

# CHIEF EXECUTIVE OFFICER'S REPORT

25 JUNE 2012

## INDEX

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**1. REPORTS**

1.1 COUNCILLORS INFORMATION BULLETIN - ISSUE NO.11/2012 .....2

**CITY OF ARMADALE**  
**Chief Executive Officer's Report**

**Mayor and Councillors**  
**City of Armadale**

Following is my Report for the period  
ended 25 June 2012

**1.1 - COUNCILLORS INFORMATION BULLETIN - ISSUE NO.11/2012**

WARD : ALL  
FILE No. : M/422/12  
DATE : 19 June 2012  
REF : CT  
RESPONSIBLE : Chief Executive Officer  
MANAGER

**In Brief:**

- Councillors' Information Bulletin – Councillors are advised to take note of the information submitted in Issue No. 11/2012 to be received by Council.

**Strategic Implications**

Corporate Services

- 2.1 Identify and implement mechanisms to improve communication and achieve common understanding of corporate issues and objectives.

**COMMENT**

The following general information and memorandums were circulated in Issue No. 11/2012 on 21 June 2012.

**Correspondence & Papers**

- **Correspondence Papers**
- **WA Local Government Association (WALGA) News**
- Issue No 23.12 – 11 June 2012
- Issue No 24.12 – 18 June 2012
- **Australian Local Government Association (ALGA) News**
- 8 June 2012
- 15 June 2012

**Information from Human Resources**

- Employee Movements

**Information from Technical Services**

- **Outstanding Matters and Information Items**  
Report on Outstanding Matters – Technical Services Committee
- **Monthly / Quarterly Departmental Reports**  
Technical Services Works Programme
- **Miscellaneous**  
South East Regional Energy Group (SEREG) Minutes

**Information from Community Services**

- **Outstanding Matters & Information Items**  
Report on Outstanding Matters – Community Services Committee
- **Monthly / Quarterly Departmental Reports**  
Community Development Report –Community Development Report May2012  
Manager Library & Heritage Services Monthly Report –May 2012  
Manager Ranger & Emergency Services Monthly Report –May 2012  
Tourism/Visitor Centre Monthly Report –May 2012
- **Minutes/Notes of Occasional/Advisory Committees**  
Disability Advisory Team 29 May 2012
- **Miscellaneous**  
Ignite Basketball

**ATTACHMENTS**

There are no attachments for this report.

**RECOMMEND**

That Council acknowledge receipt of Issue No 11/2012 of the Information Bulletin.

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MOTION CARRIED**