

# I N D E X

## Chief Executive Officer's Report

**24 AUGUST 2009**

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### **ITEMS ON REPORT**

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### **ATTACHMENTS**

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**CITY OF ARMADALE**  
**Chief Executive Officer's Report**

**Mayor and Councillors**  
**City of Armadale**

Following is my Report for the period  
ended 20 August 2009

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**1. PLANNING INSTITUTE OF AUSTRALIA WA DIVISION 2009 STATE CONFERENCE**

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*This item is being referred via the CEO's Report as the Conference is to be held prior to the next Development Services Committee Meeting*

WARD : ALL

DATE : 18 August 2009

REF : HC

RESPONSIBLE : EDDS  
MANAGER

**In Brief:-**

- The Planning Institute of Australia WA Division is holding its State Conference at the Burswood Entertainment Complex on 10 and 11 September 2009.
- Matters to be covered should be of interest to Councillors and relevant to Armadale.
- This item is raised for information for any Councillor who may wish to nominate to attend.

**Tabled Items**

Nil.

**Officer Interest Declaration**

Nil.

**Strategic Implications**

Aims for Developing our Organisation to:

- Deliver high quality, professional governance and administration;
- Enhance our ability to embrace and manage change; and
- Ensure the Council is a proactive, enquiring organisation.

### **Legislation Implications**

Nil.

### **Council Policy / Local Law Implications**

Council Policy ADM3 – Conferences and Training  
Council Policy EM1 - Re-imbursement of Councillors' Expenses

### **Budget / Financial Implications**

Registration \$450 for PIA Members, \$550 Non-Members up to 1 September, \$600 Members and \$650 Non-Members after 1 September 2009.

### **DETAILS OF CONFERENCE**

The Planning Institute of Australia Western Australia Division (PIA) is holding its State Conference 2009 entitled "Growing Pains – Reality, Reform and Renewal" at the Burswood Entertainment Complex on Friday 11 September 2009. There are also study tours that can be undertaken on Thursday 10 September and a golf afternoon. *A copy of the Conference Brochure is at Attachment "A".*

The mid-morning session on 11 September includes a panel discussion on Planning Reform led by Eric Lumsden FPIA CPP (Director General, Department of Planning), Paul Kotsoglo MPIA CPP (Director, Planning solutions), Deborah Goostrey (CEO, UDIA WA) and Cr Corinne MacRae (Deputy Mayor, Town of Cambridge).

Other speakers and topics through the day include:

- **Hon John Day MLA**, Minister for Planning; Culture and the Arts.
- **Gary Prattley FPIA CPP**, Chairman WAPC – *"The WAPC Agenda for Regional Planning"*;
- **Brian Haratsis MPIA**, Managing Director MacroPlan – *"Economic Challenges for Planning"*;
- **Hon Fred Chaney AO**, Chair of Desert Knowledge Australia – *"Bridging the Gap and How We Might Implement the RAP Policy"*;
- **David Caddy LFPIA CPP**, Managing Director, TPG Town Planning & Urban Design – (Stephenson Memorial Lecture) *"Review of Directions 2031 Spatial Framework for Perth & Peel"*;
- **Gary White FPIA CPP**, Deputy Director General, Planning Group, Department of Infrastructure and Planning – *"Planning South East Queensland – An Example to Follow?"*;
- **Professor Philip Harrison**, Executive Director, Planning and Urban Management, City of Johannesburg – *"Managing Growth, Confronting Recession – Lessons from the City of Johannesburg"*;
- **Professor Billie Giles-Corti**, Director, Centre for the Built Environment and Health, University of Western Australia – *"Measuring the Built Environments Impacts on Health"*;

- 
- **Stephanie Knox LFPIA CPP**, Project Consultant, Healthy Spaces and places – *“Getting the Reform and Renewal Right”*;
  - **Robin Napper**, Former Head of Operations of Britain's National Crime Faculty, Former UK Detective Chief Inspector, Former Detective Inspector Central Drugs Intelligence Centre at New Scotland Yard, Independent Forensic Investigator – *“Morals, Ethics and Decision Making”*.

Between 11.40 am and 12.50 pm on Friday 11 September there will be three streams of sessions, in effect a statutory planning stream, an infrastructure and population stream and a (shorter) climate responsive design stream.

Officers from the Planning Department will be attending the conference.

Cr H A Zelones JP has indicated an interest in being nominated to attend the Conference.

## CONCLUSION

The 2009 PIA State Conference will canvass a range of issues applicable to Armadale and should provide insights and information to staff and elected members of value to the City.

## RECOMMEND

1. That Councillor \_\_\_\_\_ be nominated to attend the Planning Institute of Australia WA Division 2009 State Conference to be held at the Burswood Entertainment Complex on 10 and 11 September 2009 with costs incurred to be charged to GL Account 210128.1046.02.
2. If there is no nomination at the Ordinary Meeting of Council on 24 August 2009, then the recommendation be as follows:

**That no nomination be made for a Member to attend the Planning Institute of Australia WA Division 2009 State Conference to be held at the Burswood Entertainment Complex on 10 and 11 September 2009.**

Moved Cr \_\_\_\_\_  
Carried/Lost (    )

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## **2. COUNCILLORS' INFORMATION BULLETIN – ISSUE NO. 15/2009**

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WARD All  
FILE REF: CIB  
DATE 20 August 2009  
REF TLC  
RESPONSIBLE CEO  
MANAGER

### **In Brief:**

- Councillors' Information Bulletin – Councillors are advised to take note of the information submitted in Issue No. 15/2009 to be received by Council.

### **Strategic Implications**

Corporate Services

- 2.1 Identify and implement mechanisms to improve communication and achieve common understanding of corporate issues and objectives.

### **COMMENT**

The following general information and memorandums were circulated in Issue No. 15 on 20 August 2009.

### **Correspondence & Papers**

- **WA Local Government Association (WALGA) News**  
Issue No.31.09 – 10 August 2009  
Issue No.32.09 – 17 August 2009  
Local Government Reform Steering Committee – Bulletin No. 07/2009
- **Australian Local Government Association (ALGA) News**  
7 August 2009  
14 August 2009  
**WALGA Correspondence/Media Release**  
Letter to Premier, Hon Colin Barnett MLA seeking support for deregulation of trading hours on Sundays in Armadale – 22 July 2009  
Fewer than 100 Councils: Premier – 8 August 2009  
Lifetime of Commitment Recognised – 10 August 2009  
Council Elections back in Community Control – 13 August 2009  
Letter from FESA – New Emergency Warning System trial in Bedfordale

### **Information from Human Resources**

Employee Movements

**Information from Technical Services**

- **Outstanding Matters & Information Items**  
Report on Outstanding Matters – Technical Services Committee
- **Monthly / Quarterly Departmental Reports**  
Technical Services Works Programme
- **Minutes of Occasional/Advisory Committees**  
Minutes Bungendore Park Management July 2009
- **Miscellaneous**  
Municipal Waste Advisory Council Information Bulletin

**Information from Community Services**


- **Outstanding Matters**  
Report on Outstanding Matters – Community Services Committee
- **Monthly / Quarterly Departmental Reports**  
Library & Heritage Services General Monthly Report – July 2009  
Manager Ranger & Emergency Services Monthly Report – July 2009
- **Minutes of Occasional/Advisory Committees**  
Armada Highland Gathering Working Group – 14 July 2009  
Seniors' Interest Advisory Group Meeting – 31 July 2009  
Public History Advisory Committee
- **Miscellaneous**  
WA Seniors' Card Information Session – Friday, 21 August 2009

**RECOMMEND**

That Council acknowledge receipt of Issue No 15/2009 of the Information Bulletin.

Moved Cr \_\_\_\_\_  
Motion Carried (\_\_\_\_\_)

**R S TAME**  
**CHIEF EXECUTIVE OFFICER**



**Growing Pains – Reality, Reform and Renewal**  
2009 Planning Institute WA Division State Conference  
Burswood Entertainment Complex 10 & 11 September  
PIA Planning Institute Australia


PLANNING INSTITUTE AUSTRALIA WA DIVISION

2009 STATE CONFERENCE September 11, 2009 Burswood Entertainment Complex


**Registration Brochure**

Save up to \$250 by registering before 7 August 09


Joint Platinum Sponsors



Government of Western Australia  
Department of Planning



Western Australian Planning Commission  
50 years  
50 years of planning



PIA Planning Institute Australia  
Western Australian Division

**Thank you to our sponsors:**

**Gold**



**Silver**



**Bronze**





**Conference Committee Members:**

Charles Johnson  
Paul Kotsoylo  
Nicola Smith  
Jane Bennett  
Mat Selby  
Sandy Papalia  
Kareena May  
Rob Sklarski  
Michael Glendinning  
Sue Woolhouse  
Craig Shepherd  
Anna Kelderman  
Chris O'Connor  
Louise Howells

**Trade Displays:**

Department of Planning  
Western Australian Planning Commission  
LandCorp  
Water Corporation  
RPS Koltasz Smith  
Landgate

**Student Planner Scholarships**

**Satterley Property Group**

**Lunchbreak Sponsor:**

**TPG Town Planning & Urban Design**

**Tea break Sponsors:**

**Chappell Lambert Everett Cardno**

**Partnering Opportunities:**

If you would like the opportunity to raise your company profile and position your company before key decision makers please contact:

Sandy Papalia, State Manager  
Email: [sandy.papalia@planning.org.au](mailto:sandy.papalia@planning.org.au)



### Study Tours

*\*Study Tour Itineraries and durations are subject to confirmation.\**

**Thursday 10 September**

**Study Tours will be departing from/returning to Burswood Resort & Casino Car park**

**Time:** 10:30am – 4:30pm

**Inclusions:** *Bus transport, packed lunch and refreshment*

*Further detailed information will be released shortly*

**Reinvention - 21st Century Industrial Innovation**

This study tour highlights the economic and strategic importance of clustering industry with high quality transport infrastructure (air, land and sea) to support Perth's role as Australia's gateway to global industry and trade with the powerhouse economies of China and South East Asia. From Perth Airport to the Western Trade Coast, Perth's industrial estate design and built form showcases innovation and advancement in the creation of industrial villages that reap benefits for private enterprise and the State and strengthen our trade partnerships.

**Redefining Perth's Urban Identity**

Travelling from the upper reaches of the Swan River to the Indian Ocean, this study tour will look at how urban infill and redevelopment projects and Perth's most innovative and influential organisations are driving an agenda for change to redefine Perth's urban identity.

### Social Events

**Thursday 10 September**

**Golf Afternoon:**  
Tee-off times will be allocated from 12:00pm.  
**Venue:** Burswood Park Public Golf Course, Roger Mackay Drive, Burswood.  
Event sponsor

**RPS koltaszsmith**  
TRANSPORT PLANNING & DESIGN CONSULTANTS

**Thursday 10 September**


**Welcome Reception:** 6:00pm – 8:00pm  
**Venue:** Swan Room, Burswood Entertainment Complex  
Event sponsor

**MinterEllison**  
LAWYERS

**Friday 11 September**

**Conference Dinner** 7:00pm – 12:00am  
**Venue:** Astral room 2, Burswood Entertainment Complex  
Event sponsor

**MacroPlan Australia**  
PLANNING & DESIGN






<p><b>Growing Pains - Reality, Reform and Renewal</b> 2009 Planning Institute WA Division State Conference Burswood Entertainment Complex 10 &amp; 11 September</p> <p><b>PIA</b> Planning Institute Australia</p>	
CONFERENCE PROGRAM	
<b>Friday 11 September</b>	
7:30 - 8:15	Registration & Coffee
8:30 - 8:45	Welcome by <b>Michael Glendinning MP</b> , Master of Ceremonies, and <b>Mat Selby FPIA CPP</b> President of PIA Western Australia
8:45 - 8:50	Welcome to Country
8:50 - 9:10	Minister for Planning address <b>Hon John Day MLA</b> , Minister for Planning; Culture and the Arts
9:10 - 9:30	The WAPC Agenda for regional planning <b>Gary Prattley FPIA CPP</b> , Chairman WAPC
9:30 - 10:00	Economic Challenges for Planning <b>Brian Haratsis MP</b> , Managing Director, MacroPlan
10:00 - 10:20	<b>Morning Tea in the trade display area</b>
10:20-10:45	Bridging the Gap and how we might implement the RAP Policy <b>Hon Fred Chaney AO</b> , Chair of Desert Knowledge Australia
10:45-11:40	<b>Planning Reform</b> Panel Discussion
	Panel members include: <b>Eric Lumsden FPIA CPP</b> , Director General, Department of Planning <b>Paul Kotsoglo MP</b> , Director, Planning Solutions <b>Debra Goostrey</b> , CEO UDIA WA <b>Cr Corinne MacRae</b> , Deputy Mayor, Town of Cambridge
11:40-13:00	<b>Young Planners Session</b> <b>Planning Around The World in 80 Minutes</b> Main Plenary
	<b>Chris O'Connor MP</b> , WAPC Convenor National & <b>Louise Howells MP</b> , WAPC Convenor State
	Plannertour <b>Lawrence Man MP</b> , Planning Officer, Department of Planning <b>Nic Temov</b> , Planning Officer, Department of Planning Learning from North America <b>Bill Burrell</b> , Director, Taylor Burrell Barnett Dubai and the Middle East <b>Mike Day</b> , Founding Partner, Roberts Day
	**Panel Discussion to follow speakers**

	STUDIO ONE	STUDIO TWO	THE STUDIO
11:40 - 12:00	Application of IPWG Objectives <b>Ian Brashaw MPiA CPP</b> , Principal, UrbanPlan	The future of water services provided by the Water Corporation in support of development over the next 50 years <b>Steve Hiller FPIA</b> , Manager Development Services, Water Corporation	
12:05 - 12:25	Third Party Planning Appeals: The End of the World as we know it? <b>Vince McMullen MPiA</b> , Director, Department of Planning <b>Stephen Willey MPiA</b> , Associate, Minter Ellison	Industrial Land Strategy – Planning today for the industrial estates of tomorrow <b>Rebecca Hollett MPiA CPP</b> , Executive, Environment & Community Group, Aurecon <b>Kylie Batina MPiA</b> , Senior Project Planner, Department for Planning.	12:05-12:50 Climate responsive design for the North West & REAL Challenge, improving the liveability of our regions <b>Barton Williams</b> , Business Manager Design & Sustainability, LandCorp
12:30 - 12:50	Finding a Process for Innovation in Statutory Planning <b>Ciara Clarke MPiA</b> , Senior Planner, EPRA	'The Engine of Growth – Population Projections' <b>Erwin Swasbrook</b> , Manager Research, Department of Planning	
12:55 - 13:55	Lunch		Sponsored by TPG Town Planning & Urban Design
13:55 - 14:30	Stephenson Memorial Lecture Review of Directions 2031 Spatial Framework for Perth & Peel <b>David Caddy LFPIA CPP</b> , Managing Director, TPG Town Planning & Urban Design		
14:30 - 15:00	Planning South East Queensland – An Example to follow? <b>Gary White FPIA CPP</b> , Deputy Director General, Planning Group, Department of Infrastructure and Planning		
15:00 - 15:40	'Managing Growth, Confronting Recession – Lessons from the City of Johannesburg' <b>Professor Philip Harrison</b> , Executive Director, Planning and Urban Management, City of Johannesburg		
15:40 - 16:00	Afternoon Tea in the trade display area		Sponsored by Cardno
16:00 - 16:30	Measuring the Built Environments Impacts on Health <b>Professor Billie Giles-Corti</b> , Director, Centre for the Built Environment and Health, University of Western Australia 'Getting the reform and renewal right' <b>Stephanie Knox LFPIA CPP</b> , Project Consultant, Healthy Spaces and Places		
16:30 - 17:00	Morals, Ethics & Decision Making <b>ROBIN NAPPER</b> , Former Head of Operations of Britain's National Crime Faculty, former UK Detective Chief Inspector, Former Detective Inspector Central Drugs Intelligence Centre at New Scotland Yard, Independent Forensic Investigator		
17:00	Close		
19:00	Conference Dinner – Astral Room, Burswood Entertainment Complex. Entertainment: The Subdividers Conference Dinner Sponsored by MacroPlan		



## GROWING PAINS – Reality, Reform and Renewal

### Conference Venue:

Burswood Entertainment Complex  
Great Eastern Highway, Burswood

### Full Conference Registration Includes:

- Attendance at all sessions
- All Conference Catering
- Attendance at Welcome Reception
- Attendance at Conference Dinner
- Conference Satchel

### Name Badges:

Your name badge must be worn at all times, as it is your entry to all sessions and inclusive functions.

### Early Bird:

Discounted Early Bird registration fees are only applicable if the registration form and payment are received by 5:00pm on Friday 7<sup>th</sup> August, 2009.

### Inclusions:

The Welcome Reception and Conference Dinner are included in the registration of full delegates excluding Full Time Student Planners.

### Cancellation Policy:

Registration cancellations will only be accepted in writing. Cancellations made prior to 7<sup>th</sup> August will be refunded in full less \$100 to cover administration costs. Cancellations made from 7<sup>th</sup> August – 21<sup>st</sup> August will be refunded 50% of the full amount paid. NO REFUND will be made after Friday 21<sup>st</sup> August. Registrations are transferable to other attendees without incurring a penalty, however you must advise of the change in writing.

### Disclaimer:

Planning Institute Australia has endeavoured to ensure that the information in this brochure is correct at time of printing. Planning Institute Australia or other parties mentioned in this brochure accept no responsibility or liability as a result of errors, misprints or changes to the information provided.

### Privacy:

In registering for this event relevant details may be incorporated into a delegate list for the benefit of all delegates, sponsors, exhibitors, The Planning Institute of Australia WA Division and other parties directly related to the conference. If you do not wish to have your name and contact details provided to the above mentioned parties or for future promotion please tick this box : ☐

### Payment:

All prices are in Australian dollars and are inclusive of GST (unless otherwise stated). Cheques or bank drafts must be made to 'PIA WA Division'. Payment by credit card is also available (we do not accept Amex or diners). Registration/s will not be processed until payment is received:

Planning Institute of Australia WA Division  
**2009 State Conference**  
PO BOX 625, South Perth WA 6951  
Telephone: 08 9367 2599  
Email: [wa@planning.org.au](mailto:wa@planning.org.au) or [adminwa@planning.org.au](mailto:adminwa@planning.org.au)

### ACCOMODATION – Information only all bookings to be made through Burswood Reservations

#### PIA has secured a special rate for State Conference Accommodation.

All bookings will need to be made by **Monday 10 August 2009**. Any new Reservation requests after this date will be subject to hotel availability, the above rate will still apply as long as the 3 – letter code: PIA is quoted at time of booking.

### Reservations:

Guests requiring accommodation will need to book direct with Burswood

Hotel Reservations Department on:

Telephone: +61 8 9362 8888

Fax: +61 8 9362 8866

Email: [reserve@burswood.com.au](mailto:reserve@burswood.com.au)

### Payment Method:

Guests to pay own account (please note, credit card details will be required when making reservations). At check-in, guests will be required to provide an imprint of their credit card.

### Cancellations and No-Shows:

Please note, a charge equal to one night's accommodation will apply to any rooms cancelled 48 hours prior to the arrival date or any non-arrival of booked rooms.

For further information about Burswood Entertainment Complex including hotels, entertainment, restaurants and bars, day spa, hairdressing, recreation facilities and parking facilities please visit [www.burswood.com.au](http://www.burswood.com.au)

### Holiday Inn Burswood:

☐ \$235 room only ☐ \$280 including buffet breakfast for 2 at Sirocco Restaurant

### InterContinental Perth Burswood

☐ \$255 room only ☐ \$310 including buffet breakfast for 2 at Atrium buffet

\*\*\* All rates quoted are per night based on single, twin or double occupancy and include GST. Surcharges apply for a third person 19 years and over occupying the same room.

\*\*\* Hotel bookings will be the sole responsibility of the delegate. PIA will not be responsible for accommodation bookings.

**Section A: Personal Delegate Details:**

Title:	First Name:	Surname:
Organisation:	Position:	
Address:	Suburb:	
Email:	Telephone:	State:
Preferred name on badge: (e.g. Jon Smith)	PIA Member	Non Member
Special dietary needs or accessibility requirements:	Member No:	Post Code:

Please do not include my details on the delegate list ☐

**Please make sure you register and pay before 7<sup>th</sup> August to qualify for the early bird discount**

**Section B: Registration Fees:**

Registration Type	Early Bird Up to 7/8	Regular 8/8 to 1/9	Last Minute From 2/9
PIA MEMBER	\$350	\$450	\$600
NON MEMBER	\$450	\$550	\$650

Student Registrations must be accompanied by confirmation of enrolment or will not be processed.  
Student Registration does not include Welcome Reception or Conference Dinner.

FULL TIME STUDENT PLANNERS PIA MEMBER \$100 ☐  
FULL TIME STUDENT PLANNERS NON MEMBER \$120 ☐

SUB TOTAL SECTION B \$ \_\_\_\_\_

**Section C: Catering numbers and additional dinner tickets**

Welcome Reception and Conference Dinner are included in full delegate registration but not in Student registrations.  
For Catering purposes delegates are required to indicate their attendance at the included social events.

	Delegate attending Y/N	Additional Tickets required Y/N	Additional Guest Name	Cost per person	Total payable
Thursday 10 September	Yes <input type="checkbox"/> No <input type="checkbox"/>	Yes <input type="checkbox"/> No <input type="checkbox"/>		\$60	\$ _____
Friday 11 September	Yes <input type="checkbox"/> No <input type="checkbox"/>	Yes <input type="checkbox"/> No <input type="checkbox"/>		\$170	\$ _____

SUB TOTAL SECTION C \$ \_\_\_\_\_

**Section D: Study Tours: \*\*\* all tours have limited numbers\*\*\***

	Cost per person on each of these tours	Attendance	Total payable
Reinvention - 21st Century Industrial Innovation	PIA Member-\$80	Yes <input type="checkbox"/> No <input type="checkbox"/>	\$ _____
Redefining Perth's Urban Identity	Non Member-\$95	Yes <input type="checkbox"/> No <input type="checkbox"/>	\$ _____

SUB TOTAL SECTION D \$ \_\_\_\_\_

**Section E: Golf Afternoon Thursday 10 September**  
Burswood Park Public Golf Course, Roger Mackay Drive, Burswood.  
**Tee-off times will be allocated from 12:00pm.** Format will be Ambrose which is a fun team game. (you don't have to be a golfer)  
Date 10 September

**Cost per person** ☐ \$50 individual player ☐ \$200 team of 4

**First Name:** \_\_\_\_\_ **Surname:** \_\_\_\_\_

**Organisation:** \_\_\_\_\_ **Address:** \_\_\_\_\_

**Email:** \_\_\_\_\_ **Telephone:** \_\_\_\_\_ **Fax:** \_\_\_\_\_

My golf party consists of the following players: (note if playing as an individual you will be allocated to a team)

No.	Player Names	Category	Handicap
1			
2			
3			
4			

**Player Category (indicate A, B or C)**

**A** Registered club player ☐ **B** Social Club/group player ☐ **C** Irregular or non-player ☐

**Maximum handicaps for Men 22; Ladies 30: Unless the player has an official handicap**  
**Nomination required by Friday 21 August, 09. Payment required by Tuesday 1 September, 09. Tee off times will be advised.**  
**EVENT TO BE HELD COME RAIN OR SHINE - Your response as soon as possible would be appreciated as numbers are**  
**limited, queries about Golf event to Charles Johnson Email: charles.johnson@dpi.wa.gov.au**

**RPS koltasz smith**  
TOWN PLANNING PROJECT MANAGEMENT URBAN DESIGN DEVELOPMENT CONSULTING

**Golf Event Sponsor**

**Attendance (please indicate)** **Number of tickets**

**SUB TOTAL SECTION E \$** \_\_\_\_\_

**Section F: Conference registration payment summary and detail**

**FOR: delegate name:** \_\_\_\_\_

**Payment:** All prices are GST inclusive.

Registration Fees	\$
Additional dinner tickets	\$
Study Tours	\$
Golf	\$
<b>TOTAL</b>	<b>\$</b>

**Planning Institute of Australia WA Division ABN 27 918 810 659**  
**Cheques:** Please make Cheques payable to 'Planning Institute Australia WA Division'  
**Direct Deposit:** National Bank BSB 086 -136 Acct no: 55404 -3643

**CREDIT CARD PAYMENT:**

Please charge \$ \_\_\_\_\_ to my: ☐ MasterCard ☐ Visa

**Cardholder's Name:** \_\_\_\_\_ **Phone number:** \_\_\_\_\_ **Email:** \_\_\_\_\_

**Card Number:** \_\_\_\_\_ **Expiry date:** \_\_\_\_\_ **Verification Number:** \_\_\_\_\_

**Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

I understand and accept the conditions of the cancellation policy (refer page 2 of this brochure)

**PLEASE RETURN COMPLETED FORM with Payment to:**  
by: **Planning Institute of Australia WA Division, 2009 State Conference**  
**Post: PO BOX 625, South Perth WA 6951**  
**Fax: 08 9367 9599**  
or electronic submission: [wa@planning.org.au](mailto:wa@planning.org.au)

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