

# CITY OF ARMADALE

## ORDINARY MEETING OF COUNCIL

**27 February 2012**

### **C O N T E N T S**

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**1 AGENDA**

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**2 MINUTES**

**2.1 ORDINARY MEETING OF COUNCIL**  
HELD ON 13 FEBRUARY 2012

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**3 REPORTS**

**3.1 DEVELOPMENT SERVICES COMMITTEE**  
HELD ON 20 FEBRUARY 2012

**3.2 CITY STRATEGY COMMITTEE**  
HELD ON 21 FEBRUARY 2012

**3.3 CHIEF EXECUTIVE OFFICER'S REPORT**  
AS AT 23 FEBRUARY 2011

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# NOTICE OF MEETING AND AGENDA

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PLEASE TAKE NOTICE that the next **ORDINARY MEETING OF COUNCIL** will be held in the Council Chambers, Orchard Avenue, Armadale at **7.00pm**

**MONDAY, 27 FEBRUARY 2012**



**R S TAME**  
**CHIEF EXECUTIVE OFFICER**

22 February 2012

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**1                    DECLARATION OF OPENING / ANNOUNCEMENT OF VISITORS**

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**2                    RECORD OF ATTENDANCE / APOLOGIES / LEAVE OF ABSENCE**

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**3                    ADVICE OF RESPONSE TO PREVIOUS PUBLIC QUESTIONS  
TAKEN ON NOTICE**

Nil

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**4 PUBLIC QUESTION TIME**

*Minimum time to be provided – 15 minutes (unless not required).*

*A procedure has been adopted by Council to ensure the orderly conduct of Public Question time and a copy of this procedure is attached to the Council Agendas made available in the public gallery.*

*The public's cooperation in this regard will be appreciated.*

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**5 APPLICATIONS FOR LEAVE OF ABSENCE**

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**6 PETITIONS**

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**7 CONFIRMATION OF MINUTES**

7.1 PREVIOUS ORDINARY MEETING OF COUNCIL  
HELD ON 13 FEBRUARY 2012

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**8 ANNOUNCEMENTS BY THE PERSON PRESIDING WITHOUT DISCUSSION**

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**9 QUESTIONS BY MEMBERS OF WHICH DUE NOTICE HAS BEEN GIVEN – WITHOUT DISCUSSION**

Nil

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**10            REPORTS**

**10.1    DEVELOPMENT SERVICES COMMITTEE**

Report of the Development Services Committee held on 20 February 2012

**BUSINESS ARISING FROM REPORT**

**10.2    CITY STRATEGY COMMITTEE**

Report of the City Strategy Committee held on 21 February 2012

**BUSINESS ARISING FROM REPORT**

**10.3    CHIEF EXECUTIVE OFFICER'S REPORT**

As at 23 February 2012

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**11            MOTIONS OF WHICH PREVIOUS NOTICE HAS BEEN GIVEN**

Nil

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**12            URGENT BUSINESS APPROVED BY THE PERSON PRESIDING OR  
BY DECISION**

**13            MATTERS FOR REFERRAL TO STANDING COMMITTEES –  
WITHOUT DISCUSSION**

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**14                    MATTERS REQUIRING CONFIDENTIAL CONSIDERATION**

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**15                    CLOSURE**

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