

CITY OF ARMADALE

**ORDINARY MEETING
OF COUNCIL**

19 SEPTEMBER 2005

C O N T E N T S

1 AGENDA

**2 MINUTES OF ORDINARY MEETING OF COUNCIL
HELD ON 5 SEPTEMBER 2005**

3 REPORTS

**3.1 CITY STRATEGY COMMITTEE
HELD ON 12 SEPTEMBER 2005**

**3.2 DEVELOPMENT SERVICES COMMITTEE
HELD ON 13 SEPTEMBER 2005**

3.3 CHIEF EXECUTIVE OFFICERS REPORT

NOTICE OF MEETING AND AGENDA

CR _____

PLEASE TAKE NOTICE that the next **ORDINARY MEETING OF COUNCIL** will be held in the Council Chambers, Orchard Avenue, Armadale at **7.00pm**

MONDAY, 19 SEPTEMBER 2005



R S TAME
CHIEF EXECUTIVE OFFICER

19 September 2005

1 **DECLARATION OF OPENING / ANNOUNCEMENT OF VISITORS**

2 **RECORD OF ATTENDANCE / APOLOGIES / LEAVE OF ABSENCE**

Leave of absence previously granted to Cr Hart.

**3 ADVICE OF RESPONSE TO PREVIOUS PUBLIC QUESTIONS
 TAKEN ON NOTICE**

4 PUBLIC QUESTION TIME

Minimum time to be provided – 15 minutes (unless not required).

A procedure has been adopted by Council to ensure the orderly conduct of Public Question time and a copy of this procedure is attached to the Council Agendas made available in the public gallery.

The public's cooperation in this regard will be appreciated.

5 APPLICATIONS FOR LEAVE OF ABSENCE

6 PETITIONS

7 CONFIRMATION OF MINUTES

7.1 PREVIOUS ORDINARY MEETING OF COUNCIL
 HELD ON 5 SEPTEMBER 2005.

**8 ANNOUNCEMENTS BY THE PERSON PRESIDING WITHOUT
 DISCUSSION**

9 QUESTIONS BY MEMBERS OF WHICH DUE NOTICE HAS BEEN GIVEN - WITHOUT DISCUSSION

Nil

10 REPORTS

10.1 CITY STRATEGY COMMITTEE

Report of the City Strategy Committee held on 12 September 2005.

BUSINESS ARISING FROM REPORT

10.2 DEVELOPMENT SERVICES COMMITTEE

Report of the Development Services Committee held on 13 September 2005.

BUSINESS ARISING FROM REPORT

10.3 CHIEF EXECUTIVE OFFICER'S REPORT

Report of the Chief Executive Officer as at 15 September 2005.

BUSINESS ARISING FROM REPORT

11 MOTIONS OF WHICH PREVIOUS NOTICE HAS BEEN GIVEN

Nil

12 URGENT BUSINESS APPROVED BY THE PERSON PRESIDING OR BY DECISION

**13 MATTERS FOR REFERRAL TO STANDING COMMITTEES -
 WITHOUT DISCUSSION**

14 MATTERS REQUIRING CONFIDENTIAL CONSIDERATION

15 CLOSURE
