

# CHIEF EXECUTIVE OFFICER'S REPORT

28 NOVEMBER 2016

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**CITY OF ARMADALE**  
**Acting Chief Executive Officer's Report**

**Mayor and Councillors**  
**City of Armadale**

Following is my Report for the period  
ended 28 November 2016

***1.1 - COUNCILLORS' INFORMATION BULLETIN - ISSUE NO. 21/2016***

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WARD : ALL  
FILE No. : M/667/16  
DATE : 18 November 2016  
REF : MC  
RESPONSIBLE : Chief Executive Officer  
MANAGER

**In Brief:**

- Councillors' Information Bulletin – Councillors are advised to take note of the information submitted in Issue No. 21/2016 to be received by Council.

**Strategic Implications**

The following general information and memorandums were circulated in Issue No. 21/2016 on 24 November 2016.

**COMMENT**

**Correspondence & Papers**

WA Local Government Association (WALGA) News  
Australian Local Government Association (ALGA) News

**Information from Human Resources**

Employee Movements

**Information from Technical Services**

**Outstanding Matters and Information Items**

Various Items

**Monthly Departmental Reports**

Technical Services Works Programme

**Information from Community Services**

**Outstanding Matters & Information Items**

Various Items

**Monthly / Quarterly Departmental Reports**

Community Planning

Community Development

Recreation Services Report

Library & Heritage Services Monthly Report

Ranger & Emergency Services Monthly Report

**ATTACHMENTS**

There are no attachments for this report.

**RECOMMEND**

**That Council acknowledge receipt of Issue No 21/2016 of the Information Bulletin.**