

CITY OF ARMADALE

**ORDINARY MEETING  
OF COUNCIL**

**7 NOVEMBER 2005**

**C O N T E N T S**

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**1        AGENDA**

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**2        MINUTES OF ORDINARY MEETING OF COUNCIL  
HELD ON 17 OCTOBER 2005**

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**3        REPORTS**

**3.1        TECHNICAL SERVICES COMMITTEE  
HELD ON 24 OCTOBER 2005**

**3.2        COMMUNITY SERVICES COMMITTEE  
HELD ON 25 OCTOBER 2005**

**3.3        CHIEF EXECUTIVE OFFICERS REPORT**

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# NOTICE OF MEETING AND AGENDA

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PLEASE TAKE NOTICE that the next **ORDINARY MEETING OF COUNCIL** will be held in the Council Chambers, Orchard Avenue, Armadale at **7.00pm**

**MONDAY, 7 NOVEMBER 2005**



**R S TAME**  
**CHIEF EXECUTIVE OFFICER**

**3 November 2005**

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**1                    DECLARATION OF OPENING / ANNOUNCEMENT OF VISITORS**

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**2                    RECORD OF ATTENDANCE / APOLOGIES / LEAVE OF ABSENCE**

Leave of absence previously granted to Crs Knezevich and Cominelli.

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**3                   ADVICE OF RESPONSE TO PREVIOUS PUBLIC QUESTIONS  
                      TAKEN ON NOTICE**

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**4                   PUBLIC QUESTION TIME**

*Minimum time to be provided – 15 minutes (unless not required).*

*A procedure has been adopted by Council to ensure the orderly conduct of Public Question time and a copy of this procedure is attached to the Council Agendas made available in the public gallery.*

*The public's cooperation in this regard will be appreciated.*

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**5                   APPLICATIONS FOR LEAVE OF ABSENCE**

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**6                   PETITIONS**

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**7                   CONFIRMATION OF MINUTES**

7.1       PREVIOUS ORDINARY MEETING OF COUNCIL  
          HELD ON 17 OCTOBER 2005.

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**8                   ANNOUNCEMENTS BY THE PERSON PRESIDING WITHOUT  
                      DISCUSSION**

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**9 QUESTIONS BY MEMBERS OF WHICH DUE NOTICE HAS BEEN GIVEN - WITHOUT DISCUSSION**

Nil

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**10 REPORTS**

**10.1 TECHNICAL SERVICES COMMITTEE**

Report of the Technical Services Committee held on 24 October 2005 be received.

**BUSINESS ARISING FROM REPORT**

**10.2 COMMUNITY SERVICES COMMITTEE**

Report of the Community Services Committee held on 25 October 2005 be received.

**BUSINESS ARISING FROM REPORT**

**10.3 CHIEF EXECUTIVE OFFICER'S REPORT**

Report of the Chief Executive Officer as at 3 November 2005.

**BUSINESS ARISING FROM REPORT**

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**11 MOTIONS OF WHICH PREVIOUS NOTICE HAS BEEN GIVEN**

Nil

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**12 URGENT BUSINESS APPROVED BY THE PERSON PRESIDING OR BY DECISION**

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**13                    MATTERS FOR REFERRAL TO STANDING COMMITTEES -  
                          WITHOUT DISCUSSION**

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**14                    MATTERS REQUIRING CONFIDENTIAL CONSIDERATION**

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**15                    CLOSURE**

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