

# CHIEF EXECUTIVE OFFICER'S REPORT

26 APRIL 2016

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1.1 COUNCILLORS' INFORMATION BULLETIN - ISSUE NO. 7/2016.....2

**CITY OF ARMADALE**  
**Chief Executive Officer's Report**

**Mayor and Councillors**  
**City of Armadale**

Following is my Report for the period  
ended 26 April 2016

**1.1 - COUNCILLORS' INFORMATION BULLETIN - ISSUE NO. 7/2016**

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WARD : ALL  
FILE No. : M/192/16  
DATE : 11 April 2016  
REF : MC  
RESPONSIBLE : Chief Executive Officer  
MANAGER

**In Brief:**

- Councillors' Information Bulletin – Councillors are advised to take note of the information submitted in Issue No. 7/2016 to be received by Council.

**Strategic Implications**

The following general information and memorandums were circulated in Issue No. 7/2016 on 21 April 2016.

**COMMENT**

**Correspondence & Papers**

**Correspondence**

**WA Local Government Association (WALGA) News**

8 April 2016, 15 April 2016

**Australian Local Government Association (ALGA) News**

8 April 2016, 15 April 2016

**Media Releases**

**Information from Human Resources**

Employee Movements

**Information from Technical Services**

**Outstanding Matters and Information Items**

Various Items

**Monthly Departmental Reports**

Technical Services Works Programme

**Information from Community Services**

**Outstanding Matters & Information Items**

Various Items

**Monthly / Quarterly Departmental Reports**

Community Facilities Planning

Community Development

Recreation Services Report

Library & Heritage Services Monthly Report

Ranger & Emergency Services Monthly Report

**ATTACHMENTS**

There are no attachments for this report.

**RECOMMEND**

**That Council acknowledge receipt of Issue No 7/2016 of the Information Bulletin.**