

# CHIEF EXECUTIVE OFFICER'S REPORT

9 MAY 2016

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**CITY OF ARMADALE**  
**Chief Executive Officer's Report**

**Mayor and Councillors**  
**City of Armadale**

Following is my Report for the period  
ended 9 May 2016

**1.1 - COUNCILLORS' INFORMATION BULLETIN - ISSUE NO. 8/2016**

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WARD : ALL  
FILE No. : M/228/16  
DATE : 27 April 2016  
REF : MC  
RESPONSIBLE : Chief Executive Officer  
MANAGER

**In Brief:**

- Councillors' Information Bulletin – Councillors are advised to take note of the information submitted in Issue No. 8/2016 to be received by Council.

**Strategic Implications**

The following general information and memorandums were circulated in Issue No. 8/2016 on 5 May 2016.

**COMMENT**

**Correspondence & Papers**

**WA Local Government Association (WALGA) News**

22 April 2016, 29 April 2016

**Australian Local Government Association (ALGA) News**

29 April 2016

**Media Releases**

**Information from Human Resources**

Employee Movements

**Information from City Strategy**

**Progress Report**

Progress Report on Contingency, Operational & Strategic Projects

**Outstanding Matters & Information Items**

Report on Outstanding Matters – City Strategy Committee

**Economic Development**

Tourism & Visitor Centre Report

**Donations/Grants/Contributions**

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Annual Contributions

**Accounting Reports**

**Rates Report**

**Report of the Common Seal**

**Information from Development Services**

**Outstanding Matters & Information Items**

Report on Outstanding Matters - Development Services Committee  
Review before the State Administrative Tribunal (SAT)

**Health**

Health Services Manager's Report - April 2016

**Planning**

Planning Applications Report - April 2016

Town Planning Scheme No.4 - Amendment Action Table

Subdivision Applications - WAPC Approvals/Refusals – April 2016

Subdivision Applications - Report on Lots Registered for 2015/2016

PAW Closure Report - Significant Actions during April 2016

Compliance Officer's Report - April 2016

Building Services Manager's Report - April 2016

Building Health/Compliance Officer's Report - April 2016

Building Applications Monthly Statistics – April 2016

**ATTACHMENTS**

There are no attachments for this report.

**RECOMMEND**

**That Council acknowledge receipt of Issue No 8/2016 of the  
Information Bulletin.**