

# CITY OF ARMADALE

## ORDINARY MEETING OF COUNCIL

**14 September 2009**

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**NOTICE OF MEETING  
AND AGENDA**

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PLEASE TAKE NOTICE that the next **ORDINARY MEETING OF COUNCIL** will be held in the Council Chambers, Orchard Avenue, Armadale at **7.00pm**

**MONDAY, 14 SEPTEMBER 2009**



**R S TAME  
CHIEF EXECUTIVE OFFICER**

**10 September 2009**

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**1                   DECLARATION OF OPENING / ANNOUNCEMENT OF VISITORS**

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**2                   RECORD OF ATTENDANCE / APOLOGIES / LEAVE OF ABSENCE**

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**3                   ADVICE OF RESPONSE TO PREVIOUS PUBLIC QUESTIONS  
TAKEN ON NOTICE**

Nil

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**4 PUBLIC QUESTION TIME**

*Minimum time to be provided – 15 minutes (unless not required).*

*A procedure has been adopted by Council to ensure the orderly conduct of Public Question time and a copy of this procedure is attached to the Council Agendas made available in the public gallery.*

*The public's cooperation in this regard will be appreciated.*

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**5 APPLICATIONS FOR LEAVE OF ABSENCE**

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**6 PETITIONS**

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**7 CONFIRMATION OF MINUTES**

7.1 PREVIOUS ORDINARY MEETING OF COUNCIL  
HELD ON 24 AUGUST 2009.

7.2 PREVIOUS SPECIAL MEETING OF COUNCIL  
HELD ON 31 AUGUST 2009.

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**8 ANNOUNCEMENTS BY THE PERSON PRESIDING WITHOUT DISCUSSION**

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**9 QUESTIONS BY MEMBERS OF WHICH DUE NOTICE HAS BEEN GIVEN – WITHOUT DISCUSSION**

Nil

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**10            REPORTS**

**10.1    TECHNICAL SERVICES COMMITTEE**

Report of the Technical Services Committee held on 1 September 2009.

**BUSINESS ARISING FROM REPORT**

**10.2    CITY AUDIT COMMITTEE**

Report of the City Audit Committee held on 8 September 2009.

**BUSINESS ARISING FROM REPORT**

**10.3    COMMUNITY SERVICES COMMITTEE**

Report of the Community Services Committee held on 8 September 2009.

**BUSINESS ARISING FROM REPORT**

**10.4    CHIEF EXECUTIVE OFFICER'S REPORT**

Report of the Chief Executive Officer as at 10 September 2009.

**BUSINESS ARISING FROM REPORT**

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**11            MOTIONS OF WHICH PREVIOUS NOTICE HAS BEEN GIVEN**

Nil

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**12            URGENT BUSINESS APPROVED BY THE PERSON PRESIDING OR BY DECISION**

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**13                    MATTERS FOR REFERRAL TO STANDING COMMITTEES –  
                          WITHOUT DISCUSSION**

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**14                    MATTERS REQUIRING CONFIDENTIAL CONSIDERATION**

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**15                    CLOSURE**

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