

# CITY OF ARMADALE

## ORDINARY MEETING OF COUNCIL

**17 OCTOBER 2005**

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HELD ON 3 OCTOBER 2005**

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# NOTICE OF MEETING AND AGENDA

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PLEASE TAKE NOTICE that the next **ORDINARY MEETING OF COUNCIL** will be held in the Council Chambers, Orchard Avenue, Armadale at **7.00pm**

**MONDAY, 17 OCTOBER 2005**



**R S TAME**  
**CHIEF EXECUTIVE OFFICER**

**14 October 2005**

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**1**                    **DECLARATION OF OPENING / ANNOUNCEMENT OF VISITORS**

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**2**                    **RECORD OF ATTENDANCE / APOLOGIES / LEAVE OF ABSENCE**

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**3                   ADVICE OF RESPONSE TO PREVIOUS PUBLIC QUESTIONS  
                      TAKEN ON NOTICE**

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**4                   PUBLIC QUESTION TIME**

*Minimum time to be provided – 15 minutes (unless not required).*

*A procedure has been adopted by Council to ensure the orderly conduct of Public Question time and a copy of this procedure is attached to the Council Agendas made available in the public gallery.*

*The public's cooperation in this regard will be appreciated.*

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**5                   APPLICATIONS FOR LEAVE OF ABSENCE**

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**6                   PETITIONS**

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**7                   CONFIRMATION OF MINUTES**

7.1       PREVIOUS ORDINARY MEETING OF COUNCIL  
          HELD ON 3 OCTOBER 2005.

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**8                   ANNOUNCEMENTS BY THE PERSON PRESIDING WITHOUT  
                      DISCUSSION**

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**9 QUESTIONS BY MEMBERS OF WHICH DUE NOTICE HAS BEEN GIVEN - WITHOUT DISCUSSION**

Nil

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**10 REPORTS**

**10.1 CITY STRATEGY COMMITTEE**

Report of the City Strategy Committee held on 10 October 2005.

**BUSINESS ARISING FROM REPORT**

**10.2 CITY AUDIT COMMITTEE**

Report of the City Audit Committee held on 11 October 2005.

**BUSINESS ARISING FROM REPORT**

**10.3 DEVELOPMENT SERVICES COMMITTEE**

Report of the Development Services Committee held on 11 October 2005.

**BUSINESS ARISING FROM REPORT**

**10.4 CHIEF EXECUTIVE OFFICER'S REPORT**

Report of the Chief Executive Officer as at 13 October 2005.

**BUSINESS ARISING FROM REPORT**

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**11 MOTIONS OF WHICH PREVIOUS NOTICE HAS BEEN GIVEN**

Nil

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**12 URGENT BUSINESS APPROVED BY THE PERSON PRESIDING OR BY  
DECISION**

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**13 MATTERS FOR REFERRAL TO STANDING COMMITTEES - WITHOUT  
DISCUSSION**

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**14 MATTERS REQUIRING CONFIDENTIAL CONSIDERATION**

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**15 CLOSURE**

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