

CITY OF ARMADALE

**ORDINARY MEETING  
OF COUNCIL**

**2 DECEMBER 2002**

**C O N T E N T S**

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**1 AGENDA**

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**2 MINUTES OF ORDINARY MEETING OF COUNCIL  
HELD ON 18 NOVEMBER 2002**

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**3 REPORTS**

**3.1 TECHNICAL SERVICES COMMITTEE  
HELD ON 25 NOVEMBER 2002**

**3.2 COMMUNITY SERVICES COMMITTEE  
HELD ON 26 NOVEMBER 2002**

**3.3 CHIEF EXECUTIVE OFFICER'S REPORT**

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CITY OF ARMADALE

**NOTICE OF MEETING  
AND AGENDA**

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PLEASE TAKE NOTICE that the next **ORDINARY MEETING OF COUNCIL** will be held in the Council Chambers, Orchard Avenue, Armadale at **7.30 pm**

MONDAY, 2 DECEMBER 2002



**R S TAME**  
**CHIEF EXECUTIVE OFFICER**

2 December 2002

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**1                    DECLARATION OF OPENING / ANNOUNCEMENT OF VISITORS**

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**2                    RECORD OF ATTENDANCE / APOLOGIES / LEAVE OF ABSENCE**  
**(previously approved)**

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**3                   ADVICE OF RESPONSE TO PREVIOUS PUBLIC QUESTIONS  
                      TAKEN ON NOTICE**

Nil

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**4                   PUBLIC QUESTION TIME**

*Minimum time to be provided – 15 minutes (unless not required).*

*A procedure has been adopted by Council to ensure the orderly conduct of Public Question time and a copy of this procedure is attached to the Council Agendas made available in the public gallery.*

*The public's cooperation in this regard will be appreciated.*

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**5                   APPLICATIONS FOR LEAVE OF ABSENCE**

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**6                   PETITIONS**

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**7                   CONFIRMATION OF MINUTES**

7.1       PREVIOUS ORDINARY MEETING OF COUNCIL  
          HELD ON 18 NOVEMBER 2002

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**8                   ANNOUNCEMENTS BY THE PERSON PRESIDING WITHOUT  
                      DISCUSSION**

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**9 QUESTIONS BY MEMBERS OF WHICH DUE NOTICE HAS BEEN GIVEN - WITHOUT DISCUSSION**

Nil

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**10 REPORTS**

**10.1 TECHNICAL SERVICES COMMITTEE**

Report of the Technical Services Committee held on 25 November 2002

**BUSINESS ARISING FROM REPORT**

**10.2 COMMUNITY SERVICES COMMITTEE**

Report of the Community Services Committee held on 26 November 2002.

**BUSINESS ARISING FROM REPORT**

**10.3 CHIEF EXECUTIVE OFFICER'S REPORT**

Report of the Chief Executive Officer as at 28 November 2002

**BUSINESS ARISING FROM REPORT**

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**11 MOTIONS OF WHICH PREVIOUS NOTICE HAS BEEN GIVEN**

Nil

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**12                    URGENT BUSINESS APPROVED BY THE PERSON PRESIDING OR  
BY DECISION**

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**13                    MATTERS FOR REFERRAL TO STANDING COMMITTEES -  
WITHOUT DISCUSSION**

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**14                    MATTERS REQUIRING CONFIDENTIAL CONSIDERATION**

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**15                    CLOSURE**

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