

# CITY OF ARMADALE

## ORDINARY MEETING OF COUNCIL

**26 APRIL 2005**

### CONTENTS

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**1 AGENDA**

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**2 MINUTES OF ORDINARY MEETING OF COUNCIL  
HELD ON 4 APRIL 2005**

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**3 REPORTS**

**3.1 CITY STRATEGY COMMITTEE  
HELD ON 11 APRIL 2005**

**3.2 DEVELOPMENT SERVICES COMMITTEE  
HELD ON 12 APRIL 2005**

**3.3 TECHNICAL SERVICES COMMITTEE  
HELD ON 18 APRIL 2005**

**3.4 COMMUNITY SERVICES COMMITTEE  
HELD ON 19 APRIL 2005**

**3.5 CHIEF EXECUTIVE OFFICERS REPORT**

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# NOTICE OF MEETING AND AGENDA

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PLEASE TAKE NOTICE that the next **ORDINARY MEETING OF COUNCIL** will be held in the Council Chambers, Orchard Avenue, Armadale at **7.00pm**

**TUESDAY, 26 APRIL 2005**



**R S TAME**  
**CHIEF EXECUTIVE OFFICER**

**22 April 2005**

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**1**                    **DECLARATION OF OPENING / ANNOUNCEMENT OF VISITORS**

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**2**                    **RECORD OF ATTENDANCE / APOLOGIES / LEAVE OF ABSENCE**

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**3                   ADVICE OF RESPONSE TO PREVIOUS PUBLIC QUESTIONS  
                      TAKEN ON NOTICE**

The following question was taken on notice at Council's meeting on 4 April 2005 and a response forwarded in a letter dated 12 April 2005.

**Mr Jim Edwards – 18 Talus Drive, Mt Richon**

**Q-1   Does Council have any plans as to how local traffic will be affected once Talus Drive south is joined to Talus Drive north? There is a concern that Talus Drive will be used as a short-cut from Albany Highway to South Western Highway and similar problems as experienced with Ecko Road will occur.**

*A-1   At the Ordinary Council meeting held on 4 April 2005, you asked about the works being carried out by the subdivider's contractor on Talus Drive between the two ends of the existing Talus Drive. It has been the City's intention to have Talus Drive as a continuous road and indeed, street directories since at least 1998 have shown this arrangement.*

*Your particular concern was that Talus Drive has the potential to become a 'rat run' through your neighbourhood for traffic avoiding the Bedforddale Hill Road / South West Highway intersection when intending to travel south along the Highway.*

*This circumstance is not expected to occur with any great frequency, and in particular by Albany Highway traffic using this route as a short cut.*

*The City has an on-going traffic monitoring system and roads such as Talus Drive are monitored as required and in priority with the City's other traffic issues.*

*In order to emphasise the speed environment – the speed limit for Talus Drive is 50km/hr – a traffic island is being installed in the new section of road and will act as a traffic calming device.*

*All roads in Western Australia must be designed to allow the passage of "as of right" vehicles, which includes semi-trailers.*

*Connectivity and permeability are important social amenities delivered by roads. These amenities are only removed when adverse safety and noise impacts are greater than the benefits of connectivity and permeability for the immediate community.*

*I thank you for your interest in this important matter and the courtesy you showed me when we discussed it both in the Council Chambers and on the phone the next day.*

**4 PUBLIC QUESTION TIME**

*Minimum time to be provided – 15 minutes (unless not required).*

*A procedure has been adopted by Council to ensure the orderly conduct of Public Question time and a copy of this procedure is attached to the Council Agendas made available in the public gallery.*

*The public's cooperation in this regard will be appreciated.*

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**5 APPLICATIONS FOR LEAVE OF ABSENCE**

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**6 PETITIONS**

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**7 CONFIRMATION OF MINUTES**

7.1 PREVIOUS ORDINARY MEETING OF COUNCIL  
HELD ON 4 APRIL 2005.

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**8 ANNOUNCEMENTS BY THE PERSON PRESIDING WITHOUT  
DISCUSSION**

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**9 QUESTIONS BY MEMBERS OF WHICH DUE NOTICE HAS BEEN  
GIVEN - WITHOUT DISCUSSION**

Nil

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**10            REPORTS**

**10.1    CITY STRATEGY COMMITTEE**

Report of the City Strategy Committee held on 11 April 2005.

**BUSINESS ARISING FROM REPORT**

**10.2    DEVELOPMENT SERVICES COMMITTEE**

Report of the Development Services Committee held on 12 April 2005.

**BUSINESS ARISING FROM REPORT**

**10.3    TECHNICAL SERVICES COMMITTEE**

Report of the Technical Services Committee held on 18 April 2005.

**BUSINESS ARISING FROM REPORT**

**10.4    COMMUNITY SERVICES COMMITTEE**

Report of the Community Services Committee held on 19 April 2005.

**BUSINESS ARISING FROM REPORT**

**10.5    CHIEF EXECUTIVE OFFICER'S REPORT**

Report of the Chief Executive Officer as at 21 April 2005.

**BUSINESS ARISING FROM REPORT**

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**11            MOTIONS OF WHICH PREVIOUS NOTICE HAS BEEN GIVEN**

Nil

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**12            URGENT BUSINESS APPROVED BY THE PERSON PRESIDING OR  
BY DECISION**

**13                    MATTERS FOR REFERRAL TO STANDING COMMITTEES -  
WITHOUT DISCUSSION**

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**14                    MATTERS REQUIRING CONFIDENTIAL CONSIDERATION**

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**15                    CLOSURE**

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