

CITY OF ARMADALE

**ORDINARY MEETING
OF COUNCIL**

3 OCTOBER 2005

C O N T E N T S

1 AGENDA

**2 MINUTES OF ORDINARY MEETING OF COUNCIL
HELD ON 19 SEPTEMBER 2005**

3 REPORTS

**3.1 TECHNICAL SERVICES COMMITTEE
HELD ON 27 SEPTEMBER 2005**

**3.2 COMMUNITY SERVICES COMMITTEE
HELD ON 27 SEPTEMBER 2005**

3.3 CHIEF EXECUTIVE OFFICERS REPORT

NOTICE OF MEETING AND AGENDA

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PLEASE TAKE NOTICE that the next **ORDINARY MEETING OF COUNCIL** will be held in the Council Chambers, Orchard Avenue, Armadale at **7.00pm**

MONDAY, 3 OCTOBER 2005



R S TAME
CHIEF EXECUTIVE OFFICER

30 September 2005

1 DECLARATION OF OPENING / ANNOUNCEMENT OF VISITORS

2 RECORD OF ATTENDANCE / APOLOGIES / LEAVE OF ABSENCE

**3 ADVICE OF RESPONSE TO PREVIOUS PUBLIC QUESTIONS
 TAKEN ON NOTICE**

The following questions were taken on notice at Council's meeting on 19 September 2005.

Mr T Starcevich, 140 McNeil Road, Champion Lakes

Q-2 In regard to the bridle trail works that are being contracted by the Armadale Redevelopment Authority to the Main Roads Department, is Council aware of some sort of remediation plan that will allow the local residents to use the bridle trail once again? Is the Council aware of a possible ongoing maintenance problem that is associated with the remediation works?

A-2 Executive Director Technical Services:

The pipeline between the bore on Ranford Road / Tonkin Highway corner and Champion Drive rowing course is laid in the bridle trail adjoining the eastern side of the Tonkin Highway reserve. The pipe is being laid by the John Holland Macmahon Joint Venture under project Management by Main Roads, WA on behalf of the Armadale Redevelopment Authority.

The Contractor has remedial work to ensure the pipeline, and in particular the air relief valves are placed outside the line of the path and to bring the path surface up to a condition suitable for usage by equestrians. The weather conditions over the past few weeks have reduced the opportunity to work on the path without causing significant damage to vegetation.

The current condition of the path is less than ideal for equestrian use at this time. The path network is slashed 1-2 times a year once the area has dried out around late November-December, for fire management purposes.

The ARA has been requested to have the Joint Venture write to the land owners in the area to describe the work to be done to remediate the bridle path.

Mr T Ancliffe – Lot 16, Soldiers Road, Roleystone

Q-2 **Did the Council refer the application to the Water Authority in respect to their views regards the usage of the right of carriageway over its land?**

A-2 *Executive Director Development Services:*

It appears that due to an oversight the Water Corporation was not consulted during the original round of consultation in June 2005. However, the comments of the Water Corporation have subsequently been invited.

4 PUBLIC QUESTION TIME

Minimum time to be provided – 15 minutes (unless not required).

A procedure has been adopted by Council to ensure the orderly conduct of Public Question time and a copy of this procedure is attached to the Council Agendas made available in the public gallery.

The public's cooperation in this regard will be appreciated.

5 APPLICATIONS FOR LEAVE OF ABSENCE

6 PETITIONS

7 CONFIRMATION OF MINUTES

7.1 PREVIOUS ORDINARY MEETING OF COUNCIL
HELD ON 19 SEPTEMBER 2005.

8 ANNOUNCEMENTS BY THE PERSON PRESIDING WITHOUT DISCUSSION

9 QUESTIONS BY MEMBERS OF WHICH DUE NOTICE HAS BEEN GIVEN - WITHOUT DISCUSSION

Nil

10 REPORTS

10.1 TECHNICAL SERVICES COMMITTEE

Report of the Technical Services Committee held on 27 September 2005 be received.

BUSINESS ARISING FROM REPORT

10.2 COMMUNITY SERVICES COMMITTEE

Report of the Community Services Committee held on 27 September 2005 be received.

BUSINESS ARISING FROM REPORT

10.3 CHIEF EXECUTIVE OFFICER'S REPORT

Report of the Chief Executive Officer as at 29 September 2005.

BUSINESS ARISING FROM REPORT

11 MOTIONS OF WHICH PREVIOUS NOTICE HAS BEEN GIVEN

Nil

**12 URGENT BUSINESS APPROVED BY THE PERSON PRESIDING OR
BY DECISION**

**13 MATTERS FOR REFERRAL TO STANDING COMMITTEES -
WITHOUT DISCUSSION**

14 MATTERS REQUIRING CONFIDENTIAL CONSIDERATION

15 CLOSURE
