

# I N D E X

## Chief Executive Officer's Report

**21 February 2005**

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### ITEMS ON REPORT

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COUNCILLORS' INFORMATION BULLETIN ISSUE 4/2005 ..... 1

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### ATTACHMENTS

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NIL

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**CITY OF ARMADALE**

**Chief Executive Officer's Report**

**Mayor and Councillors  
City of Armadale**

Following is my Report for the period  
ended 17 February 2005

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***1 COUNCILLORS' INFORMATION BULLETIN – ISSUE NO.4***

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WARD All  
FILE REF: CIB  
DATE 16 February 2005  
REF SDS  
RESPONSIBLE CEO  
MANAGER

**In Brief:**

- Councillors' Information Bulletin – Councillors are advised to take note of the information submitted in Issue No.4, to be received by Council.

**Strategic Implications**

Corporate Services

- 2.1 Identify and implement mechanisms to improve communication and achieve common understanding of corporate issues and objectives.

**COMMENT**

The following general information and memorandums were circulated in Issue No.4 on 16 February 2005.

**Correspondence & Papers**

- **Correspondence**
  - WA Police Service – South East Metropolitan District – 2 Feb 2005
  - WALGA Info Page – Friendship City Program with East Timor – 27 Jan 2005
- **Local Government News**
  - Issue No.04.05 – 4 February 2005
  - Issue No.05.05 – 11 February 2005
- **ALGA News**
  - 4 February 2005
  - 11 February 2005

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**Information from Human Resources**

- Employee Movements

**Information from Technical Services**

- **Outstanding Matters**  
Report on Outstanding Matters – Community Services Committee
- **Works Programme**  
Technical Services Directorate – January to March 2005
- **Minutes from Occasional Advisory Committees**  
Bungendore Park Management Committee Minutes – November 2004  
Armadale Settlers Common – January 2005
- **General**  
Review of the City of Armadale 'State of the Environment' Report

**Information from Community Services**

- **Outstanding Matters**  
Report on Outstanding Matters –Community Services Committee
- **Monthly/Quarterly Departmental Reports**  
Library & Heritage Services General Report – January 2005  
Manager Ranger & Emergency Services Report – January 2005
- **Minutes from Occasional Advisory Committees**  
Aboriginal & Torres Strait Islander Advisory Com – 5 October 2004  
Aboriginal & Torres Strait Islander Advisory Com – 2 November 2004  
Minnawarra Festival Committee – 15 December 2004  
Public History Advisory Committee – 2 December 2004  
Aquatic Facilities Needs Assessment & Feasibility Study  
Reference Group – 1 February 2005

**RECOMMEND**

**That Council acknowledge receipt of Issue No.4 of the Information Bulletin.**

Moved Cr \_\_\_\_\_  
Motion Carried (\_\_\_\_)



**R S TAME**  
**CHIEF EXECUTIVE OFFICER**