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# **INFORMATION BULLETIN**

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**ISSUE NO. 05/2004**

**26 February 2004**

# Information Bulletin

**Issue No. 5/2004**

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As at 25 February 2004

<b>PROGRESS REPORT ON CONTINGENCY, OPERATIONAL &amp; STRATEGIC PROJECTS</b>					
<b>CONTINGENCY PROJECTS – As at 25 February 2004</b>					
Project No.	Project	Project Sponsor/Manager	Importance Rating/Mgmt Effort (6-60)	Timeframe	Comment
C-2-01	Power Infrastructure Study	Andrew Bruce	H / 30	Jan 2001 – Ongoing	Review of Fault profile for City of Armadale being undertaken by Western Power with 6-monthly/12-monthly report regime. Anticipate Western Power presentation to Technical Services Committee by Mar-Apr 04 to present 2 years comparisons.

<b>PROGRESS REPORT ON CONTINGENCY, OPERATIONAL &amp; STRATEGIC PROJECTS</b>					
<b>OPERATIONAL PROJECTS – As at 25 February 2004</b>					
Project No.	Project	Project Sponsor/Manager	Importance Rating/Mgmt Effort (6-60)	Timeframe	Comment
Op-3-01	Recreation Centre, Review and Implementation	Carl Askew / Pat Quinlivan	H / 31	Stage 4 – Oct 2003 to Jun 2004 Stage 5 – awaiting funding	<ul style="list-style-type: none"> <li>▪ Stage 4 works have largely been completed.</li> <li>▪ CSRFF application submitted for stage 5 – outcome to be advised in February 2004.</li> </ul>
Op-8-01	Slab Gully – Drainage Assessment – Brookton Hwy	Glyn Davies / Juergen Gossmann	L / 23	<del>Jul-2001</del> – <del>Mar-2002</del> Jul 2001 – Oct 2002 Final Report <del>Feb-03</del> <del>Apr-03</del> <del>May</del> Oct 03	Public display January 2004. Works commence Jan / Feb 2004..
Op-9-01	Organisation/Executive Development	CEO / Marka Haasnoot			Not scoped as a project. Overall development program forms part of the HR strategy to be implemented in 2004

As at 25 February 2004

<b>PROGRESS REPORT ON CONTINGENCY, OPERATIONAL &amp; STRATEGIC PROJECTS</b> <b>OPERATIONAL PROJECTS – As at 25 February 2004</b>					
Project No.	Project	Project Sponsor/Manager	Importance Rating/Mgmt Effort (6-60)	Timeframe	Comment
Op-10-01	Staff Development	CEO / Marka Haasnoot		Ongoing	Project Management and other Corporate Training put on hold for the next six months to allow for (training relating to) implementation business system. <i>Only training to be held, is Frontline Management Course which commenced on 17 February 04.</i>
Op-11-01	Review of Emergency Services Policies, Plans, Strategies and Procedures  Review of Urban Animal Management Strategy)	EMCS / Brian Watkins  Carl Askew/Brian Watkins	H / 35	<del>Dec 2001 – April 2002</del> August 2002 <del>Dec 2001 – May 2002</del> Dec 2001 – June 2003  Jun 2004	COMPLETED – August 2002. A report was submitted to the August 2002 Community Services Committee meeting.  The Urban Animal Management Strategy will be finalised following the review of the <i>Dog Act 1976</i> , which is currently being conducted by the Departments of Local Government. The Department have not been able to provide a completion date for this process however it is envisaged that a green paper will be forwarded to the Autumn sitting of Parliament. Community consultation on proposed changes to Dog Act 1976 by Dept. of Local Government now in progress with submissions to close on 8 September 2003.
Op-12-02	Administration Centre – Future Accommodation Options	Andrew Bruce/Glyn Davies	H / 35	July 2002 to <del>March June-July August</del> September 2003	An interim report advising staff projections and progress to date was presented to the November 2002 City Strategy Committee meeting. <i>Following CEO report on work in progress to Feb City Strategy Committee. Workshop date for Councillors to be arranged.</i>

As at 25 February 2004

**PROGRESS REPORT ON CONTINGENCY, OPERATIONAL & STRATEGIC PROJECTS**

**OPERATIONAL PROJECTS – As at 25 February 2004**

Project No.	Project	Project Sponsor/Manager	Importance Rating/Mgmt Effort (6-60)	Timeframe	Comment
Op-13-03	Cultural Projects	Carl Askew / Yvonne Coyne		March 2004	Project Report and review of the Draft Cultural Plan to Community Services Committee Meeting in March 2004.
Op-14-03	Disability Services Plan Review	Carl Askew / Yvonne Coyne		October 2003 – May 2004	<p>EQUAL have been appointed as the Consultants.</p> <ul style="list-style-type: none"> <li>• Draft Plan – April 2004</li> <li>• CoS Meeting 28<sup>th</sup> April.</li> <li>• Public Comment May 2004.</li> <li>• Review and inclusion of comments. Disability Advisory Committee June 2004</li> <li>• CoS Meeting 28<sup>th</sup> June 2004.</li> <li>• Ordinary Council Meeting 5<sup>th</sup> July 2004.</li> </ul>
Op-15-03	Ward System Review	Tony Maxwell / Nathan Cain	H / 37	Nov 2003 – May 2004	A resolution to conduct a ward system review was made by Council on 17 Nov 2003. A subsequent briefing was then given by the Local Government Advisory Board to a Council workshop on 15 Dec 2003. The preparation of a public discussion paper is now occurring for consideration by Council in March 2004.

As at 25 February 2004

**PROGRESS REPORT ON CONTINGENCY, OPERATIONAL & STRATEGIC PROJECTS**

**OPERATIONAL PROJECTS – As at 25 February 2004**

Project No.	Project	Project Sponsor/Manager	Importance Rating/Mgmt Effort (6-60)	Timeframe	Comment
Op-16-03	Financial Planning & Annual Budget	Tony Maxwell / Nathan Cain	H / 45	Nov 2003 to Aug 2004	A Council workshop to discuss/consider key strategic parameters will be scheduled for March 2004. Council officers, using previously set parameters have prepared first draft financial estimates for inclusion in the Five Year Financial Plan and are currently working through these to produce a draft submission. The Rating Review Working Party (RRWP) met in late January and considered different rating strategies. Further work in refining these strategies is required. The RRWP will meet again in March/April this year to further consider rating strategies..
Op-17-03	Plan & Review the future of City of Armadale Library Services	Carl Askew / Patricia Walker	H / 43	Sep 2003 – Dec 2004	In October Council resolved to include for consideration on the 2004-05 Draft Budget the appointment of a Consultant to undertake the required research related to the future strategic direction for the City's Library Service. An amount of \$25,000 has been included in the 04/05 year of the Five Year Financial Plan. A Consultant's Brief has been prepared to action this matter if approved by Council when adopting its 04/05 Budget..

As at 25 February 2004

<b>PROGRESS REPORT ON CONTINGENCY, OPERATIONAL &amp; STRATEGIC PROJECTS</b> <b>STRATEGIC PROJECTS – as at 25 February 2004</b>					
Project No.	Project	Project Sponsor/Manager	Importance Rating/Mgmt Effort (6-60)	Timeframe	Comment
S-1-01	Review of Strategic Plan 2001	CEO	H	Sep-2001—Feb-2002 Aug—Oct-Dec-2002 Completed Jan-2003 August Oct-Nov-2003 Jan/Feb 2004	A report was submitted to Council in Jun 2003 to "recap" the volume of work done on the Strategic Plan. <i>While Council is satisfied with its Strategic Direction it was considered important to revisit the first principles of the Strategic Plan through a Workshop and develop the Plan and underlying Corporate Plan to 2008. Workshop tentatively scheduled for Saturday, 6<sup>th</sup> March 2004.</i> Amended report provided for comment prior to working party steering group meeting arranged for 15 <sup>th</sup> March 04..
S-2-01	Southern Link Road	Andrew Bruce	H / 19	Sep 98 – <del>May-2003</del> Dec-2003 Dec 2005	Meeting between Mayor, ETD & Minister may result in amended approach from DPI. Awaiting confirmation of meeting outcomes.
S-5-01	Transport Strategy	Glyn Davies / Project Engineer	H / 27	Stage-1 Jun 2001 – Jan 2002 Stage-2 Feb 2002 – <del>Nov-2002</del> Jan-2003 Dec 2005	

As at 25 February 2004

<b>PROGRESS REPORT ON CONTINGENCY, OPERATIONAL &amp; STRATEGIC PROJECTS</b>					
<b>STRATEGIC PROJECTS – as at 25 February 2004</b>					
Project No.	Project	Project Sponsor/Manager	Importance Rating/Minut Effort (6-60)	Timeframe	Comment
S-7-01	Business Systems Implementation – Phase 1 of 3	Tony Maxwell/ Nathan Cain	H / 36	Oct 2003 – Jun 2004 (all phases to be completed Jan 2005)	<i>The official launch of this project was held in January 2004. The project timeframe has been finalised. Workshops are now taking place with many officers being involved. Data conversion from the old system format to the new system format is also taking place with the first uptake of information into a test system due to occur in March 2004.</i>
S-8-01	North Forrestdale Future Planning	Ian Macrae / James Robinson	H / 38	Aug 2001 – Dec 2002 May 2003 Structure Plan – May 2004 MRS Rezoning – Mar 2004	<i>Amendment No. 190 for the first stage of development of North Forrestdale adopted for advertising by Council on 20<sup>th</sup> October 2003 and is pending WAPC and DEP approval.</i>
S-12-01	Kelmscott Enquiry By Design	Ian Macrae / Louis Fouche	H / 57	Aug 2001 – May 2002 Jul 2002 – Dec 2002 May 2003 – Dec 2003	<i>Enquiry-By-Design study Workshop held 5<sup>th</sup> to 9<sup>th</sup> October 2002. Council addressed the submissions on the Enquiry By Design Workshop Outcomes Report in December 2003. Some recommendations included in TPS No.4 to be advertised march to June 2004. A further report on new ideas raised by the submissions will be presented to Council in March 2004.</i>



As at 25 February 2004

<b>PROGRESS REPORT ON CONTINGENCY, OPERATIONAL &amp; STRATEGIC PROJECTS</b>					
<b>STRATEGIC PROJECTS – as at 25 February 2004</b>					
Project No.	Project	Project Sponsor/Manager	Importance Rating/Mgmt Effort (6-60)	Timeframe	Comment
S-13-01	Tonkin Highway	Andrew Bruce	H / 60	Jan 2001 – Jun 2007	<i>Work on Tonkin Hwy North between Mills Road, Wingong Brook and Champion Lakes excavation has commenced. A site visit for Councilors was held on 12<sup>th</sup> February 2004</i>
S-15-01	Public Open Space Strategy	Ian MacRae / Environmental Officer	M / 42	Sep 2001 – Dec 2006	A seven-stage implementation process approved in Sep 2001. Recommendations for Stages 1 to 5 agreed to by Council following public consultation. Second stage public consultation Stages 1 to 5 embedded in draft Town Planning Scheme No 4.
S-16-01	Kuhl Park Redevelopment	Andrew Bruce / John Glassford	M / 53	June 2000 – Jun 2005	Concept plan adopted after public consultation process Oct 2002. Implementation of concept plan depends on sale of Lot 651. Council declined offer to purchase Lot 651 April 2003. Investigation into further sales strategies with view to finalisation in late 2003 commenced. Report on sale options anticipated by April 2004.

As at 25 February 2004

**PROGRESS REPORT ON CONTINGENCY, OPERATIONAL & STRATEGIC PROJECTS**

**STRATEGIC PROJECTS – as at 25 February 2004**

Project No.	Project	Project Sponsor/Manager	Importance Rating/Weight Effort (0-50)	Timeframe	Comment
S-17-01	Government Partnerships – State and Federal	CEO			A joint delegation was made to Canberra in May 2003 seeking Federal support for Champion Lakes and other projects.  <i>In December 2003 Council resolved to prepare a "Government Partnerships – State and Federal" strategy in anticipation of forthcoming State and Federal elections. A report will be submitted to the City Strategy Committee meeting for consideration.</i>
S-18-01	City Image and Marketing	CEO			Not scoped as project – PR Coordinator appointed for a 3 year period commencing 1 January 2004. <i>It is proposed to develop a Marketing/PR Strategy for Budget and commencement in 2004/05.</i>

As at 25 February 2004

**PROGRESS REPORT ON CONTINGENCY, OPERATIONAL & STRATEGIC PROJECTS**

**STRATEGIC PROJECTS – as at 25 February 2004**

Project No.	Project	Project Sponsor/Manager	Importance Rating/Mgmt Effort (6-60)	Timeframe	Comment
S-22-01 (2)	City Centre Projects (formerly Enquiry By Design) <sup>1</sup> Cinemas	Ian MacRae	H	<del>Completed – Mar 2003</del> Design Completed – Sep 2003 Cinemas Open – Jun 2005	<ul style="list-style-type: none"> <li>- Development approved by Council in May 2003.</li> <li>- Cinema Project Group held first meeting on 21 August 2003. Last meeting held on 23 October 2003</li> <li>- Agreement to lease signed between Westzone and Grand on 12/12/03.</li> <li>- Building License issued December 2003.</li> <li>- Council advised of final changes to Deed in February 2004.</li> </ul>
(3)	Gateway Project	Andrew Bruce	H	March – Nov 2002 (Concept Finalisation Phase) Dec 2003 – Completion First development phase	<ul style="list-style-type: none"> <li>- South west corner of Armadale Road/South Western Hwy intersection being landscaped to the Gateway Plan as part of the roadworks associated with the Harvey Norman development. Expected</li> <li>- First joint meeting of ARA and Council steering committee to be held in January 2004, following this meeting the working party will be convened.</li> </ul>

<sup>1</sup> Subdivided into major projects as listed from (1) to (6) under City Centre Projects.

As at 25 February 2004

**PROGRESS REPORT ON CONTINGENCY, OPERATIONAL & STRATEGIC PROJECTS**

**STRATEGIC PROJECTS – as at 25 February 2004**

Project No.	Project	Project Sponsor/Manager	Importance Rating/Mgmt Effort (6-60)	Timeframe	Comment
(4)	Armadaile Brickworks Site	Ian MacRae/James Robinson	M	2004-05	<ul style="list-style-type: none"> <li>- Brickworks site rezoning (Amd. 178) Structure Plan policy provisions gazetted – Aug 2003.</li> <li>- Site is also subject to Armadaile Redevelopment Scheme 2004 currently being advertised to 20 Feb 2004.</li> </ul>
(6)	Armadaile Redevelopment Authority	CEO	H	Ongoing	<ul style="list-style-type: none"> <li>- Issues arising from the monthly ARA Board meetings are being circulated to Councillors via a memo.</li> <li>- Interim Scheme gazetted on 29 August 2003.</li> <li>- <i>Last quarterly briefing held in Jan 2004 with the next one being scheduled for April 2004.</i></li> </ul>
S-23-01	Forrestdale Industrial Business Park	Ian MacRae / James Robinson Sponsor: ARA	H	Completed all planning and design work December 2002	<p>Consultancy brief for review of infrastructure costing prepared by ARA. Landowners being involved through working group established by ARA.</p> <p>Subdivision and development approval for AFC to locate within estate.</p> <p>Site is also subject to Armadaile Redevelopment Scheme 2004 currently being advertised to 20 Feb 2004.</p>

As at 25 February 2004

**PROGRESS REPORT ON CONTINGENCY, OPERATIONAL & STRATEGIC PROJECTS**

**STRATEGIC PROJECTS – as at 25 February 2004**

Project No.	Project	Project Sponsor/Manager	Importance Rating/Mgmt Effort (6-60)	Timeframe	Comment
S-24-01	Neighbourhood Improvement Program	Ian MacRae / Yvonne Coyne	H	Ongoing – Funding from DHW and ARA Jun 2003 – Jun 2004	<ul style="list-style-type: none"> <li>- Survey of residents in regard to Stage-2 completed on 17<sup>th</sup> Nov and this was considered by the Working Group on 2 Dec 03.</li> <li>- <i>Steering Committee agreed to program on 20 Jan 2004. Street improvements (verges) to commence in March.</i></li> </ul>
S-25-01	Town Planning Scheme No.4	Ian MacRae / Louis Fouche	H / 46	Complete Dec-2003 May 2004	<i>Local Planning Strategy, Scheme Maps and Scheme Text and related Local Planning Policies approved for advertising by Minister in Jan 2004. Formal advertising to commence March to June 2004.</i>
S-26-01	Champion Lakes Implementation	Ian MacRae / -WAPC Sponsor: ARA	H / 48	Feasibility and Government Agency coordination and commitment phase Jan – Dec 2002	<ul style="list-style-type: none"> <li>- Declaration under s. 9 and 10 made by Nyungah Circle of Elders.</li> <li>- Council agreed to lease Wright Lake to ARA on 15/12/03.</li> <li>- <i>Letter forwarded to Jackie Kelly, Member for Lindsay, Penrith seeking support for Federal funding (Feb 2004).</i></li> <li>- <i>Discussions continuing with Canoeing WA re Whitewater Park.</i></li> <li>- <i>Excavation of lake now well advanced – on schedule for lining pre-winter.</i></li> <li>- <i>Dept. of Sport &amp; recreation calling Registration of Interest for Whitewater Park very soon.</i></li> </ul>

As at 25 February 2004

**PROGRESS REPORT ON CONTINGENCY, OPERATIONAL & STRATEGIC PROJECTS**

**STRATEGIC PROJECTS – as at 25 February 2004**

Project No.	Project	Project Sponsor/Manager	Importance Rating/Mgmt Effort (6-60)	Timeframe	Comment
S-28-01	Brookdale Residential Development	Ian MacRae / James Robinson	H / 38	Feb 2003 – Dec 2003	<p>ARA extended planning controls over Brookdale in Dec 2003, with gazettal of Redevelopment Area (Extension) Regulations.</p> <p>Water Symposium held on 30<sup>th</sup> &amp; 31<sup>st</sup> October 2003. Following the symposium a workshop was held for Technical officers at LandCorp in Dec 03.</p> <p>ARA commencing Master Plan for Brookdale.</p>

<p align="center"><b>CITY STRATEGY COMMITTEE</b> <b>REPORT ON OUTSTANDING MATTERS</b> <b>FEBRUARY 2004</b></p>		
ITEM	Directorate	ACTION / STATUS
<p><b><u>Strategic Promotional Opportunities [Visitor's Kit]</u></b> <i>[Refer CS32/00 of 9 May 2000]</i></p>	Development Services	This project needs to be re-scoped with other City Image & Marketing Initiatives.
<p><b><u>Vandalism of Council Buildings</u></b> <i>[Refer CS54/02 of 20 May 2002]</i></p>	Community Services	Report to be submitted to City Strategy Committee.
<p><b><u>Electronic set up for Agendas/ Minutes</u></b> <i>[Refer CS77/02 of 13 Aug 2002]</i></p>	Corporate Services	This matter will be addressed in Phase 3 of the computer core systems replacement project which is scheduled to occur December 2004.
<p><b><u>Promotion Opportunities at Events in the City</u></b> <i>[Refer CS13/3/03 of 17 Mar 2003]</i></p>	Community Services	COMPLETED Report submitted to the February Community Services Committee meeting.
<p><b><u>Review of City Strategy Committee responsibility</u></b> <i>[Refer CS26/5/03 of 13 May 03]</i></p>	CEO's Office/Corporate Services	To be investigated and a report to be submitted to City Strategy Committee. It is suggested this examination follow Strategic Plan and Boundary Review.
<p><b><u>Cost of repeated/multiple questions over last 12 months</u></b> <i>[Refer Council meeting of 19 May 03]</i></p>	Corporate Services	COMPLETED Memo forwarded to Councillors in February 2004 advising details.
<p><b><u>Sale of Council Land – Public Notice</u></b> <i>[Refer C86/5/03 of 27 May 03]</i></p>	Corporate Services	The matter will be referred to SOHAG meeting.
<p><b><u>Strategic Initiatives Allocation of \$140,000</u></b> <i>[Refer CS43/7/03 of 28 Jul 03]</i></p>	Corporate Services	This matter will be addressed at the Councillor workshop to be scheduled for discussion on the Strategic Plan and Five Year Forward Estimates Plan.
<p><b><u>Cost Savings – Five Year Plan</u></b> <i>[Refer CS32/6/03 of 10 Jun 03]</i></p>	Technical & Development Services	To be investigated and a report to be submitted to the respective Committees.

<b>CITY STRATEGY COMMITTEE</b> <b>REPORT ON OUTSTANDING MATTERS</b> <b>FEBRUARY 2004</b>		
ITEM	Directorate	ACTION / STATUS
<b><u>Local Government Week Conference-Exhibitor Displays</u></b> <i>[Refer CS56/9/03 of 9 Sep 03]</i>	CEO's Office	This item resulted from concern at Council information displayed at the 2003 Local Government Week Conference. That problem has been addressed and won't recur but future displays will be considered as part of the City's PR/Marketing Strategy to be developed.
<b><u>Government Partnerships – State &amp; Federal</u></b> <i>[Refer CS74/12/03 of 9 Dec 03]</i>	CEO's Office	A strategy titled "Government Partnerships – State & Federal" will be submitted to City Strategy Committee meeting.
<b><u>Communication Protocol &amp; Policy</u></b> <i>[Refer CS6/2/04 of 10 Feb 04]</i>	CEO's Office	The matter is to be referred to SOHAG in March as part of its consideration on the Code of Conduct Review prior to possible workshop and/or report to City Strategy Committee.
<b><u>Meeting Calendar – January Recess</u></b> <i>[Refer CS6/2/04 of 10 Feb 04]</i>	Corporate Services	To be considered and a report to be submitted to City Strategy Committee.
<b><u>Special Award for Australia Day</u></b> <i>[Refer CS4/2/04 of 10 Feb 04]</i>	Community Services	The matter to be considered by ATSIAC prior to a report being submitted to City Strategy Committee.



Jason Menzies  
REGIONAL GREENHOUSE COORDINATOR Mob: 0411 282 467

**SOUTH EAST REGIONAL ENERGY GROUP**

**Minutes from the Meeting held on Mon 23 February 2004**

**Present:** Cr D Griffiths, Cr J Munn, Cr P Hart, Cr D Needham, Cr J Scott, C Eldridge, W van Lieven, C Gaskin and J Menzies.

**Apologies:** Cr C Matison, R Van Delft

**Confirmation of Previous Minutes – 24 November 2003:**

*Motion: That the Minutes of the meeting held Monday 24 November 2003 be accepted as a true and accurate record.*

*Moved: Cr D Griffiths      Seconded: Cr P Hart      CARRIED.*

**Business Arising:**

**1) Climate Clearance project – results:**

J Menzies advised the REG that the project concluded on 30 Nov 2003. Good results and lessons learnt. 323 Vouchers were redeemed, and the project resulted in the following savings:

Electricity – 34,000 kWh / yr  
Waste – approx 22,000 kg (mainly scrap metal)  
Water – 1,400 kL / yr  
Money - \$26,000 (first year of operational savings plus voucher incentive amount).  
Greenhouse – 265 tonnes CO<sub>2</sub> -e/y (efficient products)  
Greenhouse – 3285 tonnes CO<sub>2</sub> -e/y (behaviour / attitude changes)

J Menzies briefly explained how savings were calculated – many assumptions were made and will be detailed in final report to SEDO and Councils.

REG members agreed that the results were very positive and should be publicised as widely as possible once the final report had been completed and tabled by officers at each member Council (i.e. media releases, promotion through WALGA, CCP, SEDO etc).

**2) 'Green Light' project:**

J Menzies informed the REG that the shower-timers had now arrived from China and been distributed to all schools.

CFLs that went missing from the City of Gosnells were claimed on insurance and replaced.

After discussions with Officers at each Council and the AGO, J Menzies recommended to the REG that that the second half of the ERIP grant (\$12,000) not be sought, due to poor response from the school community over the past 2-years.

Jason Menzies  
REGIONAL GREENHOUSE COORDINATOR Mob: 0411 282 467

*Motion:* That the RGC does not seek to take receipt of the remaining \$12,000 of the ERIP grant, and instead concludes the project.

*Moved:* Cr P Hart      *Seconded:* Cr D Griffiths      *CARRIED.*

**3) Regional Housing Retrofit pilot project:**

J Menzies advised the REG that 185 households had now been signed up to receive walk-through energy audits. It was estimated that it would take 2 – 3 months to complete all audits (@ 6 / day).

J Menzies thanked Cr J Munn for presenting R Spiers with a certificate for \$1000 worth of Cool or Cosy insulation last December (incentive for households to sign up early for RHR project – 1 of 3 included as part of sponsorship package with Cool or Cosy).

Cr P Hart queried whether J Menzies would have time to conduct all energy audits, whilst dealing with on-going promotional and administrative duties. The REG agreed that J Menzies' time is valuable and would be best spent in other ways. It was suggested that a student or graduate be employed to carry out audits.

J Menzies to review budget and see if there are spare funds to employ someone to conduct energy audits (i.e. Green Skills, Murdoch student etc).

*Motion:* That J Menzies:

- 1) Investigate ways to get assistance for the Regional Housing Retrofit project,
- 2) See if there is any 'fat' in the budget to employ someone; and
- 3) Liaise with Officers, and email REG members for final approval (to be endorsed at next meeting).

*Moved:* Cr J Scott      *Seconded:* Cr D Griffiths      *CARRIED.*

**4) 'Great Gardens' workshops – Autumn Series:**

J Menzies advised the REG that 2 sets of Great Gardens workshops were due to be delivered at Gosnells and Armadale on the following dates:

Gosnells – 8 March 2004 – 6.30 – 9.30 pm  
9 March 2004 – 9.00 – 12 noon

Armadale – 2 May 2004 – 1 – 4 pm  
3 May 2004 – 6 – 9 pm

J Menzies also liaising with C Ferreira and G Heady who conduct the GG workshops, to investigate ways in which the workshops could be held in SJ.

*Resolution:* J Menzies to follow up with S Jarvis (Alcoa) and see if Alcoa is interested in sponsoring GG workshops in SJ. *Resolved.*

Jason Menzies  
REGIONAL GREENHOUSE COORDINATOR Mob: 0411 282 467

**5) Presentations – ARA and SEDO:**

J Menzies delivered presentations to the ARA and SEDO in past month. A letter of thanks has been received from SEDO – impressed with Climate Clearance project. No response yet from ARA – J Menzies to follow up.

**6) Tidy-Bins:**

J Menzies advised the REG that we could leave SYT posters on one side of tidy-bins (1 side provided free to Council on each bin).

This led to discussion as to the effectiveness of the SYT campaign. A survey was suggested as a good means of gaining some feedback i.e. assessing community recognition of our brand and the effectiveness of our marketing.

*Motion: J Menzies follow up with Murdoch and Green Skills and try to organise a survey to gauge effectiveness of the SYT campaign.*

*Moved: Cr D Needham ( Seconded: Cr J Scott CARRIED.*

*Motion: J Menzies to investigate how many Tidy-Bins are in Gosnells and Armadale.*

*Moved: Cr D Griffiths ( Seconded: Cr P Hart CARRIED.*

*Cr P Hart and C Gaskin left the meeting to attend and AGLG meeting.*

**7) Website:**

The SYT website had good hits over the duration of the Climate Clearance project – over 1000 hits in 3-months (compared to the previous 600 it had over 14 months since launch).

**8) SEDO Funding Round:**

J Menzies informed the REG that SEDO was currently advertising its first funding round of 2004 – application close 27 Feb 2004.

After some discussion it was agreed that J Menzies not seek any funding from the current round being advertised, due to existing heavy workload, and uncertainty over long-term availability of RGC to complete projects being developed (contract expires in 4 months).

*Resolution: That J Menzies not seek any funds from SEDO at this point in time. Resolved.*

**9) Mandatory Renewable Energy Target (MRET) Review:**

The MRET review recommended that the Commonwealth Govt keep a 2% RET – provides no stimulus to grow the renewable energy sector.

Jason Menzies  
REGIONAL GREENHOUSE COORDINATOR Mob: 0411 282 467

**10) Prosser Toyota – Toyota Prius**

W van Lieven advised the REG that he was meeting with C Jocks (PR Manager, Prosser Toyota), to discuss the possibility of Gosnells purchasing a new Prius for their fleet. It was noted that the Shire of Margaret River had just purchased one too – positive PR for Councils / Shires.

**General Business:**

**11) City of Gosnells Civic Complex – ABGR scheme:**

The Minister for Energy, Eric Ripper, officially signed an Agreement with the City of Gosnells in December 2004. The new Gosnells Civic Complex will achieve a 4.5 star rating. A great photo was taken of the Minister wearing a SYT propeller hat that was presented to him together with a SYT showbag.

**12) Cities for Climate Protection (CCP):**

The WA Manager of the CCP programme, Daniel Murphy, will be coming to Perth in March. J Menzies will be meeting with him one-on-one to look at new CCP software and update him on developments in the SYT programme.

**13) WA Draft Greenhouse Strategy**

The WA Draft Greenhouse Strategy has been released. State Government is currently calling for comment and inviting submissions (Due 31 March 2004 – extended from 15/3/04 as originally cited).

W van Lieven, C Eldridge, C Gaskin and J Menzies will attend a workshop at Alexander Library on 23/2/04. Workshop will examine the draft GH Strategy from a local government perspective.

**14) Sponsorship 04 / 05 – RGC Contract (4-months remaining), future grants, underwriting?**

The REG recognised that there was continuing uncertainty with regards to the future of the SYT programme and the RGC's position. Caution had to be exercised in seeking grants and sponsorship, as there was no guarantee that the projects / marketing could be completed.

The REG recognised that the SYT programme may well collapse if the RGC were to leave. As it stands, REG could only advertise RGC position for 4 months (contract funded through to 30 June 2004) – would be difficult to fill.

It was suggested that there needed to be some sort of underwriting by REG Councils, so that in the event the RGC resigned or had to leave, the REG had the ability to advertise a 12+ month position (not just the remaining portion of the existing contract). The REG also acknowledged that J Menzies would appreciate the security of a longer contract.

Cr D Needham suggested putting on forward financial plans.

Jason Menzies  
**REGIONAL GREENHOUSE COORDINATOR** Mob: 0411 282 467

The REG recognised that success achieved through the SYT programme to date is jeopardised by the fact that the REG is unable to offer the RGC a long-term contract – identified as a fatal floor.

*Resolution: That W van Lieven talk to the City of Gosnells Corporate Services and investigate options which would enable the REG (and RGC) to proceed from one financial year to the next with some certainty, and report back to the REG at the next special meeting. Resolved.*

**Meeting Closed: 10.30am**

**Next Meeting: Thursday 11 March 2004, @ 9am – Shire of SJ**



# Information Bulletin

**Issue No. 5/2004**

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<p>➤ <b>Information from Human Resources</b></p> <p>Blue Divider</p>	<p>Nil</p>
<p>➤ <b>Correspondence &amp; Papers</b></p> <p>Pink Divider</p>	<ul style="list-style-type: none"> <li>▪ Local Government News – Issue No.06.04 – 13 February 2004.....COR-1</li> <li>▪ Local Government News – Issue No.07.04 – 20 February 2004.....COR-6</li> <li>▪ ALGA News – 13 February 2004.....COR-11</li> <li>▪ ALGA News – 20 February 2004.....COR-15</li> <li>▪ Media Release.....COR-19</li> <li>▪ Info Page-State Budget Submission.....COR-21</li> <li>▪ Letter from Sustainable Energy Development Office.....COR-26</li> </ul>
<p>➤ <b>Information from Development Services</b></p> <p>Yellow Divider</p>	<ul style="list-style-type: none"> <li>▪ Report on Outstanding Matters – Development Services Committee.....D-1</li> <li>▪ New Directions for Neighbourhood Improvement Project .....D-2</li> <li>▪ Development Services Directorate – KPIs.....D-5</li> <li>▪ Health Services Manager’s Report for January 2004 .....D-9</li> <li>▪ Planning Services Manager’s Report for January 2004 .....D-15</li> <li>▪ Metropolitan Development Program – Urban Land Release Plan .....D-19</li> <li>▪ Southern Metropolitan East-West Public Transport Study .....D-21</li> <li>▪ Minutes – Community Heritage Advisory Committee Meeting .....D-24</li> <li>▪ Town Planning Scheme No.2 - Amendment Action Table .....D-27</li> <li>▪ PAW Closure Report - significant actions during January 2004.....D-29</li> <li>▪ Subdivision Applications - Recommendation Table (Jan 2004 / Feb 2004) .....D-30</li> <li>▪ Compliance Officer’s Report for January 2004 .....D-31</li> <li>▪ Planning Dept Monthly Admin Reports for January 2004.....D-33</li> <li>▪ WALGA – Summary of Current Vacancies – Issue No.02.04.....D-37</li> <li>▪ Building Services Manager’s Report for January 2004.....D-38</li> <li>▪ Financial Statements for the period ending 31 January 2004.....D-47</li> </ul>
<p>➤ <b>Information from Technical Services</b></p> <p>Green Divider</p>	<p>Nil</p>
<p>➤ <b>Information from Community Services</b></p> <p>Beige Divider</p>	<p>Nil</p>

## Local Government News Issue No. 6.04

13 February 2004

### HEADLINES

- ◄ Regional Airports Development Scheme
- ◄ Inquiry Into Developer Contributions for Infrastructure Costs
- ◄ Draft State Greenhouse Strategy
- ◄ ICLEI-ANZ Partnership
- ◄ Process Improvement -Building Licenses
- ◄ Rural & Regional Statistical Information
- ◄ Community Safety & Crime Prevention
- ◄ Current Vacancies
- ◄ Cat Bill 2003
- ◄ Local Activity Grants

### MAILBAG

- ◄ Summary of Current Vacancies
- ◄ Info Page - Library Funding Campaign
- ◄ Invitation - Public Library Campaign
- ◄ Invitation - Community Services Network Meeting
- ◄ Info Page - Regional Development Policy Forum
- ◄ Banners in the Terrace Participation Details
- ◄ Local Activity Grants - Round 2
- ◄ Software Licensing Launch Breakfast
- ◄ AIM Leadership in Action Brochure

## ISSUES UPDATE

### REGIONAL AIRPORTS DEVELOPMENT SCHEME (RADS)

Councils are reminded that submissions for the 2004-05 funding round for the Regional Airports Development Scheme (RADS) commenced on 7 February 2004 and close on 19 March 2004.

*For additional information and a copy of the new brochure please contact Drew Gaynor on 9216 8722 or visit the Department of Planning and Infrastructure web site [www.dpi.wa.gov.au/aviation](http://www.dpi.wa.gov.au/aviation).*

### INQUIRY INTO DEVELOPER CONTRIBUTIONS FOR INFRASTRUCTURE COSTS

The date for submission to this Inquiry has been extended to 15 March 2004. Please note the correction to the Terms of Reference, Item 4, which should read:

**To inquire into the current formulae applied to developer contributions, State and local government levies and any other contributions to infrastructure costs for in-fill development.**

*For enquiries contact Allison Hailes 9213 2018 or [ahailles@walga.asn.au](mailto:ahailles@walga.asn.au).*

### DRAFT STATE GREENHOUSE STRATEGY -ENVIRONMENT PROTECTION AMENDMENT ACT



The Association has arranged for presentations on the Draft State Greenhouse Strategy and the Environment Protection Amendment Act to be combined into a half day session. These will be held on **Monday 23 February 2004 from 12.30pm to 5.00pm** at the **Alexander Library Theatre**.

**12.30 - 2.00pm:**

**Draft State Greenhouse Strategy** - presented by Mr Fran Logan, MLA and Mr Richard McKellar

**2.30pm - 5.00pm:**

**EP Amendment Act -**

***"On the move - towards a better environment"***

This is a three hour presentation by five panel speakers covering the issues of: EPA - more efficient processes, clearing controls, the new offence of environmental harm and regulatory provisions (Part V).

*For further information please contact Dale Newsome on 9213 2078 or [dnewsome@walga.asn.au](mailto:dnewsome@walga.asn.au)*

**ICLEI-ANZ/WALGA PARTNERSHIP**

The International Council of Local Environment Initiatives (ICLEI-ANZ) has appointed Stuart McKay WA State Coordinator for its Water Campaign(tm). The position is being hosted by the West Australian Local Government Association.

The Water Campaign(tm) is based on the Cities for Climate Protection(tm) model and guides participating councils through ICLEI's Five Milestone Framework, a process of inventorising water use, setting goals, developing and implementing a water management Local Action Plan as well as offering a mechanism for review and continual improvement. The campaign aims to bring triple bottom line benefits to local governments and their communities by reducing water consumption and improving the quality of water entering our waterways.

*For further information on how your council can participate contact Stuart on 9213 2089 or [smckay@iclei.org](mailto:smckay@iclei.org), or visit <http://www.iclei.org/anz/>.*

**PROCESS IMPROVEMENT - BUILDING LICENSES**

A joint presentation has been organized between the WA Local Government Association and the Water Corporation. Buildernet is a new facility that allows Building License Applications to be processed automatically. It was introduced in September 2003 and the response from Builders has far exceeded expectations.

The E business infrastructure that was developed for this application can be utilized for other applications. Initially the Corporation is keen to pursue the development of a single point of lodgement (SPOL) of Building Applications. Details of the presentation are as follows:

**Date: Thursday 26 February 2004**

**Time: 10.30 am**

**Venue: Water Corporation**

**John Tonkin Water Centre - 629 Newcastle Street, Leederville**

*RSVP directly to the Water Corporation by Monday 23 February to Tony Lewis on 9420 3187 or by email [Tony.Lewis@watercorporation.com.au](mailto:Tony.Lewis@watercorporation.com.au).*

#### **CONSULTATION ON RURAL AND REGIONAL STATISTICAL INFORMATION**

The Rural and Regional Statistics National Centre (RRSNC) within the ABS is focusing on a process which will identify critical gaps in the availability of regional information and hence priorities for the future development of regional statistics. The instrument that documents this process is called an Information Development Plan (IDP).

A meeting to look at the current Rural and Regional Statistics Information Model is being held as follows:-

Time: 9.30am to 11.30am  
Date: Thursday, 4 March 2003

Venue: Australian Bureau of Statistics, Level 16, 2 The Esplanade (Entrance off Sherwood Court), Perth

*For details and to RSVP by 19 February 2004 to Ms Cal Hoad on 9360 5920 or email [cal.hoad@abs.gov.au](mailto:cal.hoad@abs.gov.au).*

#### **WORKING TOGETHER - COMMUNITY SAFETY AND CRIME PREVENTION PARTNERSHIPS**

You are invited to attend a seminar co-hosted by the Office of Crime Prevention and the City of Perth featuring guest speakers from the Queensland Crime Prevention Strategy focusing on building local partnerships and developing teams to address local issues on Thursday 4 March 2004 from 9.00am - 4.30pm at the City of Perth, Floor 11, Council House, 27 St. Georges Terrace Perth.

*For details and to RSVP contact Lisa Clack on 9222 9897 or [lclack@dpc.wa.gov.au](mailto:lclack@dpc.wa.gov.au).*

#### **SUMMARY OF CURRENT VACANCIES**

The current round of vacancies is now open. Closing date for the vacancies is **COB on Monday 15 March 2004**. Late nominations will not be accepted. Please email your completed applications (no signature required) to [nominations@walga.asn.au](mailto:nominations@walga.asn.au). Vacancy Notices and Nomination Forms are available on the Association's Website.

WA Planning Commission (WAPC) (LAN027AH)  
WA Community Security and Crime Prevention Council (ASM011MJN)  
Communications Advisory Committee (INT027AH)  
Municipal Building Surveyors Qualifications Committee - (ASM011)  
Rural & Remote Education Advisory Council (CMD010MM)  
Mosquito Control Advisory Committee (HEA046MM)  
Wild Dog Management Advisory Committee (HEA011DN)

*For information on the above positions, go to [http://www.walga.asn.au/policy/committees/committees\\_index.htm](http://www.walga.asn.au/policy/committees/committees_index.htm). For information about the nomination process please email Nick Wood at [nwood@walga.asn.au](mailto:nwood@walga.asn.au) or phone 9213 2020.*

#### **CAT BILL 2003**

All councils should have received a copy of the Cat Bill 2003, which seeks to regulate the ownership of cats in WA, directly from Ms Giz Watson MLC. It was introduced into the Legislative Council on 11 December 2003.

In response, WALGA will be approaching the Minister for Local Government and Regional Development to ascertain the State Government's view on the Bill given it is a private members Bill. A brief analysis of the implications for Local Government will be made available to all Councils in due course.

*For further information please contact Bruce Wittber on 9213 2057 or [bwittber@walga.asn.au](mailto:bwittber@walga.asn.au)*

#### LOCAL ACTIVITY GRANTS

Round 2 of the Local Activity Grants program is now open with a closing date of **Friday 2 April 2004**. Applications of between \$5,000 and \$30,000 are eligible for consideration and must be made by Local Government/s, however Councils are also encouraged to consult with community organisations to undertake joint projects. Matching dollar for dollar funding is required, however consideration may be given to in-kind contributions from regional and small Local Governments. An information leaflet is included in this week's mailbag. The Physical Activity Taskforce is organising information sessions to assist Councils in applying for a Local Activity Grant. Two metropolitan sessions are being offered: 9.30-11.30 on 2 March at the City of Bayswater and 9.30-11.30 on 3 March at the City of Melville. Teleconferences will be organised for regional Councils on request. *For details and to RSVP contact Darryn Callus on 9382 5984 or [dcallus@dpc.wa.gov.au](mailto:dcallus@dpc.wa.gov.au)*

#### DIARY DATES

20 February Great Southern Zone "Think Tank" (Cranbrook)  
2-4 March Joint Kimberley/Pilbara Zones  
4&5 March Northern Zone Conference (Geraldton)  
10 March State Council Agenda Deadline  
26 March Avon Midland Zone (Gingin)  
25 March Esperance-Eastern Goldfields Zone (Teleconference)  
26 March Great Southern Zone  
26 March South West Zone (Manjimup)  
29 March South Metro Zone (Rockingham)  
31 March South East Metro Zone (Victoria Park)  
1 April East Metro Zone (EMRC)  
1 April Central Metro Zone (Claremont)  
1 April North Metro Zone (Stirling)  
1 April Great Eastern Zone (Bencubbin)  
1 April Peel Zone (Murray)  
2 April Central Country Zone (Darkan)  
7 April State Council  
5 May State Council Agenda Deadline  
7 May Murchison Zone  
21 May Avon Midland Zone (Wongan Hills)  
21 May Great Southern Zone  
24 May Northern Zone  
24 May South Metro Zone (Cockburn)  
26 May South East Metro Zone (Armadale)  
27 May East Metro Zone (EMRC)  
27 May Central Metro Zone (Cottesloe)  
27 May North Metro Zone (Wanneroo)  
27 May Esperance Eastern Goldfields Zone (Kalgoorlie-Boulder)  
27 May Great Eastern Zone (Teleconference)  
27 May Peel Zone (Murray)  
28 May Central Country Zone (Teleconference)

28 May South West Zone (Nannup)  
June Gascoyne Zone  
2 June State Council  
7 July State Council Agenda Items  
22 July Esperance - Eastern Goldfields Zone (Teleconference)  
23 July Avon Midland Zone (Victoria Plains)  
23 July Great Southern Zone  
23 July South West Zone (Augusta-Margaret River)  
26 July Northern Country Zone  
26 July South Metro Zone (East Fremantle)  
28 July South East Metro Zone (Gosnells)  
29 July East Metro Zone (EMRC)  
29 July Central Metro Zone (Mosman Park)  
29 July North Metro Zone (Joondalup)  
29 July Peel Zone (Murray)  
4 August State Council  
7-11 August Local Government Week  
6 August Central Country Zone (Burswood)  
8 August Great Eastern Zone (Burswood)  
10 August Kimberley Zone  
8 September State Council Agenda Deadline  
23 September Esperance-Eastern Goldfields Zone  
24 September Avon Midland Zone (Toodyay)  
24 September Great Southern Zone  
24 September South West Zone (Boyup Brook)  
27 September Northern Country Zone  
27 September South Metro Zone (Kwinana)  
29 September South East Metro Zone (Serpentine-Jarrahdale)  
30 September East Metro Zone (EMRC)  
30 September Central Metro Zone (Nedlands)  
30 September North Metro Zone (Stirling)  
30 September Great Eastern Zone (Mukinbudin)  
30 September Peel Zone (Murray)  
October Gascoyne Zone  
1 October Central Country Zone (Wickepin)  
6 October State Council  
November Murchison Zone  
3 November State Council Agenda Deadline  
19 November Avon Midland Zone (Gingin)  
19 November Great Southern Zone  
20 November Kimberley Zone (Halls Creek)  
22 November Northern Country Zone  
22 November South Metro Zone (Melville)  
24 November South East Metro Zone (Victoria Park)  
25 November East Metro Zone (EMRC)  
25 November Central Metro Zone (Peppermint Grove)  
25 November North Metro Zone (Wanneroo)  
25 November Esperance-Eastern Goldfields Zone (Teleconference)  
25 November Great Eastern Zone (Teleconference)  
25 November Peel Zone  
26 November South West Zone (Bridgetown)  
26 November Central Country Zone (Teleconference)  
1 December State Council

Kris Williams  
Customer Service Coordinator Western Australian Local Government Association  
15 Altona St West Perth WA 6005 PO Box 1544 West Perth WA 6872  
Tel: +61 8 9213 2038 Fax: +61 8 9322 2611 Email: [kwilliams@walga.asn.au](mailto:kwilliams@walga.asn.au)  
Website: <http://www.walga.asn.au>

## Local Government News -Issue No. 7.04

20 February 2004

### HEADLINES

- ◄ Confiscation Proceeds Funding
- ◄ Rambo the Ambo Rally Update
- ◄ Online Survey
- ◄ National Packaging Covenant
- ◄ Aboriginal Heritage Workshop
- ◄ Gaming Community Trust Fund
- ◄ International Women's Day
- ◄ Call for Papers
- ◄ Successful Tender Groundwater Monitoring
- ◄ Energy Smart Products & Services
- ◄ Community Arts Investment Fund
- ◄ Bull Terrier Tattoo Identification Scheme
- ◄ Enviro 04 Waste Conference

### MAILBAG

- ◄ Info Page - Minimum Standards for Nature Based Parks
- ◄ MWAC Information Bulletin

## ISSUES UPDATE

### CONFISCATION PROCEEDS FUNDING

The Attorney General has recently announced the availability of \$800,000 from the Confiscation Proceeds Account for community based initiatives aimed at preventing crime and enhancing community safety. Funding of up to \$100,000 is available to incorporated bodies including Local Governments and applications close on 30 March 2004.

*Eligibility criteria and application forms are available from [www.ministers.wa.gov.au/mcginty](http://www.ministers.wa.gov.au/mcginty) or by calling the grants administrator on 9493 9421.*

### RAMBO THE AMBO RALLY UPDATE

All Councils would have received correspondence regarding the Rambo the Ambo Rally, together with a participation form listing suggested fundraising activities. In order to start developing the itinerary for the Ambo Rally, we ask that Councils kindly return the form to the Association by 2 March 2004.

A memento acknowledging the participation of your Council will be presented at the Rambo Gala dinner and the Local Government raising the most funds will also be acknowledged.

*For information on Rambo the Ambo Rally contact Marie-Claire Cull, Client Liaison Manager, on 9213 2036 or [mccull@walga.asn.au](mailto:mccull@walga.asn.au).*

### REGIONAL PRICE PREFERENCE POLICY SURVEY - ONLINE NOW

Should the Local Government (Functions and General) Regulations 1996, Part 4A, Regional Price Preference, be changed to allow all Local Governments to give a regional price preference to a regional tenderer? This survey is on the Association's website, <http://www.walga.asn.au>. To participate, click on the Regional Price Preference Survey. This survey is brief and we hope that all Councils will participate. The deadline for feedback is Friday 12 March.

*For queries on the survey or its content please contact Michelle Mackenzie, Policy Manager Community on 9213 2065 or [mmackenzie@walga.asn.au](mailto:mmackenzie@walga.asn.au).*

#### **NATIONAL PACKAGING COVENANT**

The National Packaging Covenant is due to expire in August 2004 and preparations are underway to negotiate the replacement for this first Covenant. As part of this process, a number of documents have been prepared, including a Report by the Municipal Waste Advisory Council, a national survey of Local Government views on the subject and a report commissioned by the Covenant Council.

*For further information and copies of these documents please contact Michael Reid on 9213 2086 or [mreid@walga.asn.au](mailto:mreid@walga.asn.au).*

#### **ABORIGINAL HERITAGE WORKSHOP**

The Institute of Public Works Engineering Australia is hosting a seminar and workshop on the Aboriginal Heritage Act as part of their State Conference. The seminar covers a number of issues including obligations and responsibilities under the Act, penalties for breaches of the Act, traditional custodial Aboriginal responsibilities and the relationship between the Aboriginal Heritage Act and Native Title. The Workshop is being held on 3 March at the Duxton Hotel from 8.30 to 4.00pm.

*Registration forms are available from [www.ipwea.org.au/events/wa/220](http://www.ipwea.org.au/events/wa/220) or by calling the Institute on 9273 3804.*

#### **GAMING COMMUNITY TRUST FUND**

The Gaming Community Trust was established pursuant to section 109D of the Gaming and Wagering Commission Act 1987 (the Act) to provide advice and make recommendations to the Minister for Racing and Gaming on the application of monies standing to the credit of the Trust Fund for the benefit of the community. Funds are allocated to projects that build stronger families, address homelessness, or increase community spirit and participation, particularly in rural and remote WA.

Applications close at 5:00 pm, Friday 12 March 2004. All queries should be directed to the Executive Officer, Gaming Community Trust on 08 9425 1857 or 1800 634 541 (country callers), or e-mail at [gct@rgl.wa.gov.au](mailto:gct@rgl.wa.gov.au). Packages are available from <http://www.rgl.wa.gov.au/gaming/gct.php>.

#### **INTERNATIONAL WOMEN'S DAY**

The Association is presenting an International Women's Day forum on Monday 8 March 2004 at Matilda Bay Restaurant commencing at 7:30 am. The fee for this forum is \$49.00 per person.

*For further information and to register for the forum email Helen Haley on [hhaley@walga.asn.au](mailto:hhaley@walga.asn.au) or phone 9213 2043.*

#### **NATIONAL SALINITY ENGINEERING CONFERENCE CALL FOR PAPERS**

The First National Salinity Engineering Conference "Engineering Salinity Solutions" will be held on 9-12 November 2004 at the Burswood International Resort, Perth, Western Australia.

*The Call for Papers is now available from the website (<http://www.congresswest.com.au/salinity2004/>).*

#### **SUCCESSFUL TENDER - GROUNDWATER MONITORING**

Recently, the Municipal Waste Advisory Council called for tenders on behalf of participating Councils for groundwater monitoring at municipal landfill sites.

The Municipal Waste Advisory Council would like to congratulate GHD Pty Ltd, who were awarded the joint tender for Groundwater Monitoring at Local Government landfill sites. The contract, which runs for three years, provides significant savings and advantages for participating Councils.

*To participate in this opportunity, please lodge your interest with Danielle Witham on 9213 2062, or direct further enquiries to Bernard Ryan on 9213 2037.*

#### **ENERGY SMART PRODUCTS AND SERVICES**

The Sustainable Energy Development Office operates a free, web-based Energy Smart Directory to connect consumers and suppliers of sustainable energy products and services. The Directory currently lists more than 200 companies, businesses and consultants who provide that leadership throughout Western Australia. Registration on the Directory is simple. To register or search the database visit [www.energysmartdirectory.com](http://www.energysmartdirectory.com).

*For further information, please contact the Sustainable Energy Development Office on 9420 5600.*

#### **COMMUNITY ARTS INVESTMENT FUND - CATALYST**

Councils are reminded that Fund applications close on 10 March 2004 for projects commencing after 15 July. Community Arts Network (CAN WA) manages the Catalyst fund on behalf of the State through ArtsWA. Funding is available in three categories and Local Governments are eligible to apply.

*Application forms are available from the Funds Manager at CAN WA either on 9226 2422, 1800 681 021 for country callers, or by emailing [jacqui@canwa.com.au](mailto:jacqui@canwa.com.au).*

#### **BULL TERRIER TATTOO IDENTIFICATION SCHEME**

The Association has recently received a request from the Bull Terrier Club Of WA ( Inc ) to advise member Councils of the existence of a Bull Terrier Tattoo Identification Scheme. The Scheme has been in operation for many years and proven a great success. However, as Rangers and other staff change it may leave some newer employees unaware of the existence of the system. At around 6 weeks of age a four digit number is tattooed in the left ear of the pup and as it grows, so does the tattoo allowing the number to be easily read. A

Register is kept and any person or ranger can immediately be given the owners name and address if the animal has escaped or accidentally been let out, and can also be used to identify any Bull Terrier that is unsociable or causes problems.

*For further information call James or Shirley Watkiss on 95286140 or email [jwatkiss@optusnet.com.au](mailto:jwatkiss@optusnet.com.au).*

#### **ENVIRO 04 WASTE CONFERENCE**

The Waste Management Association of Australia (WMAA) is helping local government plan for a sustainable future through its biennial Enviro 04 conference in Sydney from 29-31 March entitled: Finding Your Place in the Brave New No-Waste World.

There are many topics of specific interest to local government in the conference program which is available at [www.enviroaust.net](http://www.enviroaust.net).

*For more information and to register online please go to [www.enviroaust.net](http://www.enviroaust.net) or contact Quitz Event Management, tel. (02) 9410 1302, fax (02) 9410 0036, email [quitz@bigpond.net.au](mailto:quitz@bigpond.net.au).*

#### **DIARY DATES**

2-4 March Joint Kimberley/Pilbara Zones  
4&5 March Northern Zone Conference (Geraldton)  
10 March State Council Agenda Deadline  
26 March Avon Midland Zone (Gingin)  
25 March Esperance-Eastern Goldfields Zone (Teleconference)  
26 March Great Southern Zone  
29 March South Metro Zone (Rockingham)  
31 March South East Metro Zone (Victoria Park)  
1 April East Metro Zone (EMRC)  
1 April Central Metro Zone (Claremont)  
1 April North Metro Zone (Stirling)  
1 April Great Eastern Zone (Bencubbin)  
1 April Peel Zone (Murray)  
2 April South West Zone (Manjimup)  
2 April Central Country Zone (Darkan)  
7 April State Council  
5 May State Council Agenda Deadline  
7 May Murchison Zone  
21 May Avon Midland Zone (Wongan Hills)  
21 May Great Southern Zone  
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24 May South Metro Zone (Cockburn)  
26 May South East Metro Zone (Armadale)  
27 May East Metro Zone (EMRC)  
27 May Central Metro Zone (Cottesloe)  
27 May North Metro Zone (Wanneroo)  
27 May Esperance Eastern Goldfields Zone (Kalgoorlie-Boulder)  
27 May Great Eastern Zone (Teleconference)  
27 May Peel Zone (Murray)  
28 May Central Country Zone (Teleconference)  
28 May South West Zone (Nannup)  
June Gascoyne Zone  
2 June State Council  
7 July State Council Agenda Items  
22 July Esperance - Eastern Goldfields Zone (Teleconference)  
23 July Avon Midland Zone (Victoria Plains)  
23 July Great Southern Zone



23 July South West Zone (Augusta-Margaret River)  
26 July Northern Country Zone  
26 July South Metro Zone (East Fremantle)  
28 July South East Metro Zone (Gosnells)  
29 July East Metro Zone (EMRC)  
29 July Central Metro Zone (Mosman Park)  
29 July North Metro Zone (Joondalup)  
29 July Peel Zone (Murray)  
4 August State Council  
7-11 August Local Government Week  
6 August Central Country Zone (Burswood)  
8 August Great Eastern Zone (Burswood)  
10 August Kimberley Zone  
8 September State Council Agenda Deadline  
23 September Esperance-Eastern Goldfields Zone  
24 September Avon Midland Zone (Toodyay)  
24 September Great Southern Zone  
24 September South West Zone (Boyup Brook)  
27 September Northern Country Zone  
27 September South Metro Zone (Kwinana)  
29 September South East Metro Zone (Serpentine-Jarrahdale)  
30 September East Metro Zone (EMRC)  
30 September Central Metro Zone (Nedlands)  
30 September North Metro Zone (Stirling)  
30 September Great Eastern Zone (Mukinbudin)  
30 September Peel Zone (Murray)  
October Gascoyne Zone  
1 October Central Country Zone (Wickepin)  
6 October State Council  
November Murchison Zone  
3 November State Council Agenda Deadline  
19 November Avon Midland Zone (Gingin)  
19 November Great Southern Zone  
20 November Kimberley Zone (Halls Creek)  
22 November Northern Country Zone  
22 November South Metro Zone (Melville)  
24 November South East Metro Zone (Victoria Park)  
25 November East Metro Zone (EMRC)  
25 November Central Metro Zone (Peppermint Grove)  
25 November North Metro Zone (Wanneroo)  
25 November Esperance-Eastern Goldfields Zone (Teleconference)  
25 November Great Eastern Zone (Teleconference)  
25 November Peel Zone  
26 November South West Zone (Bridgetown)  
26 November Central Country Zone (Teleconference)  
1 December State Council

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### **Montgomery calls on ministers to back thrust of *Fair Share* report**

ALGA President Mike Montgomery today called on Australia's local government and planning ministers to back key elements of the *Fair Share* report on cost shifting and local government financing. The ministers and ALGA are meeting today in Perth to consider a range of issues, including the *Fair Share* report, housing affordability, the viability of smaller councils and the COAG natural disasters review. Cr Montgomery told the Local Government and Planning Ministerial Council that its support for reform was critical. They needed to support an intergovernmental agreement on cost shifting, a COAG summit on intergovernmental relations, and new federal funding mechanisms to secure a fair share of national taxation revenue for local government. "It's a once in a generation opportunity to put local government on a viable financial footing," Cr Montgomery said. The Council's communiqué will be posted on the ALGA website once released.

### **ALGA examining Australia, US free trade agreement**

The Australian Government this week announced the completion of negotiations for a [Free Trade Agreement with the United States](#). This agreement is only the third free trade agreement to be negotiated between developed countries. The Department of Foreign Affairs and Trade advises that the agreement includes a provision that exempts all existing (at the time the agreement comes into force) local government contracts. The agreement will not come into force until both countries have completed their respective domestic approval processes, amended and passed all necessary legislation, and have agreed on a date for the agreement to come into force. ALGA is currently analysing the agreement and assessing implications for local government. [ALGA's position on trade agreements](#) was presented to a Senate inquiry on trade agreements in July last year.

### **ALGA Executive to review strategic plan**

ALGA's Executive will review [the Association's 2003-05 strategic plan](#) when it meets in Hobart on 25 February. The plan sets out the vision, mission and objectives of the Association together with key outcome areas. Existing priorities include strengthening local government finances, sustaining local roads and transport infrastructure, improving local environmental outcomes, meeting community needs and collaborating with other spheres of government.

### **\$20m *Envirofund* to be extended**

The \$20m a year [Envirofund](#) is to be extended until June 2007. A senior executive from the Australian Department of Environment and Heritage announced the continuation of this community focussed grant program during this week's Landcare Council meeting in Canberra. *Envirofund* provides grants of up to \$30,000 for natural resource management projects at the local level.

Although local authorities are not eligible to receive *Envirofund* grants, councils are encouraged to facilitate and sponsor applications from local community organisations.

**Heavy hitters address Landcare Council**

Federal Environment Minister Dr David Kemp headed an impressive list of speakers during [this week's Landcare Council meeting](#) in Canberra. Dr Kemp told the Council that Landcare was one of the most effective community based environmental movements Australia has seen. Other presenters included Federal Department of Agriculture, Forestry and Fisheries chief, Mike Taylor; and convenor of the Wentworth Group, Dr Peter Cullen. In a very busy agenda, the Council received reports from the Australian Government, states/territories, ALGA and sectoral groups on progress in the development of regional action plans, progress on the national weed strategy, findings of the national land and water resources audit, an update on NAP capacity building projects, and the way ahead for the national water initiative.

**Commonwealth, business should support councils' crime prevention role**

The Australian Institute of Criminology says that there is a continuing obligation of central government, agencies and the business sector to assist and support local government with crime prevention work. This should be done through the provision of technical support and other resources such as funding, skills development, access to necessary research and data and policy guidance. The call comes in the latest [Crime prevention matters bulletin](#) issued this week by the Institute. The bulletin said that pressure for greater involvement by local authorities has come from both central and local government as well as the community. "This reflects a growing recognition that local authorities are well placed to lead community crime prevention initiatives," the bulletin said.

**Opposition blocks Coonan's insurance reform**

[The Australian Government this week accused](#) Labor, Democrats and the Greens of blocking amendments to the Trades Practice Act designed to prevent individuals from bringing actions for personal injuries and death arising from contraventions of certain sections of the Act. The amendments were intended to complement state and territory legislation aimed at ensuring outcomes in negligence actions reflected community expectations. Assistant Treasurer, Senator Helen Coonan, said that the Trade Practices Act had already been used as a no fault alternative to claims of negligence, allowing state and territory reforms to be evaded and undermined. Labor had earlier successfully sought to change the Government's bill in the Senate, saying it was unfair to consumers and its amendments simply aligned the damages available under the Act for personal injuries with the limitations imposed by state law. Senator Coonan said *Section 52 of the Act* was never intended to provide remedies for personal injury. "This is a slap in the face for every pony club, tourist attraction, community event and small business struggling with high premiums and finding cover harder and harder to obtain," Senator Coonan said.

**Review of Austroads partnership agreement**

A partnership agreement was signed in July last year to increase local government input into *Austroads* programs and improve the dissemination of roads research to councils. It was signed by the presidents of ALGA, *Austroads* and the Institute of Public Works Engineers of Australia at the National Local Roads Congress in Kalgoorlie. Representatives of the three organisations met in Sydney this week to review progress on the agreement and agreed to focus on better distribution and publicity of *Austroads* activities and reports to council professionals.

**ALGA briefs AAA on transport priorities**

ALGA this week briefed the Public Policy Group of the Australian Automobile Association on local government transport priorities for 2004. Main topics were the renewal of the *Roads to Recovery* program, regional arrangements for *AusLink*, the *Safer Roads* campaign and the possible effects of national heavy vehicle reforms.

**Local government focus for critical infrastructure research**

Melbourne University is co-ordinating a new national research collaboration which will exchange

information on critical infrastructure protection strategies. The proposed *Research Network for Safeguarding Australia* should be up and running by mid-2004, pending funding from the Australian Research Council. ALGA will be invited to join the Network's advisory board and met last week with Professor Priyan Mendis and Dr Chris Flaherty in Melbourne to discuss the likely information needs of local government, particularly in the areas of risk assessment, threat minimisation and incident recovery planning.

**Connecting Local Government conference cancelled**

The *Connecting Local Government* conference scheduled to be held on 15 - 16 March in Melbourne has been cancelled. The primary purpose of the conference was to facilitate consultation with a significant body of IT managers and officers on an ICT roadmap for local government over the next five to ten years. Unfortunately, the conference has not attracted the number and range of local government participants required for the roadmap consultations. Alternative consultation processes will now be put in place and will be well advertised.

**ABS issues new framework for measuring social capital**

A new framework for measuring social capital was released this week by the Australian Bureau of Statistics (ABS). How social capital might be measured has become a focus of researchers and policy analysts as they study individual and social wellbeing and the characteristics and functioning of families and community networks. The publication, *Measuring Social Capital - An Australian Framework and Indicators*, provides a comprehensive description of the meaning of social capital and the way its various dimensions might be measured. The framework enables planners and policy makers to make better use of all the available statistics, and help the ABS to address gaps in data coverage. The ABS has adopted the OECD definition of social capital: "networks, together with shared norms, values and understandings which facilitate cooperation within or among groups".

**Yarra City receives UN award for work with Timorese**

Yarra City Council has received the 2003 United Nations Grand Award for outstanding achievement in public relations for its intensive grass-roots campaign to allow East Timorese immigrants to remain in Australia. Shashi Tharoor, UN Under-Secretary-General for Communications and Public Information, presented the award on 5 February. Jointly sponsored by the Department of Public Information (DPI) and the International Public Relations Association (IPRA), the annual award was established in 1990 to recognize excellence in public relations campaigns that address priority issues of the United Nations.

**Forthcoming events**

- [Planning from the Grass Roots Up - Local Government Planning Forum](#)  
22 February, Hobart, Planning Institute of Australia
- [Clean Up Australia Day](#)  
Sunday 7 March
- [Connecting Local Government Conference](#)  
15 - 16 March 2004, Melbourne
- [National Coastal Urbanisation Symposium](#)  
29 March, Gold Coast; Gold Coast City Council/Griffith University
- NSW Local Government in Emergency Management Conference  
[matthew.harper@oes.nsw.gov.au](mailto:matthew.harper@oes.nsw.gov.au)  
20-21 May 2004 Leura, Blue Mountains
- [ALGA National Local Roads Congress](#)  
11 - 13 July, 2004 Barossa Valley, SA
- [National General Assembly of Local Government](#)  
7 - 10 November, 2004 Canberra

For information regarding ALGA News, please contact [Rohan Greenland](#)

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## ALGA News - 20 February 2004

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- [Future water supplies report delayed](#)
- [State of the Regions Report 2002](#)
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### ALGA's call answered - Fair Share report passes first hurdle

Australia's local government and planning ministers have agreed to fast track their responses to the *Fair Share* report on cost shifting and local government finances. At the [Local Government and Planning Ministers' Council](#) (LGPMC) in Perth last Friday, the ministers agreed to provide the Australian Government with responses to the *Fair Share* report by 10 March. It was also agreed that a roundtable would be convened with state and territory peak local government bodies in late April to:

- clarify the role and responsibilities of the different levels of government
- identify the required supporting financial and administrative frameworks between the levels of government
- explore the development of a high level intergovernmental agreement to guide intergovernmental arrangements



### Montgomery pleased with progress

ALGA President Mike Montgomery said he was pleased with the way local government ministers had approached the recommendations of the *Fair Share* report. At the LGPMC meeting last Friday, Cr Montgomery called on ministers to support an intergovernmental agreement on cost shifting, a Council of Australian Governments summit on intergovernmental relations, and new federal funding mechanisms to secure a fair share of national taxation revenue for local government. "We achieved significant progress," Cr Montgomery said. "The next key events will come quickly for local government. State government responses will be critically important if we are to achieve our goals of tackling cost shifting and getting local government on a sound financial footing". ALGA's Executive will meet in Hobart next week to determine the Association's response to the *Fair Share* report and plan for the April roundtable. The Australian Government's response is expected mid-year.



### Ministers fund broad consultation on controversial DAF DA model

The Local and Planning Ministers' Council last week agreed to fund a broad based consultation for a 'leading practice' development assessment model drafted by the Development Assessment Forum. The Forum brings together a range of government, industry and professional groups to propose ways to streamline development approval processes and cut red tape. LGPMC noted that the model was in draft form and was ready for consultation nationwide prior to further consideration by the Council. It would consider the content of the package after consultation. Local

government leaders, including ALGA President, Mike Montgomery, are concerned that the model curbs important council planning powers through the separation of councillor and planning officials roles and by blocking third party appeals. Cr Montgomery will raise these concerns at the Planning Institute of Australia's annual conference on Sunday.

**Reconciliation, community strengthening also on LGPMC agenda**

Last Friday's meeting of the Local Government and Planning Ministers' Council endorsed its *Indigenous reconciliation* action plan, reaffirming the need for practical approaches to address this important challenge. It also supported the development of community strengthening and community resilience strategies, which result in stronger, more confident and resilient communities and in better economic and social outcomes for members of that community. Further work will be done to devise strategies to support and enhance local government's role in community strengthening and to report back to the council by the end of 2004. LGPMC also considered progress by the states and territories on the staging of a National Summit on the Future of Australian Cities and Towns to be held in Canberra in June 2004.

**Montgomery calls for 10 point approach to regional development**

ALGA President Mike Montgomery has this week flagged ten key issues to help promote regional development. In a speech to the Rural and Regional Service Delivery conference in Dubbo on Tuesday, Cr Montgomery said reform of local government finances, access to financial institutions, communications, transport and business development, including the need for enterprise zones, were among the key issues requiring attention. He praised the Australian Government for some recent initiatives, particularly the renewal of the *Roads to Recovery* program. Regional development will be a key part of a submission to be made to the major parties in advance of the Federal election expected later this year.

**ALGA launches Local government ageing project website**

ALGA has launched a new Local Government Population and Ageing Project website. Developed as part of the partnership between ALGA and the Australian Department of Health and Ageing, the website will be the online presence to the Ageing Project. It aims to expand local government's capacity to address and plan for population ageing through the development of a strategic action plan. The website provides project details, a discussion paper, population statistics and links to further resources. The site also has a discussion list - [ageing@lists.alga.asn.au](mailto:ageing@lists.alga.asn.au). For further information from Alley Peck [alley.peck@alga.asn.au](mailto:alley.peck@alga.asn.au) Assistant Director, Health and Ageing Policy at ALGA or call 02 6122 9421.

**Packaging Covenant review report now available**

The National Packaging Covenant, which expires in August, is being reviewed. As part of the overall review, the National Packaging Covenant Council (NPCC) has commissioned a general review involving input from all stakeholders and an assessment of the degree to which the Covenant has achieved its aims with regard to packaging waste. Nolan ITU is undertaking this review. The final report is now available. NPCC also made funding available for a separate independent study to investigate local government's views and experiences with the Covenant. The project is being conducted by Meinhardt Infrastructure and Environment Pty Ltd and is being overseen by the Local Government Association of Queensland with input and involvement from other state and national associations including the NSW Local Government and Shires Associations and ALGA. This report has been completed and will be forwarded to state and territory local government associations for consideration. Further information will be published in ALGA News following responses from state and territory local government associations.

**Senator Coonan to release insurance report**

The Minister for Revenue and Assistant Treasurer, Senator the Hon Helen Coonan will release a progress report on reform of liability insurance law in Australia at the Insurance Issues Ministerial Forum in Hobart on 27 February. ALGA will be represented at the Forum by Senior Vice President Cr Brad Matheson. The report will detail the major reforms undertaken by the Commonwealth,

state and territories.

**\$3m available for natural disaster risk studies**

The Australian Government is providing up to \$3m in 2003-04 to assist local, state and territory governments undertake studies that identify, analyse and evaluate natural disaster risks. The closing date for funding applications is 26 March. The Australian Government will contribute one third of the cost on an approved project providing the state and eligible local agency fund the remaining two thirds. Information brochures and application forms available on the [Department of Transport and Regional Services website](#).

**Comment invited on review of oil recycling legislation**

The Allen Consulting group is undertaking a review of federal legislation that provides incentives to increase the re-refining and recycling of waste oil - the *Product Stewardship (Oil) Act*. Local government plays an important role in this area and in some cases has received financial assistance for the installation of collection facilities. Councils wishing to comments on the Act and its operation should contact the Allen Consulting Group, preferably before 27 February, at [usedoil@allenconsult.com.au](mailto:usedoil@allenconsult.com.au) or call John Bell 02 6230 0185. A draft report is expect around the end of March and public meetings will be held in Melbourne and Perth on 2 and 5 April respectively.

**Government eases airport disposal rules**

The Australian Government has liberalised the criteria for airport sale, lease or disposal under the Aerodrome Local Ownership Plan. Airport owners no longer have to seek consent from the Department of Transport and Regional Services to dispose of an aerodrome, unless it will cease operation on disposal. Details are available from Andrew Parle at DoTaRS on 02 6274 7969.

**Harmony Day - March 21**

Harmony Day provides councils with the opportunity to:

- promote Australia's success as a multicultural society
- re-commit to respect, goodwill and understanding between all Australians of all backgrounds
- say "no" to racism

Many councils are using Harmony Day to profile the diversity in their areas, promote their policies that help to develop successful communities and recognise local people who have contributed to community harmony. Visit the [Harmony Day website](#) or call 1 800 33 1100 to order local government packs of free ribbons, stickers and posters. Harmony Day is part of the Australian Government's Living in Harmony Initiative and is held on the same day as the [United Nations International Day for the Elimination of Racism](#).

**Future water supplies report delayed**

The House of Representatives Agriculture Committee is examining the role of the Commonwealth in ensuring adequate and sustainable future water supplies for communities and industries in rural and regional Australia. The committee was scheduled to table its report early in 2004. However, in reviewing the evidence gathered to date, the committee has identified a need to further assess the scientific knowledge that is available to policy makers and planners before it finalises its report and recommendations.

**State of the Regions Report 2002**

CD ROM with printed summary now only \$55



The ALGA/National Economics 2002 *State of the Regions Report* and its highly sought after regional performance indicators, can now be purchased for just \$55 (including GST). This 2002 report focuses on governance and the linked issue of growing inequality between regions. Don't forget to order your 2003/04 Report while you're there!



#### Forthcoming events

- Planning from the Grass Roots Up - Local Government Planning Forum  
22 February, Hobart. Planning Institute of Australia
- Clean Up Australia Day  
Sunday 7 March
- Harmony Day  
21 March. Department of Immigration and Multicultural and Indigenous Affairs
- National Coastal Urbanisation Symposium  
29 March, Gold Coast. Gold Coast City Council/Griffith University
- Building and Financing the Next Generation of Local Government Infrastructure Conference  
22 - 23 April, Sydney
- Fifth International Cities, Town Centres and Communities Conference  
4 - 7 May, Fremantle, Western Australia. City of Fremantle
- MAV National Local Government Asset Management Conference  
12 - 13 May, Melbourne. Municipal Association of Victoria
- Rattling the Three Rs - Redefining Local Government  
Local Government Association of Tasmania Annual Conference  
12 - 14 May, Hobart, Tasmania
- Austrroads Bridge Conference  
Austrroads Bridge Awards close 27 February - see the Austrroads website for details 19 - 21 May, Hobart
- NSW Local Government in Emergency Management Conference  
[matthew.harper@oes.nsw.gov.au](mailto:matthew.harper@oes.nsw.gov.au)  
20-21 May 2004 Leura, Blue Mountains
- ALGA National Local Roads Congress  
11 - 13 July, 2004 Barossa Valley, SA
- National General Assembly of Local Government  
7 - 10 November, 2004 Canberra
- Fourth Pillar Conference on cultural development in local government  
Call for papers by 5 March  
29-30 November. Cultural Development Network. eMail:[judspo@melbourne.vic.gov.au](mailto:judspo@melbourne.vic.gov.au)



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**MEDIA RELEASE**

Minister for Local Government, Territories and Roads  
Manager of Government Business in the Senate

Senator the Hon. Ian Campbell

C12/04

NATIONAL DEVELOPMENT ASSESSMENT SYSTEM WOULD LOWER HOUSING COSTS

Adoption of a nationally-consistent system to assess development plans would lead to lower housing costs, the Minister for Local Government, Territories and Roads, Senator Ian Campbell, said today.

Senator Campbell said he would urge state and territory ministers attending tomorrow's Local Government and Planning Ministers' Council meeting in Perth to support his endorsement of such a system.

"I am well aware of concerns about the proposal by many in local government on the grounds they will lose control of their planning, but their fears are ill-founded," he said.

"What we have now is a mish-mash of approval processes that add considerable time and other costs to development projects. There has to be a better way to deal with development proposals - a consistent, fairer and more efficient system which results in lower costs across the board.

"Considerable work on a best practice assessment model has already been done at the University of Canberra and I will urge all ministers at tomorrow's meeting to lend their support to the idea."

Senator Campbell said the model, commissioned by the Development Assessment Forum, an industry-government body formed six years ago to reform planning processes, was ready for rigorous analysis and debate by industry parties and state, territory and local government authorities.

"Australia's existing development systems were designed for a vastly different era. What's needed now is a nationally-consistent system which speeds up approvals without jeopardising sound decision-making," he said.

"We're ready now for the model system to be subjected to extensive and intensive consultation.

"Savings and efficiencies from a streamlined system can only lead to more affordable housing."

12 February 2004

Contact: Wayne Grant 0407 845 280

**MEDIA RELEASE**

20 February 2004

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**Councils Take Their Campaign to the Skies**

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Perth residents will be looking skywards tomorrow as the WA Local Government Association continues its campaign to get back funds for local roads. Air banners will be flown over Perth's beaches, rivers and major attractions asking the Premier to "Give back funds for local roads".

It is understood that the ink is setting on the next State budget and the Association is pursuing a campaign to have funds made available to Councils to provide services to their local communities. Together with the campaign on local roads, the Association will also be making a bid to have more dollars provided for books in local libraries.

Air banners asking "Where's our library funding, Dr Gallop?" and "State budget - what's in it for libraries?" will also be flown over Perth this weekend.

ends

**INFOPAGE**  WESTERN AUSTRALIAN  
LOCAL GOVERNMENT  
ASSOCIATION

**To:** All Mayors / Presidents / CEOs **From:** Wayne Scheggia, Director - Policy  
**Organisation:** All Councils **Date:** 13 February 2004  
**Reference:**  
**Subject:** State Budget Submission

The State Government is in the final stages of drafting its next budget, and the Association has informed this activity by developing a Local Government State Budget Submission, which was presented to the Government under the processes of the State - Local Government Partnership Agreement in October and again in December, 2003.

WALGA met with Deputy Premier and Treasurer, the Hon. Eric Ripper, on Thursday, February 5<sup>th</sup> 2004, to press home the major financial lobbies detailed in the Association's 2004/05 submission.

The Association is concerned that the State Government is not listening sufficiently to the concerns of Local Government and appears unlikely to provide adequately for the project and program needs of Local Government in the coming budget. It is therefore important that we raise the awareness of all members of Parliament, at both the state-wide and the local levels, of the importance of the Local Government agenda.

WALGA will be mounting an extensive public advertising and advocacy campaign around the core issues of road funding, library funding, resourcing of the sustainability and environment agenda and the re-establishment of the Local Government Development Fund in the coming weeks. All councils are asked to add their support to this effort by pressing the case for these outcomes at the local level.

Ideas for local level action could include;

- Media releases on these major issues, citing local examples of funding shortfalls and cost shifting; (*see attached template media release*).
- Meetings with local MPs to highlight budget imperatives;
- Briefings for community groups / progress associations on the funding of infrastructure and program activities;
- Newspaper articles, interviews and advertising to promote the issues;
- Petitions seeking improved funding for local government.

Advice of any local level initiatives undertaken by councils can be forwarded to Wayne Scheggia, Director - Policy at [wscheggia@walga.asn.au](mailto:wscheggia@walga.asn.au).

Attached is the Executive Summary of the Association's State Budget Submission and a full copy of the submission is available from the walga website [www.walga.asn.au](http://www.walga.asn.au) under "policy", "governance".

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 The Voice of Local Government 

WESTERN AUSTRALIAN LOCAL GOVERNMENT ASSOCIATION

STATE BUDGET SUBMISSION 2004 - 2005

**EXECUTIVE SUMMARY**

The Western Australian Local Government Association ("the Association") is pleased to make this submission to the Western Australian State Government in advance of its 2004-2005 State Budget.

This submission is underpinned by a series of funding proposals for consideration and inclusion within the 2004-2005 State Budget – all of which the Association views as being essential for capacity building of local governments and their elected representatives in the context of achieving effective programme/service delivery to local communities.

Central to this submission also, are initiatives aimed at reinforcing collaborative approaches and pursuing policy coordination between State and Local Government as reflected in existing partnership frameworks.

The Association considers the adoption and implementation of such mutually beneficial strategies as being important contributors for the ongoing, long term sustainability of local communities throughout regional Western Australia.

The Western Australian State Government has itself acknowledged and highlighted these economic, environmental and social imperatives as evidenced in recently released overarching policy platforms such as the Draft Regional Policy Statement (November 2002).

Sustaining local communities by promoting the health and wellbeing of ageing populations and protection of the natural environment are issues which continue to occupy the highest level of importance for the State and hence, are addressed within this submission.

In today's environment, the highly globalised, borderless nature in which information is being transacted also creates implications from the local perspective. Increasingly, communities are being brought closer together, through the use of online information technology based services whilst traditional modes continue to play an important role, with public libraries supported by Local Government in partnership with the State serving as important centres of information for local communities in metropolitan and country areas.

Geographical and resource allocation imperatives have combined to ensure that Local Government continues to play a key role in management of State and Local road networks and in the provision of agency services on behalf of the State. The continued effectiveness of this stewardship role can only be assured however, if Local Government is allocated a level of funding which adequately meets the road network needs.

This year's submission focuses on the identification of opportunities for funding by the State Government to develop the policy frameworks required in delivering sustainable outcomes for local communities which ultimately will translate into economic, environmental and social dividends for the State.

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**SUMMARY OF RECOMMENDATIONS**

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**BUILDING LOCAL GOVERNMENT SUSTAINABILITY CAPACITY – CONNECTING COMMUNITY,  
LOCAL AND REGIONAL RESOURCES**

*The WA Local Government Association seeks financial support of up to \$420,000 over a period of three years, for the project - Building Local Government Sustainability Capacity – Connecting Community, Local and Regional Resources.*

**YEAR OF THE BUILT ENVIRONMENT – LEVERAGING LOCAL GOVERNMENT INVOLVEMENT IN ALL  
CLIMATE REGIONS OF THE STATE**

*The WA Local Government Association seeks a commitment and funding by the State Government to maximise potential benefits of Sustainable Building throughout local communities of the State.*

**LOCAL GOVERNMENT CAPACITY BUILDING – IMPROVING SERVICE DELIVERY OUTCOMES TO  
INDIGENOUS COMMUNITIES**

*The WA Local Government Association seeks financial support of up to \$500,000 to assist the process of building the capacity of Local Governments to facilitate service delivery to Indigenous communities.*

*The Association seeks to assist Local Governments to negotiate and develop strategies for improving service delivery outcomes to Indigenous communities.*

**FUNDING OF STATE DEPARTMENTS FOR ADMINISTRATION OF AMENDMENTS TO  
ENVIRONMENTAL PROTECTION ACT**

*The WA Local Government Association seeks increased financial support from the State Government for the implementation of the Environment Protection Act, following the adoption of the amendments contained in the Environment Protection Act Amendment Bill. The number of current and planned officers in the Departments of Environment and Conservation and Land Management responsible for administering the Act is considered grossly inadequate, creating the potential for administrative delays, poor information provision and the expenditure of resources by individual proponents which would be of greatest benefit to the State if they were centralised.*

**LOCAL GOVERNMENT BUYING GREEN PROGRAMME**

*The WA Local Government Association seeks financial support of up to \$300,000 over a period of three years, to enable a Project Officer to be engaged to coordinate a Local Government Buying Green Programme and to meet the associated costs of administrative support, travel, publishing and overhead expenses.*

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**SUMMARY OF RECOMMENDATIONS (CONT):**

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**ACKNOWLEDGING AGEING POPULATIONS**

*The WA Local Government Association seeks financial support of up to \$400,000 to facilitate comprehensive planning of the implications for Local Government associated with ageing populations and the utilisation of research outcomes for the development of strategies by Local Government that will compliment and support the State Government's Active Ageing Taskforce Report and Recommendations.*

*The Association seeks to ensure that Local Government is consulted and represented on consultative forums and committees that deal with developing whole of Government strategies for WA's ageing population.*

*The Association seeks to ensure that the issues of population ageing and community participation in active decision-making processes are placed on the Partnership Steering Group agenda as a major implementation of goals of the State/Local Government Partnership Agreement.*

**COMMUNITY CULTURAL FACILITIES FUND**

*The WA Local Government Association seeks financial support of up to \$1.5 million in the State Government Budget for the establishment of a Cultural Facilities Fund as per the State Government's Ten Year Capital Works Programme and Regional Arts Policy.*

*The Association seeks to ensure that Local Government is involved in the development of the Guidelines for the Community Cultural Facilities Fund.*

*The Association seeks a commitment from the State Government that the establishment of the Fund will not be at the expense of current State Government capital and operational funds that assist Local Government in the provision of quality community services and facilities.*

*The Association seeks to ensure that Local Government is consulted and represented on consultative forums and committees developing whole of Government strategies for Western Australia's Cultural Facilities.*

**PUBLIC LIBRARIES**

*The WA Local Government Association seeks the commitment of the State Government to supporting the role played by public library services in enhancing the social value of communities.*

*The Association seeks additional funding of \$4.2 million in 2004-2005 to restore the State Library of Western Australia minimum stock provision standard of 1.25 items per capita.*

*The Association seeks \$450,000 for an Automated Materials Handling System for the State Library of Western Australia to facilitate a more efficient delivery of resources to public libraries.*

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**SUMMARY OF RECOMMENDATIONS (CONT):**

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**RE-ESTABLISHMENT OF LOCAL GOVERNMENT DEVELOPMENT PROGRAMME**

*The WA Local Government Association seeks funding of \$3 million within the 2004-2005 State Budget to enable re-establishment of the Local Government Development Programme (LGDP) as a basis for facilitating capacity building and enhanced service delivery objectives being pursued collaboratively by the State and Local Government.*

**YEAR OF THE BUILT ENVIRONMENT – INVESTING IN OUR ROADS**

*The WA Local Government Association requests that the State Government demonstrates its commitment to the State Road Funds to Local Government Agreement by allocating \$92.2 million in the 2004-2005 State Budget to support the principles of the Agreement.*

**REDUCING ROAD TRAUMA - IMPROVING ROAD SAFETY**

*The WA Local Government Association seeks that the State Government commit to providing the additional funds required for improving the safety of existing roads through the implementation of the WA Road Safety Strategy to recommended levels of \$40 million for Black Spot Program and \$50 million for the safety component of the Road Enhancement Program. It also seeks assurance that the relevant proportion of this funding be available to Local Governments will enable safer roads across the entire network. The Association seeks support for strategies and resources required to reduce overall travel speed by 5% by 2007.*

*The Association also seeks ongoing financial support for RoadWise (Local Government and Community Road Safety Program) including the Community Road Safety Grants Program (\$475,000) and the Safe Routes to School Program (\$120,000) to facilitate community participation in road safety.*

**GUARANTEED PROPORTION OF STATE GST REVENUE TO LOCAL GOVERNMENT**

*The WA Local Government Association seeks the earmarking of a guaranteed proportion of State GST revenue in the 2004-2005 State Budget and subsequent budgets, to meet capacity building needs and heightened service delivery obligations of Local Government arising from ongoing high economic growth levels experienced in Western Australia and consequent State Government strategies pursuing service delivery to communities through partnership frameworks involving Local Government.*

**ADDITIONAL FINANCIAL SUPPORT FOR STATE UNDERGROUND POWER PROGRAM**

*The WA Local Government Association seeks increased financial support from the State Government and Western Power to expedite the State Underground Power Program, thereby enabling more projects, particularly in regional areas, to be completed.*





**Sustainable Energy Development Office**  
Government of Western Australia

Your ref:  
Our ref: EEM/0391  
Enquiries: Greg Elliott 9420 5685

Jason Menzies  
South East Metropolitan Council's Energy Group  
City of Armadale  
7 Orchard Ave  
ARMADALE WA 6112

Dear Jason

**PRESENTATION ON ENERGY USE IN THE DOMESTIC SECTOR**

This is a short note to thank you for your presentation to Sustainable Energy Development Office (SEDO) staff, and members of the SEDO Grants Committee, on energy use in by the domestic sector.

Members of the SEDO Grants Committee are involved in projects from the initial funding application to acceptance of the final report, so are keen to obtain feedback on the practical aspects of projects.

SEDO staff are involved in preparing and structuring projects, so are equally keen to obtain detailed feedback from the "coal face".

Feedback on how you structured your program, and the changes you made as the program unfolded, were invaluable.

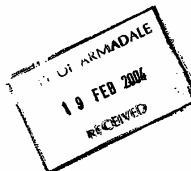
Yours sincerely

A handwritten signature in black ink, appearing to read "G. Elliott", is written over a horizontal dashed line.

GREG ELLIOTT  
EXECUTIVE OFFICER - SEDO GRANTS COMMITTEE

18 February 2004

gre0001b297\_8.doc



**Office of Energy**  
Level 9 Governor Stirling Tower 197 St Georges Tce Perth Western Australia 6000  
Telephone: (08) 9420 5600 Facsimile: (08) 9420 5700  
Email: sedo@energy.wa.gov.au Website: www.sedo.energy.wa.gov.au





# Information Bulletin

**Issue No. 5/2004**

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<p>➤ <b>Information from Human Resources</b></p> <p>Blue Divider</p>	<p>Nil</p>
<p>➤ <b>Correspondence &amp; Papers</b></p> <p>Pink Divider</p>	<ul style="list-style-type: none"> <li>▪ Local Government News – Issue No.06.04 – 13 February 2004.....COR-1</li> <li>▪ Local Government News – Issue No.07.04 – 20 February 2004.....COR-6</li> <li>▪ ALGA News – 13 February 2004.....COR-11</li> <li>▪ ALGA News – 20 February 2004.....COR-15</li> <li>▪ Media Release.....COR-19</li> <li>▪ Info Page-State Budget Submission.....COR-21</li> <li>▪ Letter from Sustainable Energy Development Office.....COR-26</li> </ul>
<p>➤ <b>Information from Development Services</b></p> <p>Yellow Divider</p>	<ul style="list-style-type: none"> <li>▪ Report on Outstanding Matters – Development Services Committee.....D-1</li> <li>▪ New Directions for Neighbourhood Improvement Project .....D-2</li> <li>▪ Development Services Directorate – KPIs.....D-5</li> <li>▪ Health Services Manager’s Report for January 2004 .....D-9</li> <li>▪ Planning Services Manager’s Report for January 2004 .....D-15</li> <li>▪ Metropolitan Development Program – Urban Land Release Plan .....D-19</li> <li>▪ Southern Metropolitan East-West Public Transport Study .....D-21</li> <li>▪ Minutes – Community Heritage Advisory Committee Meeting .....D-24</li> <li>▪ Town Planning Scheme No.2 - Amendment Action Table .....D-27</li> <li>▪ PAW Closure Report - significant actions during January 2004.....D-29</li> <li>▪ Subdivision Applications - Recommendation Table (Jan 2004 / Feb 2004).....D-30</li> <li>▪ Compliance Officer’s Report for January 2004 .....D-31</li> <li>▪ Planning Dept Monthly Admin Reports for January 2004.....D-33</li> <li>▪ WALGA – Summary of Current Vacancies – Issue No.02.04.....D-37</li> <li>▪ Building Services Manager’s Report for January 2004.....D-38</li> <li>▪ Financial Statements for the period ending 31 January 2004.....D-47</li> </ul>
<p>➤ <b>Information from Technical Services</b></p> <p>Green Divider</p>	<p>Nil</p>
<p>➤ <b>Information from Community Services</b></p> <p>Beige Divider</p>	<p>Nil</p>

<b>REPORT ON OUTSTANDING MATTERS</b>		
<b>DEVELOPMENT SERVICES COMMITTEE</b>		
ITEM	DEPT.	ACTION / STATUS
1. Need to "devest" superfluous reserves within Forrestdale Business Park in readiness for land assembly and subdivision. <i>(July 2001)</i>	Planning	Technical Services Dept have been requested to undertake divesting (subject to structure plan finalisation). Advertising of one reserve in February 2003. Resolution to cancel Reserve 34252 passed by Council on 28/4/03. Request to DOLA to cancel Reserve on 8/5/03. DOLA advises Council can purchase for \$550 and associated fees. Report to Council in January 2004.
2. PAW Policy <i>(Jan 2003)</i>	Planning & Tech Services	Review being undertaken jointly between officers from Technical Services and Planning Dept. Report to October 2003 DSC Meeting, referred back to DSC for further consideration. Matter referred to Technical Services Directorate for consideration and report to Technical Services Committee.
3. Incomplete building on Eleventh Road, Brookdale <i>(June 2003)</i>	Building	The City's solicitor's have been requested to prepare notices under Section 408 of the Local Government (Miscellaneous Provisions) Act 1960, requiring that the incomplete residence on the lot be demolished and removed from the site.
4. Naming of Reserve 45968 (Mr Gerald William Russell)	Planning	Council resolved (15/09/03) that Reserve 45768 was appropriate to name after Mr Gerald William Russell. GNC advise advertising to be undertaken to gauge public support prior to approaching GNC for approval. Advertised for public comment in local papers 16 <sup>th</sup> and 18 <sup>th</sup> December 2003. Results to be collated Jan / Feb 2004. Council resolved 16/2/04 to seek GNC approval of "Gerald Russell Park". Once approval received, a suitable sign to be manufactured and the Mayor to dedicate the park at a convenient time.

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***NEW DIRECTIONS FOR NEIGHBOURHOOD IMPROVEMENT PROJECT***

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The Steering Committee of Neighbourhood Improvement Project, jointly funded by Department of Housing and Works, City of Armadale and Armadale Redevelopment Authority has agreed to focus on the Hollybush area in the Ward of Westfield for the next four months.

A survey was conducted in Third Ave, Trangie Way and Hollybush Way and the out comes have resulted in some specific strategies, to be completed before the end of the financial year.

**Adventure Playground**

The designer has been contracted and the project will be run out of the Armadale Community Family Centre (ACFC). The ACFC will apply through Lotterywest for the balance of funds needed to complete this project. Some community members will assist in writing the funding application and meet at ACFC this week to begin the process.

**Verge Cleanup**

This held prominence in the survey outcomes. Certain trees were marked for removal as a result of resident's comments. Trees for removal are predominantly the fig, planted as street trees some thirty years ago and now have intrusive root systems that are uprooting the bitumen and gardens.

Some verges have been selected for boxing out and refilling with mulch, a tree and groundcover. This activity will involve the community, who will be assisting in spreading their own mulch and doing the planting. This community verge activity will be held on the 7<sup>th</sup> March and will end with a BBQ at the Bernice Hargrave Reserve.

**Switched on Living**

NIP has contributed some funds to this energy saving programme run by the SE Regional Energy Group, and coordinated by the Regional Greenhouse Coordinator, Jason Menzies.

Monies are being used to help fund two main projects –

1. The Regional Housing Retrofit pilot project - Will see some 200 households in the NIP and wider Kelmscott area, receive a walk through energy and water audit. The audit will help residents identify what uses the most energy and water in their homes. Residents will also be provided with a free retrofit pack containing resource saving devices to help them start saving straight away.

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***NEW DIRECTIONS FOR NEIGHBOURHOOD IMPROVEMENT PROJECT cont'd...***

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2. Great Garden workshops (Waterwise gardening) – Jason Menzies has helped coordinate the delivery of “Great Gardens” workshops at the City of Armadale. The first series of workshops were run in October 2003 and were attended by 200 residents. The second, Autumn-series of workshops are scheduled to be run in the Function Room at the City of Armadale on:

- Sunday, 2 May 2004 (1.00pm - 4.00pm); and
- Monday, 3 May 2004 (6.00pm - 9.00pm)

The workshops help residents improve their gardens, with the ultimate goal of being more water and nutrient efficient (reducing water consumption and nutrient loads in the local rivers).

**Fencing**

Once again the survey pointed to one residence in the neighbourhood on a corner block with an untidy yard. A fence is being built around this residence shielding it from the rest of the neighbourhood.

**NIP Project Assessment**

The Crime/security audit and project evaluation are yet to be commissioned.

**Police Crime Prevention Assessment**

The Community Policing have been asked to respond to community concerns about security and safety by contacting them for a home security audit. This will occur during March.

***NEW DIRECTIONS FOR NEIGHBOURHOOD IMPROVEMENT PROJECT cont'd...***

The following is a list of the project funded under the 2003/04 NIP program, including some initiatives funded by carryovers from 2002/03.

<b>PROJECT</b>		<b>BUDGET</b>	<b>Nip Stage 1 Carry Over</b>
Adventure Playground	Bernice Hargrave Reserve A ceremony will be held prior to constructing the playground, that will engage with local Indigenous people to acknowledge their presence and culture in this community.	\$40,000	\$14,000
Verge Cleanup	Removal of some trees, mulching and planting new trees & ground covers, with the help of the community. Followed by sausage sizzle.	\$25,000	
Switched on Living	Sustainable energy initiative. Demonstration and education in Respect of waterwise garden	\$10,000 \$10,000	
Fencing	Residence in Third Avenue to be fenced	\$8,000	
Newsletters x 2:	1. An update on what's happening now and to include community resources available. 2. Final report of project: what's been achieved and project assessment and evaluation.	\$4,000	
CDO time/wages:	(Contract - 4 days per week)	\$28,000	
NIP Project assessment/evaluation		\$10,000	
Community Security Audit	Actions arising from this, such as: Additional lighting, landscape changes & other.	\$25,000	
Half Basketball Court	(Kuhl Park) 2002/3 carry over		\$5,000
Police Crime Prevention Assessment	Community Policing	Nil	
Final Event	Celebrating the completion of the cleanup and the playground construction.	\$3,000	
Contingencies		\$12,000	
<b>TOTAL</b>		<b>\$175,000</b>	<b>\$19,000</b>



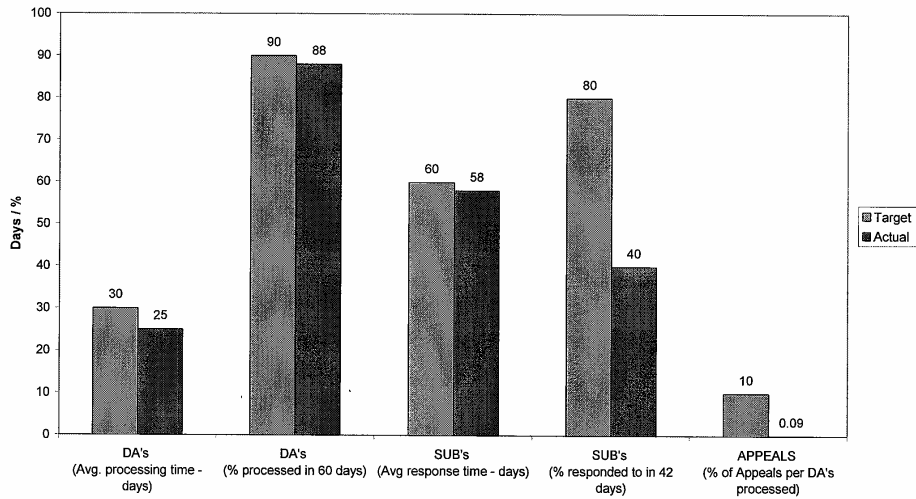
**DEVELOPMENT SERVICES DIRECTORATE - KEY PERFORMANCE INDICATORS**

FILE : MAN/3  
REF : PM/LF/IT

The Health, Planning and Building Departments submit their review of progress against the Measures of Effectiveness and Efficiency contributing to Key Performance Indicators, or Indicators of Success, within the Strategic Plan.

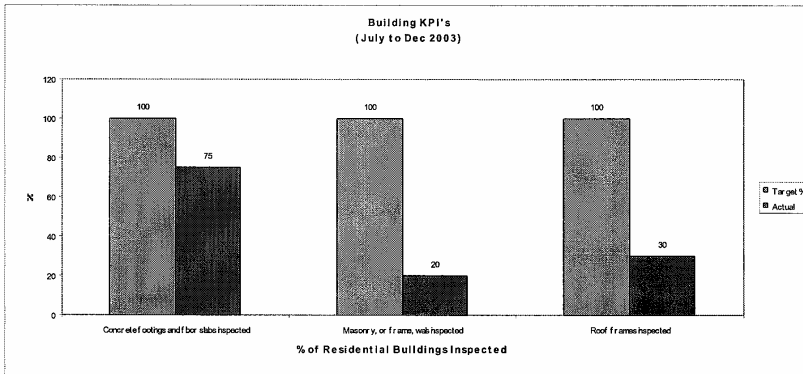
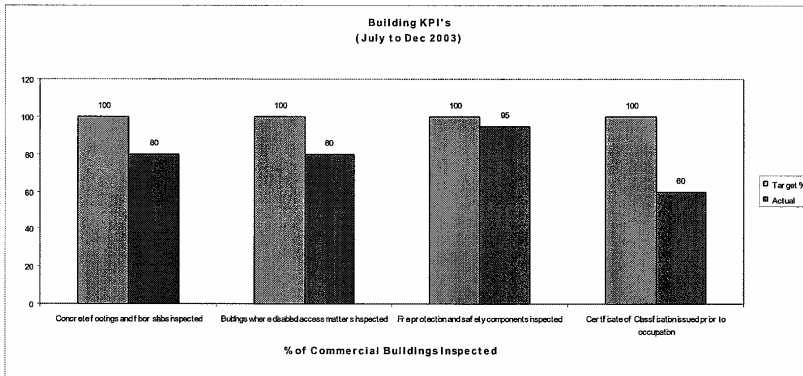
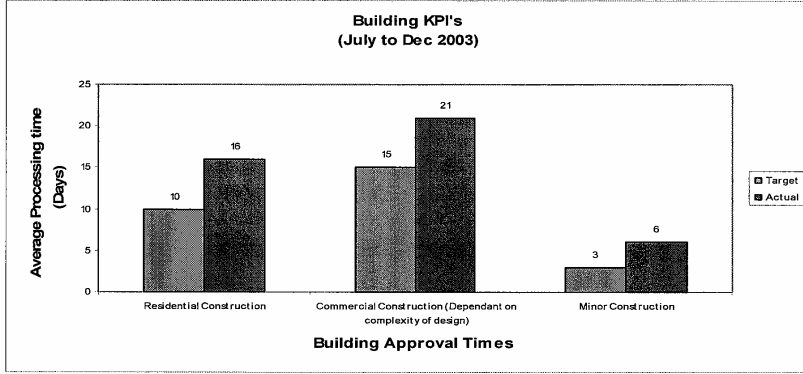
**PLANNING DEPARTMENT KPI's  
July - December 2003**

Town Planning KPI's  
(July - December 2003)



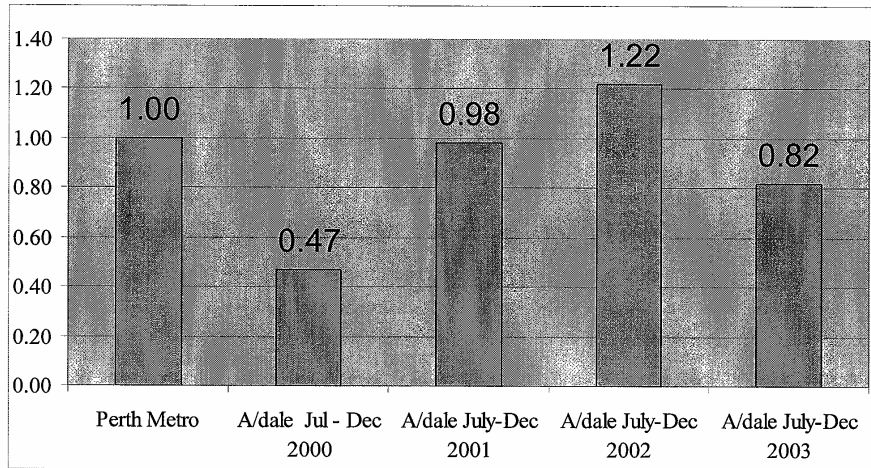
**DEVELOPMENT SERVICES DIRECTORATE - KEY PERFORMANCE INDICATORS**

**BUILDING DEPARTMENT KPI's  
 July to December 2003**

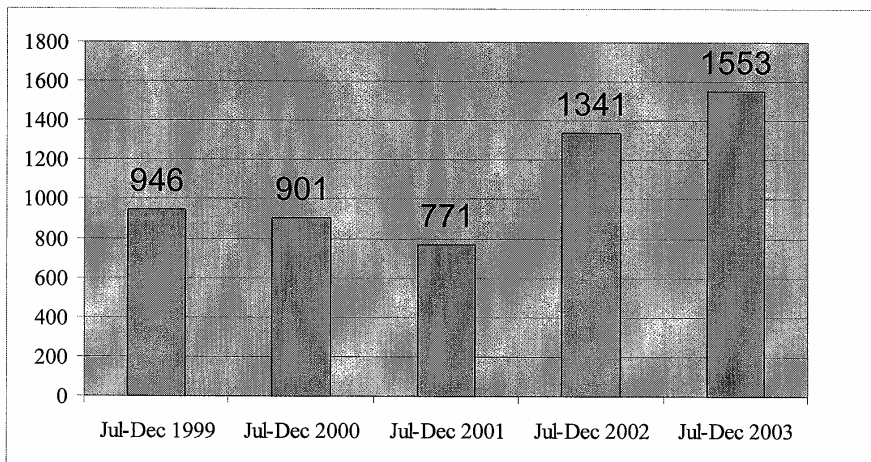


**DEVELOPMENT SERVICES DIRECTORATE - KEY PERFORMANCE INDICATORS**

**HEALTH DEPARTMENT KPI's  
January – June 2003**



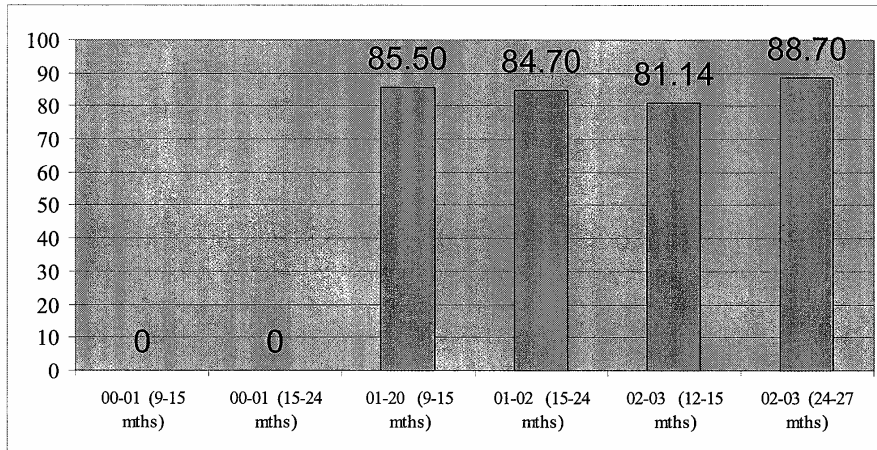
**Relative Incidence of Notifiable Enteric Disease**



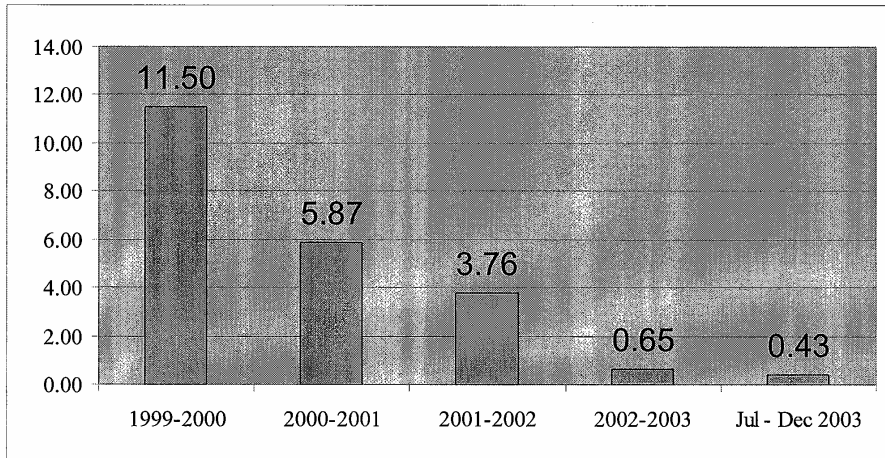
**Number of Vaccinations in City of Armadale Clinics**

**DEVELOPMENT SERVICES DIRECTORATE - KEY PERFORMANCE INDICATORS**

**HEALTH DEPARTMENT KPI's  
January – June 2003**



**Percentage Compliance with Recommended Vaccination  
Schedule (2000-1 figures unavailable)**



**Cost of Council (\$ per Vaccination) at City of Armadale /  
Armadale Health Service Clinics**

**HEALTH SERVICES MANAGER'S REPORT TO THE CITY'S ENVIRONMENTAL HEALTH PLAN FOR THE MONTH OF JANUARY 2004**

**1. PROGRAM – HEALTH PROMOTION**

No. of lectures/talks to schools etc.  
 No. of editions of Food Hygiene Newsletter issued

**2. PROGRAM – FOOD**

**2.1 FOOD PREMISES INSPECTIONS & FOOD HANDLER EDUCATION**

No. of inspections  
 No. of premises overdue for inspection  
 No. of premises exceeding Target RFS (7 or less)  
 Average RFS of all premises  
 No of Improvement Notices  
 No. of rectification directives (smoking) issued  
 No. of Staff Training accreditations  
 No of Food Safety Plans implemented (High Risk)

**2.2 FOOD VEHICLE INSPECTIONS**

No. of inspections  
 No. of vehicles exceeding Target RFS (7 or less)  
 No. of rectification directives issued

**2.3 COMMUNITY EVENTS PLANNING AND APPROVAL**

Event Name: Australia Day  
 Date 26 January 2004  
 No. of stalls exceeding Target RFS (7 or less)  
 No. of stallholders operating without a SEP  
 No. of stalls required to cease operation due to poor hygiene

**2.4 FOOD QUALITY CONTROL**

Number of Category 1 & 2 food recalls  
 Prepaid analytical unit entitlement  
 No of units used  
 Percentage of units used  
 No of samples taken  
 No of results received  
 No failing to meet prescribed standards  
 No of failures to meet labelling standards  
 No of prosecutions instituted  
 No of prosecutions concluded  
 No of prosecutions successful

**2.5 WATER SAMPLING – FOOD PREMISES, SPRINGWATER & OTHER SOURCED USED FOR PUBLIC CONSUMPTION**

No of sites sampled  
 No of sites overdue for sampling  
 No of samples failing to meet prescribed standards  
 Response time (max. days) to re-sample in cases of failure

Current Year		Last Year	
Month	YTD	Month	YTD
0	1	N/A	N/A
1	4	1	4
93	484	94	526
0	0	0	0
1	6	0	3
1.62	1.54	1.56	1.63
35	143	48	219
0	1	N/A	N/A
0	1	1	6
0	2	N/A	N/A
0	0	0	5
0	0	0	0
0	0	0	0
0	2	0	0
0	4	0	0
0	0	0	0
4	30	N/A	N/A
-	825	-	795
87	382	213	613
10.6	44.2	26.8	77.1
0	63	5	59
6	17	20	58
1	3	0	1
1	1	0	0
1	1	0	0
0	0	0	0
0	0	0	0
16	70	10	66
0	0	0	0
0	1	0	1
N/A	1	N/A	2

**HEALTH SERVICES MANAGER'S REPORT TO THE CITY'S ENVIRONMENTAL HEALTH PLAN FOR THE MONTH OF JANUARY 2004**

**3. PROGRAM – DISEASE CONTROL**

**3.1 IMMUNISATION AND CHILD HEALTH**

*Armadales Clinic*

- Adult Diphtheria – Tetanus
- Comvax (Hib and Hep B)
- Diphtheria – Tetanus – Pertussis
- Influenza
- Hepatitis B
- Meningococcal Disease
- Measles – Mumps – Rubella
- Poliomyelitis
- Pneomococcal Disease

*Kelmscott Clinic*

- Adult Diphtheria – Tetanus
- Comvax (Hib and Hep B)
- Diphtheria – Tetanus – Pertussis
- Influenza
- Hepatitis B
- Meningococcal Disease
- Measles – Mumps – Rubella
- Poliomyelitis
- Pneomococcal Disease

*Westfield Clinic*

- Adult Diphtheria – Tetanus
- Comvax (Hib and Hep B)
- Diphtheria – Tetanus – Pertussis
- Influenza
- Hepatitis B
- Meningococcal Disease
- Measles – Mumps – Rubella
- Poliomyelitis
- Pneomococcal Disease

*Brookdale Clinic*

- Adult Diphtheria – Tetanus
- Comvax (Hib and Hep B)
- Diphtheria – Tetanus – Pertussis
- Influenza
- Hepatitis B
- Meningococcal Disease
- Measles – Mumps – Rubella
- Poliomyelitis
- Pneomococcal Disease

*Other Clinics*

- Adult Diphtheria – Tetanus
- Comvax (Hib and Hep B)
- Diphtheria – Tetanus – Pertussis
- Influenza
- Hepatitis B
- Meningococcal Disease
- Measles – Mumps – Rubella
- Poliomyelitis
- Pneomococcal Disease

**TOTAL**

Current Year		Last Year	
Month	YTD	Month	YTD
2	4	1	3
7	52	15	68
15	76	10	95
0	0	N/A	N/A
3	8	N/A	N/A
2	29	N/A	N/A
4	31	8	39
15	74	8	83
0	4	N/A	N/A
0	4	2	7
4	43	8	44
4	58	15	64
0	0	N/A	N/A
0	13	N/A	N/A
4	27	N/A	N/A
2	17	17	39
5	50	11	50
0	1	N/A	N/A
0	3	0	2
7	57	13	59
7	78	17	95
0	0	N/A	N/A
3	8	N/A	N/A
3	38	N/A	N/A
2	26	6	30
6	71	15	79
0	4	N/A	N/A
0	4	0	6
2	46	6	53
10	80	8	71
0	0	N/A	N/A
2	7	N/A	N/A
4	29	N/A	N/A
5	28	3	29
10	75	5	53
0	5	N/A	N/A
0	10	0	0
0	3	0	0
0	10	0	0
0	0	0	7
0	575	0	534
0	15	0	0
0	10	0	0
0	12	0	0
0	0	N/A	N/A
125	1682	168	1510

**HEALTH SERVICES MANAGER'S REPORT TO THE CITY'S ENVIRONMENTAL HEALTH PLAN FOR THE MONTH OF JANUARY 2004**

	Current Year		Last Year	
	Month	YTD	Month	YTD
<b>3.2 NOTIFIABLE INFECTIOUS DISEASE INVESTIGATIONS</b>				
<i>No. of completed investigations -</i>				
• Campylobacter	0	2	0	11
• Cryptosporidiosis	1	1	0	0
• Giardia	0	0	1	1
• Hepatitis A	0	0	0	0
• Ross River Virus	1	2	0	0
• Salmonella	0	1	0	4
• Shigella	0	0	0	0
• Other	0	1	1	1
<i>Response time (maximum in days) for cases HDWA recommends for immediate follow up</i>	1	1	1	3
<b>3.3 HAIRDRESSING &amp; SKIN PENETRATION PREMISES INSPECTIONS</b>				
No of premises inspected	2	22	4	37
No of premises overdue for inspection	0	0	0	0
No of premises exceeding Target RFS (6 or less)	0	1	0	0
No of rectification directives issued	1	5	0	3
<b>3.4 SECOND HAND CLOTHING/FURNISHING PREMISES INSPECTIONS</b>				
No of premises inspections	0	6	1	9
No of premises overdue for inspection	0	0	0	0
No of premises exceeding Target RFS (5 or less)	0	0	0	0
No of rectification directives issued	0	0	0	0
<b>4. PROGRAM – PUBLIC SWIMMING POOLS</b>				
<b>4.1 WATER SURVEILLANCE</b>				
No of samples taken	17	41	16	58
No of pools overdue for sampling	0	0	0	0
No of unsatisfactory sample results	0	0	0	0
No of results necessitating closure of pool	0	0	0	0
<b>4.2 PUBLIC SWIMMING POOL INSPECTIONS</b>				
No of inspections	2	15	6	17
No of pools exceeding Target RFS (5 or less)	0	0	0	0
No of pools overdue for inspection	0	0	0	0
No of rectification directives issued	0	2	2	5
<b>5. PROGRAM – ACCOMMODATION</b>				
<b>5.1 PUBLIC BUILDINGS</b>				
No of inspections	41	124	11	60
No of buildings overdue inspection	0	0	1	1
No of public buildings exceeding Target RFS (5 or less)	9	28	0	5
No of rectification directives issued (P/B)	18	63	9	39
No of notices/warnings re smoking encl pub places	0	0	N/A	N/A
<b>5.2 CARAVAN PARKS</b>				
No of inspections	1	6	1	5
No of parks overdue for inspection	0	0	0	0
No of caravan parks exceeding Target RFS (7 or less)	0	0	0	0
No of rectification directives/infringement notices issued	0	1	0	3

**HEALTH SERVICES MANAGER'S REPORT TO THE CITY'S ENVIRONMENTAL HEALTH PLAN FOR THE MONTH OF JANUARY 2004**

	Current Year		Last Year	
	Month	YTD	Month	YTD
<b>5.3 LODGING HOUSES</b>				
No of inspections	1	6	1	8
No of premises overdue for inspection	0	0	0	0
No of lodging houses exceeding Target RFS (5 or less)	0	0	0	0
No of rectification directives issued	0	1	0	0
<b>6. WASTE DISPOSAL</b>				
<b>6.1 SEWAGE TREATMENT &amp; EFFLUENT DISPOSAL</b>				
No of new systems approved	5	30	3	30
Max. time taken to process applications (target 2 days)	2	3	4	7
Max time taken between final inspection & issue of certificate (target 2 days)	1	4	4	4
No of re-inspections due to unsatisfactory work	1	17	0	11
No of ATUs audited (target for the year – 9)	3	11	3	4
No of ATUs found not to be maintained to required standard	0	2	1	1
<b>6.2 INDUSTRIAL WASTE MANAGEMENT</b>				
No of inspections	0	0	N/A	N/A
No of premises overdue for inspection	0	0	N/A	N/A
No of premises exceeding Target RFS (5 or less)	0	0	N/A	N/A
No of rectification directives issued	0	0	N/A	N/A
<b>7. PROGRAM : NUISANCES/COMPLAINTS</b>				
<b>7.1 OFFENSIVE TRADES</b>				
No. of premises inspected	0	9	2	23
No. of premises overdue for inspection	0	0	0	0
No. of premises exceeding Target RFS (7 or less)	0	0	0	0
No. of rectification directives issued	0	3	1	2
<b>7.2 INTENSIVE HOUSING OF ANIMALS INSPECTIONS</b>				
No of premises inspected	0	19	0	17
No of premises overdue for inspection	0	0	0	0
No of premises exceeding Target RFS (5 or less)	0	0	0	0
No of rectification directives issued	0	2	0	2
<b>7.3 NOISE</b>				
No of complaints	4	28	2	21
No resolved	3	23	2	21
No recurring	4	17	0	5
Maximum response time (target 5 days)	1	2	1	2
No of directives issued	2	15	1	13
<b>7.4 PIGEONS/POULTRY</b>				
No of complaints	4	10	1	13
No resolved	2	8	2	12
No recurring	0	2	1	2
Maximum response time (target 5 days)	2	2	1	3
No of directives issued	2	6	1	8



**HEALTH SERVICES MANAGER'S REPORT TO THE CITY'S ENVIRONMENTAL HEALTH PLAN FOR THE MONTH OF JANUARY 2004**

	Current Year		Last Year	
	Month	YTD	Month	YTD
<b>7.6 KEEPING OF ANIMALS</b>				
No of complaints	1	8	3	5
No resolved	1	7	2	4
No recurring	0	1	0	1
Maximum response time (target 5 days)	0	2	3	3
No of directives issued	1	7	1	2
<b>7.7 PEST CONTROL</b>				
No of complaints	2	7	0	3
No resolved	0	5	0	3
No recurring	0	1	0	0
Maximum response time (target 5 days)	1	2	N/A	2
No of directives issued	1	4	0	3
<b>7.8 HOUSING</b>				
No of complaints	4	10	2	11
No resolved	3	9	1	10
No recurring	0	0	0	0
Maximum response time (target 5 days)	1	3	2	2
No of directives issued	2	4	1	7
<b>7.9 EFFLUENT DISCHARGE</b>				
No of complaints	1	3	1	3
No resolved	1	3	1	3
No recurring	0	1	0	0
Maximum response time (target 5 days)	1	1	1	3
No of directives issued	0	1	0	0
<b>7.10 DUST</b>				
No of complaints	1	1	3	4
No resolved	1	1	3	4
No recurring	0	0	0	0
Maximum response time (target 5 days)	1	1	1	2
No of directives issued	0	0	1	2
<b>7.11 SMOKE</b>				
No of complaints	0	12	0	9
No resolved	0	12	0	9
No recurring	0	4	0	2
Maximum response time (target 5 days)	N/A	2	N/A	2
No of directives issued	0	2	0	7
<b>7.12 ODOUR</b>				
No of complaints	0	4	1	8
No resolved	0	4	1	9
No recurring	0	0	1	3
Maximum response time (target 5 days)	N/A	1	1	2
No of directives issued	0	2	0	4
<b>7.13 OTHER</b>				
No of complaints	2	17	1	17
No resolved	1	13	1	17
No recurring	1	4	0	1
Maximum response time (target 5 days)	1	1	1	2
No of directives issued	0	3	0	14

***HEALTH SERVICES MANAGER'S REPORT TO THE CITY'S ENVIRONMENTAL HEALTH PLAN FOR THE MONTH OF JANUARY 2004***

- 8 ADMINISTRATIVE TASKS**  
 Local law review (due July)  
 Procedure Manual reviewed (due November)  
 Pamphlet stocks audited (due monthly)  
     Head Lice  
     Needle & Syringe Disposal  
     Alcohol & Health  
     Tobacco & Health  
     Drug & solvent Abuse  
     Other (as per Department of Health catalogue)  
 Sharps Register maintenance checked (due monthly)  
 Sharps containers checked (due monthly)

Current Year		Last Year	
Month	YTD	Month	YTD
0	1	N/A	N/A
0	1	N/A	N/A
1	5	N/A	N/A
1	5	N/A	N/A
1	5	N/A	N/A
1	5	N/A	N/A
1	5	N/A	N/A
1	5	N/A	N/A
1	6	N/A	N/A
1	5	N/A	N/A

**9. ACTION TAKEN UNDER DELEGATED AUTHORITY (PARTS IV, V, VII or VIII of the Health Act)**

Nil.

**10. LEGAL ACTION**

Name	Address	Asst N <sup>o</sup>	Offence	Status
Farmer Jack's, West Armadales	32 Girraween St, Armadale	A31215	Sale of food that is unfit for consumption, contrary to the provisions of Section 246L of the <i>Health Act 1911</i> (2 counts).	Referred to solicitors for action on 16 <sup>th</sup> December 2003.

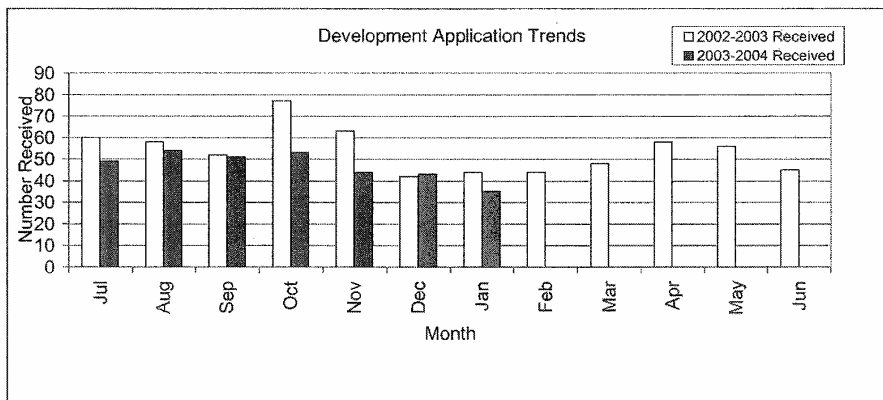
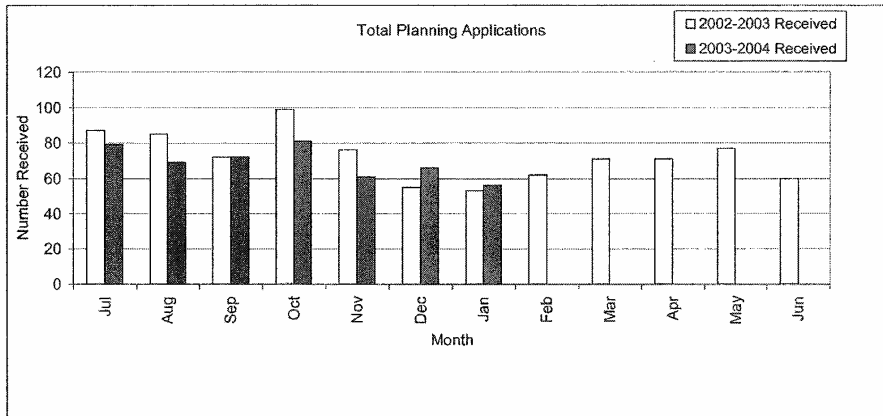
**PLANNING SERVICES MANAGER'S REPORT FOR THE MONTH OF JANUARY 2004**

STRATEGIC - To establish Management Information Systems FILE : PSD/1  
 PLAN which provide the necessary information to REF : LF  
 make informed decisions.

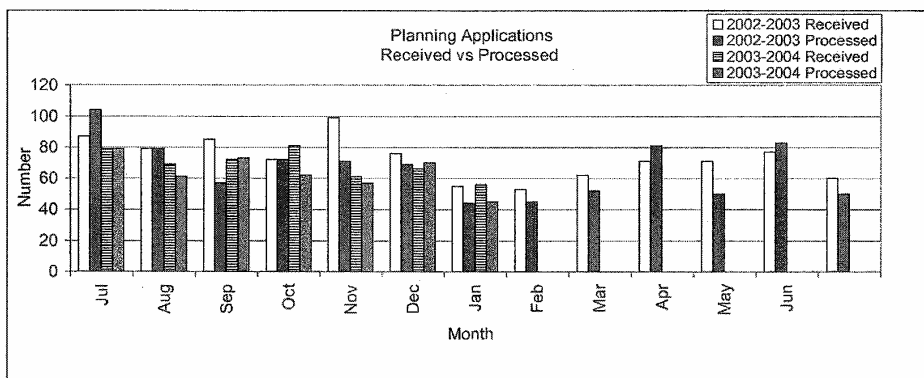
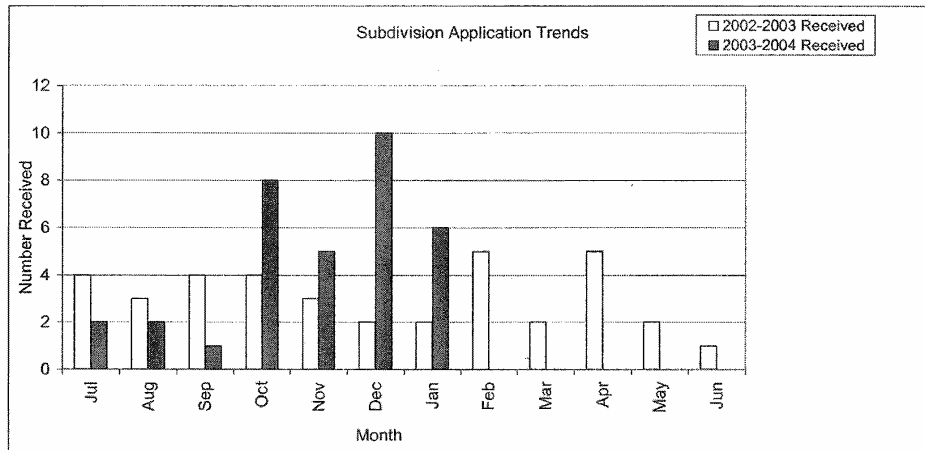
	Development Applications		* Subdivision Applications		* Scheme Amendments		Sign Applications		Home Occupation Permits		Truck Parking Permits		Total	
	Number Received	Number Approved / Refused by Council	Number Received	Number Processed by Council	Number Initiated	Number Processed by Council	Number Received	Number Approved / Refused by Council	Number Received	Number Approved / Refused by Council	Number Received	Number Approved / Refused by Council	** Number Received / Initiated	Number Processed by Council
Jul 2002	60	73	4	1	0	0	2	2	18	22	3	6	87	104
Jul 2003	49	58	2	2	0	0	2	1	19	13	7	5	79	79
Aug 2002	58	40	3	2	1	0	3	0	17	12	3	3	85	57
Aug 2003	54	39	2	7	2	0	0	2	8	10	3	3	69	61
Sep 2002	52	56	4	0	2	1	2	2	12	12	0	1	72	72
Sep 2003	51	59	1	2	2	1	1	0	12	10	4	1	72	73
Oct 2002	77	62	4	3	0	0	4	4	12	14	2	2	99	71
Oct 2003	53	40	8	4	1	1	3	2	13	12	3	3	81	62
Nov 2002	63	60	3	3	0	1	0	0	10	5	0	0	76	69
Nov 2003	44	44	5	1	1	2	0	1	10	6	1	3	61	57
Dec 2002	42	30	2	1	0	1	0	1	10	11	1	0	55	44
Dec 2003	43	47	10	6	0	1	0	0	11	14	2	2	66	70
Jan 2003	44	39	2	1	1	0	0	0	6	5	0	0	53	45
Jan 2004	35	26	6	3	0	0	4	2	11	12	0	2	56	45
Feb 2003	44	42	5	2	0	0	0	0	12	7	1	1	62	52
Feb 2004	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Mar 2003	48	50	2	4	0	0	2	0	16	23	3	4	71	81
Mar 2004	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Apr 2003	58	43	5	2	0	0	0	1	7	4	1	0	71	50
Apr 2004	0	0	0	0	0	0	0	0	0	0	0	0	0	0
May 2003	56	56	2	5	1	0	1	0	16	21	1	1	77	83
May 2004	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Jun 2003	45	38	1	3	0	0	0	1	10	8	4	0	60	50
Jun 2004	0	0	0	0	0	0	0	0	0	0	0	0	0	0
<b>Total 02/03</b>	<b>647</b>	<b>589</b>	<b>37</b>	<b>27</b>	<b>5</b>	<b>3</b>	<b>14</b>	<b>11</b>	<b>146</b>	<b>144</b>	<b>19</b>	<b>18</b>	<b>868</b>	<b>778</b>
<b>Total 03/04</b>	<b>329</b>	<b>313</b>	<b>34</b>	<b>25</b>	<b>6</b>	<b>5</b>	<b>10</b>	<b>8</b>	<b>84</b>	<b>77</b>	<b>20</b>	<b>19</b>	<b>483</b>	<b>447</b>

Notes: \* Subdivision Applications and Scheme Amendment figures represent the number of applications processed by City of Armadale and not the approval of these applications by the WAPC.  
 \*\* Total number of applications received includes applications that have been cancelled or withdrawn.

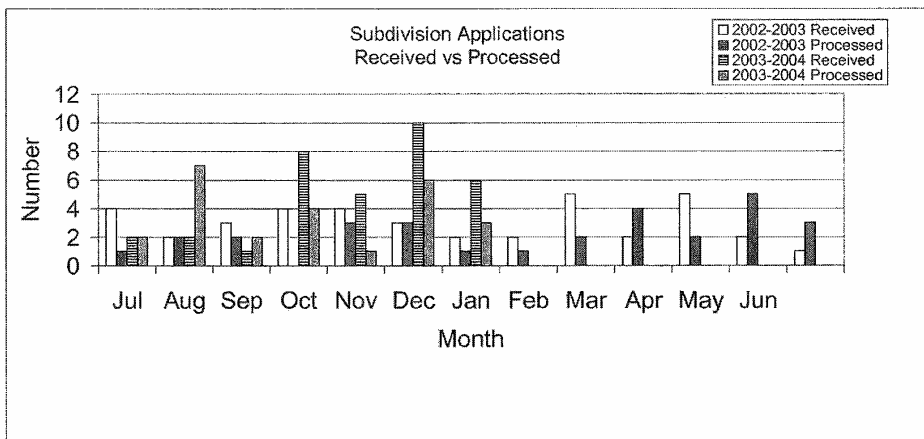
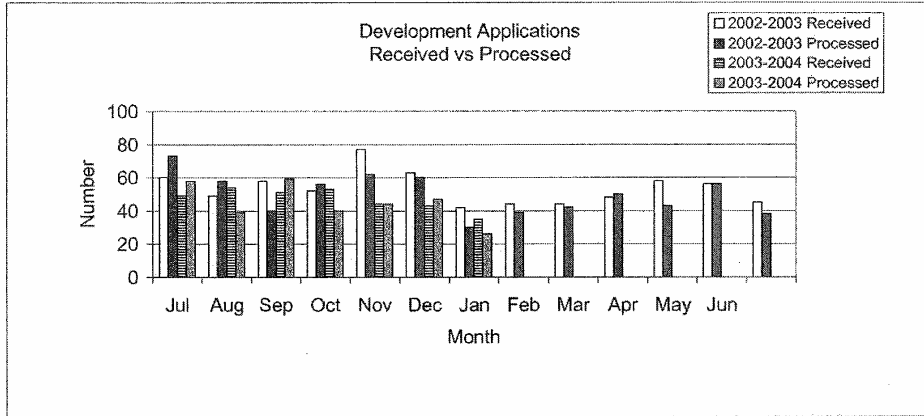
***PLANNING SERVICES MANAGER'S REPORT FOR THE MONTH OF JANUARY 2004***



***PLANNING SERVICES MANAGER'S REPORT FOR THE MONTH OF JANUARY 2004***



***PLANNING SERVICES MANAGER'S REPORT FOR THE MONTH OF JANUARY 2004***



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***METROPOLITAN DEVELOPMENT PROGRAM***  
***Urban Land Release Plan 2003/2004 to 2007/08 (MDP)***

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The Minister for Planning and Infrastructure released the MDP on 15th February 2004.

The MDP is prepared by DPI for the WAPC every year to provide an overview of the proposed residential lot activity on land zoned Residential, Special Residential and Special Rural.

There is a need to keep track of available lot supply in view of the continual metropolitan population growth. It should be noted that during the past five years metropolitan population growth has averaged at 23,000.

The MDP is based on a survey of developers and reflects their intentions regarding the development of their land. There is the possibility that the findings can be influenced by wishful thinking, however it is the best assessment of future development prospects available.

The latest MDP finds that over the past year (2001/02-02/03):

- ◆ Metropolitan lot production increased by 27% and building approvals increased by 9%. 13,004 lots were created - the largest number for the past five years.
- ◆ The majority of lot production was in the North-West and South-West Sector.

The latest MDP finds that over the next five years (2003/04-07/08):

- ◆ The predicted number of lots will increase in all areas.
- ◆ the historical attraction of the coast is set to strengthen with the proportion of lots scheduled for creation within 5km of the coast increasing from 40% to 54% of total lots.
- ◆ There will be 13% more dwellings created than lots created, suggesting more multi-units and retirement village development.
- ◆ The South East and South West sectors are constrained in a number of areas by drainage issues indicating local government and/or Water Corporation funded and operated main drainage is necessary for development.
- ◆ Whereas the North-West sector has historically provided a large portion of lots, the South-East sector has tended to provide considerably less supply. Over the next five years it is predicted that the South East Sector will create the highest ever production of lots. With over 12,000 lots scheduled for release over the next five years, the South East sector holds several of the major "hot spots" of supply for the region.

The main areas identified for dramatic lot supply in the South East sector are:

- ◆ Canning Vale - 3,660 lots
- ◆ Byford - 1,980 lots
- ◆ Forrestdale - 1,920 lots

**METROPOLITAN DEVELOPMENT PROGRAM**  
**Urban Land Release Plan 2003/2004 to 2007/08 (MDP) cont'd...**

	Created		Indicative Lot Development				Total
	2002/03	2003/04	2004/05	2005/06	2006/07	2007/08	
City of Armadale	74	420	544	1599	862	655	4080
City of Gosnells	1103	1360	1083	636	438	13	3530
Shire of Serp/Jarrahdale	118	417	414	494	538	475	2338
<b>Sector Total</b>	<b>1295</b>	<b>2197</b>	<b>2041</b>	<b>2729</b>	<b>1838</b>	<b>1143</b>	<b>9948</b>

It is clear from Table 1 that the main provider of lots in the South East Sector will pass from Gosnells to Armadale and to a lesser extent Serpentine-Jarrahdale over the next few years.

New lots are expected to be created in the localities identified in Table 2. While North Forrestdale will be the most significant area in total, in the immediate future a large number of lots are scheduled to be released in Seville Grove.

	2003/04	2004/05	2005/06	2006/07	2007/08	Total 2003-08	Total 2008-13	Approved Lots
<b>NORMAL RESIDENTIAL</b>								
Seville Grove	221	58	530	30		839	112	509
N. Forrestdale	50	350	530	580	330	1840	460	
Brookdale	16	15	165	218	300	699	1882	319
Champion Lakes			300			300		
Kelmscott	14					14		10
<b>LARGER LOTS</b>								
Bedfordale	72	72	30	30	25	229		256
Roleystone	17	19	29			65		73
Brookdale	15					15		
West Forrestdale	15	30	15	4				18
Karragullen								7
<b>Total</b>	<b>420</b>	<b>544</b>	<b>1599</b>	<b>862</b>	<b>655</b>	<b>4001</b>	<b>2454</b>	<b>1192</b>

The above information supports the expectation of the Planning Department that the City will experience considerable development pressure in the near future.

Presented for the information of Council.

IAN MACRAE  
 EXECUTIVE DIRECTOR DEVELOPMENT SERVICES



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***SOUTHERN METROPOLITAN EAST-WEST PUBLIC TRANSPORT STUDY***

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The development of the Perth to Mandurah Railway will greatly improve opportunities for fast and frequent travel between Perth's southern suburbs and the City Centre. Perth's south eastern suburbs are already served by the Armadale railway line. There is therefore opportunity to provide east to west public transport connections to maximise the current infrastructure investments and provide the community with a more dynamic and robust range of travel choices across the southern suburbs. This opportunity was explored by the South Metropolitan East-West Public Transport Study.

The South Metropolitan East-West Public Transport Study examined options for east west public transport links between the Armadale line and the new South West railway line, including options for extending these east west links beyond the South West lines stations toward Fremantle. The options identified key activity centres enroute, ensuring that major attractors such as shopping centres and education facilities were incorporated in the east west links wherever possible.

A three member steering committee was established to oversee this study comprised of Tony McRae MLA (Member for Riverton), Paul Andrews MLA (Member for Southern River) and Kate Doust MLC (Member for South Metropolitan). The steering committee was assisted by a technical working group, comprising officers from the Department for Planning and Infrastructure (DPI), Transperth, the City of Canning, the City of Gosnells and the City of Melville. In October 2002, Sinclair Knight Merz was appointed by the DPI as transport planning consultants for the study.

The study has been developed in a manner that has encouraged community and stakeholder input at an early stage of the process. Two workshops were held where community representatives were invited to attend and discuss issues and options with the steering and technical committees as well as the consultant. Following the first workshop, an Issues and Options discussion paper was prepared for public comment.

A community information evening was held at the Riverton Leisureplex complex in February 2003. This evening was advertised and attended by members of the steering and technical committees and the consultant. Numerous articles in local newspapers also provided information on the progress of the study.

The second workshop was held in late February 2003. At this workshop, possible corridor route options were further developed taking account of information obtained from the public and key stakeholders and technical advice and analysis provided by the consultant.

Using the experience of the Circle Route as a basis, the following criteria was used to assess suitability of corridors for strategic east-west public transport routes:

- ♦ Estimated public transport demand along the route, now and in the future;
- ♦ Ability of these routes to connect regional centres, universities and other major centres to each other and to the rail system;
- ♦ Practical ability to provide priority for public transport vehicles along the route, now and in the future.

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***SOUTHERN METROPOLITAN EAST-WEST PUBLIC TRANSPORT STUDY cont'd...***

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The study nominated six strategic public transport corridors which will provide a web of routes and services and provide safe, comfortable interchange facilities for passengers (refer to map). Sixteen major public transport hubs were also located throughout the study area. The corridor routes are described below:

- ◆ Corridor A - Cannington to Booragoon via Curtin University and the Canning Bridge Rail Station
- ◆ Corridor B - Cannington to Booragoon via Riverton Forum and Leach Highway Rail Station and then through to Fremantle via Marmion Street
- ◆ Corridor C - Maddington to Fremantle via South Street Rail Station and Murdoch University
- ◆ Corridor D - Armadale to Fremantle via Thomsons Lake
- ◆ Corridor E - Armadale to Fremantle via Canning Vale and South Street
- ◆ Corridor F - Cannington to Thomsons Lake via Nicholson Road

All six corridors routes are tier-two routes (i.e the highest level of transport routes and services, other than the railway). Initially these corridors will be served by high frequency bus routes. However, infrastructure, including transit priority facilities, stations and interchanges, will be introduced over time to meet the needs of evolving road or rail based technologies. There are a range of new transit technologies developing throughout the world which will provide greater attractiveness to patrons and which will be able to sustain the higher patronage demand predicted to develop over time.

The first three tier-two East-West public transport routes (A,B,C) are recommended in the short to medium term. The current expected time frame for these corridors is four to five years. The remaining three tier-two East-West public transport routes (D,E,F) are recommended longer term. These proposed routes are unlikely to be fully established as tier-two routes with priority infrastructure within the next 10 years, although service levels will increase along these routes over time.

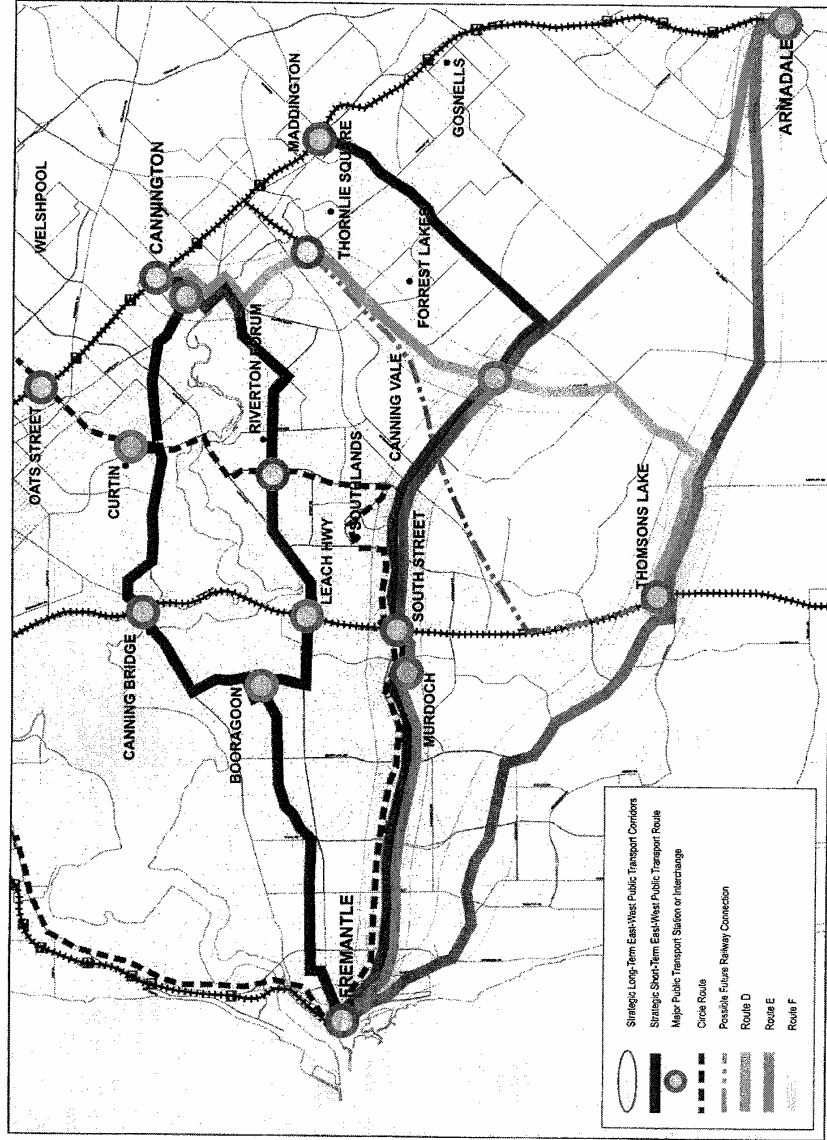
Sources:

DPI 2003, *Southern Metropolitan East-West Public Transport Study: Report of the Steering Committee*, DPI, Perth, Western Australia.

DPI 2003, *Southern Metropolitan East-West Public Transport Study*, Sinclair Knight Merz, Perth, Western Australia.

*SOUTHERN METROPOLITAN EAST-WEST PUBLIC TRANSPORT STUDY cont'd...*

**Figure 6**  
**SOUTH METROPOLITAN EAST-WEST PUBLIC TRANSPORT STUDY**  
Proposed Long Term Strategic East-West Public Transport Corridors



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***MINUTES - COMMUNITY HERITAGE ADVISORY COMMITTEE MEETING***

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**Held in City of Armadale Function Room at 7.00pm on Thursday 18 December 2003**

**ATTENDING** Kim Fletcher, Doreen Bloomfield, Cr Henry Zelones (to 8.15pm), Hugh Carder, Terry Holton. Louis Fouché, Cr Frank Green and Margaret Bettenay

**APOLOGIES** Dot Croft (Minute Secretary)

**OPENING AND WELCOME** Kim Fletcher opened the Meeting and welcomed those present.

**MINUTES OF THE PREVIOUS MEETING**

The Minutes of the Meeting on 16 October 2003 were confirmed on the motion of Terry Holton, seconded Doreen Bloomfield. Carried.

**BUSINESS ARISING FROM THE MINUTES**

1. Cr Zelones said that the Armadale Redevelopment Authority draft heritage list was completed but there were only two copies.
2. The Morrison Park group was still meeting and gathering material on the history of the reserves and people. Hugh Carder advised the matter had been advertised for comment on possible inclusion in the MHI. Thirteen responses had been received. There had only been two suggestions for a name for Reserve 2121 (currently called "Morrison Park"). It was agreed that whilst seeking Council's agreement to listing the reserves, a recommendation not be made to Council at this stage on the name but that further consideration be given to one suitable.
3. Cr Zelones advised that the Kelmscott Pool Concept Plan had been released for public comment. It was suggested to keep the grandstand, toilet block and change rooms. It was also suggested that the pool be covered and capped with water designs and the fencing upgraded. A history wall could be built and the area may be suitable for an outdoor cinema or concerts.

**GENERAL BUSINESS**

**1. Buckingham Cottage**

Hugh Carder advised that the Heritage Council of WA had informed the City that William Buckingham's Cottage (Coolgiebrie) had been placed in the State's Register of Heritage Places on an interim basis. The question was asked as to who is responsible for the maintenance of the grounds as there was a problem with the wild oats around the building. Hugh Carder to check.

**2. Interpretive Plaques for all Parks and Reserves**

There has been a suggestion that all named parks and reserves should have an interpretive plaque or sign to explain the origins of the name etc. CHAC was asked whether it could suggest a standard format for the plaque.

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***MINUTES - COMMUNITY HERITAGE ADVISORY COMMITTEE MEETING cont'd...***

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After discussion it was agreed that the Committee was supportive of the idea as a means of providing the community with background information on the origins of the names of parks. It was suggested that a list of the named parks be compiled with a view to systematic research and supplying of information on the names.

It was suggested that consideration could be given to using the same shape format as the new heritage plaques but utilising a different size and material to maintain some differentiation.

**3. Endless Winding Gear at Dale Cottages**

*With regard to this item, Cr Green disclosed a non-financial interest in the matter on the basis that he is a Board Member of Dale Cottages. As a consequence there may be a perception that his impartiality on the matter may be affected but he declared he would disregard this association, consider the matter on its merits and vote accordingly.*

*Kim Fletcher disclosed a non-financial interest in the matter on the basis he is a member of the Brickworks Preservation Group. As a consequence there may be a perception that his impartiality on the matter may be affected but he declared he would disregard this association, consider the matter on its merits and vote accordingly.*

*Margaret Bettenay disclosed a non-financial interest in the matter on the basis that as a member of the Historical Society she fought for many years for the preservation of the winding gear. As a consequence there may be a perception that her impartiality on the matter may be affected but she declared she would disregard this association, consider the matter on its merits and vote accordingly.*

Louis Fouché advised that a demolition application for the winding gear had been received that afternoon. He had spoken to Stephen Carrick at the HCWA. An interim report (tabled) had been provided. Mr Carrick had said that nothing in sections 10 or 11 of the Heritage of Western Australia Act could prevent Council from determining the application. The HCWA requested however that the matter be referred to them for comment and that Council cooperated with suggestions from the HCWA.

Terry Holton queried whether demolition or dismantling was sought. A systematic dismantling with each part marked to enable re-assembly was one thing. Demolition was just knocking the structure down with no way of re-assembling in order. He said there was no other structure in the metropolitan area of this importance.

Cr Green outlined the unsuccessful applications undertaken by the Dale Cottages Board for finance to restore the winding gear. They had examined everything thoroughly, including the Fiona Bush report, before seeking its removal. They had lodged a development application after discussions with officers at the City of Armadale. He said there were felt to be safety issues, and people within the Dale Cottages complex felt it was an eyesore and wanted it removed to enable the park to be upgraded. The Dale Cottages Board would prefer the matter to be dealt with now rather than letting it drag on much longer.

Cr Zelones said that if the structure was to be preserved it would need to be dismantled, removed, restored and re-erected. The question then was should it be returned to the same site in the Grove at Dale Cottages. There were a number of issues to consider there. He suggested that preservation of the structure be pursued and then work out how it is to be achieved and where. Cr Zelones left the meeting around 8.15pm.

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***MINUTES - COMMUNITY HERITAGE ADVISORY COMMITTEE MEETING cont'd...***

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Terry Holton said the winding gear cannot be left as it is. It should either be restored or removed. Reports and quotes had been sent in to the Lotteries Commission seeking funding for restoration. He suggested that the structure be protected until the HCWA had assessed it. He expressed concern at the tenor of the Fiona Bush report which appeared to criticise the earlier Palassis Architects report. He suggested that the HCWA should refer the Bush report to Palassis for comment and the right of response.

It was moved Terry Holton, seconded Margaret Bettenay, that the Community Heritage Advisory Committee advise Council it supports retention of the endless winding gear tower structure in the Grove at Dale Cottages and its restoration. The Committee suggests that Council assist Dale Cottages in the interim by funding a fence around the structure to maintain safety. It further suggests that Council assists Dale Cottages to submit appropriate applications for funding for the purpose of restoration of the endless winding gear tower structure.

The motion was discussed.

Cr Green moved that that the motion by Terry Holton be opposed in its entirety. Cr Green's motion failed for lack of support.

Terry Holton's motion was put to the vote and carried – Four (4) for, One (1) against [Cr Frank Green wished to have his opposition to the motion recorded], Two (2) abstaining (Louis Fouché and Hugh Carder, as staff members of the City of Armadale felt they were not in a position to vote on either motion).

**FURTHER BUSINESS**

**1. Dalton Stables Arch on Eighth Road**

Kim Fletcher noted the proposed development on Lot 600 (corner of Eighth and Armadale Roads) and suggested that the Dalton Stables Arch should be preserved. Louis Fouché advised that Council has asked the developer to liaise with officers to facilitate the retention of the historic archway within the development.

**NEXT MEETING**

The next meeting is to be held at 7.00pm on Thursday 19 February 2004 in Council's Committee Room.

With no further business, the Meeting closed at 8.50 p.m.

**TOWN PLANNING SCHEME NO.2 & NO.3 – SCHEME AMENDMENT ACTION TABLE**

No.	Street & Proposal	Initiation & Date	Documentation & Date	Environmental Review Required 28 days	Submissions Open	Submissions Closed	Environmental Conditions set by Minister	Adoption	Referred to DPT for action	Minister's Final Approval	Execution of Amendment Documents	Govt. Gazette
143	Lots 6, 7 & 8 Wolfe Rd, Lots 421 & 449 Taylor Rd & Lots 27 & 501 Oakley Rd - "General Rural" to "Special Use - Rural/ Residential"	21/7/97 & 23/4/01	2/12/97	Environmental review submitted to Council in June 2000.	22/8/01	2/10/01	Revised Conditions received 15/12/03	18/3/02	18/4/02	Refused (site now subject to ARA Scheme) 13/2/04		
168	Text Amendment for Development Contributions for Infrastructure Forresdale Ind Park <i>Note - site is also subject to Armadale Redevelopment Scheme 2004 - submissions period opened 17/12/03 to 20/2/04.</i>	16/10/00	N/A	N/A	13/10/00	16/2/01	N/A	18/3/02	18/4/02	Refused (site now subject to ARA Scheme) 13/2/04		
170	Rezoning Lots 420 & 450 Taylor Rd, Forresdale from "General Rural" and "Rural-Groundwater Protection" to "Special Use-Rural Residential"	19/6/00	9/8/00	Not Assessed	5/2/01	19/3/01	N/A	21/5/01 & 20/5/02	3/7/02			
175	Rezone Lot 250 Stone Rd, Armadale from "Special Use - Service Station" to "General Industry"	19/3/01	10/5/01	DEP - 11/6/01	27/6/01	8/8/01	N/A	17/9/01	Awaiting EPA Approval			
180	Rezone Part of Lots 102 & 103 Brookton Hwy, Karragullen from "General Rural" to "Special Use - Rural Residential"	17/9/01		N/A	30/1/02	13/3/02	N/A	21/7/03	25/7/03			
183	Rezone portion of Pt Lot 29 Taylor Rd, Forresdale from "General Rural" to "Special Use - Rural Residential"	18/2/02	12/4/02	Referred 2/7/02	28/8/02	9/10/02	N/A	17/2/03				
185	Rezone Pt Lot 114 Warton Rd & Pt Lot 3 Nicholson Rd from "General Rural" to "Special Use and Residential Development Area"	16/9/02	16/10/02	N/A	29/1/03	12/3/03		16/6/03				2/12/03





**PEDESTRIAN ACCESS WAY (PAW) CLOSURES –  
 SIGNIFICANT ACTIONS DURING JANUARY 2004**

<b>PEDESTRIAN ACCESS WAY (PAW) CLOSURES SIGNIFICANT ACTIONS DURING JANUARY 2004</b>						
<b>CLOSURE NUMBER</b>	<b>LOCATION</b>	<b>REQUEST RECEIVED</b>	<b>AGREEMENT OF ABUTTING LANDOWNERS RECEIVED</b>	<b>ADVERTISED FOR PUBLIC COMMENT</b>	<b>CLOSING DATE OF ADVERTISEMENTS</b>	<b>COMMENTS</b>
WAY/7/97	PAW between Lots 201(12) and 202(10) Jarrah Close, Westfield	12/10/01	Yes	Yes	14/3/03	Awaiting approval from Dept for Planning & Infrastructure. Reminder letter sent. Further reminder letter sent 19/01/04.
WAY/1/93	PAW between Lots 114 & 35 Fifth Road and Lot 174 Sixty Street, Armadale	31/10/03	No	No	—	Awaiting responses from abutting landowners.
WAY/13/91	Public Utilities Reserve (formerly PAW) between Lot 79 & 80 Brookside Avenue and Lots 93 & 94 Meyer Close, Kelmscott	12/03	Yes	No	—	Advice being obtained from DPI, Land Asset Management Services re status of land and whether advertising is required.

***SUBDIVISION APPLICATIONS – JANUARY 2004 / FEBRUARY 2004  
REPORT ON CONSEQUENTIAL ACTION OF COUNCIL RECOMMENDATION***

SUB NO.	OWNER & LOCATION	PROPOSAL	COA REC	COMMENTS
123810	<b>GW &amp; TL Savage 10 Irymple Rd Roleystone</b> <b>LOT PT 95 IRYMPLE RD, ROLEYSOTNE</b>	Create 3 Lots	APPROVAL	WAPC Approval 12 February 2004

**COMPLIANCE OFFICER'S REPORT FOR THE MONTH OF JANUARY 2004**

REF : SA

<b>1 FORM 2 CONDITIONS OF APPROVAL</b>		<b>No. of inspections</b>	<b>No. not complying</b>	<b>No. rectified</b>	<b>No. prosecutions instituted</b>	<b>No. prosecutions successful</b>
<b>1.1 INDUSTRIAL</b>						
Current Year - Month to Date		0	0	0	0	0
Current Year - Year to Date		0	0	0	0	0
<b>1.2 COMMERCIAL</b>						
Current Year - Month to Date		0	0	0	0	0
Current Year - Year to Date		1	0	1	0	0
<b>1.3 RESIDENTIAL</b>						
Current Year - Month to Date		25	0	1	0	0
Current Year - Year to Date		121	0	1	0	0
<b>1.4 RURAL</b>						
Current Year - Month to Date		1	0	0	0	0
Current Year - Year to Date		27	2	1	0	0
<b>SUB TOTAL YEAR TO DATE</b>		<b>149</b>	<b>2</b>	<b>2</b>	<b>0</b>	<b>0</b>
<b>2 CAR WRECKS AND RELATED ISSUES</b>		<b>No. of inspections</b>	<b>No. not complying</b>	<b>No. rectified</b>	<b>No. prosecutions instituted</b>	<b>No. prosecutions successful</b>
<b>2.1 INDUSTRIAL</b>						
Current Year - Month to Date		0	0	0	0	0
Current Year - Year to Date		86	0	0	0	0
<b>2.2 COMMERCIAL</b>						
Current Year - Month to Date		0	0	0	0	0
Current Year - Year to Date		0	0	0	0	0
<b>2.3 RESIDENTIAL</b>						
Current Year - Month to Date		10	0	3	0	0
Current Year - Year to Date		42	12	11	0	0
<b>2.4 RURAL</b>						
Current Year - Month to Date		0	0	0	0	0
Current Year - Year to Date		9	5	4	0	0
<b>SUB TOTAL YEAR TO DATE</b>		<b>137</b>	<b>17</b>	<b>15</b>	<b>0</b>	<b>0</b>

**COMPLIANCE OFFICER'S REPORT FOR THE MONTH OF JANUARY 2004 cont'd...**

3 TRUCK PARKING		No. of inspections	No. not complying	No. rectified	No. prosecutions instituted	No. prosecutions successful	
<b>3.1 COMMERCIAL</b>							
Current Year - Month to Date		0	0	0	0	0	
Current Year - Year to Date		0	0	0	0	0	
<b>3.2 RESIDENTIAL</b>							
Current Year - Month to Date		2	0	1	0	0	
Current Year - Year to Date		24	13	7	0	0	
<b>3.3 RURAL</b>							
Current Year - Month to Date		0	0	0	0	0	
Current Year - Year to Date		12	5	5	0	0	
<b>SUB TOTAL YEAR TO DATE</b>		<b>36</b>	<b>18</b>	<b>11</b>	<b>0</b>	<b>0</b>	
<b>4 OTHER TPS BREACHES</b>							
<b>4.1 INDUSTRIAL</b>							
Current Year - Month to Date		5	0	0	0	0	
Current Year - Year to Date		15	7	1	0	0	
<b>4.2 COMMERCIAL</b>							
Current Year - Month to Date		0	0	0	0	0	
Current Year - Year to Date		7	5	1	0	0	
<b>4.3 RESIDENTIAL</b>							
Current Year - Month to Date		12	0	3	0	0	
Current Year - Year to Date		66	25	17	0	0	
<b>4.4 RURAL</b>							
Current Year - Month to Date		7	0	1	0	0	
Current Year - Year to Date		68	36	16	0	0	
<b>SUB TOTAL YEAR TO DATE</b>		<b>156</b>	<b>73</b>	<b>35</b>	<b>0</b>	<b>0</b>	
<b>5 TOTALS - MONTH TO DATE</b>		<b>63</b>	<b>0</b>	<b>9</b>	<b>0</b>	<b>0</b>	
<b>TOTALS - YEAR TO DATE</b>		<b>478</b>	<b>110</b>	<b>64</b>	<b>0</b>	<b>0</b>	
<b>6 PROSECUTION DETAILS</b>		<b>PROPERTY</b>		<b>OFFENCE</b>		<b>OUTCOME</b>	
KC NOMINEES P/L		Lot 1 Clifton St, Lots 2, 3 & 21 Gilwell Avenue Kelmscott		Unauthorised use		Complaints being drafted by Solicitors	

**PLANNING DEPT'S MONTHLY ADMINISTRATIVE REPORTS FOR JANUARY 2004**

PRINTED AT : 08:36:05 ON 16.02.04		TOWNY PLANNING SYSTEM		CITY OF ARMADALE	
PAGE NO: 1		Applications Passed The Stage Of : DEVELOPMENT		(BT820)	
Application Type : DEVELOPMENT		For Period Ending : 29.02.04			
Applic. Number	Description	Assess No.	Name and Address	Date of Applic.	Date Stage Memo Occured
P030023 2/0	DEVELOP SHED/LANDFILL/SEA CONTAINER	A35998	COFLAND JP 0 HANLIN RD FORRESTDALE 6112	02.07.03	19.01.04 REFUSED BY COUNCIL
P030096 2/0	MISC DEVELOPMENT	Value \$0.00			
P030096 2/0	DEVELOP TAVERN	A170267	DARKINS BL 0 WATSON RD FORRESTDALE 6112	01.08.03	19.01.04 CONDITIONALLY APPROV ED BY COUNCIL
P030157 2/0	PUBLIC USE	Value \$460.00			
P030157 2/0	INCREASE IN NUMBER OF CHILDREN ATTENDING	A241381	DYKSTRA & ASSOCIATES 10 OTTAWAY ST KELMSCOTT WA 6111	25.08.03	19.01.04 CONDITIONALLY APPROV ED BY COUNCIL
P030343 2/0	PUBLIC USE	Value \$			
P030343 2/0	PROPOSED SINGLE DWELLING	A214075	VENTURA HOMES 10 FORESTEDGE RT ROLEYSTONE WA 6111	30.10.03	12.01.04 CONDITIONALLY APPROV ED BY DELEGATION
P030344 2/0	SINGLE RESIDENTIAL	Value \$369.53			
P030344 2/0	MODIFICATION TO BUILDING ENVELOPE	A229270	ORASIS PATIOS 12 KOBUS HTS ROLEYSTONE 6111	03.11.03	14.01.04 CONDITIONALLY APPROV ED BY DELEGATION
P030411 2/0	MISC DEVELOPMENT	Value \$100.00			
P030411 2/0	ZINCALUMN ROOF TO MATCH EXISTING HOUSE	A123565	MCKENZIE JH 21 HIGH RD ROLEYSTONE WA 6111	05.12.03	06.01.04 CONDITIONALLY APPROV ED BY DELEGATION
P030413 2/0	MISC DEVELOPMENT	Value \$50.00			
P030413 2/0	SINGLE DWELLING	A235481	PEARCE CR 18 DUMAS DR BEDFORDALE WA 6112	03.12.03	16.01.04 CONDITIONALLY APPROV ED BY DELEGATION
P030414 2/0	SINGLE RESIDENTIAL	Value \$403.33			
P030414 2/0	PATIO-OFF WHITE COLOUR TO ROOF	A27224	IRVINE WJ 1/15 SIXTY ST ARMADALE WA 6112	03.12.03	14.01.04 CONDITIONALLY APPROV ED BY DELEGATION
P030430 2/0	SINGLE RESIDENTIAL	Value \$50.00			
P030430 2/0	PROPOSED RESIDENCE	A239277	WESTCOURT P/L 3 JAMES DR BEDFORDALE WA 6112	15.12.03	16.01.04 CONDITIONALLY APPROV ED BY DELEGATION
P030441 2/0	MISC DEVELOPMENT	Value \$348.51			
P030441 2/0	DISMANTLE WINDLESS TOWER	A232827	MS TRUDI HODGES 0 HOBBS DR ARMADALE WA 6112	19.12.03	19.01.04 CONDITIONALLY APPROV ED BY COUNCIL
P030457 2/0	MISC DEVELOPMENT	Value \$50.00			
P030457 2/0	PROPOSED GARAGE	A231956	WA SHED CO 1215 (#15) HANSON ST MADDINGTON	18.12.03	15.01.04 CONDITIONALLY APPROV ED BY DELEGATION
P030469 2/0	MISC DEVELOPMENT	Value \$50.00			
P030469 2/0	PROPOSED SINGLE DWELLING	A233306	WESTCOURT P/L 4 ERIDMORE PL BEDFORDALE 6112	24.12.03	14.01.04 CONDITIONALLY APPROV ED BY DELEGATION
P030469 2/0	SINGLE RESIDENTIAL	Value \$343.77			

**PLANNING DEPT'S MONTHLY ADMINISTRATIVE REPORTS FOR JANUARY 2004**

Applic. Number	Description	Assess No.	Name and Address	Date of Applic.	Date Stage Occured	Memo
TOWN PLANNING SYSTEM (BTS20) CITY OF ARMADALE						
Applications Passed The Stage Of : CONCLUDED Between 01.01.04 and 31.01.04						
For Period Ending : 29.02.04						
		<b>Appln Costs</b>				
P030473	CHANGE OF USE - MOTOR WRECKING & ANCILLARY SALES	A93419	LEGG AP 59 OWEN RD KELMSCOTT 6111	05.01.04	15.01.04	CONDITIONALLY APPROVED BY DELEGATION
P030474	HOP RENEWAL	A195423	PAPWORTH BA 37 CHALLIS RD ARMADALE 6112	05.01.04	09.01.04	APPROVED BY DELEGATION
P030477	PROPOSED ZINC ROOF ON GAMES/STORE ROOM	A110972	CLEMENTS SA 13 FRANGIE WAY KELMSCOTT 6111	05.01.04	14.01.04	CONDITIONALLY APPROVED BY DELEGATION
P030478	PROPOSED GABLE PATIO	A242185	WESTRAL OUTDOOR 1/33 SERLS ST ARMADALE WA 6112	30.12.03	14.01.04	CONDITIONALLY APPROVED BY DELEGATION
P030479	PROPOSED SINGLE DWELLING	A214025	WESTCOURT 203 HERITAGE DR ROLEYSTONE WA 6111	29.12.03	09.01.04	CONDITIONALLY APPROVED BY DELEGATION
P030480	PROPOSED SINGLE DWELLING	A159031	VENTURA HOMES 23 ST VINCENT ST BEDFORDALE 6112	07.01.04	14.01.04	CONDITIONALLY APPROVED BY DELEGATION
P030481	PROPOSED SINGLE DWELLING	A241129	BENLIN HOMES 21 WATERWHEEL RD BEDFORDALE WA 6112	05.01.04	15.01.04	CONDITIONALLY APPROVED BY DELEGATION
P030483	PROPOSED SINGLE DWELLING	A223642	J CORP 95 HERITAGE DR ROLEYSTONE 6111	13.01.04	28.01.04	CONDITIONALLY APPROVED BY DELEGATION
P030484	C/BOND PATIO	A21416	DALY & SHAW 8 DMETRIEFF RD BEDFORDALE 6112	08.01.04	29.01.04	CONDITIONALLY APPROVED BY DELEGATION
P030487	SHED	A170190	GABLE CONSTRUCTIONS 17 STEVENS RD BEDFORDALE 6112	08.01.04	14.01.04	CONDITIONALLY APPROVED BY DELEGATION
P030501	DEMOLITION OF DWELLING	A112273	MARY DONALD NOMINEES PTY LTD LOT 38 WESTFIELD RD SEVILLE GROVE WA 6112	17.11.03	30.01.04	CONDITIONALLY APPROVED BY DELEGATION
P030510	PROPOSED PATIO	A201919	ALL SEASONS PATIO'S & FERGOZZI 22/25 DALE RD ARMADALE WA 6112	30.01.04	30.01.04	CONDITIONALLY APPROVED BY DELEGATION
P030511	PROPOSED C/BOND PATIO	A201905	ALL SEASONS PATIO'S & FERGOZZI	30.01.04	30.01.04	CONDITIONALLY APPROVED BY DELEGATION

**PLANNING DEPT'S MONTHLY ADMINISTRATIVE REPORTS FOR JANUARY 2004**

Application Number	Description	Appin Costs	Assess No.	Name and Address	Date of Applic.	Date Stage Memo Occurred	ED BY DELEGATION
PRINTED AT : 08:36:05 ON 16.02.04 PAGE.NO: 3 TOWN PLANNING SYSTEM CITY OF ARMADALE (BT820)							
Applications Passed The Stage Of : CONCLUDED Between 01.01.04 and 31.01.04							
Application Type : DEVELOPMENT							
For Period Ending : 29.02.04							
Applic. Number	Description	Appin Costs	Assess No.	Name and Address	Date of Applic.	Date Stage Memo Occurred	ED BY DELEGATION
2/0	MISC DEVELOPMENT	Value \$50.00		21/25 DALE RD ARMADALE WA 6112	20.11.03	19.01.04	ED BY DELEGATION
P03085	PROPOSED ENCLOSED LEAN TO		A236893	MULTI METAL CONSTRUCTIONS	20.11.03	19.01.04	CONDITIONALLY APPROV
2/0	MISC DEVELOPMENT	Value \$50.00		18 SOUTH WESTERN HWY ARMADALE WA 6112			ED BY DELEGATION
PRINTED AT : 08:37:58 ON 16.02.04 PAGE.NO: 1 TOWN PLANNING SYSTEM CITY OF ARMADALE (BT820)							
Applications Passed The Stage Of : CONCLUDED Between 01.01.04 and 31.01.04							
Application Type : TRUCK PARKING PERMIT							
For Period Ending : 29.02.04							
Applic. Number	Description	Appin Costs	Assess No.	Name and Address	Date of Applic.	Date Stage Memo Occurred	ED BY DELEGATION
P030226	TRUCK PARKING		A147440	INSTANCE BR 11 GUINIVERE WY WESTFIELD 6111	22.09.03	21.01.04	APPROVED BY COUNCIL
2/0	MISC DEVELOPMENT	Value \$150.00					
P030268	TRUCK PARKING RENEWAL		A90063	HARDING ME 17 ST GEORGES AVE CHAMPTON LAKES 6111	07.10.03	08.01.04	APPROVED BY DELEGATI ON
2/0	MISC DEVELOPMENT	Value \$0.00					
PRINTED AT : 08:38:18 ON 16.02.04 PAGE.NO: 1 TOWN PLANNING SYSTEM CITY OF ARMADALE (BT820)							
Applications Passed The Stage Of : CONCLUDED Between 01.01.04 and 31.01.04							
Application Type : SIGN ERECTION PERMIT							
For Period Ending : 29.02.04							
Applic. Number	Description	Appin Costs	Assess No.	Name and Address	Date of Applic.	Date Stage Memo Occurred	ED BY DELEGATION
P030489	SIGN		A28046	GOLDREEF CORPORATION PTY LTD	14.01.04	14.01.04	APPROVED BY DELEGATI ON
2/0	MISC DEVELOPMENT	Value \$50.00		252 FORREST RD BROOKDALE WA 6112			
P030490	SIGN		A227456	L CRVNE 198 BROOKTON HWY KELASCOTT 6111	12.01.04	20.01.04	APPROVED BY DELEGATI ON
2/0	MISC DEVELOPMENT	Value \$50.00					

**PLANNING DEPT'S MONTHLY ADMINISTRATIVE REPORTS FOR JANUARY 2004**

Application Number	Description	Applic. No.	Assess No.	Apply Costs	Name and Address	Date of Applic.	Date Stage Memo Occurred	City
P030357	HOP - HAIRDRESSING		A4440		OLIVER K 3182 ALBANY HWY MT NASURA WA 6112	10.11.03	06.01.04	CITY OF ARMADALE (BTR820)
P030404	MISC DEVELOPMENT		A198023	Value \$150.00	JANISSEN KE 9 SKYE CL WESTFIELD WA 6111	26.11.03	05.01.04	APPROVED BY DELEGATI ON
P030419	HOP		A117859	Value \$150.00	R RUSSO 975 BROOKTON HWY ROLEYSTONE 6111	10.12.03	21.01.04	APPROVED BY DELEGATI ON
P030433	MISC DEVELOPMENT		A195801	Value \$150.00	CORKERY AJ 26 HICKSON AVE ARMADALE 6112	15.12.03	05.01.04	APPROVED BY DELEGATI ON
P030454	HOP		A78186	Value \$	SNEDDON DB 8 DRUMMOND CT KELMSCOTT 6111	18.12.03	08.01.04	APPROVED BY DELEGATI ON
P030455	MISC DEVELOPMENT		A129715	Value \$50.00	PIJMBER MP 4 ROBIN RD ROLEYSTONE 6111	19.12.03	05.01.04	APPROVED BY DELEGATI ON
P030464	HOP RENEWAL		A135205	Value \$50.00	M JACOBS 1294 (8/3) NETLEY PLACE ARMADALE 6112	22.12.03	05.01.04	APPROVED BY DELEGATI ON
P030475	MISC DEVELOPMENT		A119461	Value \$50.00	BENJAMIN EF 4 ROBINSON RD ROLEYSTONE 6111	05.01.04	09.01.04	APPROVED BY DELEGATI ON
P030492	HOP		A58439	Value \$0.00	PRIESTLY BJ 37 GALLIERS AVE ARMADALE WA 6112	15.01.04	22.01.04	APPROVED BY DELEGATI ON
P030495	MISC DEVELOPMENT		A146452	Value \$50.00	CAMPBELL TL 34 BEDFORDALE HILL RD MT RICHON WA 6112	14.01.04	22.01.04	APPROVED BY DELEGATI ON
P030500	HOP RENEWAL		A76623	Value \$50.00	WEST RS 74 CONNELL AVE KELMSCOTT 6111	16.01.04	22.01.04	APPROVED BY DELEGATI ON
P030517	MISC DEVELOPMENT		A116451	Value \$50.00	GREEN G 17 BARNES RD ROLEYSTONE 6111	21.01.04	29.01.04	APPROVED BY DELEGATI ON

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TOWN PLANNING SYSTEM  
 Applications Passed The Stage Of : CONCLUDED Between 01.01.04 and 31.01.04

Application Type : HOME OCCUPATION PERMIT  
 For Period Ending : 29.02.04  
 Applic. Description



**WALGA – SUMMARY OF CURRENT VACANCIES – ISSUE NO.02.04**



**Issue No. 02.04**  
**Please copy and distribute to:**  
**Elected Members; CEOs; and**  
**Other Serving Officers**

## SUMMARY OF CURRENT VACANCIES

The Association is pleased to advise that the current round of vacancies is now open. The closing date for the vacancies is **COB on Monday 15 March 2004**. Late nominations will not be accepted. Please email your completed applications (no signature required) to [nominations@walga.asn.au](mailto:nominations@walga.asn.au). Vacancy Notices and Nomination Forms are available on the Association's Website.

### **WA Planning Commission (WAPC) (LAN027AH)**

The WA Planning Commission is calling for nominations from Elected Members to be submitted for the positions of Metropolitan Member and Deputy Member and Non-Metropolitan Member and Deputy Member. The Commission is the peak planning body for Western Australia responsible for co-ordinating and facilitating state-wide planning, and monitoring the impact of government policy on planning and land development. Sitting fees and travel allowances are provided. For more information on the vacancies, please see our website.

### **WA Community Security and Crime Prevention Council (ASM011MJN)**

The WA Community Security and Crime Prevention Council is calling for nominations from Elected Members to be submitted for the positions of Metropolitan Member and Deputy Member and Non-Metropolitan Member and Deputy Member. The Council has been established by the State Government to promote and support the development and implementation of policies and programs relating to crime prevention and community security. Sitting fees are provided and the term of appointment is three years. For further details, please refer to our website.

### **Communications Advisory Committee (INT027AH)**

The Communications Advisory Council is calling for nominations to be submitted for the position of Country Member. The Committee advises the WA Government on communication issues throughout country areas of the State. The Committee's work has provided input into the National Broadband strategy and has led to introduction of broadcasting services into remote areas via satellite, increased radio and television services and improved understanding of telecommunications issues outside the metropolitan area. Travel allowances are provided and the term of appointment is three years. For more details, please see our website.

### **Municipal Building Surveyors Qualifications Committee – (ASM011)**

The Building Surveyors Qualifications Committee is inviting Elected Members to nominate for the positions of Member and Deputy Member. There is no fixed term and meetings are held quarterly at the Dept of Housing & Works in Adelaide Terrace. The role of the committee is to assess and issue certificates of qualification to building surveyors in accordance with the provision of the regulations. For further information, please see our website.

### **Rural & Remote Education Advisory Council (CMD010MM)**

The Rural & Remote Education Advisory Council is calling for nominations to be submitted for the position of Country Member. The Council acts as an advocate for rural and remote education and provides advice to the Minister for Education and Training on related issues. For more details, please refer to our website.

### **Mosquito Control Advisory Committee (HEA046MM)**

The Mosquito Control Advisory Committee is seeking nominations to be submitted for the position of Metropolitan Member. The Committee is responsible for making recommendations to the Department of Health on mosquito control funding and policies, and overseeing research programs on mosquito control strategies. For further information, please refer to our website.

### **Wild Dog Management Advisory Committee (HEA011DN)**

The Wild Dog Management Advisory Committee is seeking nominations to be submitted for the position of Country Member. Established by the Agricultural Protection Board, the Committee is responsible for policy development and planning processes relating to the control of wild dogs in Western Australia. Travel allowances are provided to Members. For further details, please refer to our website.

**For information on all of the above positions, please go directly to the site on the WA Local Government Association Website at [http://www.walga.asn.au/policy/committees/committees\\_index.htm](http://www.walga.asn.au/policy/committees/committees_index.htm). For information about the nomination process please email Nick Wood at [nwood@walga.asn.au](mailto:nwood@walga.asn.au) or phone on 9213 2020.**

**BUILDING SERVICES MANAGER'S REPORT FOR JANUARY 2004**

**BUILDING LICENCES ISSUED**

The Building Services Manager has approved Building Licence Nos. 1030754 to 1030838 inclusive for the month of January 2004.

Building Licences Issued		Residences	Multiple residential development	Factories	Commercial	Shops & Showrooms	Additions & Alterations	Shed, carport & minor structures	Swimming pools	Earthworks & Retaining Walls	No. of Building Licences Issued	Approximate Value of Building Works approved during the month
July	02	22	1	0	0	0	5	62	8	7	105	\$4,972,158
	03	16	0	1	0	0	7	90	8	6	128	\$3,433,979
Aug	02	22	0	0	1	0	5	47	7	4	86	\$3,217,777
	03	29	0	0	0	0	14	63	9	7	122	\$4,956,127
Sept	02	13	0	0	0	0	3	46	7	2	71	\$2,182,505
	03	18	1	0	2	0	7	81	6	5	120	\$6,595,329
Oct	02	21	0	0	0	0	11	94	17	2	145	\$3,547,324
	03	32	0	0	1	0	8	83	13	4	141	\$5,741,644
Nov	02	21	1	0	1	0	16	83	21	7	150	\$7,291,853
	03	21	0	0	3	0	12	66	14	5	121	\$4,757,172
Dec	02	22	1	0	0	0	7	70	14	4	118	\$5,186,950
	03	19	1	0	2	0	8	75	15	1	121	\$8,979,245
Jan	03	19	0	0	1	0	8	53	7	4	92	\$4,147,314
	04	13	0	0	0	0	5	47	15	5	85	\$2,808,750
Feb	04	10	1	0	1	0	2	78	12	7	111	\$2,887,449
Mar	03	13	0	1	2	0	7	52	6	4	85	\$3,551,803
Apr	03	8	1	0	1	0	2	45	8	2	67	\$3,992,343
May	03	15	2	0	4	0	4	100	6	7	138	\$7,136,353
Jun	03	15	0	0	1	1	8	67	3	4	99	\$2,759,702
2002/2003 Full year Total		201	7	1	12	1	78	797	116	54	1267	\$50,873,531
2003/2004 Progressive Total		148	2	1	8	0	61	505	80	33	838	\$37,272,246

**BUILDING SERVICES MANAGER'S REPORT FOR JANUARY 2004**

CITY OF ARADALE  
 BUILDING PERMITS ISSUED (NEW BUILDING) FOR THE PERIOD 01.01.04 TO 31.01.04

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Applic No.	Licence No.	Date Issued	Owner Name/Address	Build/Contractor	Regn Lot	Site Address	FL* FR* WL* RF*	Description of work	Area sq m	Value \$	Fees \$	CD 507	Block Area sqm
030820	1030754	05.01.04	FW & RJ KOLACOW 20 HENRY LK KELSCOTT WA 6151	FREEDOM POOLS 1000 HWY KENWICK 6107	253 101	253 HERIAGE DR KELSCOTT WA 6111	FG	SWIMMING POOL	26	22730	72.32		
030840	1030755	05.01.04	L & RJ SAVAGE 2 SOIVA PL SEVILLE GROVE WA 6112	STORROWER PT LTD 25 DAVISON STREET MADDINGTON WA 6109	11232 512	2 SOIVA PL SEVILLE GROVE WA 6111	ST CB	PATIO	57	4000	40.00		
030842	1030756	05.01.04	JOHN MANTW 24 AMANDA DRIVE WESTFIELD WA 6111	CONCEPT STEEL CONSTR 630 ARADALE ROAD FORRESTDALE WA	0714 249	24 AMANDA DR WESTFIELD 6111	CO ST ST CB	PATIO	218	11900	40.00		
030843	1030757	05.01.04	RC & RM HYGROFF 3 FORTUNELLA CR WESTFIELD 6112	G DYVER - ALABRET ME 17 CROWLIN GARDENS SEVILLE GROVE 6112	0483 173	3 FORTUNELLA CR SEVILLE GROVE 6112	ST CB	PATIO	78	11000	40.00		
030816	1030758	06.01.04	MC & JM STEPHANSON LOT 56 SH WESTERN H WUNGOONG WA 6112	SELF SEE OWNERS ADDRESS	01 56	202 SOUTH WESTERN HW WUNGOONG 6112	FG	SWIMMING POOL	80	4000	40.00		
030827	1030759	06.01.04	AV & RJ ELKINDGE 60 WUNGOONG WA 6112	SELF SEE OWNERS ADDRESS	01 76	63 PEET RD KELSCOTT WA 6111		SWIMMING POOL & DECKING	0	11000	40.00		
030847	1030760	06.01.04	FW & MJ ULBRICH 38 FRANKLIN RD KELSCOTT WA 6111	FORGANS OUTDOOR PO BOX 299 MADDINGTON WA 6109	0116 66	36 FRANKLIN RD KELSCOTT WA 6111	ST CB	PATIO	19	2700	40.00		
030109	1030761	06.01.04	ML & SM HALL 20 HENRY LK KELSCOTT WA 6111	TROPICAL POOLS 13A/160 BALCANTIA ROA BALCANTIA WA 6021	0131 242	20 HENRY LK KELSCOTT WA 6111	CO	SWIMMING POOL	32	15000	47.72		
030844	1030762	06.01.04	ML DAVIS, SAE BRASSHO 41 TOWNLEY ST ARADALE 6112	HALF PRICE PATIO'S 1/1830 ALEMANY HIGHWAY MADDINGTON WA 6109	0746 310	41 TOWNLEY ST ARADALE 6112	CO ST CB	PATIO	47	3900	40.00		
030851	1030763	06.01.04	WF & IM D'ARLAND, MC 12 MONDYNE CT SEVILLE GROVE 6112	RIVERGEM OUTDOOR 15 SEYMOUR ROAD KALAMANDA 6076	0432 226	12 MONDYNE CT SEVILLE GROVE 6112	ST CB	PATIO	38	5000	40.00		
030731	1030764	06.01.04	TM POWERS 22 CHURCH ST KELSCOTT WA 6111	CONASTINE SHED 23 BROWN RD ARADALE 6112	0470 54	22 CHURCH ST KELSCOTT WA 6111	ST CB CB	SHED	79	7990	40.00		
030510	1030765	06.01.04	B & L WILSON 8 ARSETY CRT SEVILLE GROVE WA 6111	OWNER BUILDER SEE OWNERS ADDRESS	02 152	8 COSTADA CE KELSCOTT WA 6111	CO BR CB	EARTHWORKS	0	24420	77.71		
030855	1030766	07.01.04	CC GREIG 174 SEVILLE DR SEVILLE GROVE 6112	METRO PATIOS 62 EVA STREET MADDINGTON 6109	030 185	174 SEVILLE DR SEVILLE GROVE 6112	ST CB	PATIO	21	1650	40.00		
030854	1030767	07.01.04	MC TILLY 29 HONEYEAHER RT BROCKDALE WA 6112	METRO PATIOS 62 EVA STREET MADDINGTON 6109	030 234	29 HONEYEAHER RT BROCKDALE WA 6112	ST CB	PATIO	40	3600	40.00		

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CITY OF ANANDALE  
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Applc No.	License No.	Date Issued	Owner Name/Address	Build/Contractor	Regn Lot	Site Address	EL#	FR#	WL#	RF#	Description of work	Area sq m	Value \$	Fees CD \$	507 Area sqm	Block
030319	1030768	07.01.04	GN JONES 10000 WOOD ST KEMALDA WEST 6444	TRINNETTER HOMES PO BOX 782 OSBORNE PARK HII Co. ROYAL & SUN ALLIANCE INSURANCE Policy No. 168075	10254 156	4 ONEILL PL BEECHDALE 6112	CO	ER	TI	RESIDENCE	343	263578	838.65	0000919	3883	
030859	1030769	08.01.04	AC & BA GILLIES 48 WILSON DR MT RICHON WA 6112	OASIS PATIOS PO BOX 271 GOSNELLS WA 6990	0722 19	46 PALME NORTH DR MT RICHON WA 6112	ST	CB	TI	PATIO	103	10454	40.00			
030804	1030770	08.01.04	MJ & E THOMPSON 57 BECHMANN RD ROLEYSTONE 6111	EDEN HOME IMPROVEMEN PO BOX 782 JONASDALE DC 6919	0708 20	57 BECHMANN RD ROLEYSTONE WA 6111	CO	ST	CB	PATIO	57	8900	40.00			
030609	1030771	08.01.04	NC MARTIN A/7 MEYER CL BELASCOTT 6111	JOHN HERSON 2 HOLLINGSWORTH WAY LEEMING	0770 94	A/7 MEYER CL REILASCOTT 6111	OT	ER	ZI	GAZERO	21	4000	40.00			
030805	1030772	08.01.04	TD & DJF O'NEIL 2954 ALBANY HWY REILASCOTT WA 6111	JAXON CONSTRUCTIONS GPO BOX U1906D PERTH	1544 58	260 STRECH AVE ANANDALE WA 6112	CO	ER	TI	RESIDENCE	134	73165	232.79	0000808	689	
030744	1030773	08.01.04	XG SCHAFFER 61 CARRICK RD MT RICHON 6112	OWNER BUILDER SEE OWNERS ADDRESS	02 105	61 CARRICK RD MT RICHON 6112		ER		RETAINING WALLS X.2	103	15000	47.73			
030465	1030774	09.01.04	PPS LIMORANTO, DJ MS 2/68 COBENS ST BENTLEY 6102	PETER STANNARD HOMES 42 HASLER RD OSBORNE PARK 6017 HII Co. ROYAL & SUN ALLIANCE INSURANCE Policy No. 172323	6883 19	21 BUNSELLA WY ROLEYSTONE 6111	CO	ER	TI	RESIDENCE	302	165818	527.00	0000713	2000	
030582	1030775	09.01.04	BW HILL 12 KOBUS HTS ROLEYSTONE 6111	OASIS PATIOS PO BOX 271 GOSNELLS WA 6990	0722 135	12 KOBUS HTS ROLEYSTONE 6111	ST	CB	TI	PATIO & OUTDOOR SHELTER	36	3054	40.00			
030836	1030776	09.01.04	CS & AN STUBBS 29 WALLEY VIEW RD ROLEYSTONE WA 6111	OUTDOORSELD-WANANGA 4 JASON PL WANANGA 6065	0288 200	29 WALLEY VIEW RD ROLEYSTONE WA 6111		CB	TI	ENTERTAINING-GAME PATIO	30	5500	40.00			
030865	1030777	09.01.04	SA SOURIVONG, SH N 8 JARHU CL HUNTINGDALE WA 6110	STORMPOWER PTY LTD 25 DANFISON STREET MADDINGTON WA 6109	11232 736	54 TOLLINGTON PARK R REILASCOTT WA 6111	ST	CB	TI	PATIO	15	1200	40.00			
030573	1030778	09.01.04	EPFFING FOREST PTY LT C/- 7 WARD AVE GREENMOUNT 6056	D SHERBAND 57 WALLANGARRA DVE BEEFORDDALE	0769 2	270 SOUTH WESTERN HW MT RICHON 6112	TF	CB	TI	PATIO FOR RAY 247	6	2850	40.00			
030859	1030779	09.01.04	CS & SA DOUGLAS 4 ORANA WY ROLEYSTONE 6111	SELF SEE OWNERS ADDRESS	01 87	4 ORANA WY ROLEYSTONE 6111		VI		SWIMMING POOL	9	350	40.00			
030554	1030780	12.01.04	Y STUBBS, WA WATTS 45 ORCHID DR ROLEYSTONE WA 6111	PETER STANNARD HOMES 42 HASLER RD OSBORNE PARK 6017 HII Co. ROYAL & SUN ALLIANCE INSURANCE Policy No. 172324	6883 17	24 BUNSELLA WY ROLEYSTONE WA 6111	CO	ER	TI	RESIDENCE	278	140377	446.65	0000713	2000	

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Applic No.	Applic Licence No.	Date Issued	Owner Name/Address	Build/Contractor	Regn Lot	Site Address	FT* FR* WL* RF*	Description of work	Area sq m	Value \$	Fees CD \$	Block Area sqm
030400	1030781	12.01.04	A & JC ROSKOV 34 HILL ST RELSKOTT WA 6111	THE RURAL BUILDING C PO BOX 55 WESTFIELD SHOPPING C HII Co. ROYAL & SOW ALLIANCE INSURANCE Policy No. 171187	11421 112	788 BROOKTON HWY ROLEYSTONE WA 6111	CO	RESIDENCE	307	135262	430.38	0000712 16528
030863	1030782	13.01.04	DD FURCELL 89A RAILWAY AV RELSKOTT WA 6111	GUARDIAN INDUSTRIES 492 GREAT EASTERN HI REDCLIFFE 6104	0409 11	89A RAILWAY AVE RELSKOTT WA 6111	FG	SWIMMING POOL	28	15325	48.76	
030779	1030783	13.01.04	ETOLO PTY LTD 975 BROOKTON HWY KARAGULLEN 6111	N.O. BUSO 975 BROOKTON HWY ROLEYSTONE	3454 16 /03	975 BROOKTON HWY ROLEYSTONE 6111	CO	ADDITION - KITCHEN/STONE/BATHROOM	109	60000	190.90	
030862	1030784	13.01.04	RA & D DOMINICK 165 CANNING MILLS RD ROLEYSTONE WA 6111	SEEDRA LANDSCAPING 165 CANNING MILLS RD ROLEYSTONE	0576 3	165 CANNING MILLS RD ROLEYSTONE 6111	FG	SPA	5	3000	40.00	
030524	1030785	13.01.04	RF HALL 9 DARGAWAN RD ARADALE 6112	AQUA TECHNICS 9 STOUT STREET WELSHPOOL 6106	232 736	9 DARGAWAN RD ARADALE 6112	CO	CONCRETE SWIMMING POOL	60	17200	54.73	
030874	1030786	13.01.04	EL KENDALL, VM HOOGAN 1 MORRISON DR RELSKOTT WA 6111	HIGHLINE BUILDING LOCKED BAG 25 WELSHPOOL DC 6986	7165 43	1 MORRISON DR RELSKOTT WA 6111	ST CB	GARAGE	28	3850	40.00	
030866	1030787	13.01.04	TT BACHELOR 8 NERANG CT ARADALE WA 6112	SELF SEE OWNERS ADDRESS	01 19	8 NERANG CT ARADALE WA 6112	CO ST	SHED	54	4000	40.00	
030867	1030788	13.01.04	EH CHILPERS 647 BROOKTON HWY ROLEYSTONE WA 6111	SELF SEE OWNERS ADDRESS	01 1103	647 BROOKTON HWY ROLEYSTONE WA 6111	OT	RETAINING WALL	22	5000	40.00	
030875	1030789	13.01.04	WH GARRIGAN 5 HILLCREST RD ROLEYSTONE 6112	CANWEST STEEL CONSTR PO BOX 1477 FORRESTDALE WA	0714 59	5 HILLCREST RD ROLEYSTONE WA 6111	ST	PATIO	53	7000	40.00	
030872	1030790	13.01.04	GE & P HART 11 OLMARK PL RELSKOTT WA 6111	KILLEY J 11 OLMARK PL RELSKOTT 6111	019 159	3127 ALBANY HWY ARADALE WA 6112	CO ST	CARPORT	26	1614	40.00	
030748	1030794	13.01.04	WJ IRVINE 1/15 SEXTY ST ARADALE WA 6112	WESTRAL OUTDOOR PO BOX 1477 CANNING VALLE 6970	9205 112	1/15 SEXTY ST ARADALE WA 6112	ST	PATIO	22	1600	40.00	
030809	1030792	13.01.04	RJ & AM HOLDCROFT UNIT 1/23 SERLS ST ARADALE WA 6112	WESTRAL OUTDOOR PO BOX 1477 CANNING VALLE 6970	9205 511	1/23 SERLS ST ARADALE WA 6112	CO ST	PATIO	17	3165	40.00	
030861	1030793	13.01.04	WD & J VAN UDEN 37 CANNING MILLS RD RELSKOTT 6111	SELF SEE OWNERS ADDRESS	01 38	37 CANNING MILLS RD RELSKOTT 6111	CO	ALTER CARPORT TO GAMES ROOM	14	7500	40.00	
030879	1030794	13.01.04	ISAACS HEARDNESS PTY L 2580 ALBANY HWY RELSKOTT WA 6111	OWNER BUILDER SEE OWNERS ADDRESS	02 529	2580 ALBANY HWY RELSKOTT WA 6111	LI	RETAINING WALLS	64	8690	40.00	

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CITY OF ANADOLE  
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Applic No.	License No.	Date Issued	Owner Name/Address	Build/Contractor	Regn Lot	Site Address	FL* FR* WL* RW*	Description of work	Area sq m	Value \$	Fees \$	CD 507	Block Area sqm
030824	1030795	14.01.04	DS & JA PARSCH 20 KACHESPER DVE MINDALE WA 6030	REC RESIDENTIAL PTY EO BOX 7196 CLOISTERS SQUARE WA HII Co. ROYAL & SUN ALLIANCE INSURANCE Policy No. 171928	9769 551	34 CONNELL AVE KELASCOTT WA 6111	CO	HR TI RESIDENCE	230	103294	328.67	0000708	626
030776	1030796	14.01.04	AW & H MCKAY 37 CHIDREY DR SEVILLE GROVE WA 6111	REC RESIDENTIAL PTY EO BOX 7196 CLOISTERS SQUARE WA HII Co. VERO INSURANCE LTD Policy No. 178023	9769 74	11 MERRY RD SEVILLE GROVE WA 6111	CO	HR TI RESIDENCE	229	97099	308.95	0001017	540
021510	1030797	14.01.04	ADJ & JM WFE 24 ECHO RD MT NASURA WA 6112	THE RURAL BUILDING C EO BOX 95 WESTFIELD SHOPPING C HII Co. ROYAL & SUN ALLIANCE INSURANCE Policy No. 169301	11421 53	31 CANNS RD BEEFORDALE WA 6112	CO	HR ZI RESIDENCE	451	210686	670.36	0000819	20196
030735	1030798	14.01.04	AN BIESENBERGCH, KL 9 MANOORA WY RIVERTON WA 6148	KUNNETT IWS EO BOX 379 VICTORIA PARK 6579 HII Co. VERO INSURANCE LTD Policy No. 176533	7995 230	3 CARLEAND CT BEEFORDALE WA 6112	CO ST	HR CB RESIDENCE	361	178243	567.13	0000819	4125
030881	1030799	15.01.04	RD & CA CLERMENT 30 WANDONGA DR KELASCOTT 6111	OASIS PATIOS EO BOX 271 GOSNELLS WA 6990	0722 621	30 WANDONGA DR KELASCOTT 6111	ST	CB PATIOS	93	9500	40.00		
030888	1030800	15.01.04	LD & DL THOMPSON 20 ECHO RD BEEFORDALE 6112	KILLEY J 20 ECHO RD KELASCOTT 6111	019 401	45 REDICOTT DR BEEFORDALE 6112	CO ST	OT CB HABITABLE ROOM - CONVERS	45	11865	40.00		
030749	1030801	15.01.04	C & JM HARLAND 3 HILLMAN CT KELASCOTT 6111	LIVING CONCEPTS 7 KISSANE COURT WILLETTON WA	0129 53	3 HILLMAN CT KELASCOTT 6111	CO ST	HR CB PATIO AND ENROOM	35	8800	40.00		
030887	1030802	15.01.04	HL MAVALDATT, JC MCKR 18 BAILEY PL BEECHBORO WA 6063	SELF SEE OWNERS ADDRESS	01 1121	29 REGINA RD KELASCOTT WA 6111	CO	HR ENCLOSE CARPORT TO MAKE BEDROOM/ENSUITE	14	5000	40.00		
030852	1030803	16.01.04	BN ANSTRONG 17 STEVENS RD BEEFORDALE 6112	GABLE CONST. 517A HICKLEY ROAD MANDURINGTON 6109	078 26	17 STEVENS RD BEEFORDALE 6112	CO ST	CB GARAGE	24	4500	40.00		
030822	1030804	16.01.04	MJ BLACOCK, Y MULLIE 49 HANDESSON DR SEVILLE GROVE 6112	SELF SEE OWNERS ADDRESS	01 4	49 HANDESSON DR SEVILLE GROVE 6112	CO TF	HR CB EXT - BRNROOM WITH ENSET LOUNGE AND KITCHEN AREA	71	50000	159.09		
030705	1030805	19.01.04	WK BIRSECP, P MCCULLO 18 ECHO RD ANADOLE WA 6112	SELF SEE OWNERS ADDRESS	01 25	48 ORNLAND RD KOLETSTORE 6111		ENRTHWORKS & REPAIRING W		22256	93.59		
030884	1030806	19.01.04	I BISK 20 HANES CT ANADOLE WA 6112	SELF SEE OWNERS ADDRESS	01 84	20 HANES CT ANADOLE WA 6112	ST	CB SHED AND PATIO	64	2000	40.00		
030745	1030807	19.01.04	EM & G FIDMER 58 BEMKINOLE CWS ANADOLE WA 6112	MILFORD HOMES 11 O'CONNOR WAY WANDONGA WA 6065 HII Co. VERO INSURANCE LTD Policy No. 175382	10156 642	19 BILKURRA WY MT NASURA WA 6112	TM TF	CB RESIDENCE	170	129600	412.36	0000807	697

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030795	1030808	19.01.04	BY HINDING 19 HILARION FL ARNDALE WA 6112	WA SHED CO 15 HANSON ST MADDINGTON 6109	0316 315	CO ST CB CB GARAGE & PATIO	63	9170	40.00	
030896	1030809	19.01.04	BY FRONCHI 22 WILSON RD ARNDALE WA 6112	SELF OWNERS ADDRESS	01 207 12	ST CB PATIO	32	1500	40.00	
030886	1030810	19.01.04	W LINDSELL 130 CHALLIS RD ARNDALE 6112	SELF OWNERS ADDRESS	01 465 130	FG SWIMMING POOL & SPA AND ENCLOSE PATIO	49	10000	40.00	
030900	1030811	19.01.04	RA BUTTLE, TM PARKIN 11 ENSIGN DL KELASCOTT WA 6111	STOREPOWER PTY LTD 25 DAVISON STREET MADDINGTON WA 6109	11232 523	ST CB PATIO	26	1928	40.00	
030899	1030812	19.01.04	JR & R MERRAN 6 HIGH RD ROLEYSTONE 6111	HIGHLINK BUILDING LOCKED BAG 25 WELSHPOOL DC 6986	7165 55	ST CB PATIO	41	5863	40.00	
030882	1030813	20.01.04	FR & JS JONES 22 GASK CT ARNDALE 6112	BANGALY GROUP PTY LF 1/49 BERKMAN DRIVE WANGARUA	11295 246	ER ZI REPAIR FIRE DAMAGE		78358	249.32	
030793	1030814	20.01.04	BY & MC HENKEN 32 ONYX RD ARNDALE 6112	GENET BUILDERS SEE OWNERS ADDRESS	02 211 9	SI STEWARDS & RETAINING		17500	55.70	
030845	1030815	20.01.04	FR & CA SETHI 27 WILSON RD ROLEYSTONE 6111	POLY POOLS 140 WILSON RD MADAGA WA 6090	016 101	VI B/G VINYL POOL	35	14800	47.10	
030803	1030816	20.01.04	BY O'NEIL 2 SPRINGER RD KELASCOTT 6111	JACON CONSTRUCTIONS GPO BOX 019060 KELASCOTT 6111	1544 65	CO ER TI SECOND RESIDENCE	134	73065	232.48	0000818
030933	1030817	28.01.04	AJUN & AN RIVAS-BORKE 184 SEVILLE DR SEVILLE GROVE 6112	HII Co. VERO INSURANCE LTD SEE OWNERS ADDRESS	01 353 184	ST CB FLAT PATIO	38	2500	40.00	
030909	1030818	28.01.04	C & CA DASCA 11 PRYJAMA ST ARNDALE WA 6112	SELF OWNERS ADDRESS	01 130 11	OT ST ST CB PATIO	65	8000	40.00	
030904	1030819	28.01.04	EL KENDALL, VM HOGAN 1 MERRISON DR KELASCOTT WA 6111	ALL SEASONS PATIOS & 15 EDWARD STREET KENNICK 6107	0702 43	CO ST ST CB PATIO	57	6000	40.00	
030914	1030820	28.01.04	T HELMS 78 BROWN CR SEVILLE GROVE WA 611	OUTPOST PATIOS 4 CARADINE ROAD MT NASURA WA 6112	0219 363	ST CB PATIO	29	3250	40.00	
030902	1030821	28.01.04	J HOAMES 15 WILSON STREET SEVILLE GROVE WA 611	ALL SEASONS PATIOS & 6 DENNING CT SEVILLE GROVE WA 611	0702 695	CO ST CB CB PATIO	23	1950	40.00	

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030906	1030822	28.01.04	EE & B ROBBS 111 CANNING VALE ARMODALE WA 6112	WESTRAL OTTDOR 111 CANNING VALE ARMODALE WA 6112	9205 142	85 CHARWICK PDE ARMODALE WA 6112	CO	ST	ST	CB	PATIO	39	3760	40.00		
030848	1030823	28.01.04	SA CLEMENTS, SN JAMH 13 FRANCIS WY KELMSCOTT WA 6111	SELF OWNERS ADDRESS	01 23	13 FRANCIS WY KELMSCOTT WA 6111	CO	ST	BR	ZI	GAMES ROOM AND STORE ROO	37	10000	40.00		
030163	1030824	29.01.04	MR A & MRS J ADAM 6 COACHMAN PLACE KELMSCOTT WA 6111	WEBB & B/NEAVES 7 DELANNAY ST BALCATTA 6021 HILL CO. VERO INSURANCE LTD Policy No. 175890	5409 174	39 RIDGEMILL RI KELMSCOTT WA 6111	CO	BR	ME	RESIDENCE	315	173763	552.95	0000821	2173	
030918	1030825	29.01.04	HE CHENG 28 SKUA CR SEVILLE GROVE 6112	FREEDOM POOLS 1763 ALBANY HWY KENNICK 6107	Z53 64	28 SKUA CR SEVILLE GROVE 6112	FG				SWIMMING POOL	39	22200	70.64		
030876	1030826	29.01.04	J WOODALL 11 PAFFIELD PL KELMSCOTT WA 6111	SELF OWNERS ADDRESS	01 731	11 PAFFIELD PL KELMSCOTT WA 6111	CO	TF	BR	CB	CARPORT, PERGOLA & BEDRO	61	9000	40.00		
030931	1030827	29.01.04	HW LEE, E VAN HEK 20 BLACKTHORNE CR SOUTH LAKE WA 6164	SELF OWNERS ADDRESS	01 627	5 KIAMA RD ARMODALE WA 6112	LI				LIMESTONE FENCE		1850	40.00		
030930	1030828	29.01.04	MS & MR MARSHON 9 CARSLAND RD KELMSCOTT WA 6111	WESTRAL OTTDOR PO BOX 1477 CANNING VALE 6970	9205 55	9 CARSLAND RD KELMSCOTT WA 6111	ST	CB			PATIO	30	3140	40.00		
030940	1030829	29.01.04	CP SORRICO 40 MARTIN ST KELMSCOTT 6111	SELF OWNERS ADDRESS	01 89	40 MARTIN ST KELMSCOTT 6111	CO	CO			SWIMMING POOL	30	10500	40.00		
030907	1030830	29.01.04	DJ & RJ DECHERT PO BOX 420 KELMSCOTT DELIVERY C	FREEDOM POOLS 1763 ALBANY HWY KENNICK 6107	026 1217	61 COVENTRY RD KELMSCOTT 6111	FG				SWIMMING POOL	39	22700	72.54		
030919	1030831	29.01.04	AR & B LEWIS 10 RAEBURN RD KELMSCOTT WA 6111	FREEDOM POOLS 1763 ALBANY HWY KENNICK 6107	Z53 96	10 RAEBURN RD KELMSCOTT WA 6111	FG				SWIMMING POOL	38	22000	70.00		
030924	1030832	29.01.04	J WEBBAY 12 SCOTIA PLACE ARMODALE	STORMCOPPER PTY LTD 25 DAVISON STREET MOUNDINGTON WA 6109	11232 47	12 SCOTIA PL ARMODALE 6112	ST	CB			PATIO	18	1450	40.00		
030941	1030833	29.01.04	WA & LJ CONRY 24 AVARO PL ARMODALE 6112	SELF OWNERS ADDRESS	01 68	24 AVARO PL ARMODALE 6112	ST	CB	CB		SHED	18	2000	40.00		
030938	1030934	29.01.04	MY CARTER, EM KING 31 HANLEY ST ARMODALE 6112	SELF OWNERS ADDRESS	01 207	31 HANLEY DR ARMODALE 6112	ST	CB	CB		STORAGE SHED	46	4600	40.00		
030937	1030835	29.01.04	PC RUMBLE, PE HARRIS 5 BLACKBURNE DR KELMSCOTT WA 6111	HIGHLINE BUILDING LOCKED BAG 25 WELLSPOOL DC 6986	7165 23	5 BLACKBURNE DR KELMSCOTT WA 6111	ST	CB			PATIO	26	1969	40.00		

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 PB46SD

CITY OF ANANDALE  
 BUILDING PERMITS ISSUED (NEW BUILDING) FOR THE PERIOD 01.01.04 TO 31.01.04

Applic. No.	Licence No.	Date Issued	Owner Name/Address	Build/Contractor	Regn Lot	Site Address	FL* FR* WL* RP*	Description of work	Area sq m	Value \$	Fees CD \$ 507	Block Area sqm
030895	1030836	29.01.04	DEPT OF HOUSING & NO SELF 3RD FLOOR - FINANCE LOOKED BAG 22	SEE OWNERS ADDRESS	01 15	1 BENTLEY RD WESTFIELD 6111	VI	SWIMMING POOL	15	1000	40.00	
030892	1030857	30.01.04	MT & CO MCGURK 23 BRYAN RD MT NASTRA WA 6112	CRANFORD SHED 23 BRYAN RD ANANDALE 6112	0470 232	6 GARDENS CT ANANDALE WA 6112	CO ST CB CB	ORANGE	101	8613	40.00	
030850	1030838	30.01.04	CL & LJ JOHNSTON, WA 3 WATER VILLAGE CHERRYWOOD WA 6115	BENJAMIN HOGES PO BOX 64 CHERRYWOOD WA 6115	5942 203	21 WATERWHEEL RD ANANDALE WA 6112	CO ST BR CB	RESIDENCE	520	347196	1104.71	0000819 4033

Fees Paid \$8,921.04  
 Total Value \$2,692,750.00  
 Total YTD \$37,272,246.00  
 \*\*\* END OF REPORT \*\*\*

Printed on : 02.02.04 at 10:54  
 Page No. : 1  
 PB46SD

CITY OF ANANDALE  
 STRATA TITLE PERMITS ISSUED FOR THE PERIOD 01.01.04 TO 31.01.04

Applic. No.	Licence No.	Date Issued	Owner Name/Address	Build/Contractor	Regn Lot	Site Address	FL* FR* WL* RP*	Description of work	Area sq m	Value \$	Fees CD \$ 507	Block Area sqm
0												

Fees Paid \$0.00  
 Total Value \$2,632.00  
 Total YTD \$2,632.00  
 \*\*\* END OF REPORT \*\*\*

Printed on : 02.02.04 at 10:51  
 Page No. : 1  
 PB46SD

CITY OF ANANDALE  
 DEMOLITION PERMITS ISSUED FOR THE PERIOD 01.01.04 TO 31.01.04

Applic. No.	Licence No.	Date Issued	Owner Name/Address	Build/Contractor	Regn Lot	Site Address	FL* FR* WL* RP*	Description of work	Area sq m	Value \$	Fees CD \$ 507	Block Area sqm
030860	3030009	13.01.04	WESTZONE ENTERPRISES PO BOX 272 NARAGOIN 6312	S&L DEMOLITION 1 ROPER STREET, ANANDALE 6112	0781 54	193 JULL ST ANANDALE 6112		DEMOLITION		0	100.00	

Fees Paid \$100.00  
 Total Value \$0.00  
 Total YTD \$0.00  
 \*\*\* END OF REPORT \*\*\*

BUILDING SERVICES MANAGER'S REPORT FOR JANUARY 2004

THIS IS TO CERTIFY THAT TO THE BEST OF MY KNOWLEDGE AND BELIEF THE PARTICULARS GIVEN IN THIS RETURN (JANUARY 2004) ARE A TRUE AND COMPLETE RECORD OF PROPOSED BUILDING OPERATIONS KNOWN TO THIS LOCAL AUTHORITY.



\_\_\_\_\_  
I W TOWNSON  
BUILDING SERVICES MANAGER

**FINANCIAL STATEMENTS FOR THE PERIOD ENDING 31<sup>ST</sup> JANUARY 2004**

SCHEDULE M31 Printed at 09:41 on 02 FEB 2004  
 CITY OF ARMADALE  
 TOWN PLANNING  
 FINANCIAL STATEMENT FOR THE PERIOD ENDED 31 JAN 2004

A/C	PARTICULARS	BUDGET 2003/04		ACTUAL 2003/04	
		INCOME	EXPEND	INCOME	EXPEND
TOWN PLANNING					
OPERATING INCOME					
01633	HOME OCCUPATION PERMITS	-10000.00		-6400.00	
04393	T/PLANNING SCHEME AMENDMT	-15000.00		-6003.32	
04673	ADOPTION OF STRUCT. PLANS	-5000.00		-2787.27	
04693	CHANGE OF USE	-2000.00			
04703	ZONING CERTIFICATES			-430.00	
04713	WRITTEN PLANNING ADVICE			-45.45	
04723	SIGN RENTAL	-2500.00		-2400.00	
06563	FINES/PENALTIES PLANNING	-10000.00		-1015.00	
06813	DEVELOPMENT APPLICATIONS	-125000.00		-94893.96	
07005	TRUCK PARKING PERMITS T.P	-2000.00		-1499.92	
07813	SALE OF T.P. MAPS ETC.	-2000.00		-551.28	
07853	DEV STUD-F'DALE BUS PARK	-25000.00			
10463	CONTRIBUTION - ARA	-40000.00		-39027.27	
11313	SUBDIVISION CLEARANCES	-5200.00		-2750.00	
11323	DRAFTING/CONSULTING SVCE	-9000.00		-604.74	
11333	PAW-MORGAN PK/WILCANNIA	-13700.00		-1521.36	
11353	LIQUOR LICENSING	-500.00			
11363	DEV.APPLICATIONS (SIGNS)	-2000.00		-850.00	
OPERATING EXPENDITURE					
30062	SALARIES PLANNING		827800.00		472303.20
32062	VOL SUPER PLANNING		16900.00		9785.89
32612	SGC SUPER PLANNING		76700.00		39682.60
33062	COMP PREMIUM PLANNING		28900.00		10787.00
35112	STAFF TELEPHONE - T.PLAN		3400.00		1901.45
38222	LEGAL EXPENSES PLANNING		55000.00		44387.04
38412	SUNDRY OFFICE EXP T.P.		16000.00		5218.25
38822	CAD PLOTTING CONSUMABLES		5500.00		1668.32
38892	CONFERENCES-TOWN PLANNING		5500.00		1022.73
42432	F/DALE BUSINESS PK STUDY		38939.00		
42442	DISTRICT SCHEME REVIEW		20000.00		21.83
44652	COALAS LANDSCAPE AWARDS		700.00		
44742	PAW-MORGAN PK/WILCANNIA		6366.00		3571.67
46062	VEHICLE OP. PLANNING		35200.00		15844.32
46162	ABOR MGMT PLAN - CHAMP LK		34600.00		34301.82
46172	KELMSCOTT CENTRAL APPEAL				81952.44
50052	INSURANCE TOWN PLANNING		7100.00		4032.00
51002	T P & AMEND'T ADVERTISING		14000.00		6994.59
54452	PASS VEHICLE REPLACE-PLAN		36000.00		23782.00
54462	STATIONERY/PAPER-PLANNING		4800.00		3525.12
54472	MOBILE PHONE-PLANNING		1200.00		363.10
55212	HERITAGE COMM ADMIN SUPP		1200.00		100.00
55222	TOWN PLANNING SIGNS		2500.00		312.55
55272	TOWN PLAN STUDIES & PLANS		49809.00		3850.49

***FINANCIAL STATEMENTS FOR THE PERIOD ENDING 31<sup>ST</sup> JANUARY 2004***

SCHEDULE M31 Printed at 09:41 on 02 FEB 2004  
 CITY OF ARMADALE  
 TOWN PLANNING  
 FINANCIAL STATEMENT FOR THE PERIOD ENDED 31 JAN 2004

A/C	PARTICULARS	BUDGET 2003/04		ACTUAL 2003/04	
		INCOME	EXPEND	INCOME	EXPEND
55392	STAFF TRAINING & DEVELOP		5500.00		1558.19
55442	HERITAGE PLAQUES		3000.00		
	<b>SUB TOTAL OPERATING</b>	<b>-268900.00</b>	<b>1296614.00</b>	<b>-160779.57</b>	<b>766966.60</b>
	<b>CAPITAL INCOME</b>				
	<b>CAPITAL EXPENDITURE</b>				
71184	W/STATIONS/OFF EQUIP-PLAN		4500.00		
71814	VIDEO CAMERA/EQUIP-PLAN		2587.00		1708.86
71874	PURCHASE LAND-PLANNING				9970.67
	<b>SUB TOTAL CAPITAL</b>		<b>7087.00</b>		<b>11679.53</b>
	<b>TOTAL TOWN PLANNING</b>	<b>-268900.00</b>	<b>1303701.00</b>	<b>-160779.57</b>	<b>778646.13</b>

**FINANCIAL STATEMENTS FOR THE PERIOD ENDING 31<sup>ST</sup> JANUARY 2004**

SCHEDULE M32 Printed at 09:41 on 02 FEB 2004  
 CITY OF ARMADALE  
 BUILDING CONTROL SERVICES  
 FINANCIAL STATEMENT FOR THE PERIOD ENDED 31 JAN 2004

A/C	PARTICULARS	BUDGET 2003/04		ACTUAL 2003/04	
		INCOME	EXPEND	INCOME	EXPEND
=====					
BUILDING CONTROL SERVICES					
=====					
OPERATING INCOME					
-----					
01513	BUILDING LICENCES	-172000.00		-150913.65	
06153	BLG SPECIFICATION FEES	-600.00		-349.46	
06513	FINES/PENALTIES BUILDING	-200.00			
06923	COPYING OF PLANS	-4700.00		-2962.77	
06933	PROP. INSPECTION CHARGE	-12000.00		-5060.00	
07803	PLAN MODIFICATION FEES	-3000.00		-1670.00	
06943	BLDG APPROVAL ENQUIRIES	-10300.00		-6287.72	
08573	COMMISSION B.C.I.T.F.	-1500.00		-920.00	
09143	BRB LIC. LEVY COMMISSION	-5100.00		-3800.00	
OPERATING EXPENDITURE					
-----					
30132	SALARIES BUILDING		315200.00		173752.75
32132	VOL SUPER BUILDING		9900.00		4363.78
32682	SGC SUPER BUILDING		27800.00		15915.59
33132	COMP PREMIUM BUILDING		10600.00		4074.00
35152	STAFF TELEPHONE BLDG CONT		700.00		551.86
38242	LEGAL EXPENSES BUILDING		8000.00		225.00
38432	SUNDRY OFFICE EXP BLDG		9000.00		4021.60
46092	VEHICLE OP. BUILDING		19700.00		12411.92
50112	INSURANCE BUILDING		7500.00		3766.00
50462	HEALTH & SAFETY-BLDG		600.00		617.25
50542	ENGINEERING CONSULTANT		4100.00		800.00
50662	BLG SPECIFICATION COSTS		400.00		
53302	SUBS - AUST STANDARDS		2000.00		
54482	CONFERENCES-BUILDING SVCE		3100.00		
55452	STAFF TRAINING & SEMINARS		1600.00		177.27
55462	MOBILE PHONE - BLDG		3900.00		
55472	STATIONERY & PAPER		5400.00		1729.88
55482	PASSENGER VEH REPLACEMENT		12000.00		9080.00
-----					
SUB TOTAL OPERATING		-209400.00	441500.00	-171963.60	231486.90
-----					
TOTAL BUILDING CONTROL SERVICE		-209400.00	441500.00	-171963.60	231486.90

**FINANCIAL STATEMENTS FOR THE PERIOD ENDING 31<sup>ST</sup> JANUARY 2004**

SCHEDULE M33 Printed at 09:41 on 02 FEB 2004  
 CITY OF ARMADALE  
 SWIMMING POOL INSPECTIONS  
 FINANCIAL STATEMENT FOR THE PERIOD ENDED 31 JAN 2004

A/C	PARTICULARS	BUDGET 2003/04		ACTUAL 2003/04	
		INCOME	EXPEND	INCOME	EXPEND
=====					
SWIMMING POOL INSPECTIONS					
=====					
OPERATING INCOME					
-----					
06613	FINES/PENALTIES SP INSPEC	-600.00			
07083	S/POOL INSPECTION FEES	-31500.00		-31873.36	
OPERATING EXPENDITURE					
-----					
30312	SALARIES S/POOL INSPECT'S		16900.00		8744.58
32762	VOL SUPER POOL INSPECTION		800.00		371.17
32772	SGC SUPER POOL INSPECTION		1500.00		778.30
33282	COMP PREMIUM SP INSPECT'S		600.00		217.00
38642	GENERAL ADMIN SP INSPECT		500.00		115.23
46902	CONTRACT POOL INSPECTION		25000.00		5165.66
SUB TOTAL OPERATING		-32100.00	45300.00	-31873.36	15391.94
TOTAL SWIMMING POOL INSPECTION		-32100.00	45300.00	-31873.36	15391.94

**FINANCIAL STATEMENTS FOR THE PERIOD ENDING 31<sup>ST</sup> JANUARY 2004**

SCHEDULE M34 Printed at 09:41 on 02 FEB 2004  
 CITY OF ARMADALE  
 HEALTH SERVICES  
 FINANCIAL STATEMENT FOR THE PERIOD ENDED 31 JAN 2004

A/C	PARTICULARS	BUDGET 2003/04		ACTUAL 2003/04	
		INCOME	EXPEND	INCOME	EXPEND
HEALTH SERVICES					
OPERATING INCOME					
01603	ITINERANT FOOD LICENCES	-900.00		-580.00	
01613	OFFENSIVE TRADE LICENCES	-1200.00		-1360.00	
01623	EATING HOUSE LICENCES	-32000.00		-32193.35	
01643	HEAD LICE PROGRAM	-100.00		-116.08	
03463	LODGING HOUSE LICENCES	-800.00		-780.00	
04623	IMMUNISATION REBATE	-10000.00		-15080.00	
06273	SEPTIC TANK APPLIC. FEES	-8800.00		-7261.40	
06323	SEPTIC TANK INSPECT. FEES	-5500.00		-4549.18	
06333	WATER SAMPLING FEES	-1800.00		-495.00	
06523	FINES/PENALTIES HEALTH	-6000.00		-100.00	
07053	CARAVAN PARK LICENCES	-1800.00		-1806.00	
10363	CONTRIB'N MIDGE SPRAYING	-6000.00			
12643	REQUESTED FOOD CONDEMNED	-200.00			
12653	APPLICATION PROCESS FEES	-3600.00		-2893.22	
12663	REPORTS ON REQUEST	-100.00			
12673	RE-INSPECTION FEES	-600.00		-525.00	
OPERATING EXPENDITURE					
30072	SALARIES HEALTH		344500.00		173822.22
32072	VOL SUPER HEALTH		7700.00		4528.54
32622	SGC SUPER HEALTH		30200.00		15726.43
33072	COMP PREMIUM HEALTH		11500.00		4501.00
38232	LEGAL EXPENSES HEALTH		9500.00		315.30
38422	SUNDRY OFFICE EXP HEALTH		6000.00		2600.92
46072	VEHICLE OP. HEALTH		23000.00		11732.58
50062	INSURANCE HEALTH		6300.00		3766.00
50892	IMMUNISATION EXPENSES		9000.00		2477.99
50902	ANALYTICAL EXPENSES		10700.00		9638.82
50972	PEST CONTROL-MIDGE		9000.00		
50982	PEST CONTROL-OTHER		300.00		25.00
52702	PURCH/INSTALL SHARP BINS		500.00		169.92
52752	ADVERTISING-BY LAWS		1000.00		212.10

SCHEDULE M34 Printed at 09:41 on 02 FEB 2004  
 CITY OF ARMADALE  
 HEALTH SERVICES  
 FINANCIAL STATEMENT FOR THE PERIOD ENDED 31 JAN 2004

A/C	PARTICULARS	BUDGET 2003/04		ACTUAL 2003/04	
		INCOME	EXPEND	INCOME	EXPEND
SUB TOTAL CAPITAL					
			6100.00		970.00
TOTAL HEALTH SERVICES					
		-79400.00	494800.00	-67739.23	234501.71

**FINANCIAL STATEMENTS FOR THE PERIOD ENDING 31<sup>ST</sup> JANUARY 2004**

SCHEDULE M35 Printed at 09:41 on 02 FEB 2004  
 CITY OF ARMADALE  
 ENVIRONMENTAL SERVICES  
 FINANCIAL STATEMENT FOR THE PERIOD ENDED 31 JAN 2004

A/C	PARTICULARS	BUDGET 2003/04		ACTUAL 2003/04	
		INCOME	EXPEND	INCOME	EXPEND
ENVIRONMENTAL SERVICES					
OPERATING INCOME					
06383	SG GRANT CCP AEDB			4275.00	
06403	CLIMATE CLEARANCE			-2963.64	
06413	CONT-STREAMCARE LANDCARE	-1800.00		-1818.18	
OPERATING EXPENDITURE					
30622	SALARIES ENVIRONMENTAL		53700.00		41326.73
32452	VOL SUPER ENVIRON SERVICE		2100.00		1224.27
32992	SGC SUPER ENVIRON SERVICE		4800.00		3689.73
33292	COMP PREMIUM ENVIRON SVCE		1800.00		714.00
42852	VEHICLE OP. ENVIRONMENTAL		1500.00		1243.27
42862	INSURANCE ENVIRON SVCS		1900.00		910.00
42882	SOE REPORT PREPARATION		4200.00		
44892	CONFERENCES-ENVIRON SVCS		1100.00		330.00
44482	ENV AWARE & INVOLVE STRAT		9339.00		
44612	WATER REVEG & MANAGEMENT		3800.00		1114.21
44732	CITIES CLIMATE CHANGE 2/3		11800.00		16433.73
54022	SWITCHED ON LIVING		6400.00		
54512	CONSULT ON CAT LOCAL LAWS		1980.00		
54522	ORG. ENV MGT INITIATIVES		4900.00		
58382	RESERVE MANAGEMENT PLANS		9500.00		-737.99
58722	SG GRANT CCP AEDB		30000.00		17814.38
58752	FLETCHER PARK GRANT		2000.00		
SUB TOTAL OPERATING		-1800.00	150819.00	-506.82	84062.33
CAPITAL EXPENDITURE					
SUB TOTAL CAPITAL					
TOTAL ENVIRONMENTAL SERVICES		-1800.00	150819.00	-506.82	84062.33



***FINANCIAL STATEMENTS FOR THE PERIOD ENDING 31<sup>ST</sup> JANUARY 2004***

SCHEDULES M31 TO M35 Printed at 09:41 on 02 FEB 2004  
 CITY OF ARMADALE  
 SUMMARY - DEVELOPMENT SERVICES DIRECTORATE  
 FINANCIAL STATEMENT FOR THE PERIOD ENDED 31 JAN 2004

PARTICULARS	BUDGET 2003/04		ACTUAL 2003/04	
	INCOME	EXPEND	INCOME	EXPEND
<b>OPERATING</b>				
TOWN PLANNING ADMIN	-268900.00	1296614.00	-160779.57	766966.60
BUILDING CONTROL AND ADMINISTR	-209400.00	441500.00	-171963.60	231486.90
PRIVATE SWIMMING POOL INSPECTI	-32100.00	45300.00	-31873.36	15391.94
HEALTH SERVICES	-79400.00	488700.00	-67739.23	233531.71
ENVIRONMENTAL SERVICES	-1800.00	150819.00	-506.82	84062.33
<b>SUB TOTAL OPERATING</b>	<b>-591600.00</b>	<b>2422933.00</b>	<b>-432862.58</b>	<b>1331439.48</b>
<b>CAPITAL</b>				
TOWN PLANNING ADMIN		7087.00		11679.53
HEALTH SERVICES		6100.00		970.00
<b>SUB TOTAL CAPITAL</b>		<b>13187.00</b>		<b>12649.53</b>
<b>TOTAL</b>	<b>-591600.00</b>	<b>2436120.00</b>	<b>-432862.58</b>	<b>1344089.01</b>

