



**NOTICE OF MEETING  
ANNUAL GENERAL MEETING OF ELECTORS  
THURSDAY, 6 DECEMBER 2012**

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PLEASE TAKE NOTICE that the **ANNUAL GENERAL MEETING OF ELECTORS** will be held in the Council Chambers, Orchard Avenue, Armadale at **7.00 pm**

**THURSDAY, 6 DECEMBER 2012**

A handwritten signature in black ink, appearing to read "R S Tame", is positioned above the printed name.

**R S TAME  
CHIEF EXECUTIVE OFFICER**

28 November 2012



## **A G E N D A**

**OF THE ANNUAL GENERAL MEETING OF ELECTORS TO BE HELD IN THE COUNCIL CHAMBERS, ADMINISTRATION CENTRE, ORCHARD AVENUE, ARMADALE ON THURSDAY, 6 DECEMBER 2012 COMMENCING AT 7.00 PM**

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**PRESENT:**

**IN ATTENDANCE:**

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**1 APOLOGIES AND LEAVE OF ABSENCE**

Apology received from Cr Northcott.

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**2 BUSINESS OF MEETING**

**2.1 PRESENTING & RECEIVING THE 2011-12 ANNUAL REPORT**

**2.1.1 2011-12 Annual Financial Report**

Business Arising from the Statements

**2.1.2 Auditor's Report**

Business Arising from Auditor's Report

**2.1.3 2011-12 Annual Report (Remaining Parts)**

Reading of the Mayor's Report.

**2.2 GENERAL BUSINESS**

**2.2.1 Questions of which prior notice has been given**

**2.2.2 Questions received from the Floor**

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