# CHIEF EXECUTIVE OFFICER'S REPORT

# 13 FEBRUARY 2017

## INDEX

**1. REPORTS**

1.1 COUNCILLORS' INFORMATION BULLETIN - ISSUE NO. 2/2017.....2

# CITY OF ARMADALE
# Chief Executive Officer's Report

**Mayor and Councillors**
**City of Armadale**

Following is my Report for the period ended 13 February 2017

## *1.1 - COUNCILLORS' INFORMATION BULLETIN - ISSUE NO. 2/2017*

| | | |
|---|---|---|
| WARD | : | ALL |
| FILE No. | : | M/50/17 |
| DATE | : | 25 January 2017 |
| REF | : | MC |
| RESPONSIBLE MANAGER | : | Chief Executive Officer |

**In Brief:**

- Councillors' Information Bulletin – Councillors are advised to take note of the information submitted in Issue No. 2/2017 to be received by Council.

**Strategic Implications**

The following general information and memorandums were circulated in Issue No. 2/2017 on 9 February 2017

**COMMENT**

**Correspondence & Papers**
WA Local Government Association (WALGA) News
Australian Local Government Association (ALGA) News

**Information from Human Resources**
Employee Movements

**Information from City Strategy**
**Progress Report**
Progress Report on Contingency, Operational & Strategic Project
**Outstanding Matters & Information Items**
**Economic Development**
Tourism & Visitor Centre Report
**Donations/Grants/Contributions**
2016/17
Annual Contributions
**Accounting Reports**
Rates Report
**Report of the Common Seal**

**Information from Development Services**

**Outstanding Matters & Information Items**

Report on Outstanding Matters - Development Services Committee
Review before the State Administrative Tribunal (SAT)
ICTC Conference Notes - Launceston, Tasmania - Nov 2016

**Health**

Health Services Manager's Report - January 2017

**Planning**

Planning Applications Report - January 2017
Town Planning Scheme No.4 - Amendment Action Table
Subdivision Applications - WAPC Approvals/Refusals – Jan 2017
Subdivision Applications - Report on Lots Registered for 2016/2017
PAW Closure Report - Significant Actions during January 2017
Compliance Officer's Report - January 2017

**Building**

Building Services Manager's Report - January 2017
Building Health/Compliance Officer's Report - January 2017
Building Applications Monthly Statistics - January 2017

**ATTACHMENTS**

There are no attachments for this report.

**RECOMMEND**

**That Council acknowledge receipt of Issue No 2/2017 of the Information Bulletin.**