

CITY OF ARMADALE

**ORDINARY MEETING  
OF COUNCIL**

**4 NOVEMBER 2002**

**C O N T E N T S**

---

**1 AGENDA**

---

**2 MINUTES OF ORDINARY MEETING OF COUNCIL  
HELD ON 21 OCTOBER 2002**

---

**3 REPORTS**

**3.1 TECHNICAL SERVICES COMMITTEE  
HELD ON 28 OCTOBER 2002**

**3.2 COMMUNITY SERVICES COMMITTEE  
HELD ON 29 OCTOBER 2002**

**3.3 CHIEF EXECUTIVE OFFICER'S REPORT**

---

CITY OF ARMADALE

**NOTICE OF MEETING  
AND AGENDA**

CR \_\_\_\_\_

PLEASE TAKE NOTICE that the next **ORDINARY MEETING OF COUNCIL** will be held in the Council Chambers, Orchard Avenue, Armadale at **7.30 pm**

MONDAY, 4 NOVEMBER 2002



**R S TAME  
CHIEF EXECUTIVE OFFICER**

4 November 2002

---

**1                    DECLARATION OF OPENING / ANNOUNCEMENT OF VISITORS**

---

**2                    RECORD OF ATTENDANCE / APOLOGIES / LEAVE OF ABSENCE  
(previously approved)**

Leave of absence previously granted to Cr Green.

---

**3                   ADVICE OF RESPONSE TO PREVIOUS PUBLIC QUESTIONS  
TAKEN ON NOTICE**

Nil

---

**4                   PUBLIC QUESTION TIME**

*Minimum time to be provided – 15 minutes (unless not required).*

*A procedure has been adopted by Council to ensure the orderly conduct of Public Question time and a copy of this procedure is attached to the Council Agendas made available in the public gallery.*

*The public's cooperation in this regard will be appreciated.*

---

**5                   APPLICATIONS FOR LEAVE OF ABSENCE**

---

**6                   PETITIONS**

---

**7                   CONFIRMATION OF MINUTES**

7.1       PREVIOUS ORDINARY MEETING OF COUNCIL  
          HELD ON 21 OCTOBER 2002

---

**8                   ANNOUNCEMENTS BY THE PERSON PRESIDING WITHOUT  
DISCUSSION**

---

**9 QUESTIONS BY MEMBERS OF WHICH DUE NOTICE HAS BEEN GIVEN - WITHOUT DISCUSSION**

Nil

---

**10 REPORTS**

**10.1 TECHNICAL SERVICES COMMITTEE**

Report of the Technical Services Committee held on 28 October 2002

**BUSINESS ARISING FROM REPORT**

**10.2 COMMUNITY SERVICES COMMITTEE**

Report of the Community Services Committee held on 29 October 2002.

**BUSINESS ARISING FROM REPORT**

**10.3 CHIEF EXECUTIVE OFFICER'S REPORT**

Report of the Chief Executive Officer as at 31 October 2002

**BUSINESS ARISING FROM REPORT**

---

**11 MOTIONS OF WHICH PREVIOUS NOTICE HAS BEEN GIVEN**

Nil

---

**12 URGENT BUSINESS APPROVED BY THE PERSON PRESIDING OR  
BY DECISION**

---

**13 MATTERS FOR REFERRAL TO STANDING COMMITTEES -  
WITHOUT DISCUSSION**

---

**14 MATTERS REQUIRING CONFIDENTIAL CONSIDERATION**

- 14.1 The CEO would like to raise a confidential staff matter for discussion with Council.
- 

**15 CLOSURE**

---