

CITY OF ARMADALE

**ORDINARY MEETING  
OF COUNCIL**

**5 SEPTEMBER 2005**

**C O N T E N T S**

---

**1        AGENDA**

---

**2        MINUTES OF ORDINARY MEETING OF COUNCIL  
         HELD ON 15 AUGUST 2005**

---

**3        REPORTS**

**3.1        TECHNICAL SERVICES COMMITTEE  
         HELD ON 22 AUGUST 2005**

**3.2        COMMUNITY SERVICES COMMITTEE  
         HELD ON 23 AUGUST 2005**

**3.3        CHIEF EXECUTIVE OFFICERS REPORT**

---

# NOTICE OF MEETING AND AGENDA

CR \_\_\_\_\_

PLEASE TAKE NOTICE that the next **ORDINARY MEETING OF COUNCIL** will be held in the Council Chambers, Orchard Avenue, Armadale at **7.00pm**

**MONDAY, 5 SEPTEMBER 2005**



**R S TAME**  
**CHIEF EXECUTIVE OFFICER**

**5 September 2005**

---

**1**                    **DECLARATION OF OPENING / ANNOUNCEMENT OF VISITORS**

---

**2**                    **RECORD OF ATTENDANCE / APOLOGIES / LEAVE OF ABSENCE**

---

**3                   ADVICE OF RESPONSE TO PREVIOUS PUBLIC QUESTIONS  
                      TAKEN ON NOTICE**

---

**4                   PUBLIC QUESTION TIME**

*Minimum time to be provided – 15 minutes (unless not required).*

*A procedure has been adopted by Council to ensure the orderly conduct of Public Question time and a copy of this procedure is attached to the Council Agendas made available in the public gallery.*

*The public's cooperation in this regard will be appreciated.*

---

**5                   APPLICATIONS FOR LEAVE OF ABSENCE**

---

**6                   PETITIONS**

---

**7                   CONFIRMATION OF MINUTES**

7.1       PREVIOUS ORDINARY MEETING OF COUNCIL  
          HELD ON 15 AUGUST 2005.

---

**8                   ANNOUNCEMENTS BY THE PERSON PRESIDING WITHOUT  
                      DISCUSSION**

---

**9 QUESTIONS BY MEMBERS OF WHICH DUE NOTICE HAS BEEN GIVEN - WITHOUT DISCUSSION**

Nil

---

**10 REPORTS**

**10.1 TECHNICAL SERVICES COMMITTEE**

Report of the Technical Services Committee held on 22 August 2005 be received.

**BUSINESS ARISING FROM REPORT**

**10.2 COMMUNITY SERVICES COMMITTEE**

Report of the Community Services Committee held on 23 August 2005 be received.

**BUSINESS ARISING FROM REPORT**

**10.3 CHIEF EXECUTIVE OFFICER'S REPORT**

Report of the Chief Executive Officer as at 1 September 2005.

**BUSINESS ARISING FROM REPORT**

---

**11 MOTIONS OF WHICH PREVIOUS NOTICE HAS BEEN GIVEN**

Nil

---

**12                    URGENT BUSINESS APPROVED BY THE PERSON PRESIDING OR  
BY DECISION**

---

**13                    MATTERS FOR REFERRAL TO STANDING COMMITTEES -  
WITHOUT DISCUSSION**

---

**14                    MATTERS REQUIRING CONFIDENTIAL CONSIDERATION**

---

**15                    CLOSURE**

---