00 |

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Building Application Description

Rec. Amt

Applications

YTD Value

YTD Fees

Fees

40

2,901.37

7 - Patio

| App. No | Det. Dt  | Owner Name / Address                        | Builder Name / Address  | Eld Reg | Primary Property                 | Floor | Frame | Walls | Roof | Area | Value  | Indemnity Ins. / Policy | Fees   |
|---------|----------|---|---|---------|----------------------------------|-------|-------|-------|------|------|--------|-------------------------|--------|
| 720     | 10/06/05 | G M Styles<br>3 Curo St Jarrahdale 6203     | G M Styles<br>3 Curo St Jarrahdale 6203                           |         | 16 Navel CL SEVILLE GROVE        | PA    | ST    | MN    | MN   | 39   | 10,000 | ****                    | 70.00  |
| 721     | 10/06/05 | M L Vermeer<br>4 Faraday Street WESTFIELD   | Stormpower Pty Ltd<br>25 Davison Street Maddington                | 11232   | 4 Faraday ST WESTFIELD           | CG    | SF    | MN    | MN   | 50   | 3,250  | ****                    | 70.00  |
| 724     | 10/06/05 | R C Roberts<br>156 South Western Highway    | R C Roberts<br>156 South Western Highway                          |         | 13 Bodicoat DR BROOKDALE         | PA    | SF    | MN    | MN   | 37   | 1,000  | ****                    | 70.00  |
| 727     | 17/06/05 | RA Goodwin<br>29 Reveley Close SEVILLE      | Patio Solutions<br>80 Murdoch Road Thornlie WA                    | 0789    | 29 Reveley CL SEVILLE GROVE      | PA    | ST    | MN    | MN   | 99   | 10,500 | ****                    | 70.00  |
| 728     | 17/06/05 | B W Richer<br>6 Brookside Avenue KELMSCOTT  | PSF Home Improvements<br>11 Billing Pl Mt Richon WA               |         | 6 Brookside AV KELMSCOTT         | CG    | ST    | MN    | MN   | 23   | 3,000  | ****                    | 70.00  |
| 735     | 30/06/05 | L K Seedy<br>18 Delamere Way WESTFIELD      | Southside Patios And Home<br>154 Country Drive OAKFORD            | 0709    | 18 Delamere WY WESTFIELD         | CG    | ST    | MN    | MN   | 33   | 3,600  | ****                    | 70.00  |
| 737     | 15/06/05 | S D Short<br>22 Connell Avenue KELMSCOTT    | Factory Direct<br>15 Franklin Lane JOONDALUP                      |         | 22 Connell AV KELMSCOTT          | CG    | ST    | MN    | MN   | 26   | 2,405  | ****                    | 70.00  |
| 748     | 21/06/05 | R L Jones<br>23 Blaxland Elbow SEVILLE      | Southpat Patios<br>24 Brabham ST GOSNELLS WA                      |         | 21 Salamanca BVD SEVILLE GROVE   | CG    | ST    | MN    | MN   | 26   | 3,600  | ****                    | 70.00  |
| 749     | 21/06/05 | W P Van Hoek<br>25 Marmion Street KELMSCOTT | Jim Killey's Outdoor World<br>Unit 1/1 Tinga Place                |         | 25 Marmion ST KELMSCOTT          | CG    | ST    | MN    | MN   | 14   | 3,112  | ****                    | 70.00  |
| 750     | 24/06/05 | M J Larkman<br>12 Grafham Road BROOKDALE    | M J Larkman<br>12 Grafham Road BROOKDALE                          | 5       | OB/1379/012 Grafham RD BROOKDALE | CG    | ST    | MN    | MN   | 39   | 5,000  | ****                    | 155.05 |
| 752     | 21/06/05 | M D Munday<br>11 Fortunella Grove SEVILLE   | Concept Steel Constructions<br>630 Armadale Road                  |         | 11 Fortunella GR SEVILLE GROVE   | CG    | SF    | MN    | MN   | 21   | 2,300  | ****                    | 70.00  |
| 766     | 28/06/05 | N G Dodrill<br>9 Sonogo Avenue KELMSCOTT    | Stormpower Pty Ltd<br>25 Davison Street Maddington                | 11232   | 9 Sonogo AV KELMSCOTT            | CG    | SF    | MN    | MN   | 56   | 3,934  | ****                    | 70.00  |
| 774     | 28/06/05 | S C Reynolds<br>15 Exon Court WESTFIELD WA  | Jim Killey's Outdoor World<br>Unit 1/1 Tinga Place                |         | 15 Exon CT WESTFIELD             | CG    | ST    | MN    | MN   | 24   | 2,542  | ****                    | 70.00  |
| 779     | 30/06/05 | D S Tunbridge<br>22 McGrath Place SEVILLE   | Creativity Products<br>Unit 3/34 Stanhope Gardens                 | 0742    | 22 McGrath PL SEVILLE GROVE      | CG    | ST    | MN    | MN   | 76   | 11,000 | ****                    | 70.00  |
| 784     | 28/06/05 | D Tinker<br>4 Clifton Street KELMSCOTT WA   | D Tinker<br>4 Clifton Street KELMSCOTT                            |         | 4 Clifton ST KELMSCOTT           | CG    | ST    | MN    | MN   | 40   | 4,000  | ****                    | 70.00  |
| 793     | 28/06/05 | A Foti<br>38 Lucich Street KELMSCOTT        | Jim Killey's Outdoor World<br>Unit 1/1 Tinga Place                |         | 38 Lucich ST KELMSCOTT           | CG    | ST    | PO    | PO   | 19   | 4,044  | ****                    | 70.00  |
| 798     | 30/06/05 | D D McCarthy<br>16 Peel Court ARMADALE WA   | Woodard Holdings T/A Patio Perfect<br>2/7 Ballantyne Road KEWDALE |         | 16 Peel CT ARMADALE              | CG    | ST    | MN    | MN   | 55   | 8,000  | ****                    | 70.00  |
| 800     | 30/06/05 | I N Skidmore<br>18 Ryland Road KELMSCOTT    | Oasis Patios<br>Unit 10/15 Alloa Road                             |         | 18 Ryland RD KELMSCOTT           | CG    | SF    | MN    | MN   | 26   | 3,270  | ****                    | 70.00  |

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| Building Application Description |          | Rec. Amt                                   | Applications   | YTD Value | YTD Fees                    | Value     | Fees  |           |      |         |       |                         |          |
|----------------------------------|----------|--|--|-----------|-----------------------------|-----------|-------|-----------|------|---------|-------|-------------------------|----------|
| <b>7 - Patio</b>                 |          | 2,901.37                                   | 40   |           |                             |           |       |           |      |         |       |                         |          |
| App. No                          | Det. Dt  | Owner Name / Address                       | Builder Name / Address                               | Bldg Reg. | Primary Property            | Floor     | Frame | Walls     | Roof | Area    | Value | Indemnity Ins. / Policy | Fees     |
| 801                              | 30/05/05 | C F Byford<br>336 Streich Avenue ARMADALE  | Half Price Lattice<br>Cnr Randford & Bannister Roads |           | 336 Streich AV ARMADALE     | CG        | TT    |           | MN   | 30      | 6,000 | ****                    | 70.00    |
| 803                              | 30/06/05 | A L Darwin<br>16 Huxley Court WESTFIELD WA | Half Price Patios<br>U1/1830 Albany Hwy              |           | 16 Huxley CT WESTFIELD      | CG        | SF    |           | MN   | 50      | 4,000 | ****                    | 70.00    |
| 804                              | 30/06/05 | A R Davies<br>20 Heron Court WESTFIELD WA  | Half Price Patios<br>U1/1830 Albany Hwy              |           | 20 Heron CT WESTFIELD       | CG        | SF    |           | MN   | 27      | 2,500 | ****                    | 70.00    |
| 805                              | 30/06/05 | J A Egan<br>16 Cambell Road ARMADALE       | Jim Killey's Outdoor World<br>Unit 1/1 Tinga Place   |           | 59 Seville DR SEVILLE GROVE | CG        | SF    |           | MN   | 35      | 2,282 | ****                    | 70.00    |
| 808                              | 30/06/05 | T J Dawson<br>5 Garland Road ROLEYSTONE    | Half Price Patios<br>U1/1830 Albany Hwy              |           | 5 Garland RD ROLEYSTONE     | CG        | SF    |           | MN   | 16      | 2,000 | ****                    | 70.00    |
| <b>Total:</b>                    |          | June 2005                                  |  | 2,901.37  | 40                          | 1,178,822 |       | 17,011.37 |      | 203,137 |       |                         | 2,901.37 |
| <b>Total:</b>                    |          | <b>7 - Patio</b>                           |  | 2,901.37  | 40                          | 1,178,822 |       | 17,011.37 |      | 203,137 |       |                         | 2,901.37 |

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Building Application Description Rec. Amt Applications YTD Value YTD Fees Fees

**8 - Shed**

**6**

420.00

| App. No       | Det. Dt  | Owner Name / Address                        | Builder Name / Address                       | Bl'd Reg. | Primary Property             | Floor   | Frame | Walls    | Roof | Area   | Value      | Indemnity Ins. / Policy | Fees   |
|---------------|----------|---|--|-----------|------------------------------|---------|-------|----------|------|--------|------------|-------------------------|--------|
| 685           | 03/06/05 | C.J Bennet<br>61 Westfield Road KELMSCOTT   | C.J Bennet<br>61 Westfield Road KELMSCOTT    |           | 61 Westfield RD<br>KELMSCOTT | CG      | SF    | NS       | MN   | 35     | 6,000 **** |                         | 70.00  |
| 703           | 08/06/05 | M B McDonald<br>2 Yurrah Place KELMSCOTT WA | M B McDonald<br>2 Yurrah Place KELMSCOTT     |           | 2 Yurrah PL<br>KELMSCOTT     | CG      | ST    | NS       | MN   | 21     | 3,043 **** |                         | 70.00  |
| 717           | 17/06/05 | A.S Brown<br>12 Kootingal Road ARMADALE     | K M Richter<br>12 Kootingal Road ARMADALE    |           | 12 Kootingal RD<br>ARMADALE  | CG      | ST    | NS       | MN   | 54     | 9,000 **** |                         | 70.00  |
| 718           | 17/06/05 | C Spry<br>17 Millen Street MT NASURA WA     | A I Spry<br>17 Millen Street MT NASURA       |           | 99 Raeburn RD<br>ROLEYSTONE  | CG      | ST    | NS       | MN   | 54     | 5,500 **** |                         | 70.00  |
| 737           | 15/06/05 | S D Shord<br>22 Connell Avenue KELMSCOTT    | Factory Direct<br>15 Franklin Lane JOONDALUP |           | 22 Connell AV<br>KELMSCOTT   | CG      | ST    | NS       | MN   | 18     | 2,000 **** |                         | 70.00  |
| 784           | 28/06/05 | D Tinker<br>4 Clifton Street KELMSCOTT WA   | D Tinker<br>4 Clifton Street KELMSCOTT       |           | 4 Clifton ST<br>KELMSCOTT    | CG      | ST    | NS       | MN   | 34     | 5,000 **** |                         | 70.00  |
| <b>Total:</b> |          | <b>June 2005</b>                            |  | 420.00    | 6                            | 396,858 |       | 5,520.76 |      | 30,543 |            |                         | 420.00 |
| <b>Total:</b> |          | <b>8 - Shed</b>                             |  | 420.00    | 6                            | 396,858 |       | 5,520.76 |      | 30,543 |            |                         | 420.00 |

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| Building Application Description | Rec. Amt | Applications | YTD Value | YTD Fees | Value | Fees |
|----------------------------------|----------|--------------|-----------|----------|-------|------|
| <b>9 - Garage</b>                | 990.05   | 13           |           |          |       |      |

| App. No       | Det. Dt  | Owner Name / Address                          | Builder Name / Address                                    | Bldg Reg. | Primary Property                    | Floor   | Frame | Walls    | Roof | Area | Value  | Indemnity Ins. / Policy | Fees   |
|---------------|----------|---|---|-----------|-------------------------------------|---------|-------|----------|------|------|--------|-------------------------|--------|
| 461           | 21/06/05 | N B Husbands<br>4 Ferguson Road KARRAGULLEN   | Perth Home Improvement Centre<br>49 Winton Road JOONDALUP | 7165      | 4 Ferguson RD<br>KARRAGULLEN        | CG      | SF    | NS       | MN   | 36   | 9,900  | ****                    | 70.00  |
| 518           | 30/06/05 | N J Strangeway<br>4 Pridmore Place BEDFORDALE | Highline Building<br>9 Felspar Street WELSHPOOL           |           | 4 Pridmore PL BEDFORDALE            | PA      | NS    | ST       | MN   | 23   | 5,120  | ****                    | 70.00  |
| 555           | 02/06/05 | L P Middleton<br>2 Gecko Road BROOKDALE WA    | L P Middleton<br>2 Gecko Road BROOKDALE                   |           | 30 Rise CT MT RICHON                | CG      | ST    | NS       | MN   | 64   | 6,730  | ****                    | 80.05  |
| 649           | 30/06/05 | D M Isaac<br>28 Richon Heights MT RICHON      | D M Isaac<br>28 Richon Heights MT RICHON                  |           | 28 Richon HTS MT RICHON             | CG      | ST    | NS       | MN   | 70   | 7,000  | ****                    | 70.00  |
| 675           | 28/06/05 | J Sacca<br>588 Nicholson Road                 | Factory Direct Gardens<br>6 Beardslay Street Pt Kennedy   |           | 588 Nicholson RD<br>FORRESTDALE     | CG      | ST    | NS       | MN   | 47   | 7,144  | ****                    | 140.00 |
| 700           | 24/06/05 | T B Broisma<br>15 Sutcliffe Close SEVILLE     | Coastline Sheds<br>Lot 101 Byron Rd Armadale WA           |           | 15 Sutcliffe CL SEVILLE<br>GROVE    | CG      | SF    | NS       | MN   | 56   | 6,787  | ****                    | 70.00  |
| 734           | 28/06/05 | D M Pyke<br>19 Frances Gregory Drive          | Coastline Sheds<br>Lot 101 Byron Rd Armadale WA           |           | 19 Frances Gregory DR<br>BEDFORDALE | CG      | ST    | NS       | MN   | 38   | 6,105  | ****                    | 70.00  |
| 754           | 28/06/05 | J B Hanley<br>46 Smiths Avenue REDCLIFFE      | J B Hanley<br>46 Smiths Avenue REDCLIFFE                  |           | 86 Gardiner RD<br>KARRAGULLEN       | CG      | ST    | BS       | TI   | 65   | 11,999 | ****                    | 70.00  |
| 767           | 28/06/05 | P M Punshon<br>36 Williams Road ARMADALE      | Stormpower Ply Ltd<br>25 Davison Street Maddington        | 11232     | 36 Williams RD ARMADALE             | CG      | ST    | NS       | MN   | 43   | 5,426  | ****                    | 70.00  |
| 769           | 28/06/05 | T J Jones<br>26 Ypres Road WESTFIELD WA       | Stormpower Ply Ltd<br>25 Davison Street Maddington        | 11232     | 26 Ypres RD WESTFIELD               | CG      | ST    | NS       | MN   | 43   | 7,124  | ****                    | 70.00  |
| 777           | 28/06/05 | T R Fraser<br>75 Morgan Road SEVILLE GROVE    | Factory Direct<br>15 Franklin Lane JOONDALUP              |           | 75 Morgan RD SEVILLE<br>GROVE       | CG      | ST    | NS       | MN   | 36   | 4,535  | ****                    | 70.00  |
| 778           | 28/06/05 | J G Hawksley<br>32 Lenore Street ROLEYSTONE   | Factory Direct<br>15 Franklin Lane JOONDALUP              |           | 32 Lenore ST ROLEYSTONE             | CG      | ST    | NS       | MN   | 88   | 11,686 | ****                    | 70.00  |
| 813           | 28/06/05 | S P Hearn<br>132 Clifton Street KELMSCOTT     | S P Hearn<br>132 Clifton Street KELMSCOTT                 |           | 132 Clifton ST KELMSCOTT            | CG      | ST    | NS       | MN   | 24   | 3,500  | ****                    | 70.00  |
| <b>Total:</b> |          | June 2005                                     |   | 990.05    | 13                                  | 347,575 |       | 3,650.05 |      |      | 93,056 |                         | 990.05 |

**Total: 9 - Garage**

990.05 13 347,575 3,650.05 93,056 990.05

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| Building Application Description |          | Rec. Amt                                     | Applications                                 | YTD Value | YTD Fees                | Value | Fees  |       |      |      |       |                         |       |
|----------------------------------|----------|--|--|-----------|-------------------------|-------|-------|-------|------|------|-------|-------------------------|-------|
| <b>10 - Workshop</b>             |          | 70.00  | 1  |           |                         |       |       |       |      |      |       |                         |       |
| App. No                          | Det. Dt  | Owner Name / Address                         | Builder Name / Address                       | Blr Reg.  | Primary Property        | Floor | Frame | Walls | Roof | Area | Value | Indemnity Ins. / Policy | Fees  |
| 687                              | 03/06/05 | S Grandille<br>48 Excalibur Circle WESTFIELD | S Grandille<br>48 Excalibur Circle WESTFIELD | 48        | Excalibur CIR WESTFIELD | CG    | OT    | NS    | TI   | 42   | 6,000 | ****                    | 70.00 |
| <b>Total:</b>                    |          | 70.00  | 1  | 45,393    | 490.00                  | 6,000 |       |       |      |      |       |                         | 70.00 |
| <b>Total:</b>                    |          | 70.00  | 1  | 45,393    | 490.00                  | 6,000 |       |       |      |      |       |                         | 70.00 |

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| Building Application Description |          | Rec. Amt.                            | Applications                         | YTD Value | YTD Fees            | Value  | Fees  |        |      |      |       |                         |       |
|----------------------------------|----------|--------------------------------------|--------------------------------------|-----------|---------------------|--------|-------|--------|------|------|-------|-------------------------|-------|
| <b>11 - Gazebo</b>               |          | 70.00                                | 1                                    |           |                     |        |       |        |      |      |       |                         |       |
| App. No                          | Det. Dt  | Owner Name / Address                 | Builder Name / Address               | Bld Reg.  | Primary Property    | Floor  | Frame | Walls  | Roof | Area | Value | Indemnity Ins. / Policy | Fees  |
| 775                              | 28/06/05 | P Radley<br>5 Dumas Drive BEDFORDALE | P Radley<br>5 Dumas Drive BEDFORDALE | 5         | Dumas DR BEDFORDALE | CG     | TF    |        | TH   | 40   | 4,500 | ****                    | 70.00 |
| Total:                           |          | June 2005                            |                                      | 70.00     | 1                   | 44,479 |       | 560.00 |      |      | 4,500 |                         | 70.00 |
| Total:                           |          | 11 - Gazebo                          |                                      | 70.00     | 1                   | 44,479 |       | 560.00 |      |      | 4,500 |                         | 70.00 |

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| Building Application Description |          | Rec. Amt                                | Applications                            | YTD Value | YTD Fees                    | Value       | Fees       |       |            |                         |       |
|----------------------------------|----------|---|---|-----------|-----------------------------|-------------|------------|-------|------------|-------------------------|-------|
| <b>12 - Pergola</b>              |          | 70.00                                   | 1                                       |           |                             |             |            |       |            |                         |       |
| App. No                          | Det. Dt  | Owner Name / Address                    | Builder Name / Address                  | Bltd Reg. | Primary Property            | Floor Frame | Walls Roof | Area  | Value      | Indemnity Ins. / Policy | Fees  |
| 665                              | 02/06/05 | R G Hodge<br>148 Holden Road ROLEYSTONE | R G Hodge<br>148 Holden Road ROLEYSTONE |           | 148 Holden RD<br>ROLEYSTONE | CG ST       |            | 0     | 5,014 **** |                         | 70.00 |
| <b>Total:</b>                    |          | June 2005                               | 1                                       | 11,564    | 420.00                      |             |            | 6,014 |            |                         | 70.00 |
| <b>Total:</b>                    |          | 12 - Pergola                            | 1                                       | 11,564    | 420.00                      |             |            | 6,014 |            |                         | 70.00 |

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| Building Application Description |          | Rec. Amt  | Applications  | YTD Value | YTD Fees                 | Value  | Fees  |       |      |        |        |                         |        |
|----------------------------------|----------|---|---|-----------|--------------------------|--------|-------|-------|------|--------|--------|-------------------------|--------|
| <b>13 - Enclosed Patio</b>       |          | 140.00  | 2   |           |                          |        |       |       |      |        |        |                         |        |
| App. No                          | Det. Dt  | Owner Name / Address                            | Builder Name / Address                                    | Bld Reg.  | Primary Property         | Floor  | Frame | Walls | Roof | Area   | Value  | Indemnity Ins. / Policy | Fees   |
| 806                              | 30/06/05 | J E Gahan<br>2 Whistler Green BROOKDALE         | Perth Home Improvement Centre<br>49 Winton Road JOONDALUP | 11308     | 2 Whistler GRN BROOKDALE | CG     | SF    | NS    | MIN  | 42     | 10,800 | ***                     | 70.00  |
| 820                              | 30/06/05 | H D Phillips-Ryley<br>4 Ellis Road MT NASURA WA | Jim Killey's Outdoor World<br>Unit 1/1 Tinga Place        |           | 4 Ellis RD MT NASURA     | CG     | ST    | NS    | MIN  | 18     | 4,000  | ***                     | 70.00  |
| <b>Total:</b>                    |          | June 2005                                       |   | 140.00    | 2                        | 77,660 |       |       |      | 770.00 | 14,800 |                         | 140.00 |
| <b>Total:</b>                    |          | <b>13 - Enclosed Patio</b>                      |   | 140.00    | 2                        | 77,660 |       |       |      | 770.00 | 14,800 |                         | 140.00 |

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Building Application Description      Rec Amt      Applications      YTD Value      YTD Fees      Value      Fees

**14 - Fence/Wall**

210.00      3

| App No | Det Dt   | Owner Name / Address                                 | Builder Name / Address                        | Bldg Reg. | Primary Property          | Floor Frame | Wells Roof | Area | Value | Indemnity Ins. / Policy | Fees  |
|--------|----------|--|---|-----------|---------------------------|-------------|------------|------|-------|-------------------------|-------|
| 5      | 08/06/05 | G.A. Cruden<br>1 Kiama Road ARMADALE WA              | G.A. Cruden<br>1 Kiama Road ARMADALE WA       |           | 1 Kiama RD ARMADALE       |             | LI         | 0    | 3,500 | ****                    | 70.00 |
| 678    | 03/06/05 | S.L. Hills<br>13 Brumby Place ARMADALE WA            | Crazy Pedro's<br>3/128 Bannister Road CANNING |           | 13 Brumby PL ARMADALE     |             | NS         | 37   | 3,500 | ****                    | 70.00 |
| 681    | 02/06/05 | Fairwater Pty Ltd<br>EGC Centre Mezzanine Lvl 28 The | Urban Landscaping<br>PO Box 2087 MALAGA WA    |           | 17 Poard ST SEVILLE GROVE |             | CO         | 2    | 7,000 | ****                    | 70.00 |

Total: June 2005

210.00      3      46,900      560.00      14,000      210.00

Total: 14 - Fence/Wall

210.00      3      46,900      560.00      14,000      210.00

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# City of Armadale Building Applications Monthly Statistics



01/06/2005 to 30/06/2005  
Closed

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City of Armadale Live Database

Building Application Description

Rec. Amt

Applications

YTD Value

YTD Fees

Value

Fees

## 18 - Swimming Pool

552.96

6

| App. No       | Det. Dt  | Owner Name / Address                         | Builder Name / Address  | Bld Reg. | Primary Property                    | Floor   | Frame    | Walls | Roof | Area   | Value       | Indemnity Ins. / Policy | Fees   |
|---------------|----------|--|---|----------|-------------------------------------|---------|----------|-------|------|--------|-------------|-------------------------|--------|
| 528           | 21/06/05 | D W Phipps<br>28 Dumas Drive BEDFORDALE      | Aqua Technics (WA) Pty Ltd<br>9 Stott Road WELSHPOOL WA       | Z32      | 28 Dumas DR BEDFORDALE              |         |          | FG    |      | 40     | 12,861      |                         | 80.46  |
| 682           | 03/06/05 | G P Smart<br>17 Darling Range Drive          | Freedom Pools<br>1763 Albany Hwy KENWICK WA                   | z53      | 17 Darling Range DR<br>BEDFORDALE   |         |          | FG    |      | 32     | 19,500      |                         | 92.05  |
| 698           | 17/06/05 | D M Pirimrose<br>19 Tredale Avenue MT RICHON | Aqua Technics T/A Sapphire Pools<br>9 Stott Road WELSHPOOL WA | z32      | 19 Tredale AV MT RICHON             |         |          | FG    |      | 27     | 15,520      |                         | 79.38  |
| 736           | 21/06/05 | G D Byrnes<br>23 Burrows Street ARMADALE     | Aqua Technics (WA) Pty Ltd<br>9 Stott Road WELSHPOOL WA       | Z32      | 665 Albany HWY<br>BEDFORDALE        |         |          | FG    |      | 40     | 21,700      |                         | 138.54 |
| 746           | 28/06/05 | T E Jaunzems<br>17 Frances Gregory Drive     | T E Jaunzems<br>17 Frances Gregory Drive                      |          | 17 Frances Gregory DR<br>BEDFORDALE |         |          | FG    |      | 26     | 10,000 **** |                         | 70.00  |
| 763           | 29/06/05 | S Moran<br>28 Ralls Crescent WUNGONG         | Freedom Pools<br>1763 Albany Hwy KENWICK WA                   | z53      | 28 Ralls CR WUNGONG                 |         |          | FG    |      | 41     | 19,650      |                         | 92.53  |
| <b>Total:</b> |          | June 2005                                    |   | 552.96   | 6                                   | 824,785 | 5,110.21 |       |      | 99,231 |             |                         | 552.96 |

Total: 18 - Swimming Pool

552.96

6

824,785

5,110.21

99,231

552.96

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| Building Application Description | Rec Amt | Applications | YTD Value | YTD Fees | Fees |
|----------------------------------|---------|--------------|-----------|----------|------|
| 19 - Spa                         | 150.46  | 2            |           |          |      |

| App. No       | Det. Dt  | Owner Name / Address                    | Builder Name / Address                                  | Bl'd Reg. | Primary Property       | Floor  | Frame | Walls  | Roof | Area | Value | Indemnity Ins. / Policy | Fees   |
|---------------|----------|---|---|-----------|------------------------|--------|-------|--------|------|------|-------|-------------------------|--------|
| 528           | 21/06/05 | D W Phipps<br>28 Dumas Drive BEDFORDALE | Aqua Technics (WA) Pty Ltd<br>9 Slott Road WELSHPOOL WA | Z32       | 28 Dumas DR BEDFORDALE | SF     | SV    |        |      | 4    | 3,000 | ****                    | 80.46  |
| 775           | 28/06/05 | P Radley<br>5 Dumas Drive BEDFORDALE    | P Radley<br>5 Dumas Drive BEDFORDALE                    |           | 5 Dumas DR BEDFORDALE  |        | FG    |        |      | 8    | 5,000 | ****                    | 70.00  |
| <b>Total:</b> |          | June 2005                               |   |           | 2                      | 21,500 |       | 290.46 |      |      | 8,000 |                         | 150.46 |

|               |          |        |   |        |        |       |        |
|---------------|----------|--------|---|--------|--------|-------|--------|
| <b>Total:</b> | 19 - Spa | 150.46 | 2 | 21,500 | 290.46 | 8,000 | 150.46 |
|---------------|----------|--------|---|--------|--------|-------|--------|

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Building Application Description Rec Amt Applications YTD Value YTD Fees Fees

20 - Retaining Wall 287.73 4

| App. No             | Det. Dt  | Owner Name / Address                        | Builder Name / Address                                | Bldg Reg | Primary Property             | Floor | Frame | Walls | Roof | Area | Value  | Indemnity Ins. / Policy | Fees   |
|---------------------|----------|---|---|----------|------------------------------|-------|-------|-------|------|------|--------|-------------------------|--------|
| 659                 | 17/06/05 | S D Shord<br>22 Connell Avenue KELMSCOTT    | S D Shord<br>22 Connell Avenue KELMSCOTT              | 0408     | 22 Connell AV KELMSCOTT      |       |       | OT    |      | 0    | 10,000 | ****                    | 70.00  |
| 710                 | 17/06/05 | D K Barker<br>Lot 181 Buckingham Road       | Roleystone Landscaping<br>721 Brookton Hwy Roleystone |          | 0 Buckingham RD<br>KELMSCOTT |       |       | RA    |      | 0    | 15,000 |                         | 77.73  |
| 791                 | 30/06/05 | D W Jones<br>Lot 1 Ninth Road BROOKDALE     | D W Jones<br>Lot 1 Ninth Road BROOKDALE               |          | 5 Lewis CT ARMADALE          |       |       | LI    |      | 0    | 3,000  | ****                    | 70.00  |
| 802                 | 28/06/05 | M J Sellers<br>47 Rushton Terrace MT NASURA | M J Sellers<br>47 Rushton Terrace MT                  |          | 47 Rushton TCE MT NASURA     |       |       | LI    |      | 0    | 8,000  | ****                    | 70.00  |
| <b>Total:</b>       |          |   |   |          |                              |       |       |       |      |      |        |                         | 287.73 |
| June 2005           |          |   |   |          |                              |       |       |       |      |      |        |                         | 287.73 |
| <b>Total:</b>       |          |   |   |          |                              |       |       |       |      |      |        |                         | 287.73 |
| 20 - Retaining Wall |          |   |   |          |                              |       |       |       |      |      |        |                         | 287.73 |
| Total:              |          |   |   |          |                              |       |       |       |      |      |        |                         | 287.73 |



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| Building Application Description    |  | Rec. Amt | Applications | YTD Value | YTD Fees | Value | Fees |
|-------------------------------------|--|----------|--------------|-----------|----------|-------|------|
| 22 - Earthworks and Retaining Walls |  | 2,471.38 | 6            |           |          |       |      |

| App. No       | Det. Dt  | Owner Name / Address                         | Builder Name / Address                                 | Bldg Reg. | Primary Property                   | Floor   | Frame | Walls | Roof     | Area | Value      | Indemnity Ins./Policy | Fees     |
|---------------|----------|--|--|-----------|------------------------------------|---------|-------|-------|----------|------|------------|-----------------------|----------|
| 256           | 17/06/05 | R L Dawkins<br>Melaleuka Stud Nicholson Road | ERTECH PTY LTD<br>108 Motivation Drive Wangara         |           | 0 Nicholson RD<br>FORRESTDALE      |         |       | LI    |          | 0    | 349,888    |                       | 1,775.23 |
| 417           | 17/06/05 | N W Wemrn<br>9 Saddlers Retreat KELMSCOTT    | N W Wemrn<br>9 Saddlers Retreat KELMSCOTT              |           | 3 Soldiers RD ROLEYSTONE           |         |       |       |          | 0    | 15,000     |                       | 77.73    |
| 503           | 20/06/05 | R E Marshall<br>10 Urch Road ROLEYSTONE WA   | R E Marshall<br>10 Urch Road ROLEYSTONE                |           | 15 Mackie RD ROLEYSTONE            |         |       | SP    |          | 0    | 15,000     |                       | 77.73    |
| 555           | 02/06/05 | L P Middleton<br>2 Gecko Road BROOKDALE WA   | L P Middleton<br>2 Gecko Road BROOKDALE                |           | 30 Rise CT MT RICHON               |         |       | LI    |          | 0    | 9,000 **** |                       | 80.05    |
| 604           | 17/06/05 | M L Jones<br>28 Bodicoat Drive BROOKDALE     | M L Jones<br>28 Bodicoat Drive BROOKDALE               |           | 61 Talus North DR MT<br>RICHON     |         |       |       |          | 0    | 51,380     |                       | 286.99   |
| 711           | 17/06/05 | D A Chee<br>44 Boongala Circuit CANNING      | Moles R & M Earthmoving<br>16 Ranford Street KELMSCOTT |           | 24 Dairling Range DR<br>BEDFORDALE |         |       |       |          | 0    | 28,721     |                       | 173.65   |
| <b>Total:</b> |          | June 2005                                    |  | 2,471.38  | 6                                  | 609,175 |       |       | 3,310.05 |      | 468,989    |                       | 2,471.38 |

| <b>Total:</b>   |          | <b>22 - Earthworks and Retaining Walls</b> |          |
|-----------------|----------|--|----------|
| 2,471.38        | 6        | 2,471.38                                   | 6        |
| 609,175         | 3,310.05 | 609,175                                    | 3,310.05 |
| 468,989         |          | 468,989                                    |          |
| <b>2,471.38</b> |          | <b>2,471.38</b>                            |          |

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| Building Application Description | Rec Amt | Applications | YTD Value | YTD Fees | Value | Fees |
|----------------------------------|---------|--------------|-----------|----------|-------|------|
| <b>26 - Portico</b>              | 70.00   | 1            |           |          |       |      |

| App. No       | Det. Dt  | Owner Name / Address                      | Builder Name / Address                    | Sld Reg | Primary Property             | Floor | Frame | Walls | Roof | Area | Value      | Indemnity Ins. / Policy | Fees  |
|---------------|----------|---|---|---------|------------------------------|-------|-------|-------|------|------|------------|-------------------------|-------|
| 685           | 03/06/05 | C J Bennet<br>61 Westfield Road KELMSCOTT | C J Bennet<br>61 Westfield Road KELMSCOTT |         | 61 Westfield RD<br>KELMSCOTT | PA    | TF    | MN    |      | 1    | 1,000 **** |                         | 70.00 |
| <b>Total:</b> |          |   |   |         |                              |       |       |       |      |      |            |                         |       |
| June 2005     |          |   |   |         |                              |       |       |       |      |      |            |                         |       |
| 70.00         |          |   |   |         |                              |       |       |       |      |      |            |                         |       |
| 1             |          |   |   |         |                              |       |       |       |      |      |            |                         |       |
| 5,000         |          |   |   |         |                              |       |       |       |      |      |            |                         |       |
| 210.00        |          |   |   |         |                              |       |       |       |      |      |            |                         |       |
| 1,000         |          |   |   |         |                              |       |       |       |      |      |            |                         |       |
| 70.00         |          |   |   |         |                              |       |       |       |      |      |            |                         |       |
| <b>Total:</b> |          |   |   |         |                              |       |       |       |      |      |            |                         |       |
| 26 - Portico  |          |   |   |         |                              |       |       |       |      |      |            |                         |       |
| 70.00         |          |   |   |         |                              |       |       |       |      |      |            |                         |       |
| 1             |          |   |   |         |                              |       |       |       |      |      |            |                         |       |
| 5,000         |          |   |   |         |                              |       |       |       |      |      |            |                         |       |
| 210.00        |          |   |   |         |                              |       |       |       |      |      |            |                         |       |
| 1,000         |          |   |   |         |                              |       |       |       |      |      |            |                         |       |
| 70.00         |          |   |   |         |                              |       |       |       |      |      |            |                         |       |

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| Building Application Description |  | Rec. Amt | Applications | YTD Value | YTD Fees | Fees |
|----------------------------------|--|----------|--------------|-----------|----------|------|
| <b>28 - Rigid Annexe</b>         |  | 70.00    | 1            |           |          |      |

| App. No | Det. Dt  | Owner Name / Address                    | Builder Name / Address                 | Bldg Reg | Primary Property             | Floor | Frame | Walls | Roof  | Area | Value | Indemnity Ins. / Policy | Fees  |
|---------|----------|---|--|----------|------------------------------|-------|-------|-------|-------|------|-------|-------------------------|-------|
| 660     | 02/06/05 | G M Goodwin<br>6/19 The Esplanade SOUTH | M E Butler<br>7 Klama Road ARMADALE WA |          | 49 Lake RD CHAMPION<br>LAKES | PA    | SF    | OT    | OT    | 21   | 3,500 | ****                    | 70.00 |
| Total:  |          | June 2005                               |  | 70.00    | 1                            | 3,500 |       |       | 70.00 |      | 3,500 |                         | 70.00 |
| Total:  |          | 28 - Rigid Annexe                       |  | 70.00    | 1                            | 3,500 |       |       | 70.00 |      | 3,500 |                         | 70.00 |

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Building Application Description Rec. Amt Applications YTD Value YTD Fees Fees

**32 - Deck**

| App. No          | Det. Dt  | Owner Name / Address                       | Builder Name / Address                        | Bldg Reg.                    | Primary Property | Floor | Frame | Walls | Roof | Area | Value | Indemnity Ins. / Policy | Fees  |
|------------------|----------|--|---|------------------------------|------------------|-------|-------|-------|------|------|-------|-------------------------|-------|
| 785              | 28/06/05 | L W Strange<br>102 Admiral Road BEDFORDALE | Leisuretime Pergolas<br>85 Walyunga Boulevard | 102 Admiral RD<br>BEDFORDALE | 1                | TT    | TF    | TI    | TI   | 123  | 9,500 | ****                    | 70.00 |
| Total: June 2005 |          |  |   |                              |                  |       |       |       |      |      |       |                         |       |
| Total: 32 - Deck |          |  |   |                              |                  |       |       |       |      |      |       |                         |       |
|                  |          |  |   |                              |                  |       |       |       |      |      | 9,500 | 70.00                   |       |

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| Building Application Description         |          | Rec. Amt   | Applications   | YTD Value | YTD Fees                | Value     | Fees  |          |      |        |        |                         |        |
|--|----------|--|--|-----------|-------------------------|-----------|-------|----------|------|--------|--------|-------------------------|--------|
| <b>56 - Assembly Building (Class 9b)</b> |          | 140.78   | 1  |           |                         |           |       |          |      |        |        |                         |        |
| App. No                                  | Det. Dt  | Owner Name / Address   | Builder Name / Address   | Blfr Reg. | Primary Property        | Floor     | Frame | Walls    | Roof | Area   | Value  | Indemnity Ins. / Policy | Fees   |
| 248                                      | 29/06/05 | Armadale Congregational Church Inc<br>PO Box 273 Armadale 6992 | Armadale Congregational Church Inc<br>Belbridge Holdings<br>C/R Daniels 4 Lloyd Street | 10498     | 150 Forrest RD ARMADALE | CG        | ST    | MN       |      | 170    | 29,000 |                         | 140.78 |
| Total:                                   |          | June 2005  |  | 140.78    | 1                       | 1,045,000 |       | 3,927.17 |      | 29,000 |        |                         | 140.78 |
| Total:                                   |          | 56 - Assembly Building (Class 9b)                              |  | 140.78    | 1                       | 1,045,000 |       | 3,927.17 |      | 29,000 |        |                         | 140.78 |

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Building Application Description

Rec. Amt

Applications

YTD Value

YTD Fees

Value

Fees

**62 - Substation**

1

2,395.24

| App. No         | Det. Dt  | Owner Name / Address  | Builder Name / Address                               | Bld Reg. | Primary Property     | Floor | Frame | Walls | Roof | Area | Value   | Indemnity Ins. / Policy | Fees     |
|-----------------|----------|---|--|----------|----------------------|-------|-------|-------|------|------|---------|-------------------------|----------|
| 408             | 14/06/05 | Armstrong Jones Management Pty<br>Level 6/345 George Street | Merym Construction<br>42 Jersey Street Jolimont 6014 | 10050    | 176 Jull ST ARMADALE | CG    | CO    | CO    | CO   | 140  | 650,118 |                         | 2,395.24 |
| <b>Total:</b>   |          |   |  |          |                      |       |       |       |      |      |         |                         |          |
| June 2005       |          |   |  |          |                      |       |       |       |      |      | 650,118 |                         | 2,395.24 |
| <b>Total:</b>   |          |   |  |          |                      |       |       |       |      |      |         |                         |          |
| 62 - Substation |          |   |  |          |                      |       |       |       |      |      | 650,118 |                         | 2,395.24 |

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Building Application Description

Rec. Amt

Applications

YTD Value

YTD Fees

Value

Fees

5

70 - Demo - Residence

| App. No       | Det. Dt  | Owner Name / Address                                    | Builder Name / Address                                 | Bld Reg. | Primary Property             | Floor  | Frame  | Walls | Roof | Area  | Value | Indemnity Ins. / Policy | Fees   |
|---------------|----------|---|--|----------|------------------------------|--------|--------|-------|------|-------|-------|-------------------------|--------|
| 365           | 03/06/05 | Communicare Incorporated<br>28 Cecil Avenue CANNINGTON  | Statewide Demolition<br>18 Wood Street Basseandean WA  | Class 2  | 27 Prospect RD ARMADALE      | TF     | AL     |       |      | 0     | 0     | 0 ****                  | 50.00  |
| 459           | 07/06/05 | Acepower Pty Ltd<br>PO Box 125 SOUTH PERTH WA           | Brajkovich Demolition<br>1686 Great Northern Hwy Upper | Class 1  | 118 Seville DR SEVILLE GROVE | CG     | BR     | TI    |      | 0     | 0     | 0 ****                  | 50.00  |
| 553           | 22/06/05 | Heritage Pioneer Development Pty<br>2954 Albany Highway | Vic Park Salvage<br>39 Briggs Street WELSHPOOL         | Class 2  | 8 Sixth RD ARMADALE          | TT     | TF     | FT    | TI   | 0     | 4,500 | ****                    | 50.00  |
| 554           | 22/06/05 | Heritage Pioneer Development Pty<br>2954 Albany Highway | Vic Park Salvage<br>39 Briggs Street WELSHPOOL         | Class 2  | 75 Church AV ARMADALE        | TT     | TF     | FT    | TI   | 0     | 4,500 | ****                    | 50.00  |
| 629           | 09/06/05 | R L Dawkins<br>Melaleuka Stud Nicholson Road            | Statewide Demolition<br>18 Wood ST BASSENDEAN WA       | Class 2  | 0 Nicholson RD FORRESTDALE   | TT     | TF     | DB    | MU   | 0     | 0     | 0 ****                  | 50.00  |
| <b>Total:</b> |          | June 2005   |  | 250.00   | 5                            | 38,000 | 700.00 |       |      | 9,000 |       |                         | 250.00 |

70 - Demo - Residence

|               |  |           |  |        |   |        |        |  |  |       |  |  |        |
|---------------|--|-----------|--|--------|---|--------|--------|--|--|-------|--|--|--------|
| <b>Total:</b> |  | June 2005 |  | 250.00 | 5 | 38,000 | 700.00 |  |  | 9,000 |  |  | 250.00 |
|---------------|--|-----------|--|--------|---|--------|--------|--|--|-------|--|--|--------|

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| Building Application Description  |          | Rec. Amt  | Applications                                 | YTD Value  | YTD Fees         | Value      | Fees  |       |      |      |         |                         |           |
|-----------------------------------|----------|---|--|------------|------------------|------------|-------|-------|------|------|---------|-------------------------|-----------|
| <b>77 - Shop Fitout (Class 6)</b> |          | 1,457.15  | 2  |            |                  |            |       |       |      |      |         |                         |           |
| App. No                           | Det. Dt  | Owner Name / Address  | Builder Name / Address                       | Bldg Reg   | Primary Property | Floor      | Frame | Walls | Roof | Area | Value   | Indemnity Ins. / Policy | Fees      |
| 455                               | 24/06/05 | M & M Strickland Building Services<br>2/5 Hod Way MALAGA WA | 193 Jull ST ARMADALE                         | F193       | CG               | CG         |       |       |      | 0    | 250,000 |                         | 939.55    |
| 564                               | 21/06/05 | Armstrong Jones Management Pty<br>Level 6/345 George Street | Chess Building<br>63 Barbican Street SHELLEY | 5776       | CG               | CG         |       |       |      | 0    | 134,024 |                         | 517.60    |
| <b>Total:</b>                     |          | 1,457.15  | 2  | 390,024    | 1,527.15         | 384,024    |       |       |      |      |         |                         | 1,457.15  |
| <b>Total:</b>                     |          | 1,457.15  | 2  | 390,024    | 1,527.15         | 384,024    |       |       |      |      |         |                         | 1,457.15  |
| <b>Grand Total:</b>               |          | 53,830.99   | 149  | 38,010,672 | 195,941.31       | 10,290,843 |       |       |      |      |         |                         | 53,830.99 |

AUTHORITY

THIS IS TO CERTIFY THAT TO THE BEST OF MY KNOWLEDGE AND BELIEF THE PARTICULARS GIVEN IN THIS RETURN (JUNE 2005) ARE A TRUE AND COMPLETE RECORD OF PROPOSED BUILDING OPERATIONS KNOWN TO THIS LOCAL AUTHORITY.



J.W. TOWNSON  
BUILDING SERVICES MANAGER

