

# I N D E X

## Chief Executive Officer's Report

**23 MARCH 2009**

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**ITEMS ON REPORT**

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COUNCILLORS INFORMATION BULLETIN ISSUE 05/2009..... 2

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**ATTACHMENTS**

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NIL

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**CITY OF ARMADALE**  
**Chief Executive Officer's Report**

**Mayor and Councillors**  
**City of Armadale**

Following is my Report for the period  
ended 19 March 2009

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**1. COUNCILLORS' INFORMATION BULLETIN – ISSUE NO. 05/2009**

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WARD                    All  
FILE REF:            CIB  
DATE                    19 March 2009  
REF                     TLC  
RESPONSIBLE        CEO  
MANAGER

**In Brief:**

- Councillors' Information Bulletin – Councillors are advised to take note of the information submitted in Issue No. 05/2009 to be received by Council.

**Strategic Implications**

Corporate Services

- 2.1 Identify and implement mechanisms to improve communication and achieve common understanding of corporate issues and objectives.

**COMMENT**

The following general information and memorandums were circulated in Issue No. 05 on 18 March 2009.

**Correspondence & Papers**

- **WA Local Government Association (WALGA) News**  
Issue No.09.09 – 9 March 2009  
Issue No.10.09 – 16 March 2009
- **Australian Local Government Association (ALGA) News**  
6 March 2009  
13 March 2009
- **WALGA Correspondence/Media Release**  
Cooperation not Coercion needed to reform - 5 March 2009

**Information from Human Resources**

Employee Movements

### **Information from Technical Services**

- **Outstanding Matters**  
Report on Outstanding Matters – Technical Services Committee
- **Monthly / Quarterly Departmental Reports**  
Technical Services Works Programme
- **Minutes of Occasional/Advisory Committees**  
Minutes Armadale Gosnells Landcare Group - November 2008  
Minutes Bushcare and Environmental Advisory Committee – January 2009
- **Miscellaneous**  
UWA Turf Research Newsletter  
Futurenow Enewsletter

### **Information from Community Services**

- **Outstanding Matters**  
Report on Outstanding Matters – Community Services Committee
- **Monthly / Quarterly Departmental Reports**  
Library & Heritage Services General Monthly Report – February 2009  
Manager Ranger & Emergency Services Monthly Report –February 2009
- **Minutes of Occasional/Advisory Committees**  
Armadale Youth Advisory Committee – 23 February 2009  
Disability Advisory Team Meeting – 3 February 2009  
Disability Advisory Team Meeting – 3 March 2009
- **Miscellaneous**  
Summer Concerts in the Park Series  
Free Yoyalates Classes – Rushton Park

### **RECOMMEND**

That Council acknowledge receipt of Issue No 05/2009 of the Information Bulletin.

Moved Cr \_\_\_\_\_  
Motion Carried (\_\_\_\_\_)

**R S TAME**  
**CHIEF EXECUTIVE OFFICER**