

# CITY OF ARMADALE

## ORDINARY MEETING OF COUNCIL

**15 JULY 2002**

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CITY OF ARMADALE

**NOTICE OF MEETING  
AND AGENDA**

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PLEASE TAKE NOTICE that the next **ORDINARY MEETING OF COUNCIL** will be held in the Council Chambers, Orchard Avenue, Armadale at **7.30 pm**

MONDAY, 15 JULY 2002



**R S TAME  
CHIEF EXECUTIVE OFFICER**

12 July 2002

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**1                    DECLARATION OF OPENING / ANNOUNCEMENT OF VISITORS**

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**2                    RECORD OF ATTENDANCE / APOLOGIES / LEAVE OF ABSENCE  
(previously approved)**

Leave of absence previously granted to Cr Hodges.

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**3                   ADVICE OF RESPONSE TO PREVIOUS PUBLIC QUESTIONS  
TAKEN ON NOTICE**

Nil

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**4                   PUBLIC QUESTION TIME**

*Minimum time to be provided – 15 minutes (unless not required).*

*A procedure has been adopted by Council to ensure the orderly conduct of Public Question time and a copy of this procedure is attached to the Council Agendas made available in the public gallery.*

*The public's cooperation in this regard will be appreciated.*

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**5                   APPLICATIONS FOR LEAVE OF ABSENCE**

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**6                   PETITIONS**

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**7                   CONFIRMATION OF MINUTES**

7.1       PREVIOUS ORDINARY MEETING OF COUNCIL  
          HELD ON 1 JULY 2002

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**8                   ANNOUNCEMENTS BY THE PERSON PRESIDING WITHOUT  
DISCUSSION**

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**9 QUESTIONS BY MEMBERS OF WHICH DUE NOTICE HAS BEEN GIVEN - WITHOUT DISCUSSION**

Nil

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**10 REPORTS**

**10.1 CITY AUDIT COMMITTEE**

Report of the City Audit Committee held on 24 June 2002

**BUSINESS ARISING FROM REPORT**

**10.2 DEVELOPMENT SERVICES COMMITTEE**

Report of the Development Services Committee held on 8 July 2002.

**BUSINESS ARISING FROM REPORT**

**10.3 CITY STRATEGY COMMITTEE**

Report of the City Strategy Committee held on 9 July 2002.

**BUSINESS ARISING FROM REPORT**

**10.4 CHIEF EXECUTIVE OFFICER'S REPORT**

Report of the Chief Executive Officer as at 12 July 2002

**BUSINESS ARISING FROM REPORT**

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**11 MOTIONS OF WHICH PREVIOUS NOTICE HAS BEEN GIVEN**

Nil

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**12 URGENT BUSINESS APPROVED BY THE PERSON PRESIDING OR BY DECISION**

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**13 MATTERS FOR REFERRAL TO STANDING COMMITTEES - WITHOUT DISCUSSION**

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**14 MATTERS REQUIRING CONFIDENTIAL CONSIDERATION**

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**15 CLOSURE**

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